

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
PRE-COUNCIL MEETING – 9:00 A.M.**

February 28, 2023 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION: Pastor, Michael K. Moore of Faith Chapel

PLEDGE OF ALLEGIANCE: Councilor Carol E. Clarke

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: Oct. 4, 11, 18 & 25, 2022

MINUTES NOT READY: November 1, 2022 – February 21, 2023

COMMUNICATIONS FROM THE MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

P(ph) ITEM 1.

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (Case No. ZAC2022-00017) to change zone district boundaries from R-3 Single Family Residential District to “Q” I-1 Qualified Light Industrial District, filed by Shannon S. Riley of Ambipar, applicant, representing the owner, Gateway, for property located at 5201 Messer Airport Highway, and situated in the NW¼ of Section 21, Township 17-S, Range 2-West, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councilor Abbott, Chairman, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee) (Deferred four (4) weeks from 1/31/2023 to 2/28/2023)**

CONSENT(ph) ITEM 2.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements Committee)

- 1 22-13-1-16-27.000-RR; 3460 31ST WAY N, LOT 17 W J RYAN,
- 2 22-13-1-18-10.000-RR; 3612 FRED L SHUTTLESWORTH DR, LOT 10 BLK 9 FAIRFIELD ADD TO NORTH BHAM,
- 3 22-15-4-03-01.000-RR; 3845 1ST ST N, LOT 1 BLK 2 J H BERRYS ADD TO HOOPER CITY,
- 4 22-15-4-03-02.000-RR; 3837 1ST ST N, LOT 2 BLK 2 J H BERRYS ADD TO HOOPER CITY,
- 5 22-15-4-03-03.000-RR; 3835 1ST ST N, LOT 3 BLK 2 J H BERRYS ADD TO HOOPER CITY,
- 6 22-15-4-04-02.000-RR; 3833 CENTER ST, LOT 4 BLK 1 J H BERRYS ADD TO HOOPER CITY,
- 7 22-15-4-04-09.000-RR; 3810 1ST ST N, LOTS 16 & 17 BLK 1 J H BERRYS ADD TO HOOPER CITY,
- 8 22-15-4-04-10.000-RR; 3814 1ST ST N, LOT 18 BLK 1 J H BERRYS ADD TO HOOPER CITY,
- 9 22-15-4-04-12.000-RR; 3844 1ST ST N, LOTS 22 & 23 & 24 BLK 1 J H BERRYS ADD TO HOOPER CITY,
- 10 22-15-4-05-20.000-RR; 3840 CENTER ST N, LOT 1 BLK 1 ZION HEIGHTS,

- 11 22-15-4-15-03.000-RR; 3773 CENTER ST W, LOT 1 BLK 4 J H BERRYS ADD TO HOOPER CITY,
- 12 22-30-4-22-07.000-RR; 201 5TH WAY, LOT 8 & W 1/2 LOT 7 BLK 16 ENSLEY LAND CO ADD TO PRATT CITY,
- 14 23-22-1-12-03.000-RR; 7100 66TH ST S, LOT 6 W 20 FT & ALL LOTS 7 & 8 BLK 22 GATE CITY,
- 15 29-03-2-34-21.000-RR; 424 COTTON AVE SW, LOT 20 J W MCCONNELL SUR,
- 16 30-02-1-21-09.000-RR; 4624 8TH AVE, LOT 10 BLK 8 RESUR OF ADLER WEAVER,
- 17 30-02-1-21-10.000-RR; 4620 8TH AVE, LOT 11 BLK 8 RESUR OF ADLER WEAVER,
- 18 30-02-1-21-11.000-RR; 4616 8TH AVE, LOT 12 BLK 8 RESUR OF ADLER WEAVER,
- 19 30-02-1-21-12.000-RR; 4608 8TH AVE, LOTS 13 & 14 BLK 8 RESUR OF ADLER WEAVER,
- 23 30-02-1-22-07.000-RR; 4712 8TH AVE, LOTS 12 & 13 BLK 9 RESUR OF ADLER WEAVER,
- 24 30-02-1-22-08.000-RR; 4710 8TH AVE, LOT 14 BLK 9 RESUR OF ADLER WEAVER,
- 25 30-02-1-22-10.000-RR; 4700 8TH AVE, S 1/2 LOT 16 BLK 9 RESUR OF ADLER-WEAVER,
- 26 30-02-1-35-04.000-RR; 4613 8TH AVE, LOT 4 BLK 11 RESUR OF ADLER WEAVER,
- 27 30-02-1-35-05.000-RR; 4617 8TH AVE, LOT 5 BLK 11 RESUR OF ADLER WEAVER,
- 28 30-02-1-35-07.000-RR; 4623 8TH AVE, W 25 FT OF LOT 6 BLK 11 RESUR OF ADLER-WEAVER,
- 29 30-02-1-35-08.000-RR; 4625 8TH AVE, LOTS 7 & 8 BLK 11 RESUR OF ADLER WEAVER,
- 30 30-02-1-36-03.000-RR; 4713 8TH AVE, LOT 5 BLK 10 RESUR OF ADLER WEAVER,
- 31 30-02-1-36-04.000-RR; 4715 8TH AVE, LOT 6 BLK 10 RESUR OF ADLER WEAVER,
- 33 30-02-2-03-21.000-RR; 4935 7TH AVE, LOTS 5 THRU 7 BLK 3 OAKMONT SUR,

CONSENT(ph) ITEM 3.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 531-19, adopted by the Council March 19, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

113 Parcel ID: 22-35-2-13-26.000-RR; Batch No: C-19
 Legal: LOTS 1 & 2 DAUGHDRILL SUB
 Location: 1000 5TH PL N 35204
 Account #: N/A
 Cost: \$958.67

120 Parcel ID: 22-35-2-13-06.000-RR; Batch No: C-19
 Legal: PART LOT 4 WILLIAMS 1ST ADD TO PROSPECT HEIGHTS & PART
 LOT 5 T T DAUGHDRILL DESC AS BEG AT NW COR LOT 4 WILLIAMS 1ST
 ADD TO PROSPECT HEIGHTS PB 1719 THENCE E 90.8 TO NE COR LOT 4 S 35
 FT S W 90.8 FT N 35 FT S TO BEG
 Location: 1013 5TH PL N 35204
 Account #: N/A
 Cost: \$190.16

121 Parcel ID: 22-35-2-13-05.000-RR; Batch No: C-19
 Legal: LOT 5 WILLIAMS 1ST ADD TO PROSPECT HTS
 Location: 1017 5TH PL N 35204
 Account #: N/A
 Cost: \$256.03

CONSENT(ph) ITEM 4.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 753-21, adopted by the Council May 25, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

116 Parcel ID: 23-29-3-17-27.000-RR; Batch No: H-21
 Legal: W 1/2 LOT 8 BLK 15 AVONDALE
 Location: 4026 5TH AVE S 35222
 Account #: n/a
 Cost: \$426.11

CONSENT(ph) ITEM 5.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1129-20, adopted by the Council June 9, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

122 Parcel ID: 22-34-3-18-04.000-RR; Batch No: I-20

Legal: LOT 5 BLK 7 R W OWENS ADD TO BHAM
 Location: 717 8TH AVE W 35204
 Account #: N/A
 Cost: \$571.68

123 Parcel ID: 22-34-3-18-05.000-RR; Batch No: I-20
 Legal: LOT 6 BLK 7 R W OWENS ADDITION TO BHAM
 Location: 721 8TH AVE W 35204
 Account #: N/A
 Cost: \$501.72

148 Parcel ID: 22-34-3-30-17.000-RR; Batch No: I-20
 Legal: N 46.7 FT OF S 93.4 FT OF LOTS 1 AND 2 BLK 13 1ST ADD TO EARLE PLACE
 Location: 424 6TH ST W 35204
 Account #: N/A
 Cost: \$299.94

CONSENT(ph)

ITEM 6.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 837-21, adopted by the Council June 8, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

171 Parcel ID: 22-13-1-06-07.000-RR; Batch No: I-21
 Legal: LOTS 7 & 8 BLK 6 FAIRFIELD ADD TO NO BHAM
 Location: 3904 FRED L SHUTTLESWORTH DR 35207
 Account #: N/A
 Cost: \$811.377

308 Parcel ID: 29-08-3-31-08.000-RR; Batch No: I-21
 Legal: LOT 7 BLK 1 GERMANIA PLACE GERMANIA PLACE
 Location: 625 27TH ST SW 35211
 Account #: N/A
 Cost: \$454.50

309 Parcel ID: 29-08-3-26-18.000-RR; Batch No: I-21
 Legal: LOT 9 BLK 2 GERMANIA PLACE
 Location: 632 27TH ST SW 35211
 Account #: N/A
 Cost: \$459.66

312 Parcel ID: 29-08-3-26-16.000-RR; Batch No: I-21
 Legal: LOT 12 BLK 2 GERMAINIA PLACE
 Location: 646 27TH ST SW 35211
 Account #: N/A
 Cost: \$463.08

CONSENT(ph) ITEM 7.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1014-22, adopted by the Council June 7, 2022, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

195 Parcel ID: 23-20-2-11-06.000-RR; Batch No: I-22
 Legal: LOT 15 BLK 4 KING LAND & IMP CO 2ND ADD TO KINGSTON
 Location: 4325 11TH CT N 35212
 Account #: N/A
 Cost: \$395.98

CONSENT(ph) ITEM 8.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 939-21, adopted by the Council June 22, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

362 Parcel ID: 29-05-2-19-05.000-RR; Batch No: J-21
 Legal: LOT 10 BLK 4 MCWILLIAMS ADD TO ENSLEY HGLDS
 Location: 2513 AVENUE S 35218
 Account #: N/A
 Cost: \$418.76

477 Parcel ID: 29-17-2-10-02.000-RR; Batch No: J-21
 Legal: LOT 3 BLK 8 HYDE PARK
 Location: 805 27TH ST SW 35211
 Account #: N/A
 Cost: \$431.22

478 Parcel ID: 29-17-2-10-08.000-RR; Batch No: J-21
 Legal: LOT 11 BLK 8 HYDE PARK
 Location: 901 27TH ST SW 35211
 Account #: N/A
 Cost: \$420.84

CONSENT(ph) ITEM 9.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1402-20, adopted by the Council July 7, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

146 Parcel ID: 22-33-4-17-02.000-RR; Batch No: K-20
 Legal: LOT 26 BLK 20 HGLD LAKE LAND CO RESUR OF BLKS 18 & 20
 Location: 525 12TH ST W 35208
 Account #: N/A

Cost: \$418.14

349 Parcel ID: 22-13-1-08-10.000-RR; Batch No: K-20
 Legal: N 1/2 LOT 65 & ALL LOT 66 INDUSTRIAL HUB 16/46 EXC R/W
 Location: 3929 FRED L SHUTTLESWORTH DR 35207
 Account #: N/A
 Cost: \$380.33

CONSENT(ph)

ITEM 10.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1475-20, adopted by the Council July 21, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

336 Parcel ID: 29-08-3-24-05.000-RR; Batch No: L-20
 Legal: LOT 1 BLK 9 ARDSLEY
 Location: 312 27TH ST SW 35211
 Account #: N/A
 Cost: \$484.31

CONSENT(ph)

ITEM 11.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1130-21, adopted by the Council July 20, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

273 Parcel ID: 22-32-4-09-02.000-RR; Batch No: L-21
 Legal: LOT 11 BLK 4 ENSLEY TERRACE LESS I-59 R/W
 Location: 2749 15TH ST 35208
 Account #: N/A
 Cost: \$516.96

282 Parcel ID: 22-32-4-30-13.000-RR; Batch No: L-21
 Legal: PT OF LOT 15 & 16 BLK D VIRGINIA HGTS DESC AS FOLLOWS BEG 16 FT SW OF SE COR OF LOT 15 TH SW WITH ST 66 FT NW 148S 130D TO ALLEY TH NE WITH ALLEY 36 FT TH SE 142S 130D TO POB
 Location: 2616 20TH ST W 35208
 Account #: N/A
 Cost: \$459.93

291 Parcel ID: 22-33-4-26-16.000-RR; Batch No: L-21
 Legal: LOT 7 BLK 13 HGHLD LAKE LD CO RESUR OF BLKS 12-13 & 16
 Location: 1021 4TH CT W 35204
 Account #: N/A
 Cost: \$394.50

303 Parcel ID: 22-34-3-20-02.000-RR; Batch No: L-21
 Legal: LOT 2 BLK 13 R W OWENS ADD TO BHAM
 Location: 705 GRAYMONT AVE W 35204

- Account #: N/A
Cost: \$419.76
- 475 Parcel ID: 23-20-4-26-01.000-RR; Batch No: L-21
Legal: LOT 3A-2 PLOTTS RESURVEY OF LOT 3A 249/2
Location: 4631 MESSER AIRPORT HWY 35212
Account #: n/a
Cost: \$8471.64
- 594 Parcel ID: 29-05-1-27-02.000-RR; Batch No: L-21
Legal: LOT 3 BLK 53 BHAM ENSLEY
Location: 2721 30TH ST W 35208
Account #: N/A
Cost: \$426.78
- 595 Parcel ID: 29-05-1-27-03.000-RR; Batch No: L-21
Legal: LOT 4 BLK 53 BHAM-ENSLEY
Location: 2717 30TH ST W 35208
Account #: N/A
Cost: \$422.58
- 601 Parcel ID: 29-05-2-26-25.000-RR; Batch No: L-21
Legal: LOT 17 BLK 66 BHAM-ENSLEY
Location: 2916 AVENUE Y 35208
Account #: N/A
Cost: \$413.82
- 602 Parcel ID: 29-05-2-26-26.000-RR; Batch No: L-21
Legal: LOT 16 BLK 66 BHAM-ENSLEY
Location: 2912 AVENUE Y 35208
Account #: N/A
Cost: \$421.80
- 603 Parcel ID: 29-05-2-26-27.000-RR; Batch No: L-21
Legal: SELY 30 FT OF LOT 1 BLK 66 BHAM ENSLEY
Location: 2910 AVENUE Y 35208
Account #: N/A
Cost: \$94.38

CONSENT(ph)

ITEM 12.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1534-21, adopted by the Council September 21, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 138 Parcel ID: 22-34-3-29-23.000-RR; Batch No: M-21
Legal: S 40 FT LOTS 21 & 22 BLK 10 1ST ADDITION TO EARLE PLACE
Location: 410 5TH ST W 35204
Account #: N/A
Cost: \$239.94
- 154 Parcel ID: 22-35-3-25-01.000-RR; Batch No: M-21

Legal: N 100 FT OF LOT 1 & N 100 FT OF E 10 FT OF LOT 2 BLK 37 MAP OF SMITHFIELD (SOUTH)
Location: 430 5TH ST N 35204
Account #: N/A
Cost: \$412.15

CONSENT(ph)

ITEM 13.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1679-20, adopted by the Council August 18, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

98 Parcel ID: 22-34-1-22-11.000-RR; Batch No: N-20
Legal: W 36.2 FT LOT 13 BLK 15 SMITHFIELD (M) (NORTH)
Location: 220 9TH CT N 35204
Account #: N/A
Cost: \$502.14

CONSENT(ph)

ITEM 14.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1309-21, adopted by the Council August 17, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

109 Parcel ID: 29-17-2-08-16.000-RR; Batch No: N-21
Legal: LOT 6 BLK 5 HYDE PARK
Location: 720 28TH ST SW 35211
Account #: n/a
Cost: \$415.20

113 Parcel ID: 29-08-3-27-10.000-RR; Batch No: N-21
Legal: LOT 1 BLK 5 GERMAINIA PARK
Location: 2720 LEE AVE SW 35211
Account #: N/A
Cost: \$544.08

226 Parcel ID: 29-05-2-08-02.000-RR; Batch No: N-21
Legal: LOT 14 BLK 26 TERRACE PARK ADD TO ENSLEY
Location: 2373 23RD ST W 35208
Account #: N/A
Cost: \$450.53

396 Parcel ID: 29-05-1-22-10.000-RR; Batch No: N-21
Legal: LOT 13 BLK 56 BHAM-ENSLEY
Location: 2716 30TH ST W 35208
Account #: N/A
Cost: \$411.66

397 Parcel ID: 29-05-1-22-11.000-RR; Batch No: N-21

Legal: LOT 14 BLK 56 BHAM ENSLEY
Location: 2720 30TH ST W 35208
Account #: N/A
Cost: \$420.48

423 Parcel ID: 29-06-1-13-03.000-RR; Batch No: N-21
Legal: LOT 12 BLK 1 ENSLEY LD CO'S 7TH ADD
Location: 1861 PIKE RD 35218
Account #: N/A
Cost: \$448.27

426 Parcel ID: 29-06-1-14-02.000-RR; Batch No: N-21
Legal: P O B 61 FT NE OF THE SE INTER OF AVE R & PIKE RD TH NE 108 FT
ALG PIKE RD TH S 233.3 TH W 97.3 FT TH N 183 FT TO P O B BEING TC I
PALMER TERRACE BLK 3
Location: 1817 PIKE RD 35218
Account #: N/A
Cost: \$1242.53

CONSENT(ph)

ITEM 15.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1780-20, adopted by the Council September 1, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

195 Parcel ID: 22-33-4-21-07.000-RR; Batch No: O-20
Legal: LOT 8 BLK 16 OWENTON
Location: 931 4TH TRL W 35204
Account #: n/a
Cost: \$415.68

332 Parcel ID: 22-32-4-10-01.000-RR; Batch No: O-20
Legal: LOT 14 BLK 1 OAKHURST SEC 32 TP 17 R 3
Location: 3049 15TH ST 35208
Account #: N/A
Cost: \$607.12

CONSENT(ph)

ITEM 16.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1417-21, adopted by the Council August 31, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

67 Parcel ID: 22-26-1-10-03.000-RR; Batch No: O-21
Legal: LOT 15 BLK 3 SUDDUTH RLTY CO 5TH ADD LESS ROAD ROW
Location: 1531 FRED L SHUTTLESWORTH DR 35234
Account #: N/A
Cost: \$415.10

- 205 Parcel ID: 29-17-2-05-29.000-RR; Batch No: O-21
 Legal: POB NW COR OF SEC 17 T 18S R 3 W TH E 146 FT ALG THE N LINE OF
 SEC 17 TH S 166.9 FT D 155 FT S TH W 105 FT ALONG GARRISON AVE TH
 NW 175.6 FT D 161 FT S TO POB
 Location: 3108 GARRISON AVE SW 35211
 Account #: N/A
 Cost: \$1175.88

- 212 Parcel ID: 29-17-2-06-17.000-RR; Batch No: O-21
 Legal: LOT 1 BLK 1 RAINES ADD TO HYDE PARK
 Location: 748 30TH ST SW 35211
 Account #: N/A
 Cost: \$571.81

- 213 Parcel ID: 29-17-2-06-18.000-RR; Batch No: O-21
 Legal: POB SE CORNER OF LOT 12A GARYS ADD TO HYDE PARK TH S 75
 FT ALG 30TH ST TH W 140 FT TH N 75 FT TH E 140 FT TO POB LYING IN
 NW4 OF NW4
 Location: 744 30TH ST SW 35211
 Account #: N/A
 Cost: \$676.00

- 216 Parcel ID: 29-17-2-06-22.000-RR; Batch No: O-21
 Legal: LOT 7 BLK 3 HYDE PARK
 Location: 720 30TH ST SW 35211
 Account #: N/A
 Cost: \$449.50

- 217 Parcel ID: 29-17-2-07-08.000-RR; Batch No: O-21
 Legal: LOT 29 BLK 4 HYDE PARK
 Location: 733 30TH ST SW 35211
 Account #: N/A
 Cost: \$456.37

CONSENT(ph)

ITEM 17.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1841-20, adopted by the Council September 15, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 420 Parcel ID: 29-08-3-26-15.000-RR; Batch No: P-20
 Legal: LOT 13 BLK 2 GERMANIA PLACE
 Location: 648 27TH ST SW 35211
 Account #: n/a
 Cost: \$456.48

CONSENT(ph)**ITEM 18.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1594-21, adopted by the Council September 28, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 34 Parcel ID: 22-26-1-16-37.000-RR; Batch No: Q-21
Legal: LOTS 16 & 17 J THAD MULLINS SUBDIV
Location: 2000 14TH AVE N 35234
Account #: N/A
Cost: \$924.21
- 35 Parcel ID: 22-26-1-16-38.000-RR; Batch No: Q-21
Legal: LOT 1 & 5 FT STRIP LYING W OF SD LOT CONSTANCE ORME SUB
Location: 2016 14TH AVE N 35234
Account #: N/A
Cost: \$749.34
- 36 Parcel ID: 22-26-1-16-39.000-RR; Batch No: Q-21
Legal: LOT 2 CONSTANCE ORME SUB DIV
Location: 2018 14TH AVE N 35234
Account #: N/A
Cost: \$719.46
- 37 Parcel ID: 22-26-1-16-40.000-RR; Batch No: Q-21
Legal: S 140 FT LOT 3 CONSTANCE ORME SUB DIV
Location: 2020 14TH AVE N 35234
Account #: N/A
Cost: \$398.23
- 38 Parcel ID: 22-26-1-16-42.000-RR; Batch No: Q-21
Legal: W 40 FT LOTS 5 & 6 EXC TH N 10 FT CONSTANCE ORMES SUR
Location: 2024 14TH AVE N 35234
Account #: N/A
Cost: \$288.77
- 39 Parcel ID: 22-26-1-28-01.000-RR; Batch No: Q-21
Legal: BEG 150 FT W OF SW INTER OF HUNTSVILLE RD & 14TH AVE N TH
W 45.1 FT TH S 100 FT TH E 45.1 FT N 100 FT TO POB PT OF LOT 4 SAMUEL
TORREY SURVEY SECT 26 TWSP 17 S RANGE 3W
Location: 2019 14TH AVE N 35234
Account #: N/A
Cost: \$305.52
- 40 Parcel ID: 22-26-1-28-02.000-RR; Batch No: Q-21
Legal: BEG 195 FT W OF SW INTER OF HUNTSVILLE ROAD & 14TH AVE N
THENCE W-31S FT S-100S FT E- 31S FT N-100S FT TO POB PART OF LOT 4
SAMUEL-TORRY SUR SECT 26 TWSP 17 S RANGE 3W
Location: 2017 14TH AVE N 35234
Account #: N/A
Cost: \$206.90
- 41 Parcel ID: 22-26-1-28-03.000-RR; Batch No: Q-21

Legal: W 62.5 FT OF LOT 4 SAM TORRY TAX #ROSS
 Location: 2015 14TH AVE N 35234
 Account #: N/A
 Cost: \$420.19

CONSENT(ph) ITEM 19.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1742-21, adopted by the Council October 12, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

322 Parcel ID: 29-05-2-22-02.000-RR; Batch No: R-21
 Legal: LOT 3 BLK 64 BHAM ENSLEY ALSO TRIA PT OF LOT 8 BLK 8 FAIRVIEW PARK SUR LYING SW OF E LINE OF SD LOT 3 BLK 64 IF
 Location: 2561 28TH ST W 35208
 Account #: N/A
 Cost: \$416.79

337 Parcel ID: 29-08-3-28-21.000-RR; Batch No: R-21
 Legal: LOTS 2 & 3 BLK 2 JEFFERSON LD CO ADD TO WEST END
 Location: 2504 LEE AVE SW 35211
 Account #: N/A
 Cost: \$852.60

CONSENT(ph) ITEM 20.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1854-21, adopted by the Council October 26, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

163 Parcel ID: 22-33-3-13-01.000-RR; Batch No: S-21
 Legal: SE 25 FT LOT 38 ALL LOT 39 & W 25 FT LOT 40 BLK 25 BUSH HILLS
 Location: 1221 GRAYMONT AVE 35208
 Account #: N/A
 Cost: \$1013.92

369 Parcel ID: 23-29-3-24-12.000-RR; Batch No: S-21
 Legal: E 30 FT OF LOT 8 COLLATERAL MTGE COS RESUR OF SLY 1/2 OF BLK 7 AVONDALE
 Location: 3820 2ND AVE S 35222
 Account #: N/A
 Cost: \$257.66

449 Parcel ID: 29-05-1-32-08.000-RR; Batch No: S-21
 Legal: LOT 8 BLK 3 FAIRVIEW PARK
 Location: 2508 30TH ST W 35208
 Account #: N/A
 Cost: \$400.74

- 450 Parcel ID: 29-05-1-32-09.000-RR; Batch No: S-21
 Legal: LOT 7 BLK 3 FAIRVIEW PARK
 Location: 2512 30TH ST W 35208
 Account #: N/A
 Cost: \$423.54

- 451 Parcel ID: 29-05-1-32-10.000-RR; Batch No: S-21
 Legal: LOT 6 BLK 3 FAIRVIEW PARK
 Location: 2516 30TH ST W 35208
 Account #: N/A
 Cost: \$401.94

- 452 Parcel ID: 29-05-1-32-11.000-RR; Batch No: S-21
 Legal: LOT 5 BLK 3 FAIRVIEW PARK
 Location: 2520 30TH ST W 35208
 Account #: N/A
 Cost: \$432.48

- 453 Parcel ID: 29-05-1-32-12.000-RR; Batch No: S-21
 Legal: LOT 4 BLK 3 FAIRVIEW PARK
 Location: 2524 30TH ST W 35208
 Account #: N/A
 Cost: \$412.98

- 454 Parcel ID: 29-05-1-32-13.000-RR; Batch No: S-21
 Legal: LOT 3 BLK 3 FAIRVIEW PARK
 Location: 2528 30TH ST W 35208
 Account #: N/A
 Cost: \$418.68

- 455 Parcel ID: 29-05-1-32-14.000-RR; Batch No: S-21
 Legal: LOT 2 BLK 3 FAIRVIEW PARK
 Location: 2532 30TH ST W 35208
 Account #: N/A
 Cost: \$417.72

- 456 Parcel ID: 29-05-1-32-15.000-RR; Batch No: S-21
 Legal: LOT 1 BLK 3 FAIRVIEW PARK
 Location: 2536 30TH ST W 35208
 Account #: N/A
 Cost: \$426.00

- 457 Parcel ID: 29-05-1-33-02.000-RR; Batch No: S-21
 Legal: LOT 18 BLK 2 FAIRVIEW PARK
 Location: 2533 30TH ST W 35208
 Account #: N/A
 Cost: \$425.52

- 460 Parcel ID: 29-05-1-33-08.000-RR; Batch No: S-21
 Legal: LOT 12 BLK 2 FAIRVIEW PARK
 Location: 2509 30TH ST W 35208
 Account #: N/A
 Cost: \$410.34

CONSENT(ph)

ITEM 21.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2159-20, adopted by the Council November 10, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

212 Parcel ID: 22-33-4-25-04.00R-RR; Batch No: T-20
 Legal: LOT 4 BLK 20 OWENTON
 Location: 811 4TH CT W 35204
 Account #: N/A
 Cost: \$416.22

231 Parcel ID: 22-26-1-28-18.000-RR; Batch No: T-20
 Legal: LOTS 1 THRU 3 G R LYNCH 5/731
 Location: 1922 13TH AVE N 35234
 Account #: N/A
 Cost: \$2928.17

CONSENT(ph)

ITEM 22.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2256-20, adopted by the Council November 24, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

175 Parcel ID: 22-33-3-13-11.001-RR; Batch No: U-20
 Legal: LOT 29 BLK 25 BUSH HILLS 13/87
 Location: 1259 GRAYMONT AVE W 35208
 Account #: N/A
 Cost: \$537.06

CONSENT(ph)

ITEM 23.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2070-21, adopted by the Council November 23, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

109 Parcel ID: 23-21-2-02-02.000-RR; Batch No: U-21
 Legal: LOT 1 GATEWAY ADD TO BIRMINGHAM
 Location: 5224 MESSER AIRPORT HWY 35212
 Account #: n/a
 Cost: \$1304.23

115 Parcel ID: 23-29-3-24-13.000-RR; Batch No: U-21
 Legal: LOT 9 COLLATERAL MTG COS RE- SUR OF SLY 1/2 OF BLK 7 AVON-DALE
 Location: 3824 2ND AVE S 35222

Account #: N/A
 Cost: \$450.75

CONSENT(ph)

ITEM 24.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2374-20, adopted by the Council December 15, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 102 Parcel ID: 29-17-2-12-08.000-RR; Batch No: V-20
 Legal: LOT 18 BLK 10 HYDE PARK
 Location: 827 29TH ST SW 35211
 Account #: N/A
 Cost: \$445.93

- 135 Parcel ID: 29-17-2-07-27.000-RR; Batch No: V-20
 Legal: LOT 8 & S 41 FT LOT 7 BLK 4 HYDE PARK
 Location: 724 29TH ST SW 35211
 Account #: N/A
 Cost: \$802.31

- 140 Parcel ID: 29-17-2-05-27.000-RR; Batch No: V-20
 Legal: LOT 9 BLK 1 HOLCOMBE 1ST ADD TO HYDE PARK
 Location: 3109 GARRISON AVE SW 35211
 Account #: N/A
 Cost: \$608.12

CONSENT(ph)

ITEM 25.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 4-21, adopted by the Council January 5, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 24 Parcel ID: 22-26-1-10-07.000-RR; Batch No: X-20
 Legal: LOT 11 BLK 3 SUDDUTH RLTY 5TH ADD TO BHAM LESS RD ROW
 Location: 1519 FRED L SHUTTLESWORTH DR 35234
 Account #: N/A
 Cost: \$426.82

CONSENT(ph)

ITEM 26.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 29-22, adopted by the Council January 11, 2022, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 27 Parcel ID: 22-26-1-16-48.000-RR; Batch No: X-21

Legal: POB 255S FT NLY OF TH NW INTER OF 14TH AVE N & HUNTSVILLE RD TH NLY 60D FT 62S FT ALG RD TH W 222.8D FT 200S FT TH S 60 FT TO ALLEY TH E 222.8D FT 210S FT TO POB LYING IN SE 1/4 OF NE 1/4 SEC 26 TSP 17 R 3
Location: 1410 FRED L SHUTTLESWORTH DR 35234
Account #: n/a
Cost: \$808.60

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

P

ITEM 27.

An Ordinance approving and authorizing the Mayor to execute, for and as the act of said City, the following documents: (i) a Termination of Redevelopment Agreement under which a Redevelopment Agreement with **the Alabama Trust for Historic Preservation** dated July 19, 2011, concerning the proposed redevelopment of Powell School by the Alabama Trust for Historic Preservation will be terminated; (ii) a Termination of Deed Restrictions, under which certain deed restrictions imposed by the City on the Powell School property in connection with the Redevelopment Agreement will be terminated; (iii) a Termination of Deed Restrictions to terminate certain restrictions contained in the original deed of the property to the City; and (iv) a Revocation of Limited Power of Attorney which granted rights to the City to enforce the terms of the Redevelopment Agreement and deed restrictions, and any other documents required to facilitate the transactions authorized herein, all of which documents are being terminated to enable a proposed new development of the Powell School property. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Director of Innovation and Economic Opportunity and the Economic Development and Tourism Committee) **

CONSENT

ITEM 28.

A Resolution authorizing the Mayor to execute and deliver an Agreement with **Birmingham AIDS Outreach, Inc.**, in an amount not to exceed \$10,000.00, under which Birmingham AIDS Outreach’s Magic City Acceptance Center will provide direct services, vital resources, supportive programs, summer camp and Prom and Pride activities for LGBTQ youth and will provide services to improve the quality of life for people living with HIV/AIDS, at risk, affected individuals and the LGBTQ community through outreach, age-appropriate prevention educational and supportive services, said funds to come from District 2 and District 5 Discretionary Funds. **[Funding Source: \$5,000.00 from District #2 G/L Account: 001_000_04220.542-001 and \$5,000.00 from District #5 G/L Account: 001_000_04250.542-001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT**ITEM 29.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, a Tax Rebate Incentive Agreement with **Birmingham Zoo, Inc.**, under which the City will provide an incentive to Birmingham Zoo, Inc. as reimbursement of Birmingham Zoo, Inc.'s costs for promoting and improving the Zoo, payable from sales tax revenue generated by the Zoo, with a minimum incentive payment of \$340,000.00 annually and a maximum incentive payment of \$562,500.00. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 30.**

A Resolution authorizing the Mayor to execute **the Teva, Allergan, CVS and Walgreens** (“the Settlement”), Settlement Sign-On Agreement on behalf of the City of Birmingham, to join nationwide settlements intended to resolve all opioid litigation brought by the states and local political subdivisions against these companies and their related entities, under which the settlement will (i) provide substantial funds to states and subdivisions for abatement of the opioid epidemic across the country; (ii) will impose transformative changes in the way the settling defendants conduct their business; and (iii) allow for a broad range of approved abatement uses by states and local governments. The settlement funds will be allocated by agreements reached between states and their local governments. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT**ITEM 31.**

A Resolution authorizing the Mayor to execute **the Walmart** Settlement Sign-On Agreement on behalf of the City of Birmingham, to join nationwide settlements intended to resolve all opioid litigation brought by the states and local political subdivisions against Walmart and its related entities, under which the settlement will (i) provide substantial funds to states and subdivisions for abatement of the opioid epidemic across the country; (ii) will impose transformative changes in the way the settling defendants conduct their business; and (iii) allow for a broad range of approved abatement uses by states and local governments. The settlement funds will be allocated by agreements reached between states and their local governments. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT**ITEM 32.**

A Resolution authorizing the Director of Finance to pay **Rory Cloughton and Josephine Cloughton** \$300.00 for temporary construction easement to Parcel No. 18, Hooper City Phase V Street Improvements (37th Court West, from 6th Street West to 4th Street West) Construction Project, located at 3716 4th Place West, Birmingham. [**Project No. DCP157CP 003935**]. (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Public Improvements Committee)

CONSENT**ITEM 33.**

A Resolution pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of **Voldavia Roberts, et al., v. Alonzo C. Coleman, IV**, and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$48,000.00. [**G/L Account: 001-028-01600-534-013**] (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 34.**

A Resolution pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, authorizing the City Attorney, upon her recommendation, to settle the claim that has been brought against the City of Birmingham by Kerry Jermaine Austin-Thornton, and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$18,500.00. [**G/L Account: 001-028-01600-534-013**] (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 35.**

A Resolution pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, authorizing the City Attorney, upon her recommendation, to settle the claim against the City arising from alleged on-the-job injury of an employee of the City of Birmingham, resulting in physical injuries to his neck and body as a whole, and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed \$24,500.00. [**G/L Account: 001-042-02300.527-045**] (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 36.**

A Resolution pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, authorizing the City Attorney, upon her recommendation, to settle the claim against the City arising from any and all damages resulting from an automobile collision between a City of Birmingham sanitation truck and a citizen's vehicle, and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed \$34,709.09. [**G/L Account: 001-028-01600-534-013**] (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 37.**

A Resolution accepting and approving the bid of **SJ, LLC**, Birmingham, Alabama, for the purchase of Aftermarket Alternators and Starters as needed at unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Equipment Management Department. This is the first year of this contract. [**Appropriated for in the FY 2022-2023 Budget, G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Two Bids Submitted)

CONSENT**ITEM 38.**

A Resolution approving payment to **Ingram Equipment Company, LLC**, Birmingham, Alabama, for the purchase of automated side loader refuse trucks with optional features, at unit prices on file in the office of the Purchasing Agent, for the Equipment Management Department, based on bid awarded in accordance with Sourcewell Contract #091219-THC, and authorizing the Mayor to execute any necessary documents on behalf of the City. [**Appropriated for in the FY 2022-2023 Budget, G/L Account: 102_000.600-007, Project Code: EM102CP 0C4006_001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 39.**

A Resolution approving payment to **Alabama League of Municipalities**, Montgomery, Alabama, in the amount of \$3,250.00 for the 7th Congressional Dinner, on file in the office of the Purchasing Agent, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001_010_04200.534-030 G&A Instruction & Training**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the City Council Administration)

CONSENT**ITEM 40.**

A Resolution approving payment to **Amazon Capital Services**, Seattle, Washington, in the amount of \$977.28 for temperature chart recorder and accessories, for the Birmingham Fire and Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001_022_17000_17400.524-025] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 41.**

A Resolution approving payment to **B and D Electric Motor**, Birmingham, for electric motor repair parts, supplies and accessories in accordance with PACA Purchasing Contract #12-21 for a period of one (1) year for the Public Works Department. [G/L Account: 001_049_40200_40229.511-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 42.**

A Resolution approving payment to **Diversified Elevator Service & Equipment**, Millbrook, Alabama, in the amount of \$28,316.40, for Elevator Repairs, on file in the office of the Purchasing Agent, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 102_000.511-022 R&M – Building Buildings & Facilities] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor's Office)

CONSENT**ITEM 43.**

A Resolution approving payment to **Grainger, W. W. Inc.**, Lake Forest, Illinois, in the amount of \$96.18, for one (1) roll of clear, 6 MIL polyurethane plastic, in accordance with Omnia Partners Program, contract #192163 for the Public Works Department. [G/L Account: 001_049_40300_40395.513-009] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 44.**

A Resolution approving payment to **J. W. Auto Body and Collision**, Birmingham, in the amount of \$1,617.50, for wreck repair on vehicle number 214363 for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in the FY 2022-2023 Budget, G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 45.**

A Resolution approving payment to **National League of Cities**, Philadelphia, Pennsylvania, in the amount of \$225.00, for the NLC Congressional City Conference, on file in the office of the Purchasing Agent, in accordance with Section 3-1-7 of the Birmingham City Code. **[G/L Account: 001_010_04270_04271.534-030 G&A Instruction & Training]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the City Council Administration)

CONSENT**ITEM 46.**

A Resolution approving payment to **Paul Pierce Auto Paint and Body**, Birmingham, in the amount of \$5,700.60, for wreck repair on vehicle(s) number 174314 and 222218, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in the FY 2022-2023 Budget, G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 47.**

A Resolution approving payment to **Quick Motors**, Birmingham, in the amount of \$4,715.57, for wreck repair on vehicle(s) number 204316 and 174323, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in the FY 2022-2023 Budget, G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 48.**

A Resolution approving payment to **Rich's Collision Repair, LLC**, Adamsville, Alabama, in the amount of \$3,675.58, for wreck repair supplement on vehicle number 114301 and wreck repair on vehicle(s) number 174930 and 154321, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in the FY 2022-2023 Budget, G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 49.**

A Resolution approving payment to **Stivers Ford of Birmingham**, Birmingham, for the purchase of upfitting police units to black and white, at unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, in accordance with Sourcewell Contract #101520-FMC, for the Equipment Management Department and authorizing the Mayor to execute any necessary documents on behalf of the City. **[Appropriated for in the FY 2022-2023 Budget, G/L Account: 102_000.525-010, Project Code: EM102 CP 0A4006_003]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 50.**

A Resolution approving payment to **Stryker Sales Corporation**, Chicago, Illinois, in the amount of \$12,686.00, for xpr restraint package, for the Birmingham Fire & Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code, this being the only source of supply. **[G/L Account: 001_022_17000_17400.524-025]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 51.**

A Resolution approving payment to **Tech Birmingham**, Birmingham, in the amount of \$4,000.00 for City-wide Membership Dues, on file in the office of the Purchasing Agent, in accordance with Section 3-1-7 of the Birmingham City Code. **[G/L Account: 001_037_01900_01901.534-016 G&A Dues & Subscriptions]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Information Management System)

CONSENT

ITEM 52.

A Resolution authorizing the Chief Financial Officer to make two (2) refunds in the total amount of \$152,165.41. (Submitted by the Mayor) (Recommended by the Chief Financial Officer)**

CONSENT

ITEM 53.

A Resolution approving the itemized expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 54.

A Resolution approving the advanced expense account of an appointed official. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 55.

A Resolution approving the advanced expense account of an appointed official. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 56.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 57.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 58.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

ITEM 59.

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$502,000.00 for the registration of up to 198 Neighborhood Association officers and volunteers of the City of Birmingham’s Neighborhood Associations, not to exceed two (2) per Neighborhood Association, and three (3) CRR’s as employees of the City, to attend the **2023 Neighborhoods USA (NUSA) Conference** in El Paso, Texas, May 24, 2023 to May 27, 2023. The event will serve to educate and train the Neighborhood Association officers and CRR’s on a vision of communities and provide information that will benefit those seeking resources for community and economic development within the City. Said funding to come from the respective Neighborhood Associations for an amount not to exceed \$5,000.00 per Neighborhood Association. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) (Deferred one (1) week from 2/21/2023 to 2/28/2023)**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 144-23 on January 24, 2023, to be noxious and dangerous, whereon said weeds have been abated:

- 13 23-22-1-08-07.000-RR; 6804 66TH ST S, LOT 7 BLK 25 GATE CITY,
- 20 30-02-1-22-02.000-RR; 4709 7TH AVE, W 2 FT OF LOT 2 & ALL OF LOT 3 BLK 9 RESUR OF ADLER-WEAVER,
- 21 30-02-1-22-03.000-RR; 4713 7TH AVE, LOT 4 BLK 9 RESUR OF ADLER WEAVER 4/43,
- 22 30-02-1-22-04.000-RR; 4717 7TH AVE, LOT 5 BLK 9 RESUR OF ADLER WEAVER PB 4 PG 43,
- 32 30-02-1-36-05.001-RR; 4729 8TH AVE, LOT 8 BLK 10 ADLER ET AL,