



JOINT SPECIAL CALLED PUBLIC SAFETY AND COMMITTEE OF THE WHOLE MEETING  
TUESDAY, FEBRUARY 14, 2023 | 1:00 P.M.  
COUNCIL CHAMBERS

## MINUTES

COUNCILOR LATONYA A. TATE, COMMITTEE CHAIR  
COUNCILORS CRYSTAL N. SMITHERMAN & HUNTER WILLIAMS, COMMITTEE MEMBERS

**Councilor(s) Present:** Tate, Smitherman, Williams

**A. CALL TO ORDER**

The Meeting was called to order by the Committee Chair, Councilor Tate

**B. APPROVAL OF MINUTES - January 24, 2023**

**Action Taken:**

**Councilor Tate Motioned to Approve.**

**Councilor Smitherman Seconded the Motion.**

**The January 24, 2023 Joint Public Safety and Special Called Committee of the Whole Meeting Minutes were approved as recorded.**

**C. LIQUOR LICENSES**

**Bodega**

3401 5<sup>th</sup> Ave S

**Contact:** Kevin Freeman

**Lounge Retail Liquor Class I/NEW APPLICATION**

There were no incidents reported for this location.

The location meets Zoning requirements.

There are no tax delinquencies for this location.

**Action Taken:**

**Councilor Smitherman Motioned to Approve.**

**Councilor Tate Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**Bosses @ Midtown**

201 Richard Arrington Jr. Blvd S

**Contact:** Angela Gooden

**Lounge Retail Liquor Class I Pool Table Permit/NEW APPLICATION**

**Action Taken:**

**Councilor Smitherman Motioned to Approve.**

**Councilor Tate Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**The Garage**

2304 10<sup>th</sup> Terrace S

**Contact:** Robert Ryan

**Restaurant Retail Liquor/TRANSFER APPLICATION**

There were no incidents reported for this location.

The location meets Zoning requirements.

MINUTES

There are no tax delinquencies for this location.

**Action Taken:**

**Councilor Smitherman Motioned to Approve.**

**Councilor Tate Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**The Late Rollers Package Store**

1101 3<sup>rd</sup> Ave W., Ste C

**Contact:** Cache Steelwell

**Lounge Retail Liquor Class II (Package Store)/NEW APPLICATION**

**The neighborhood is not in support of the application.**

The establishment is located in a shopping center/suite and there were 42 calls at this location for the last year.

The location meets Zoning requirements.

There are no tax delinquencies for this location.

**Action Taken:**

**Councilor Tate Motioned to Forward Item to the City Council Agenda with No Vote for Approval and set a public hearing.**

**Councilor Smitherman Seconded the Motion.**

**Item Forwarded to the City Council Agenda with a No Vote for the Public Safety Committee and to set a public hearing.**

**SodexoLive!**

2221 9<sup>th</sup> Ave N

**Contact:** Jessica Morey

**Special Retail License (over 30 days)/NEW APPLICATION**

There were no incidents reported for this location.

The location meets Zoning requirements.

There are no tax delinquencies for this location.

**Action Taken:**

**Councilor Smitherman Motioned to Approve.**

**Councilor Tate Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**Birmingham Central Library Meeting Facilities**

2100 Park Place

**Contact:** Catherine Frey

**Special Retail License (over 30 days)/NEW APPLICATION**

There were no incidents reported for this location.

The location meets Zoning requirements.

There are no tax delinquencies for this location.

**Action Taken:**

**Councilor Smitherman Motioned to Approve.**

**Councilor Tate Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**True Story Brewing Company**

5510 Crestwood Blvd

**Contact:** Craig Shaw

**Restaurant Retail Liquor/NEW APPLICATION**

There were no incidents reported for this location.

MINUTES

The location meets Zoning requirements.  
There are outstanding occupational taxes, but should be cleared by the City Council Agenda.

**Action Taken:**

**Councilor Smitherman Motioned to Approve.**

**Councilor Tate Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**Woodlawn Theatre**

5503 1<sup>st</sup> Ave N

**Contact:** Bekah Fox

**Special Retail License (over 30 days)/NEW APPLICATION**

There were no incidents reported for this location.

The location meets Zoning requirements.

There are no tax delinquencies for this location.

**Action Taken:**

**Councilor Williams Motioned to Approve.**

**Councilor Tate Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**Lumi**

2201 2<sup>nd</sup> Ave S., Ste. 202

**Ariana Pellegra**

**Special Retail License (over 30 days)/NEW APPLICATION**

There were no incidents reported for this location.

The location meets Zoning requirements.

There are no tax delinquencies for this location.

**Action Taken:**

**Councilor Williams Motioned to Approve.**

**Councilor Smitherman Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**D. ORDINANCE / RESOLUTIONS**

**Contract with Blue Cross Blue Shield of Alabama for active and retiree dental insurance from July 1, 2023, through June 30, 2025 (two-year rate guaranteed):**

**Office of Human Resources**

**Action Taken:**

**Item Removed.**

**Contract extension with EyeMed Vision Care for active employees from July 1, 2023 through June 30, 2025.**

**Office of Human Resources**

**Action Taken:**

**Councilor Smitherman Motioned to Approve.**

**Councilor Williams Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**Third party administrative services contract extension with Behavioral Health Systems (BHS) for mental health, substance use, and employee assistance program services (EAP) from July 1, 2023 through June 30, 2025. All other provisions of the agreement, including Addendum A: Rate Schedule, shall remain in full force and effect.**

**COUNCIL CHAMBERS**

**MINUTES**

**Office of Human Resources**

**Action Taken:**

**Councilor Williams Motioned to Approve.**

**Councilor Smitherman Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

Medical administrative services contract extension with Blue Cross and Blue Shield of Alabama for active employees group #65215 and retirees group #75861 from July 1, 2023 through June 30, 2024. The current administrative charge of \$31.00 per contract per month (PCPM) will be extended through June 30, 2024.

**Office of Human Resources**

**Action Taken:**

**Councilor Smitherman Motioned to Approve.**

**Councilor Williams Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**E. ADJOURNMENT**

**Councilor Smitherman Motioned to Adjourn.**

**Councilor Williams Seconded the Motion.**

**The Meeting Adjourned.**