

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
PRE-COUNCIL MEETING – 9:00 A.M.**

March 7, 2023 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION: Dr. Derrick E. Houston, Sr., Senior Pastor, Warriors International Fellowship, Incorporated

PLEDGE OF ALLEGIANCE: Councilor J.T. Moore

ROLL CALL

MINUTES NOT READY: November 1, 2022 – February 28, 2023

COMMUNICATIONS FROM THE MAYOR

ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – April 2023

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph)

ITEM 1.

A Resolution relative to the application of Center ST Brothers Food Mart LLC for the transfer of an Off Premise Beer and Wine License to be used at **Brothers Food Mart**, 6 – 2nd Avenue North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee) **

CONSENT(ph)

ITEM 2.

A Resolution relative to the application of Jacob Alliance LLC for the transfer of an Off Premise Beer and Wine License to be used at **Five Points Market**, 1904 – 11th Avenue South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee) **

CONSENT(ph)

ITEM 3.

A Resolution relative to the application of ESQ Birmingham LLC for a Restaurant Retail Liquor License to be used at **Emmy Squared Pizza**, 300 Summit Boulevard Suite 104, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee) **

CONSENT(ph)

ITEM 4.

A Resolution relative to the application of HBCU SpringComing LLC for a Special Events License 140 to be used at **HBCU SpringComing**, March 18, 2023 in Linn Park, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

(ph)

ITEM 5.

A Resolution relative to the application of S & A Investment LLC for a Lounge Retail Liquor Class II License to be used at **The Late Rollers Package Store**, 1101 – 3rd Avenue West Suite C, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (No Recommendation by the Public Safety Committee) **

P**ITEM 6.**

An Ordinance approving and authorizing the Mayor to execute, for and as the act of said City, the following documents: (i) a Termination of Redevelopment Agreement under which a Redevelopment Agreement with **the Alabama Trust for Historic Preservation** dated July 19, 2011, concerning the proposed redevelopment of Powell School by the Alabama Trust for Historic Preservation will be terminated; (ii) a Termination of Deed Restrictions, under which certain deed restrictions imposed by the City on the Powell School property in connection with the Redevelopment Agreement will be terminated; (iii) a Termination of Deed Restrictions to terminate certain restrictions contained in the original deed of the property to the City; and (iv) a Revocation of Limited Power of Attorney which granted rights to the City to enforce the terms of the Redevelopment Agreement and deed restrictions, and any other documents required to facilitate the transactions authorized herein, all of which documents are being terminated to enable a proposed new development of the Powell School property. **[Second Reading]** (Submitted by the City Attorney) (Recommended by the Director of Innovation and Economic Opportunity and the Economic Development and Tourism Committee) (Did Not Receive Unanimous Consent; Held Over From 2/28/23 to 3/7/23) **

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**CONSENT****ITEM 7.**

A Resolution authorizing the Mayor to execute and deliver an Agreement with **the Birmingham Board of Education**, in an amount not to exceed \$1,000.00, under which the Birmingham Board of Education will coordinate with L.M. Smith Middle School, associated with expenses related to supporting students through the purchase of supplies, camps, and athletic equipment, said funds to come from the Killough Springs Neighborhood Association funds. **[G/L Account: 031_200_12100_12102_15198.540.001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

ITEM 8.

A Resolution authorizing the Mayor to execute, for and as the act of said City, an Agreement with **Erskine Hawkins Tuxedo Junction Park Association, Inc.** (“Tuxedo Junction”), under which the City will provide up to \$12,000.00 of financial and in-kind services and assistance to Tuxedo Junction to host its “Function at the Junction Music Festival” (“Festival”) in Tuxedo Park, Birmingham, on or around June 29, 2023 (subject to appropriation of said funds). The City’s incentives will consist of police, fire, parking, printing, monetary and other such services consistent with hosting the Festival. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT**ITEM 9.**

A Resolution, pending the completion of all federal requirements, authorizing the Mayor to submit to **the Department of Housing and Urban Development**, on or before March 31, 2023: (1) a Proposed HOME-ARP Allocation Plan; (2) a signed Standard Form 424 (SF-424); (3) signed certifications or other documents as may be required; and (4) to act as the authorized correspondent of the City. (Submitted by the Mayor) (Recommended by the Director of Community Development) **

CONSENT**ITEM 10.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, a Project Funding Agreement with **Nextec, LLC**, under which Nextec will undertake a project to redevelop and rehabilitate the approximately 65,000 square foot Edwards Motor Company Building (former Sticks ‘N’ Stuff Building) located at 1531 3rd Avenue North, which will be leased for use as flexible workspace and collaboration areas for start-up businesses graduating from Innovation Depot, and the City will provide incentives in support of the project to be paid in five (5) annual installments of \$400,000.00 each provided certain leasing milestones set forth in the Project Funding Agreement are met, for a total incentive of up to \$2,000,000.00, with the first such payment to be from CSLFR Funds. **[First payment: 039_000.527-050 (American Rescue Plan)]** (Submitted by the City Attorney) (Recommended by the Mayor, the Economic Development and Tourism Committee and the Budget and Finance Committee) **

ITEM 11.

A Resolution authorizing the Mayor to execute, for and as the act of said City, an Agreement with **the United Negro College Fund, Inc.** (“UNCF”), under which the City will provide up to \$18,000.00 of financial and in-kind assistance to UNCF to host its “Leadership Conference” in Birmingham, Alabama on February 16, 2023 through February 19, 2023 (subject to appropriation of said funds), in addition to UNCF assisting high school students throughout the year with FAFSA applications, college admissions applications and screening, and scholarship information. The City’s incentives will consist of police, fire, parking, printing, monetary, and other such services consistent with hosting the Leadership Conference. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT**ITEM 12.**

A Resolution authorizing the Mayor to execute and deliver an agreement with **the YMCA** in an amount not to exceed \$500.00, under which the Northeast YMCA will provide services to the City, related to facilitating a community health fair, said funds to come from the Killough Springs Neighborhood Association funds. [G/L Account: **031_200_12100_12102_15198.540.001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT**ITEM 13.**

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$1,200.00, to purchase four (4) neighborhood meeting signs for the Woodland Park Neighborhood Association, said funds to come from the Woodland Park Neighborhood Association funds. [G/L Account: **031_200_12190_12193_15198.540.001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT**ITEM 14.**

A Resolution approving and authorizing the Mayor to execute, for and as the act of said City, a Bill of Sale to transfer surplus public safety equipment described as twenty (20) sections of three (3) – inch fire hoses to the **Childersburg Fire Department**, to serve the needs of area residents, for a sum of \$1.00. (Submitted by the City Attorney) (Recommended by the Mayor and the Public Safety Committee) **

CONSENT**ITEM 15.**

A Resolution determining that **the District 1 Easter Extravaganza**, to be held on or around March 27 - April 10, 2023, serves a public purpose as authorized by Section 11-47-19 of the Code of Alabama (1975), and that the provision of in kind services and the expenditure of public funds in support of this event in an amount not to exceed \$10,000.00 is in accordance with Section 3-1-7 of the General Code of the City of Birmingham. **[Funding Source: 001_000_04210.542-001]** (Submitted and Recommended by Councilor Woods) **

CONSENT**ITEM 16.**

A Resolution determining that **the 2023 Man Up Breakfast**, to be held on or around June 1–30, 2023, serves a public purpose as authorized by Section 11-47-19 of the Code of Alabama (1975), and that the provision of in kind services and the expenditure of public funds in support of this event in an amount not to exceed \$10,000.00 is in accordance with Section 3-1-7 of the General Code of the City of Birmingham. **[Funding Source: 001_000_04210.542-001]** (Submitted and Recommended by Councilor Woods) **

CONSENT**ITEM 17.**

A Resolution determining that **the Magic City High School Football Showcase**, to be held on or around June 1–30, 2023, serves a public purpose as authorized by Section 11-47-19 of the Code of Alabama (1975), and that the provision of in kind services and the expenditure of public funds in support of this event in an amount not to exceed \$10,000.00 is in accordance with Section 3-1-7 of the General Code of the City of Birmingham. **[Funding Source: 001_010_04210_04211.527-014]** (Submitted and Recommended by Councilor Woods) **

CONSENT**ITEM 18.**

A Resolution fixing a special assessment in the amount of \$4,523.68 against the property located at 816 Lomb Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 19.

A Resolution fixing a special assessment in the amount of \$2,498.88 against the property located at 5724 King Drive, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 20.

A Resolution fixing a special assessment in the amount of \$2,987.20 against the property located at 728 – 11th Court West, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 21.

A Resolution fixing a special assessment in the amount of \$2,644.60 against the property located at 9832 Airport Road, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 22.

A Resolution fixing a special assessment in the amount of \$4,240.55 against the property located at 41 Center Street North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 23.

A Resolution fixing a special assessment in the amount of \$5,214.52 against the property located at 7305 London Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 24.

A Resolution fixing a special assessment in the amount of \$4,347.00 against the property located at 827 Washington Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 25.

A Resolution fixing a special assessment in the amount of \$7,773.84 against the property located at 1313 – 19th Place S.W., Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 26.

A Resolution fixing a special assessment in the amount of \$6,346.44 against the property located at 3921 – 39th Court North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 27.

A Resolution fixing a special assessment in the amount of \$2,928.64 against the property located at 7419 Naples Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 28.

A Resolution fixing a special assessment in the amount of \$6,672.56 against the property located at 1217 – 4th Avenue West, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 29.

A Resolution fixing a special assessment in the amount of \$5,238.20 against the property located at 6113 Avenue O Ensley, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 30.

A Resolution fixing a special assessment in the amount of \$6,657.84 against the property located at 5309 Court Q, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 31.

A Resolution fixing a special assessment in the amount of \$6,484.00 against the property located at 5418 Cairo Avenue Roosevelt City, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 32.

A Resolution fixing a special assessment in the amount of \$4,663.20 against the property located at 4224 – 13th Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 33.

A Resolution fixing a special assessment in the amount of \$15,287.04 against the property located at 4731 Terrace South, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 34.

A Resolution fixing a special assessment in the amount of \$4,685.40 against the property located at 217 – 68th Street North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 35.

A Resolution fixing a special assessment in the amount of \$9,947.68 against the property located at 4205 – 10th Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 36.

A Resolution fixing a special assessment in the amount of \$9,178.32 against the property located at 1383 Edwards Street DO, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 37.

A Resolution fixing a special assessment in the amount of \$17,278.08 against the property located at 2300 Avenue I Ensley, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 38.

A Resolution fixing a special assessment in the amount of \$5,009.98 against the property located at 2561 – 28th Street West, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 39.**

A Resolution fixing a special assessment in the amount of \$3,718.62 against the property located at 317 Avenue U, Birmingham, for the cost incurred for the emergency demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 40.**

A Resolution accepting and approving the bid of **Cahaba Cycles**, Homewood, Alabama, for Police Bicycle Patrol Equipment and Maintenance, as needed at the unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval, for the City of Birmingham Police Department, this being the lowest, most responsive bid submitted meeting specifications. [G/L Account: 001_043_26200_26210.525-010] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief of Police) (Two Bids Submitted)

CONSENT**ITEM 41.**

A Resolution accepting and approving the bid of **Trane U.S. Inc. dba Trane**, Birmingham, for HVAC products and related services as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, contingent upon Council approval, for the City of Birmingham Public Works Department, per the Omnia Partners Purchasing Cooperative Contract #3341. [G/L Account: 001_049_40200_40229.511-009] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 42.**

A Resolution accepting and approving the bid award of **Home Shield**, Birmingham, for CRGP Housing Rehabilitation – Case Numbers: FY20-125, FY20-173, FY20-175, FY20-179, FY20-180, FY20-181, FY20-183, FY20-185, FY20-186, FY20-188, FY20-196, FY20-203 and FY20-205, at the prices on file in the office of the Purchasing Agent for a period of one (1) year for the Community Development Department, this being the lowest bid submitted. [G/L Account: 081_013_05400_05402_05415.536-001] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Six Bids Submitted)

CONSENT**ITEM 43.**

A Resolution accepting and approving the bid award of **Providential Remodeling LLC**, Birmingham, for CRGP Housing Rehabilitation - Case Numbers: FY20-119, FY20-128, FY20-176, FY20-184, FY20-189, FY20-191, and FY20-213, at the prices on file in the office of the Purchasing Agent for a period of one (1) year for the Community Development Department, this being the lowest bid submitted. [G/L Account: **081_013_05400_05402_05415.536-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Six Bids Submitted)

CONSENT**ITEM 44.**

A Resolution accepting and approving the bid award of **Real Thorough Contractors**, Birmingham, for CRGP Housing Rehabilitation - Case Numbers: FY20-202, at the prices on file in the office of the Purchasing Agent for a period of one (1) year for the Community Development Department, this being the lowest bid submitted. [G/L Account: **081_013_05400_05402_05415.536-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Six Bids Submitted)

CONSENT**ITEM 45.**

A Resolution accepting and approving the bid award of **ReDesigned Living & Construction**, Hueytown, Alabama, for CRGP Housing Rehabilitation - Case Numbers: FY20-115, FY20-174, FY20-178, FY20-182, FY20-187, FY20-190, FY20-194, FY20-195, FY20-201, FY20-206, FY20-207, FY20-208, and FY20-209, at the prices on file in the office of the Purchasing Agent for a period of one (1) year for the Community Development Department, this being the lowest bid submitted. [G/L Account: **081_013_05400_05402_05415.536-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Six Bids Submitted)

CONSENT**ITEM 46.**

A Resolution accepting and approving the bid award of **Slate Industrial Solutions**, Montgomery, Alabama, for CRGP Housing Rehabilitation - Case Numbers: FY20-204, at the prices on file in the office of the Purchasing Agent for a period of one (1) year for the Community Development Department, this being the lowest bid submitted. [G/L Account: **081_013_05400_05402_05415.536-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Six Bids Submitted)

CONSENT**ITEM 47.**

A Resolution accepting and approving the bid award of Ward **Homebuilder & Remodeling LLC**, Bessemer, Alabama, for CRGP Housing Rehabilitation - Case Numbers: FY20-197, at the prices on file in the office of the Purchasing Agent for a period of one (1) year for the Community Development Department, this being the lowest bid submitted. [G/L Account: **081_013_05400_05402_05415.536-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Six Bids Submitted)

CONSENT**ITEM 48.**

A Resolution approving payment to **Stop Stick LTD**, Harrison, Ohio, in the amount of \$32,080.89, for the purchase of high-speed pursuit tire deflation devices and training kits, in accordance with the GSA (U.S. General Services Administration) Contract #47QSWA19D0035, for the City of Birmingham Police Department. [G/L Account: **001_043_26200_26212_26213.518-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief of Police)

CONSENT**ITEM 49.**

A Resolution approving the itemized expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT**ITEM 50.**

A Resolution approving the advanced expense account of an appointed official. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT**ITEM 51.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT**ITEM 52.**

A Resolution approving the expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT**ITEM 53.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT**ITEM 54.**

A Resolution finding that the following ninety-five (95) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **April 11, 2023** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 1 21-24-1-03-04.000-RR; 1000 PIEDMONT AVE, LOT 1 BLK 16 B W MAY,
- 2 21-25-4-04-04.000-RR; 512 MILLVALE ST, LOT 3 BLK 4 ENSLEY LD COS 10TH ADD TO ENSLEY,
- 3 21-35-3-10-03.000-RR; 5423 LOOP RD, LOT 15 TENN LD COS 4TH ADD WYLAM,
- 4 21-35-3-10-04.000-RR; 5421 LOOP RD, LOTS 13 & 14 TENN LD CO 4TH ADD TO WYLAM,
- 5 21-35-3-10-05.000-RR; 5417 LOOP RD, LOT 12 TENN LAND COS 4TH ADD TO WYLAM,
- 6 21-36-1-14-01.000-RR; 501 OAKMONT ST, LOT 7 BLK 7 ENSLEY LAND COS 10TH ADDITION TO ENSLEY AL,
- 7 21-36-1-14-02.000-RR; 505 OAKMONT ST, LOT 8 BLK 7 ENSLEY LAND COS 10TH ADDITION TO ENSLEY AL,
- 8 22-13-2-10-04.000-RR; 2936 35TH AVE N, LOT 2 DOWDY SUBDIV 78/83 EXC PT IN RD R/W,
- 9 22-13-4-18-14.000-RR; 3040 34TH ST N, LOTS 9 & 10 BLK 5 SNYDERS SUR 5/69,
- 10 22-13-4-24-42.000-RR; 3218 29TH AVE N, LOT 45 BLK 4 EBORNS ADD TO NO BHAM,
- 11 22-13-4-28-06.000-RR; 3408 29TH AVE N, LOT 9 BLK 7 SOUTH DOUGLASVILLE,
- 12 22-13-4-29-07.000-RR; 3424 29TH AVE N, LOT 7 BLK 6 SOUTH DOUGLASVILLE,

- 13 22-13-4-29-08.000-RR; 3426 29TH AVE N, LOT 8 BLK 6 SOUTH DOUGLASVILLE,
- 14 22-13-4-29-09.000-RR; 3430 29TH AVE N, LOT 9 BLK 6 SOUTH DOUGLASVILLE SO DOUGLASVILLE,
- 15 22-13-4-29-10.000-RR; 3432 29TH AVE N, LOT 10 BLK 6 SOUTH DOUGLASVILLE,
- 16 22-13-4-29-11.000-RR; 3438 29TH AVE N, LOT 11 BLK 6 SOUTH DOUGLASVILLE,
- 17 22-13-4-33-03.000-RR; 3225 29TH AVE N, LOT 30 BLK 3 WHITNEY-GAYLE & VANN ADD,
- 18 22-13-4-41-04.000-RR; 3408 27TH AVE N, LOT 9 BLK 12 SOUTH DOUGLASVILLE,
- 19 22-13-4-41-05.000-RR; 3412 27TH AVE N, LOT 10 BLK 12 SOUTH DOUGLASVILLE,
- 20 22-15-4-11-12.001-RR; 3700 1ST PL W, LOTS 24 & 25 BLK 9 OAKHURST ADD TO NO BHAM 8/29,
- 21 22-15-4-11-13.000-RR; 3708 1ST PL, LOTS 19 & 20 BLK 9 OAK HURST ADD TO NO BHAM 8/29,
- 22 22-15-4-12-10.000-RR; 3713 1ST PL W, LOTS 33 & 34 BLK 10 OAKHURST ADD TO NORTH BHAM,
- 23 22-19-3-06-04.000-RR; 7 HOLT AVE, LOT 4 BLK A J E BRISLIN J E BRISLIN,
- 24 22-19-3-06-05.002-RR; 5 HOLT AVE, LOT 3 BLK A J E BRISLIN SUR PB 5 PG 114,
- 25 22-20-3-37-04.000-RR; 127 PAGE AVE, LOT 6 JABEZ PAGE HEIRS ADD TO PRATT CITY,
- 26 22-20-3-37-05.000-RR; 121 PAGE AVE, LOT 5 JABEZ PAGE HEIRS ADD TO PRATT CITY,
- 27 22-20-3-37-09.000-RR; 202 MILDRED AVE, LOT 1 MAP OF J F ECHOLS ADDITION TO PRATT CITY,
- 28 22-20-4-24-02.000-RR; 205 MILDRED AVE, LOT 10 MRS C DORMANS SUR,
- 29 22-25-2-26-03.000-RR; 2209 15TH AVE N, LOT 4 BLK 3 WALNUT HILL,
- 30 22-27-3-03-21.000-RR; 718 13TH AVE W, LOTS 10 & 11 PRATT LAND & IMPROVEMENT COS RESUR OF BLK 3 GOULD SUR,
- 31 22-28-4-03-08.000-RR; 940 16TH AVE W, LOTS 13-14-15 BLK 2 EAST THOMAS,
- 32 22-28-4-03-09.000-RR; 926 16TH AVE W, LOTS 10-11-12 BLK 2 EAST THOMAS,
- 33 22-28-4-39-01.000-RR; 923 11TH CT W, LOTS 1-2 BLK 17 EAST THOMAS,

- 34 22-30-2-02-02.000-RR; 204 DALLAS ST, LOT 3 BLK D NOLANVILLE,
- 35 22-30-2-02-03.000-RR; 208 DALLAS ST, LOT 2 BLK D NOLANVILLE,
- 36 22-30-2-02-04.000-RR; 212 DALLAS ST, LOT 1 BLK D NOLANVILLE,
- 37 22-30-2-04-30.000-RR; 405 GREEN ST, LOT 2 BLK 2 R J POWELL SUR R J
POWELL SUR SEC 30 TWSP 17S R3W,
- 38 23-03-1-17-05.000-RR; 9309 11TH AVE N, LOT 11 BLK 3 PENFIELD PARK,
- 39 23-03-1-18-06.000-RR; 9300 8TH AVE N, LOT 1 BLK 2 PENFIELD PARK,
- 40 23-03-1-19-03.000-RR; 9313 8TH AVE N, LOT 4 BLK 1 PENFIELD PARK,
- 41 23-03-1-19-04.000-RR; 9309 8TH AVE N, LOT 3 BLK 1 PENFIELD PARK,
- 42 23-03-1-24-01.000-RR; 9135 12TH AVE N, LOT B GEORGIE BRYANTS RESUR
OF LOTS 9 & 10 BLK 2 AIRPORT,
- 43 23-03-2-09-02.000-RR; 1644 91ST ST N, P O B 305S FT E OF S INTER CREEKS
RD & AIRPORT RD TH ELY 100S FT ALG CREEKS RD TH S 192S FT TO
ALLEY TH W 100S FT TH N 205S FT TO P O B LYING IN SW 1/4 OF NW 1/4,
- 44 23-03-2-12-23.000-RR; 1548 90TH ST N, LOT 26 BLK 4 NO VIEW GARDENS
GARDENS,
- 45 23-03-2-13-11.000-RR; 1428 90TH ST N, LOTS 16 & 17 BLK 3 NORTH VIEW
GDNS,
- 46 23-03-2-13-12.000-RR; 1416 90TH ST N, LOTS 14 & 15 BLK 3 NORTH VIEW
GARDEN,
- 47 23-03-2-13-15.000-RR; 1404 90TH ST N, LOT 11 BLK 3 NORTH VIEW GARDENS,
- 48 23-03-2-16-16.000-RR; 1621 90TH ST N, LOT 5 BLK 3 HOOVERS RESUR OF
BLKS 1-3-4-5 PLEASANT VIEW HTS,
- 49 23-14-3-01-22.000-RR; 7333 NAPLES AVE, LOT 16 BLK 5 EAST LAKE HGHLDS,
- 50 23-18-2-02-04.000-RR; 3531 34TH CT N, LOTS 16 & 17 BLK 2 VULCAN CITY 6/9,
- 51 23-18-2-02-09.000-RR; 3519 34TH CT N, LOTS 8+9 BLK 2 VULCAN CITY,
- 52 23-18-2-02-10.000-RR; 3517 34TH CT N, LOT 7 BLK 2 VULCAN CITY,
- 53 23-18-2-02-11.000-RR; 3515 34TH CT N, LOT 6 BLK 2 VULCAN CITY,
- 54 23-18-2-02-12.000-RR; 3509 34TH CT N, LOT 5 BLK 2 VULCAN CITY,
- 55 23-18-2-02-13.000-RR; 3505 34TH CT N, LOT 4 BLK 2 VULCAN CITY,
- 56 23-18-2-02-29.000-RR; 3536 34TH AVE N, LOTS 25+26 BLK 2 VULCAN CITY,
- 57 23-18-2-04-01.000-RR; 3539 34TH AVE N, LOT 24 BLK 1 VULCAN CITY,

- 58 23-18-2-04-02.000-RR; 3537 34TH AVE N, LOT 23 BLK 1 VULCAN CITY,
- 59 23-22-3-21-08.000-RR; 568 ANTWERP CT, LOT 8 NEW CALEDONIA RESUR
42/34,
- 60 23-23-2-13-02.002-RR; 6801 KIMBERLY AVE, COM NE COR NW 1/4 OF NW 1/4
SEC 23 TWP 17S R 2W TH S 886.6 FT TO POB TH CONT S 120 FT TH W 102.6 FT
TH N 120 FT TH E 102.6 FT TO POB,
- 61 23-28-2-36-05.000-RR; 4716 6TH AVE S, LOTS 20+21 C A HAWKINS SUR,
- 62 23-29-1-04-24.000-RR; 4417 2ND AVE S, LOT 8 F S MOODY & CO,
- 63 23-29-1-04-29.000-RR; 4361 2ND AVE S, LOT 14 F S MOODY & CO,
- 64 29-03-3-05-11.000-RR; 640 MCMILLON AVE SW, SE 140 FT OF LOT 18 BLK 1
CHARLES & KATIE P MCMILLION PROPERTY,
- 65 29-05-1-23-16.000-RR; 2947 AVENUE Z, LOT 5 BLK 5 FAIRVIEW PARK,
- 66 29-05-1-26-04.000-RR; 2545 29TH PL W, LOT 5 BLK 4 FAIRVIEW PARK,
- 67 29-05-1-26-05.000-RR; 2541 29TH PL W, LOT 4 BLK 4 FAIRVIEW PARK,
- 68 29-05-2-06-23.000-RR; 2324 23RD ST W, LOT 6 BLK 25 SUR OF TERRACE PARK
ADD TO ENSLEY,
- 69 29-05-2-06-30.000-RR; 2352 23RD ST W, LOT 13 BLK 25 TERRACE PARK ADD
TO ENSLEY,
- 70 29-05-2-06-31.000-RR; 2356 23RD ST W, LOT 14 BLK 25 TERRACE PARK ADD
TO ENSLEY,
- 71 29-05-2-08-04.000-RR; 2365 23RD ST W, LOT 12 BLK 26 TERRACE PARK ADD
TO ENSLEY,
- 72 29-05-2-08-05.000-RR; 2361 23RD ST W, LOT 11 BLK 26 TERRACE PARK ADD
TO ENSLEY,
- 73 29-05-2-08-06.000-RR; 2357 23RD ST W, LOT 10 BLK 26 TERRACE PARK ADD
TO ENSLEY,
- 74 29-05-2-08-07.000-RR; 2353 23RD ST W, LOT 9 BLK 26 TERRACE PARK ADD
TO ENSLEY,
- 75 29-05-2-08-14.000-RR; 2352 24TH ST W, LOT 20 2ND ADD TO TERRACE PARK,
- 76 29-05-2-09-02.000-RR; 2351 24TH ST W, LOT 13 2ND ADD TO TERRACE PARK,
- 77 29-05-2-09-13.000-RR; 2333 23RD ST W, LOT 3 BLK 26 TERRACE PARK ADD
TO ENSLEY,
- 78 29-05-2-09-14.000-RR; 2329 23RD ST W, LOT 5 1ST ADD TO TERRACE PARK,
- 79 29-05-2-09-17.000-RR; 2317 23RD ST W, LOT 2 1ST ADD TO TERRACE PARK,

- 80 29-05-2-09-18.000-RR; 2315 23RD ST W, LOT 1 1ST ADD TO TERRACE PARK ALSO E 15 FT OF LOT 45 KOLBES 1ST ADD TO ENSLEY HIGHLANDS R 3,
- 81 29-05-2-18-10.000-RR; 2001 25TH ST W, LOT 10 BLK 8 ENSLEY HGLDS,
- 82 29-05-2-18-11.000-RR; 2000 26TH ST W, W 55 FT LOT 11 BLK 8 ENSLEY HGLDS,
- 83 29-05-2-18-19.000-RR; 2036 26TH ST W, LOT 20 BLK 8 ENSLEY HGLDS FRTG 72.1 FT ON N SIDE OF 26TH PLACE & EXTENDING N ALONG S SIDE 22ND AVE TO ALLEY,
- 84 29-06-3-18-23.000-RR; 1446 32ND ST, LOT 13 & 14 BLK 7 ENSLEY SO HGLDS,
- 85 29-06-3-21-13.000-RR; 1077 32ND ST, LOT 1 BLK 4 ENSLEY LD CO 16TH ADD TO ENSLEY,
- 86 29-06-3-21-14.000-RR; 1073 32ND ST, LOT 2 BLK 4 ENSLEY LD COS 16TH ADD TO ENSLEY,
- 87 29-06-4-10-12.000-RR; 1704 32ND ST, LOTS 13 & 14 BLK 8 BHAM ENSLEY,
- 88 29-07-3-46-07.001-RR; 5523 AVENUE L, LOT 12 BLK 44 MONTE SANO 5/36,
- 89 29-07-3-54-01.000-RR; 1300 BESSEMER RD, BLOCK 45 MONTE SANO RESUR OF BLK 45,
- 90 29-10-4-18-04.000-RR; 337 16TH AVE SW, LOT 3 BLOCK 2 WOODLAND PARK,
- 91 30-02-2-04-06.000-RR; 5221 LOOP RD, E 87 FT OF LOT 4 FREEMANS ADD TO WYLAM 12/36,
- 92 30-02-2-04-09.000-RR; 5209 LOOP RD, LOT 13 & E 76 FT LOT 2 IN FREEMANS ADD TO WYLAM 12/29,
- 93 30-02-2-05-03.000-RR; 517 TOLEDO ST, W 63 FT OF LOT 7 FREEMANS ADD TO WYLAN EX S 75 FT,
- 94 30-02-2-05-05.000-RR; 537 TOLEDO ST, LOT 8 EXC E 63 FT FREEMANS ADD TO WYLAM,
- 95 30-25-4-09-12.000-RR; 912 BURWELL ST, LOT 14 BL 3 HILLMAN ESTATES 1ST SECTOR,

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT