

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
PRE-COUNCIL MEETING – 9:00 A.M.**

**February 7, 2023 – 9:30 A.M.**

**WEBSITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION: Reverend Gwendolyn Webb, Founder/CEO, Foot Soldiers International**

**PLEDGE OF ALLEGIANCE: Council Pro-Tempore Crystal Smitherman**

**ROLL CALL**

**MINUTES NOT READY: October 3, 2022 – January 31, 2023**

**COMMUNICATIONS FROM THE MAYOR**

**ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – March 2023**

**CONSIDERATION OF CONSENT AGENDA**

**All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.**

**CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE**

**CONSENT(ph) ITEM 1.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 651-21, adopted by the Council May 11, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 43 Parcel ID: 29-04-2-10-05.000-RR; Batch No: G-21  
Legal: E 32 FT OF LOTS 1 & 2 BLK 7 COMPTON RISING SUR & A 13 FT STRIP E OF & ADJACENT TO SD TO SD LOTS 1 & 2  
Location: 1416 3RD AVE W 35208  
Account #: n/a  
Cost: \$383.23
  
- 110 Parcel ID: 29-04-2-02-14.000-RR; Batch No: G-21  
Legal: LOT 6 BLK 13 COMPTON RISING  
Location: 1308 4TH AVE W 35208  
Account #: n/a  
Cost: \$398.23

**CONSENT(ph) ITEM 2.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 753-21, adopted by the Council May 25, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 158 Parcel ID: 29-04-2-02-06.000-RR; Batch No: H-21  
Legal: LOT 14 BLK 13 IN THE SUR OF COMPTON RISING  
Location: 1323 4TH CT W 35208  
Account #: N/A  
Cost: \$439.52

**CONSENT(ph) ITEM 3.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 837-21, adopted by the Council June 8, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 240 Parcel ID: 29-08-4-41-04.000-RR; Batch No: I-21  
Legal: LOT 3 BLK 22 EUREKA  
Location: 1005 20TH ST SW 35211  
Account #: N/A

- Cost: \$247.97
- 241 Parcel ID: 29-08-4-41-05.000-RR; Batch No: I-21  
 Legal: LOT 4 BLK 22 EUREKA  
 Location: 1007 20TH ST SW 35211  
 Account #: N/A  
 Cost: \$247.91
  
  - 245 Parcel ID: 29-08-4-48-02.000-RR; Batch No: I-21  
 Legal: LOT 1 BLK 23 EUREKA  
 Location: 1101 20TH ST SW 35211  
 Account #: N/A  
 Cost: \$257.33
  
  - 246 Parcel ID: 29-08-4-35-09.000-RR; Batch No: I-21  
 Legal: LOT 12 BLK 15 EUREKA  
 Location: 923 19TH PL SW 35211  
 Account #: N/A  
 Cost: \$252.65
  
  - 247 Parcel ID: 29-08-4-35-06.000-RR; Batch No: I-21  
 Legal: LOT 8 BLK 15 EUREKA  
 Location: 913 19TH PL SW 35211  
 Account #: N/A  
 Cost: \$250.64
  
  - 248 Parcel ID: 29-08-4-35-05.000-RR; Batch No: I-21  
 Legal: LOTS 6 & 7 BLK 15 EUREKA  
 Location: 911 19TH PL SW 35211  
 Account #: n/a  
 Cost: \$506.41
  
  - 249 Parcel ID: 29-08-4-35-04.000-RR; Batch No: I-21  
 Legal: LOT 5 BLK 15 EUREKA  
 Location: 907 19TH PL SW 35211  
 Account #: N/A  
 Cost: \$238.42
  
  - 250 Parcel ID: 29-08-4-36-15.000-RR; Batch No: I-21  
 Legal: LOTS 19 & 20 BLK 14 EUREKA  
 Location: 906 19TH PL SW 35211  
 Account #: N/A  
 Cost: \$476.97
  
  - 251 Parcel ID: 29-08-4-35-03.000-RR; Batch No: I-21  
 Legal: LOTS 3 & 4 BLK 15 EUREKA  
 Location: 905 19TH PL SW 35211  
 Account #: N/A  
 Cost: \$490.10
  
  - 253 Parcel ID: 29-08-4-36-17.000-RR; Batch No: I-21  
 Legal: LOT 22 BLK 14 EUREKA  
 Location: 902 19TH PL SW 35211  
 Account #: N/A  
 Cost: \$238.81

254 Parcel ID: 29-08-4-35-02.000-RR; Batch No: I-21  
Legal: LOTS 1 & 2 BLK 15 EUREKA  
Location: 901 19TH PL SW 35211  
Account #: N/A  
Cost: \$485.29

**CONSENT(ph)**

**ITEM 4.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1217-22, adopted by the Council July 5, 2022, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

305 Parcel ID: 23-22-2-10-07.000-RR; Batch No: K-22  
Legal: LOT 1 BLK 4-D EAST WOODLAWN  
Location: 6500 3RD AVE S 35212  
Account #: N/A  
Cost: \$659.41

**CONSENT(ph)**

**ITEM 5.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1475-20, adopted by the Council July 21, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

83 Parcel ID: 22-33-4-22-02.000-RR; Batch No: L-20  
Legal: LOT 4 BLK 17 OWENTON  
Location: 813 4TH TER W 35204  
Account #: n/a  
Cost: \$425.94

85 Parcel ID: 22-33-4-20-12.000-RR; Batch No: L-20  
Legal: LOT 1 BLK 15 HIGHLAND LAKE LAND CO RESUR BLKS 11 14 15  
Location: 1141 4TH TER W 35204  
Account #: N/A  
Cost: \$417.30

674 Parcel ID: 22-35-2-13-21.000-RR; Batch No: L-20  
Legal: LOT 3 MARX SUR  
Location: 1035 5TH ST N 35204  
Account #: N/A  
Cost: \$400.72

**CONSENT(ph)      ITEM 6.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1130-21, adopted by the Council July 20, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

272      Parcel ID: 22-32-4-02-14.000-RR;    Batch No: L-21  
Legal: LOT 20 BLK 6 SHADYSIDE  
Location: 1438 EUFAULA AVE 35208  
Account #: N/A  
Cost: \$434.68

278      Parcel ID: 22-32-4-15-07.000-RR;    Batch No: L-21  
Legal: LOT 11-A SHADYSIDE RESUR OF LOTS 10 & 11 BLK 13  
Location: 2764 17TH ST 35208  
Account #: N/A  
Cost: \$518.06

285      Parcel ID: 22-33-3-25-11.000-RR;    Batch No: L-21  
Legal: LOT 5 BLK 9 COMPTON RISING  
Location: 1404 4TH CT W 35208  
Account #: N/A  
Cost: \$412.87

**CONSENT(ph)      ITEM 7.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1730-18, adopted by the Council August 7, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

124      Parcel ID: 29-04-4-24-18.000-RR;    Batch No: M-18  
Legal: LOT 19 BLK 13 WEST END LAND & IMPROVEMENT CO  
Location: 1216 PRINCETON AVE 35211  
Account #: N/A  
Cost: \$624.91

**CONSENT(ph)      ITEM 8.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1597-20, adopted by the Council August 4, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 376 Parcel ID: 29-15-2-05-17.000-RR; Batch No: M-20  
 Legal: LOTS 42 & 43 BLK 3 MONTEVALLO PARK  
 Location: 830 NASSAU AVE SW 35211  
 Account #: N/A  
 Cost: \$454.41
  
- 377 Parcel ID: 29-15-2-05-18.000-RR; Batch No: M-20  
 Legal: LOT 41 BLK 3 MONTEVALLO PARK  
 Location: 826 NASSAU AVE SW 35211  
 Account #: N/A  
 Cost: \$226.07
  
- 378 Parcel ID: 29-15-2-05-19.000-RR; Batch No: M-20  
 Legal: LOT 40 BLK 3 MONTEVALLO PARK 14/90  
 Location: 824 NASSAU AVE SW 35211  
 Account #: n/a  
 Cost: \$220.74

**CONSENT(ph)**

**ITEM 9.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1534-21, adopted by the Council September 21, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 126 Parcel ID: 22-32-4-29-06.000-RR; Batch No: M-21  
 Legal: LOT 2 BLK G VIRGINIA HTS  
 Location: 2665 BUSH BLVD 35208  
 Account #: N/A  
 Cost: \$399.25
  
- 244 Parcel ID: 29-05-2-02-09.000-RR; Batch No: M-21  
 Legal: LOT 9 BLK 1 THE HGLDS  
 Location: 2332 22ND ST 35208  
 Account #: N/A  
 Cost: \$381.62

**CONSENT(ph)**

**ITEM 10.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1679-20, adopted by the Council August 18, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 425 Parcel ID: 22-32-3-36-02.000-RR; Batch No: N-20  
 Legal: LOT 3 AND W 1/2 LOT 2 BLK 78 BHAM ENSLEY LAND & IMP CO  
 Location: 2533 20TH ST 35208  
 Account #: n/a  
 Cost: \$651.37

426 Parcel ID: 22-32-3-35-05.000-RR; Batch No: N-20  
 Legal: LOT 21 BLK 79 BHAM ENSLEY  
 Location: 2536 20TH ST 35208  
 Account #: N/A  
 Cost: \$431.75

**CONSENT(ph)**

**ITEM 11.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1309-21, adopted by the Council August 17, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

218 Parcel ID: 22-32-4-10-05.000-RR; Batch No: N-21  
 Legal: LOT 18 BLK 1 OAKHURST SUR  
 Location: 3035 15TH ST 35208  
 Account #: N/A  
 Cost: \$432.09

227 Parcel ID: 22-32-4-30-16.000-RR; Batch No: N-21  
 Legal: LOT 12 BLK D VIRGINIA HTS  
 Location: 2628 20TH ST W 35208  
 Account #: N/A  
 Cost: \$416.00

395 Parcel ID: 22-33-3-05-15.000-RR; Batch No: N-21  
 Legal: LOT 4 BLK 4 RIDGEWOOD PARK  
 Location: 1557 GRAYMONT AVE W 35208  
 Account #: N/A  
 Cost: \$556.39

427 Parcel ID: 29-06-1-14-03.000-RR; Batch No: N-21  
 Legal: LOT 1 BLK 3 PALMER TERRACE TERRACE  
 Location: 2317 AVENUE R 35218  
 Account #: N/A  
 Cost: \$565.57

500 Parcel ID: 29-15-2-02-36.000-RR; Batch No: N-21  
 Legal: LOTS 17 & 18 BLK 4 MONTEVALLO PARK  
 Location: 911 NASSAU AVE SW 35211  
 Account #: N/A  
 Cost: \$420.55

**CONSENT(ph)**

**ITEM 12.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1780-20, adopted by the Council September 1, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

334 Parcel ID: 22-33-3-01-26.000-RR; Batch No: O-20  
Legal: LOT 1 BLK 2 RIDGEWOOD PARK 1ST ADD  
Location: 1548 GRAYMONT AVE W 35208  
Account #: N/A  
Cost: \$407.74

**CONSENT(ph)**

**ITEM 13.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1841-20, adopted by the Council September 15, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

159 Parcel ID: 29-08-4-02-02.000-RR; Batch No: P-20  
Legal: LOT 8 BLK 11 WEST HAVEN  
Location: 229 20TH ST SW 35211  
Account #: N/A  
Cost: \$438.49

334 Parcel ID: 22-32-3-36-13.000-RR; Batch No: P-20  
Legal: LOT 21 & E 4 FT OF LOT 20 BLK 78 BHAM ENSLEY LAND & IMP CO  
Location: 2538 20TH PL 35208  
Account #: n/a  
Cost: \$475.43

335 Parcel ID: 22-32-3-36-14.000-RR; Batch No: P-20  
Legal: LOT 22 BLK 78 BHAM ENSLEY LAND AND IMP CO  
Location: 2540 20TH PL 35208  
Account #: N/A  
Cost: \$434.75

**CONSENT(ph)**

**ITEM 14.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2083-20, adopted by the Council October 27, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

337 Parcel ID: 29-04-1-03-08.000-RR; Batch No: Q-20  
Legal: LOT 19 BLK 21 OWENTON  
Location: 902 4TH AVE W 35204  
Account #: n/a  
Cost: \$421.91



**CONSENT(ph)**

**ITEM 15.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1594-21, adopted by the Council September 28, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

42 Parcel ID: 22-26-1-28-23.000-RR; Batch No: Q-21  
 Legal: LOT 3 SAM TORREY SUR  
 Location: 1336 FRED L SHUTTLESWORTH DR 35234  
 Account #: n/a  
 Cost: \$1966.91

**CONSENT(ph)**

**ITEM 16.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1742-21, adopted by the Council October 12, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

90 Parcel ID: 22-32-3-33-06.000-RR; Batch No: R-21  
 Legal: E 1/2 LOT 21 ALL LOT 22 BLK 80 BHAM ENSLEY LAND AN  
 Location: 2336 20TH ST 35208  
 Account #: N/A  
 Cost: \$636.85

91 Parcel ID: 22-32-3-33-07.000-RR; Batch No: R-21  
 Legal: LOT 23 BLK 80 BHAM ENSLEY LAND AND IMP CO BEG AT NE COR  
 OF LOT 23 TH W 25 FT TH S 36 FT TH E 25 FT TH N 36 FT TO POB  
 Location: 2338 20TH ST 35208  
 Account #: N/A  
 Cost: \$362.45

92 Parcel ID: 22-32-3-33-08.000-RR; Batch No: R-21  
 Legal: LOT 24 EX NO 36 FT BLK 80 BHAM -ENSLEY LAND AND IMP CO  
 Location: 2342 20TH ST 35208  
 Account #: N/A  
 Cost: \$303.87

**CONSENT(ph)**

**ITEM 17.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2083-20, adopted by the Council October 27, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

130 Parcel ID: 22-33-4-06-09.000-RR; Batch No: S-20  
 Legal: LOT 13 & W 1/2 OF 14 BLK 9 OWENTON  
 Location: 928 6TH AVE W 35204  
 Account #: N/A  
 Cost: \$838.42

**CONSENT(ph)**

**ITEM 18.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2537-19, adopted by the Council November 12, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

168 Parcel ID: 22-32-3-35-07.000-RR; Batch No: T-19  
 Legal: N 70 FT OF LOT 22 BLK 79 BHAM ENSLEY  
 Location: 1914 AVENUE Z 35208  
 Account #: n/a  
 Cost: \$224.75

**CONSENT(ph)**

**ITEM 19.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2159-20, adopted by the Council November 10, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

238 Parcel ID: 22-26-1-28-21.000-RR; Batch No: T-20  
 Legal: BEG 200S FT N OF NW INTER OF 13TH AVE N & HUNTSVILLE RD  
 THENCE N-181.4 W-149 N-47 W-141 S-276 E-141.5 N-50 E-146 TO POB LOTS 5 &  
 PT OF 4 G R LYNCH SUR & PART OF LOT 2 & ALL 1 SAMUEL TORRY SUR  
 Location: 1320 FRED L SHUTTLESWORTH DR 35234  
 Account #: n/a  
 Cost: \$4708.69

240 Parcel ID: 22-26-1-28-22.000-RR; Batch No: T-20  
 Legal: P O B 200 FT S OF THE S W INTER OF 14TH AVE N & HUNTSVILLE RD  
 TH S 44.6 FT ALG RD TH W 149.7 FT TH N 47.5 FT TH E 147.4 FT TO P O B  
 Location: 1326 FRED L SHUTTLESWORTH DR 35234  
 Account #: n/a  
 Cost: \$461.61

465 Parcel ID: 29-03-2-22-11.000-RR; Batch No: T-20  
 Legal: PART LOTS 10 THRU 12 BLK 4 OF WEST ELYTON DESC BEG AT  
 SE/COR LOT 12 TH SWLY 50 FT TH NLY 100 FT TH SWLY 50 FT TH NLY 40 FT  
 TH SWLY 50 FT TH NLY 10 FT TH NELY 151 FT TH SELY 150 FT TO POB  
 Location: 400 PRINCETON AVE SW 35211  
 Account #: N/A  
 Cost: \$715.84

- 466 Parcel ID: 22-33-3-25-07.000-RR; Batch No: T-20  
 Legal: E 50 FT OF W 100 FT OF LOTS 1 & 2 BLK 9 COMPTON RISING  
 Location: 1420 4TH CT W 35208  
 Account #: N/A  
 Cost: \$433.16
  
- 467 Parcel ID: 29-03-2-22-10.000-RR; Batch No: T-20  
 Legal: E 50 FT OF W 100 FT LOTS 11+12 BLK 4 WEST ELYTON  
 Location: 404 PRINCETON AVE SW 35211  
 Account #: N/A  
 Cost: \$327.66

**CONSENT(ph)**

**ITEM 20.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2256-20, adopted by the Council November 24, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 238 Parcel ID: 29-04-1-05-16.000-RR; Batch No: U-20  
 Legal: W 46 FT LOT 14 BLK 14 HIGHLAND LAKE LAND CO  
 Location: 1104 4TH AVE W 35204  
 Account #: N/A  
 Cost: \$378.30

**CONSENT(ph)**

**ITEM 21.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2070-21, adopted by the Council November 23, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 44 Parcel ID: 22-32-3-38-01.000-RR; Batch No: U-21  
 Legal: LOTS 1 LYING NW OF PIKE RD BLK 77 BHAM ENSLEY LAND AND IMP CO  
 Location: 2343 20TH ST 35208  
 Account #: N/A  
 Cost: \$236.36
  
- 116 Parcel ID: 29-04-2-02-12.000-RR; Batch No: U-21  
 Legal: LOT 4 BLK 13 COMPTON RISING  
 Location: 1316 4TH AVE W 35208  
 Account #: N/A  
 Cost: \$393.71
  
- 118 Parcel ID: 29-06-1-13-09.000-RR; Batch No: U-21  
 Legal: LOT 21 BLK 1 ENSLEY LD CO'S 7TH ADD  
 Location: 2333 COURT R 35218  
 Account #: N/A  
 Cost: \$451.34

**CONSENT(ph)**

**ITEM 22.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2374-20, adopted by the Council December 15, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

10 Parcel ID: 22-32-4-30-14.000-RR; Batch No: V-20  
 Legal: LOT 14 & NE 16 FT OF LOT 15 BLK D VIRGINIA HTS  
 Location: 2620 20TH ST W 35208  
 Account #: n/a  
 Cost: \$451.68

**CONSENT(ph)**

**ITEM 23.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 4-19, adopted by the Council January 2, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

72 Parcel ID: 29-08-4-02-06.000-RR; Batch No: W-18  
 Legal: LOT 4 BLK 11 WEST HAVEN  
 Location: 245 20TH ST SW 35211  
 Account #: n/a  
 Cost: \$436.80

**CONSENT(ph)**

**ITEM 24.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 4-21, adopted by the Council January 5, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

72 Parcel ID: 22-33-4-21-24.000-RR; Batch No: X-20  
 Legal: LOT 22 BLK 16 HGLD LAKE LD CO RESUR OF BLKS 12-13-16  
 Location: 1036 4TH CT W 35204  
 Account #: N/A  
 Cost: \$435.71

74 Parcel ID: 22-33-4-21-26.000-RR; Batch No: X-20  
 Legal: LOT 20 BLK 16 HGHLD LAKE LD CO RESUR OF BLKS 12-13-16  
 Location: 1028 4TH CT W 35204  
 Account #: N/A  
 Cost: \$424.65

**CONSENT(ph)**

**ITEM 25.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 29-22, adopted by the Council January 11, 2022, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

53 Parcel ID: 29-06-4-01-08.000-RR; Batch No: X-21  
Legal: LOT 8 BLK 5 BHAM ENSLEY  
Location: 1817 29TH ST 35208  
Account #: N/A  
Cost: \$451.04

54 Parcel ID: 29-06-4-02-05.000-RR; Batch No: X-21  
Legal: LOT 6 BLK 6 BHAM ENSLEY IMP CO SUR  
Location: 1723 29TH ST 35208  
Account #: N/A  
Cost: \$433.13

**INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**

**CONSENT**

**ITEM 26.**

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and the **Birmingham Land Bank Authority**, for an amount not to exceed \$270,000.00 to fund title clearance activities for targeted tax delinquent Lank Bank eligible properties located in City Council District 8 Priority Neighborhoods to help the City respond to and recover from the negative economic and health impact of the COVID-19 pandemic. [**Funding Source: ARPA-Dist. 8: G/L 039\_010.445-035**] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

**CONSENT**

**ITEM 27.**

A Resolution pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of **Monica Abrams, et al., v. City of Birmingham, Birmingham Fire & Rescue Service and Brandon West**, in the Circuit Court of Jefferson County, Alabama, CV-2020-904181 and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed \$48,000.00. [**G/L Account: 001-028-01600-534-013**] (Submitted by the City Attorney) (Recommended by the Mayor) \*\*

**CONSENT****ITEM 28.**

A Resolution accepting and approving the bid of **4Front Engineered Solutions, Inc.**, Carrollton, Texas, for HVLS Fans, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval, for the City of Birmingham Crossplex Department, this being the lowest most responsive bid submitted meeting specifications. [**G/L Accounts: 039\_000.600-010**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Crossplex) (Two Bids Submitted)

**CONSENT****ITEM 29.**

A Resolution accepting and approving the bid of **Advanced Mower**, Bessemer, Alabama, for Outdoor Power Equipment, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval, for the City of Birmingham Equipment Management Department, this being the lowest most responsive bid submitted meeting specifications. [**G/L Accounts: 102\_000.524-040**] (Submitted by the Mayor) (Recommended by the Purchasing Agent, the Director of Equipment Management and the Director of Public Works) (Three Bids Submitted)

**CONSENT****ITEM 30.**

A Resolution accepting and approving the bid renewal of **Mansfield Oil Company of Gainesville, Inc.**, Gainesville, Georgia, for Fuel (Gasoline/E-85/Diesel), as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval, for the City of Birmingham Equipment Management Department, this being the lowest most responsive bid submitted meeting specifications. This will begin the 2<sup>nd</sup> year of the current bid. [**Appropriated for in FY 2022-2023 Budget**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Two Bids Submitted)

**CONSENT****ITEM 31.**

A Resolution accepting and approving the bid renewal of **Municipal and Commercial Uniform**, Birmingham, for Employee Uniform Items, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval, for the City of Birmingham Public Works Department and the Department of Transportation, this being the lowest bid submitted meeting specifications. This will begin the 2<sup>nd</sup> year of the current bid. (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Two Bids Submitted)

**CONSENT****ITEM 32.**

A Resolution approving payment to **Alabama Fire College**, Tuscaloosa, Alabama, in the amount of \$1,760.00 for Alabama Fire Service-Professional Development Conference, on file in the office of the Purchasing Agent, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001\_022\_16000\_16008.534-030] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Birmingham Fire and Rescue)

**CONSENT****ITEM 33.**

A Resolution approving payment to the **Alabama League of Municipalities**, Montgomery, Alabama, in the amount of \$1,950.00 for the 2023 Municipal Advocacy Day, on file in the office of the Purchasing Agent, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Accounts: \$390.00 - 001\_010\_04200.534-030; \$195.00 - 001\_010\_04210\_04211.534-030; \$390.00 - 001\_010\_04240\_04241.534-030; \$195.00 - 001\_010\_04250\_04251.534-030; \$195.00 - 001\_010\_04260\_04261.534-030; \$195.00 - 001\_010\_04270\_04271.534-030; \$195.00 - 001\_010\_04280\_04281.534-030; \$195.00 - 001\_010\_04290\_04291.534-030 (G&A Instruction & Training)] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the City Council Administration)

**CONSENT****ITEM 34.**

A Resolution approving payment to **Amazon Capital Services**, Seattle, Washington, in the amount of \$953.75, for temperature chart recorder and accessories, for the Birmingham Fire and Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001\_022\_17000\_17400.524-025] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 35.**

A Resolution approving payment to **Friant and Associates, LLC**, San Leandro, California, for the purchase of office furniture at \$1,316.72, at unit prices on file in the office of the Purchasing Agent, in accordance with The Interlocal Purchasing System, Contract #200301, for the Birmingham Land Bank Authority. [**Appropriated in the FY 2022-2023 Budget; G/L Account: 143\_000.600-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Birmingham Land Bank Authority)

CONSENT**ITEM 36.**

A Resolution approving payment to **Industrial Fire & Safety Equipment Co., Inc.**, Birmingham, for the purchase of maxi-flex nitrile safety gloves in the amount of \$5,499.84, at unit prices on file in the office of the Purchasing Agent, to replenish inventory at Central Stores Warehouse, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in the FY 2022-2023 Budget, G/L Account: 001.152-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT**ITEM 37.**

A Resolution approving payment to **Steelcase, Inc.**, Grand Rapids, Michigan, for the purchase of office furniture at \$1,110.77, at unit prices on file in the office of the Purchasing Agent, for the Birmingham Land Bank Authority, based on bid awarded contract by the State of Alabama, Master Agreement #MA220000002841. [**Appropriated for in the FY 2022-2023 Budget, G/L Account: 143\_000.600-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Birmingham Land Bank Authority)

CONSENT**ITEM 38.**

A Resolution approving payment to **Stryker Sales Corporation**, Chicago, Illinois, in the amount of \$12,198.00, for xpr restraint package, for the Birmingham Fire and Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. This is the only source of supply. [**G/L Account: 001\_022\_17000\_17400.524-025**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)



**CONSENT**

**ITEM 39.**

A Resolution authorizing the Chief Financial Officer to make two (2) refunds in the total amount of \$2,464.01. (Submitted by the Mayor) (Recommended by the Chief Financial Officer) \*\*

**CONSENT**

**ITEM 40.**

A Resolution approving the advanced expense accounts of elected and appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 41.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 42.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 43.**

A Resolution approving the itemized expense accounts of an appointed employee. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 44.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 45.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 46.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 47.**

A Resolution finding that the following seventy (70) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **March 14, 2023**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by Public Improvements and Beautification Committee)

- 1 22-11-4-07-07.000-RR; 2833 BOYDGA RD, LOT 6 BLK 8 BOYDGA TERRACE,
- 2 22-12-2-18-08.000-RR; 4804 30TH WAY N, LOTS 6 THRU 16 BLK 8 TOWN OF DAVID LYING NELLY OF CO RD,
- 3 22-12-3-15-13.000-RR; 4118 29TH ST N, LOTS 6 & 7 BLK 1 MOUNTAIN VIEW ADD TO NO BHAM,
- 4 22-12-3-15-14.000-RR; 4122 29TH ST N, LOTS 8 & 9 BLK 1 MTN VIEW ADD TO NORTH BHAM,
- 5 22-12-3-15-15.000-RR; 4130 29TH ST N, LOT 10 BLK 1 MTN VIEW ADD TO NO BHAM,
- 6 22-12-3-15-16.000-RR; 4140 29TH ST N, LOT 11 BLK 1 MTN VIEW ADD TO NO BHAM,
- 7 22-12-3-15-17.000-RR; 4134 29TH ST N, LOT 12 BLK 1 MOUNTAIN VIEW ADD TO NO BHAM,
- 8 22-13-4-16-15.000-RR; 3406 31ST AVE N, LOT 14 BLK 4 DOUGLASVILLE,
- 9 22-13-4-16-18.000-RR; 3416 31ST AVE N, LOT 17 BLK 4 DOUGLASVILLE,
- 10 22-13-4-18-07.000-RR; 3005 33RD WAY N, LOTS 1 & 2 BLK 6 SNYDER SUR,
- 11 22-13-4-18-08.000-RR; 3001 33RD WAY N, LOT 3 BLK 6 SNYDER SUR,
- 12 22-13-4-18-10.000-RR; 3002 34TH ST N, LOT 9 BLK 6 SNYDERS SUR,
- 13 22-13-4-19-14.000-RR; 3000 33RD WAY N, LOT 10 BLK 4 SNYDER SUR TP 17 R 3,
- 14 22-13-4-21-02.000-RR; 3192 31ST AVE N, LOT 23 BLK 1 EBORNS ADD TO NO BHAM,
- 15 22-13-4-21-09.000-RR; 3172 31ST AVE N, LOT 17 BLK 1 EBORNS ADD TO NO BHAM,
- 16 22-13-4-21-10.000-RR; 3168 31ST AVE N, LOT 16 BLK 1 EBORNS ADD TO NO BHAM,

- 17 22-13-4-21-16.000-RR; 3146 31ST AVE N, LOT 9 BLK 1 EBORNS ADD TO NO BHAM,
- 18 22-13-4-21-21.000-RR; 3122 31ST AVE N, LOTS 4 & 5 BLK 1 EBORNS ADD TO NO BHAM,
- 19 22-13-4-22-06.000-RR; 3225 31ST AVE N, LOT 38 BLK 2 EBORNS ADD TO NO BHAM,
- 20 22-13-4-22-07.000-RR; 3221 31ST AVE N, LOT 36 BLK 2 EBORNS ADD TO NO BHAM,
- 21 22-13-4-22-08.000-RR; 3217 31ST AVE N, LOT 34 BLK 2 EBORNS ADD TO NO BHAM,
- 22 22-13-4-27-11.000-RR; 2912 34TH ST N, LOT 13 BLK 3 BRUCES ADD TO COLLEGEVILLE,
- 23 22-14-1-03-06.000-RR; 4015 28TH PL N, LOT 7 BLK 8 FAIRMONT,
- 24 22-20-1-08-12.000-RR; 1501 CHEVELLE ST, LOT 12 BLK 3 SMITHFIELD ESTS 1ST ADD 2ND SECT,
- 25 22-27-4-29-03.000-RR; 1225 3RD ST N, LOT 7 BLK 3 MAP OF NEW ZEALAND,
- 26 22-27-4-30-02.000-RR; 1224 3RD ST N, LOT 7 BLK 4 MAP OF NEW ZEALAND,
- 27 22-27-4-30-03.000-RR; 1220 3RD ST N, LOT 6 BLK 4 MAP OF NEW ZEALAND,
- 28 22-27-4-30-04.000-RR; 1216 3RD ST N, LOT 5 BLK 4 MAP OF NEW ZEALAND,
- 29 22-27-4-30-06.000-RR; 1206 3RD ST N, LOT 3 BLK 4 MAP OF NEW ZEALAND,
- 30 22-29-2-34-05.000-RR; 305 AVENUE U, POB 156 S FT S OF THE SE INTER OF 3RD ST & AVE U TH S 52.1 FT ALG AVE U TH E 181 177S FT S TO CT U TH N 48.5 FT ALG CT U TH W 180.8 175S FT TO POB BEING PT OF LOT 1 BLK 3 B W MAYS ORIG SUR SECT 29 TWSP 17S RANGE 3W,
- 31 22-29-2-34-10.000-RR; 313 AVENUE U, POB 320S S OF THE INT OF S ROW OF 3RD ST & E ROW OF AVE U TH S 44 TH E 177S TH N 44 TH W 177 S TO POB PART OF LOT 2 BLK 3 B W MAY ORIGINAL SURVEY SECT 29 TWSP 17S RANGE 3W,
- 32 22-29-3-16-02.001-RR; 549 AVENUE U, PT LOT 1 & 2 E C FIELDS SUR BEG SW COR OF SD LOT 2 TH E 120 FT TH N 95 FT TH SW 130 FT TH S 42 FT TO POB,
- 33 22-29-3-16-04.000-RR; 557 AVENUE U, LOT 4 BLK 4 EXCEPT E 50 FT E G FIELDS SUR,
- 34 22-29-3-17-01.000-RR; 601 AVENUE U, LOT 1 BLK 6 E G FIELDS SUR SEC 29 TP 17 R 3,
- 35 23-07-4-07-20.000-RR; 4342 PULASKI ST, LOT 11 BLK 5 BOYLES PARK,
- 36 23-15-3-25-03.000-RR; 6500 4TH CT N, LOTS 24+25 BLK 5 GROVELAND,

- 37 23-20-4-09-09.000-RR; 853 47TH ST N, W 158 FT LOT 55 PHILLIPS ADD TO BHAM,
- 38 29-02-3-14-15.000-RR; 300 1ST ST S, P O B SW INTER 3RD AVE S & 1ST ST S TH SE 40 S FT ALG 1ST ST S TH SW 100 FT TH NW 40 S FT TO 3RD AVE S TH NE 100 FT ALG 3RD AVE S TO P O B BEING PT LOTS 1 & 2 BLK 5 HAGOODS SUB WALKER LD COS ADD TO BHAM SECT 2 TWSP 18 RANGE 3W,
- 39 29-04-1-08-04.000-RR; 911 4TH AVE W, LOT 4 BLK 22 OWENTON,
- 40 29-07-1-06-19.000-RR; 1530 42ND ST, LOT 20 BLK 3 STEINERS ADD TO BHAM ENSLEY,
- 41 29-07-1-06-22.000-RR; 1540 42ND ST, LOT 23 BLK 3 STEINERS ADD TO BHAM ENSLEY,
- 42 29-07-1-07-07.000-RR; 1617 41ST ST, LOT 9 BLK 4 STEINERS ADD TO BHAM ENSLEY,
- 43 29-07-1-16-13.000-RR; 1601 43RD ST, LOT 13 BLK 8 STEINERS ADD TO BHAM-ENSLEY,
- 44 29-07-1-22-08.000-RR; 1515 44TH ST, LOT 9 BLK 12 MARTIN ADD BHAM ENSLEY,
- 45 29-07-1-27-01.000-RR; 4701 AVENUE R, LOT 1 BLK 43 CENTRAL PARK,
- 46 29-07-1-28-15.000-RR; 4732 AVENUE R, LOT 16 BLK 52 WESTLEIGH,
- 47 29-07-1-33-15.000-RR; 1560 MARTIN AVE, PT LOTS 14 & 15 BLK 18 MARTINS ADD TO BHAM ENSLEY DESC AS FOLLOWS BEG NE COR LOT 15 TH W 125 FT TH SE 150 FT S TH E 5 FT S TH NE 170 FT S TO POB,
- 48 29-07-1-35-01.000-RR; 4708 COURT O, LOTS 1 & 2 BLK 24 MARTINS ADD TO BHAM ENSLEY,
- 49 29-07-1-37-03.000-RR; 4801 AVENUE R, LOT 1 BLK 44 CENTRAL PARK,
- 50 29-07-2-09-09.000-RR; 1315 41ST ST, LOT 10 BLK 3 BELVIEW HTS,
- 51 29-07-2-29-11.000-RR; 1400 46TH ST, LOT 12 BLK 16 MARTINS ADD TO BHAM-ENSLEY 3/49,
- 51 29-07-2-30-02.000-RR; 1439 46TH ST, LOT 2 BLK 19 MARTINS ADD TO BHAM ENSLEY,
- 53 29-07-2-39-04.000-RR; 1321 47TH ST, LOT 8 BLK 21 BELVIEW HTS 1ST ADD,
- 54 29-08-2-12-22.000-RR; 4708 AVENUE T, LOT 22 BLK 7 CENTRAL PARK LAND COMPANYS FIRST SURVEY,
- 55 29-08-2-18-21.000-RR; 4816 TERRACE R, LOT 20 BLK 36 CENTRAL PARK LAND COMPANYS SECOND SURVEY,
- 56 29-08-2-18-22.000-RR; 4812 TERRACE R, LOT 21 BLK 36 CENTRAL PARK LAND COMPANYS SECOND SURVEY,

- 57 29-08-2-19-08.000-RR; 4821 TERRACE R, LOT 6 BLK 29 CENTRAL PARK LAND COMPANYS SECOND SURVEY,
- 58 29-08-2-19-10.000-RR; 4829 TERRACE R, LOT 8 BLK 29 CENTRAL PARK LAND COMPANYS SECOND SURVEY,
- 59 29-18-1-14-07.000-RR; 1544 MEADOW CT, LOT 6 BLK 6 DOBBINS BROS CENTRAL PARK ADD-2ND SECTOR,
- 60 30-02-1-29-07.000-RR; 4112 9TH AVE, LOT 11 BLK 14 PRATT LAND & IMPROVEMENT CO,
- 61 30-02-1-45-02.000-RR; 4107 9TH AVE, LOT 4 BLK 15 PRATT LAND & IMPROVEMENT CO,
- 62 30-02-1-45-03.000-RR; 4109 9TH AVE, LOT 3 BLK 15 PRATT LAND & IMPROVEMENT CO,
- 63 30-02-1-45-04.000-RR; 4113 9TH AVE, LOT 2 BLK 15 PRATT LAND & IMPROVEMENT CO,
- 64 30-02-1-45-05.000-RR; 4119 9TH AVE, LOT 1 BLK 15 DEWEY PRATT LAND & IMPROVEMENT CO,
- 65 30-02-1-47-10.000-RR; 4206 11TH AVE, LOT 9A OF COBERNS RESUR PB 176 PG 37,
- 66 30-02-3-03-05.000-RR; 1219 SEATTLE ST, LOTS 5 & 6 BLK A PRATT LAND AND IMPROVEMENT CO MAP OF MINNIEVILLE,
- 67 30-02-3-05-15.000-RR; 1220 SEATTLE ST, LOT 22 PIKES ADD TO MINNIEVILLE,
- 68 30-02-3-06-15.000-RR; 1232 SEATTLE ST, LOT 9 JOHN HILTON SUR,
- 69 30-02-3-07-02.000-RR; 1240 SEATTLE ST, LOT 11 MAP OF JOHN HILTON SUR,
- 70 30-02-3-08-01.002-RR; 1229 SEATTLE ST, LOT 2 BLK F PRATT LAND & IMP CO MAP OF MINNEVILLE 4/19,

**COMMUNICATIONS FROM THE CITY CLERK**

**ITEM 48.**

Receiving the Emergency Purchase Notice from the Purchasing Agent relative to a failed water pipe at the Birmingham Police Department’s K-9 building.\*\*

**CONSENT**

**ITEM 49.**

A Resolution authorizing the Purchasing Agent to execute an emergency contract with **One Stop Environmental, LLC**, for Capital Improvement Repairs for remediation and renovation of the K-9 Unit Building located at 114 Peggy Lee Lane, Birmingham, due to a broken water pipe in the attic, in accordance with Title 39, Code of Alabama, and authorizing the Purchasing Agent to extend the term of the emergency Agreement for up to 90 days. The total rate the City shall pay will not exceed \$27,200.00 under the terms of the agreement. (Submitted and Recommended by the Mayor) \*\*

**ITEM 50.**

Receiving the Emergency Purchase Notice from the Purchasing Agent relative to roof damage from leakage in several places at the Birmingham Police Department Headquarters. \*\*

**OLD AND NEW BUSINESS**

**PRESENTATIONS**

**REQUEST FROM THE PUBLIC**

**ADJOURNMENT**