

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
PRE-COUNCIL MEETING – 9:00 A.M.**

April 25, 2023 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION: Reverend Rickie L. Crapp, Pastor of St. Luke Missionary Baptist Church

PLEDGE OF ALLEGIANCE: Council President Pro-Tempore Crystal Smitherman

ROLL CALL

MINUTES NOT READY: January 3 – April 18, 2023

COMMUNICATIONS FROM THE MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph)

ITEM 1.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements Committee)

- 1 22-11-4-07-04.000-RR; 2867 BOYDGA RD, LOT 9 BLK 8 BOYDGA TERRACE,
- 2 22-12-2-20-03.000-RR; 4900 CHEEK RD, LOTS 3 & 4 BLK 11 DAVID,
- 3 22-12-2-24-10.000-RR; 4716 CHEEK RD, LOT 4 BLK 10 TOWN OF DAVID,
- 4 22-12-2-24-11.001-RR; 4832 CHEEK RD, LOT 3 BLK 10 TOWN OF DAVID 5/49,
- 5 22-12-3-13-07.000-RR; 4200 FAIRMONT WAY, LOT 1 & S 1/2 LOT 2 BLK 3 MOUNTAIN VIEW ADD TO NORTH BHAM,
- 6 22-14-1-07-07.000-RR; 3908 28TH WAY N, LOT 1 ALABAMA FREIGHT RESURVEY OF LOTS 9 THRU 11 BLK 1 & LOTS 9 THRU 14 BLK 2 & LOTS 9 THRU 14 BLK 3 & VACATED RWS PB 185 PG 47,
- 9 22-26-1-30-06.000-RR; 1815 14TH CT N, BEG 200S FT NE OF NE INTER OF 18TH ST N & 14TH CT N THENCE NE-50 SE 115 SW-50 NW-115 TO POB LYING IN SW 1/4 OF NE ¼,
- 11 22-28-3-02-13.000-RR; 530 5TH ST, LOT 15 BLK 20 THOMAS 1ST ADD,
- 12 22-30-4-04-05.000-RR; 413 5TH PL, LOT 5 BLK 2 ENSLEY LD CO ADD TO PRATT CITY,
- 13 22-30-4-18-07.000-RR; 500 6TH ST, LOTS 9 & 10 BLK 13 ENSLEY LAND CO ADD TO PRATT CITY,
- 14 22-30-4-18-08.000-RR; 508 6TH ST, LOT 11 & W 1/2 OF LOT 12 BLK 13 ENSLEY LD CO ADD TO PRATT CITY,
- 15 22-30-4-21-14.000-RR; 312 6TH ST, W 1/2 OF LOT 12 BLK 15 ENSLEY LAND COS ADD TO PRATT CITY,
- 16 22-30-4-21-15.000-RR; 314 6TH ST, E 1/2 OF LOT 12 BLK 15 ENSLEY LD CO ADD TO PRATT CITY,
- 17 22-30-4-21-17.000-RR; 566 AVENUE D, LOTS 14 THRU 16 BLK 15 ENSLEY ENSLEY LD COS ADD TO PRATT CITY SEC 30 TWSP 17S R3W,
- 18 22-30-4-25-02.000-RR; 317 6TH ST, LOTS 3 & 4 BLK 18 ENSLEY LD COS ADD TO PRATT CITY,

- 20 22-33-3-04-05.000-RR; 1619 GRAYMONT AVE W, LOT 5 JOHN V COES RESUR OF N 1/2 LOT 1 RIDGEWOOD PARK,
- 21 22-33-3-04-06.000-RR; 1621 GRAYMONT AVE W, LOT 6 JOHN V COES RESUR OF N 1/2 LOT 1 RIDGEWOOD PARK,
- 23 22-34-3-21-15.000-RR; 432 6TH ST W, S 46S FT LOTS 21-22 BLK 14 1ST ADD TO EARLE PLACE,
- 24 22-34-3-21-16.000-RR; 436 6TH ST W, THE S 46S FT OF THE N 92 FT OF LOTS 21 & 22 BLK 14 1ST ADD EARLE PLACE,
- 25 22-34-3-21-17.000-RR; 440 6TH ST W, N 46S FT OF LOTS 21-22 BLK 14 1ST ADDITION TO EARLE PLACE,
- 26 22-34-3-30-18.000-RR; 603 4TH CT W, N 46.7 FT OF LOTS 1 & 2 BLOCK 13 1ST ADD TO EARLE PLACE,
- 27 22-35-2-02-03.000-RR; 1011 12TH ST N, PART OF LOT 4 BLK 6 J M WARE DESC AS COMM AT NE INT 10TH AVE N & 12TH ST N THENCE NW 218 FT S TO P O B THENCE NE 125 FT S,
- 28 22-35-2-02-05.000-RR; 1009 12TH ST N, PART OF LOT 4 BLK 6 J M WARE DESC AS COMM AT NE INT 10TH AVE N & 12TH ST N THENCE NW 196 FT S TO P O B THENCE NE 125 FT S NW 22 FT S SW 125 FT S SE 22 FT S TO BEG SECT 35 TWSP 17 S RANGE 3W,
- 29 23-21-2-13-04.000-RR; 5313 RICHARD ARRINGTON JR BLVD N, LOT 8 BOX EDMONDSON & ROBINSONS ADTN TO WOODLAWN LESS PART IN HWY R O W,
- 30 23-28-2-08-07.000-RR; 5137 5TH AVE S, LOTS 7 & 8 BLK 1 WOODLAWN RLTY COS 5TH ADD 7/113,
- 31 23-28-2-08-09.000-RR; 5131 5TH AVE S, LOT 9 BLK 1 WOODLAWN RLTY COS 5TH ADD,
- 32 23-29-2-11-11.000-RR; 20 41ST ST N, P O B 50 FT S SE OF S INTER 1ST AVE N & 41ST ST N TH SE 40 FT S ALG 41ST ST N TH SW 110 FT S TO ALLEY TH NW 40 FT S TH NE 110 FT S TO P O B LYING IN SW 1/4 OF NW 1/4 SEC 29 T17S R2W SECT 29 TWSP 17S RANGE 2W,
- 33 23-01-1-12-10.000-RR; 920 HICKORY ST, COM SE COR SE1/4 OF NE1/4 TH W 850 FT TH N 640 FT TO POB TH CONT N 218S FT ALG HICKORY ST TO I-59 TH S W 161S FT TH W 58 FT TH S 156 FT TH E 210 FT TO POB SEC 1 T17S R2W,
- 34 23-12-1-08-11.000-RR; 520 LA RUE ST, LOTS 19+20 & 21 BLK 8 OAKVILLE OAKVILLE SUR,
- 35 23-14-3-01-34.000-RR; 7322 OPORTO AVE, COM 300 FT N OF NW INTER 73RD ST & OPORTO AVE TH W 10 FT TO POB TH CONT W 130 FT TH N 50 FT TH E 130 FT TH S 50 FT TO POB SECT 14 TWSP 17S RANGE 2W,
- 36 23-14-3-20-11.000-RR; 7021 LONDON AVE, COM SW COR OF SE 1/4 OF SW 1/4 SEC 14 TP 17 R 2 TH E 264 FT TH N 270 FT TO POB TH N 60 FT TH E 200 FT TH SE 75 FT TH SE 100 FT TH NE 136.6 FT TO POB SECT 14 TWSP 17S RANGE 2W,

- 37 23-14-4-05-03.000-RR; 7436 PARIS AVE, LOT 10 BLK 91 CENTRAL HGLDS ADD,
- 38 23-14-4-14-02.000-RR; 7340 PARIS AVE, LOT 11 BLK 101 CENTRAL HGLDS ADD,
- 39 23-15-1-19-09.000-RR; 117 74TH ST N, S 75 FT LOTS 16 THRU 18 BLK 6-A EAST LAKE,
- 40 23-15-1-30-10.000-RR; 203 73RD ST N, NW 50 FT OF SE 100 FT OF LOTS 1-3 BLK 5-B EAST LAKE,
- 41 23-15-1-38-01.000-RR; 7110 1ST AVE N, LOTS 3 THRU 7 BLK 3-A EAST LAKE,
- 42 23-15-2-13-07.000-RR; 309 73RD ST N, S 50 FT LOTS 16+17+18 BLK 5-C EAST LAKE,
- 45 23-15-3-11-28.000-RR; 212 68TH PL N, LOT 23 BLK 11G C D EBERSOLE C D EBERSOLE SUB,
- 46 23-20-4-21-05.000-RR; 817 45TH PL N, LOT 8 BLK 1 MADDOX SUB,
- 47 23-20-4-21-06.000-RR; 815 45TH PL N, LOT 7 BLK 1 MADDOX SUB,
- 49 23-20-4-22-20.000-RR; 716 45TH PL N, LOT 10 BLK 2 BIRCHENOUGH,
- 50 23-20-4-22-21.000-RR; 720 45TH PL N, LOT 12 BLK 2 BIRCHENOUGH,
- 51 23-20-4-22-22.000-RR; 732 45TH PL N, LOT 20 BLK 2 BIRCHENOUGH 71/244,
- 52 23-20-4-22-33.000-RR; 820 45TH PL N, LOT 4 BLK 2 MADDOX SUB,
- 53 23-21-1-10-05.000-RR; 137 60TH ST N, NW 53.5 FT OF LOT 1 EDWIN FULTON JR ADD TO WOODLAWN,
- 54 23-21-2-11-04.001-RR; 244 54TH ST N, LOT 2 MRS A M NELSON & W N RICHARDS RESUB OF BLK 4 F O SHERRODS 2ND ADD TO WOODLAWN 12/87,
- 55 23-21-2-13-12.000-RR; 967 53RD ST N, LOT 9 BLK 2 NANCY A WOODS SEC 21 TP 17 R 2,
- 56 23-21-2-13-14.000-RR; 963 53RD ST N, LOT 7 BLK 2 NANCY A WOOD,
- 57 23-21-2-13-16.000-RR; 959 53RD ST N, LOT 5 BLK 2 NANCY A WOOD,
- 58 23-21-2-14-45.000-RR; 974 53RD ST N, N 25 FT LOT 13 BLK 1 NANCY A WOOD & S 12-1/2 FT LOT 3 BOX EDMUNDSON & ROBINSONS ADTN TO WOODLAWN,
- 59 23-21-2-14-46.000-RR; 976 53RD ST N, N 37-1/2 FT OF S 50 FT LOT 3 BOX EDMONDSON & ROBINSONS ADTN TO WOODLAWN,
- 60 23-21-2-15-01.000-RR; 978 52ND ST N, LOT 12 BLK 2 ROSSER & SPEAKER ADD TO WOODLAWN E OF STREET,

- 61 23-21-3-08-05.000-RR; 5028 9TH AVE N, LOT 15 LINDSAY ADD TO WOODLAWN 6/7,
- 62 23-21-3-09-04.000-RR; 220 51ST ST N, LOT 10 OVENS AND LUSTERS SUB,
- 63 23-21-3-09-05.000-RR; 224 51ST ST N, LOT 9 OVENS & LUSTERS SUB,
- 64 23-21-3-09-11.000-RR; 248 51ST ST N, LOT 3 OVENS AND LUSTERS SUB,
- 65 23-22-2-03-05.001-RR; 209 66TH ST S, S 45 FT OF LOTS 19 & 20 BLK 4-C EAST WOODLAWN 3/109,
- 66 23-22-2-27-10.000-RR; 333 64TH ST S, LOT 26 BLK 4 HOWELLS ADD TO WOODLAWN & 5 FT STRIP OFF NW SIDE OF LOT 11 BLK 3 WOODLAWN HTS,
- 67 23-23-2-18-08.000-RR; 7709 68TH ST S, LOTS 3 & 4 BLK 3 CENTRAL ADD TO GATE CITY,
- 68 23-23-2-18-09.000-RR; 7705 68TH ST S, LOTS 1+2 BLK 3 CENTRAL ADD TO GATE CITY,
- 69 23-23-2-24-10.000-RR; 7730 GEORGIA RD, LOTS 1-2-3 BLK 2 GATE CITY & LOT 18 EX W 25 FT BLK 2 GATE CITY,
- 70 23-28-2-08-06.000-RR; 5141 5TH AVE S, LOT 6 BLK 1 WOODLAWN RLTY COS 5TH ADD,
- 71 23-29-1-02-21.000-RR; 4332 POWELL AVE, LOTS 8 & 9 BLK B SHEPHERD & SLOSS INDUSTRIAL SUB,
- 72 23-29-2-04-18.000-RR; 517 40TH ST N, N 1/2 OF LOT 7 BLK 4 KING LAND & IMPROVEMENT COS ADDITION TO AVONDALE,
- 73 23-29-2-04-19.000-RR; 513 40TH ST N, S 1/2 OF LOT 7 BLK 4 IN SUR OF KING LAND & IMP COS ADD TO AVONDALE,
- 75 24-06-1-08-14.000-RR; 620 ROEBUCK FOREST DR, LOT 6 BLK 1 ROEBUCK FOREST,
- 76 24-06-2-07-35.000-RR; 508 RED BUD DR, LOTS 7 THRU 9 MCGOWEN HEIGHTS 17/30,
- 77 24-06-3-04-02.000-RR; 760 HIGHLAND AVE (ROEBUCK), LOTS 9+10 BLK 2 ROEBUCK MANOR MANOR,
- 78 29-05-3-17-15.000-RR; 3011 PRINCE AVE, LOT 28 INVESTMENT REAL ESTATE CO SUB OF BLK D OF MARGARET BRYAN SUR,
- 79 29-05-3-18-11.000-RR; 1946 WARRIOR RD, PT OF LOT G MARGARET BRYAN SUR 3/9 DESC AS FOLS COM NW INTER OF WARRIOR RD & PRINCE AVE TH SW 425.9 FT TO POB TH CONT SW 132.4 FT TH N 216 FT TH NE 29.5 FT TH SE 203.5 FT TO POB SECT 05 TWSP 18S RANGE 3W,

- 80 29-05-3-26-08.000-RR; 4307 COURT T, P O B 371.9 FT SE OF THE E INTER OF CT T & WARRIOR RD TH SE 60 FT ALG CT T TH NE 188 FT TO ALLEY TH NW 60 FT ALG ALLEY TH SW 188 FT TO P O B LYING IN SW 1/4 SEC 5 TP 18 R3W SECT 05 TWSP 18S RANGE 3W,
- 81 29-06-4-06-03.000-RR; 1637 30TH ST, LOT 3 BLK 18 BHAM ENSLEY,
- 82 29-06-4-06-05.000-RR; 1629 30TH ST, LOT 5 BLK 18 BHAM ENSLEY,
- 83 29-06-4-23-24.000-RR; 3404 AVENUE R, S 50 FT OF LOT 1 BLK 11 BHAM-ENSLEY,
- 84 29-07-1-32-17.000-RR; 1576 BESSEMER RD, LOTS 21-22 BLK 25 MARTINS ADD TO BHAM ENSLEY,
- 85 29-07-3-57-04.000-RR; 5619 TERRACE J, LOT 11 BLK 47 MONTE SANO,
- 86 29-07-3-59-03.001-RR; 5620 TERRACE J, LOTS 1 THRU 3 BLK 48 MONTE SANO PB 5 PG 36,
- 87 29-10-4-18-09.000-RR; 324 17TH AVE SW, LOT 7-A WOODLAND PARK RESUR OF LOTS 7-8 & 9 BLK 2,
- 88 30-01-1-05-03.000-RR; 2717 AVENUE B, LOTS 13 & 14 BLK 1 ENSLEY DEVELOPMENT CO,
- 89 30-12-4-02-09.000-RR; 4817 COURT I, LOT 5 BLK 4 OAK HILLS PARK,
- 90 30-12-4-18-01.000-RR; 5305 AVENUE I, LOTS 7 & 8 BLK 16 MONTE SANO,
- 91 30-12-4-18-03.000-RR; 5313 AVENUE I, LOT 10 BLK 16 MONTE SANO,
- 92 30-16-1-01-18.001-RR; 1205 ALEXANDER ST, LOT 8 BL 1 J W WILKES SUB,
- 93 30-16-1-02-13.000-RR; 1204 ALEXANDER ST, LOT 8 BL 2 J W WILKES SUB,
- 94 30-16-3-08-31.000-RR; 1383 EDWARDS ST, LOT 22 DOLOMITE VILLAGE 4TH ADD,

CONSENT(ph)

ITEM 2.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 531-19, adopted by the Council March 19, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 21 Parcel ID: 23-14-3-18-18.000-RR; Batch No: C-19
 Legal: LOT 11 BLK 4 E LAKE HGLDS
 Location: 7240 OPORTO AVE 35206
 Account #: N/A
 Cost: \$512.91

CONSENT(ph) ITEM 3.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 511-20, adopted by the Council March 17, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

2 Parcel ID: 13-35-1-13-12.000-RR; Batch No: C-20
 Legal: LOT 4 BLK 6 MEADOWDALE ESTS 40/97
 Location: 213 TUCKER AVE 35215
 Account #: n/a
 Cost: \$673.45

3 Parcel ID: 13-35-1-13-10.000-RR; Batch No: C-20
 Legal: LOT 10 BLK 2 MEADOWDALE ESTS 40/97
 Location: 221 TUCKER AVE 35215
 Account #: N/A
 Cost: \$707.4405

28 Parcel ID: 13-35-1-11-55.000-RR; Batch No: C-20
 Legal: LOT 20 BLK 4 MEADOWDALE ESTS
 Location: 308 PINE ST 35215
 Account #: n/a
 Cost: \$688.8145

CONSENT(ph) ITEM 4.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 915-19, adopted by the Council April 16, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

113 Parcel ID: 13-35-4-02-21.000-RR; Batch No: E-19
 Legal: P O B 38 FT S W OF NW COR LOT 16 RED MILL ADD TO ROEBUCK TH
 W 100 FT TH S 247.2 FT TH E 100 FT TH N 247.3 FT TO P O B LYING IN NW 1/4
 OF SE 1/4 SEC 35 T 16 S R 2 W
 Location: 315 LAWSON RD 35215
 Account #: N/A
 Cost: \$1138.382

116 Parcel ID: 13-35-1-13-15.000-RR; Batch No: E-19
 Legal: LOT 1 BLK 6 MEADOWDALE ESTS 40/97
 Location: 201 TUCKER AVE 35215
 Account #: n/a
 Cost: \$849.4985

CONSENT(ph) ITEM 5.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 812-20, adopted by the Council April 28, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

44 Parcel ID: 29-07-4-08-09.000-RR; Batch No: F-20
 Legal: LOT 13 BLK 29 MARTINS ADD TO BHAM ENSLEY
 Location: 1530 BURGIN AVE 35208
 Account #: N/A
 Cost: \$428.884

CONSENT(ph) ITEM 6.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1165-19, adopted by the Council May 14, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

76 Parcel ID: 29-07-4-18-01.000-RR; Batch No: G-19
 Legal: LOT 1 BLK 33 MARTIN ADD TO BHAM ENSLEY
 Location: 1745 51ST ST 35208
 Account #: N/A
 Cost: \$412.2318

98 Parcel ID: 29-05-3-25-03.000-RR; Batch No: G-19
 Legal: LOT 5 MARGARET L HAMILTONS ADD TO SOUTH PARK
 Location: 2023 WARRIOR RD 35208
 Account #: n/a
 Cost: \$530.3546

100 Parcel ID: 29-07-4-22-08.000-RR; Batch No: G-19
 Legal: LOT 20 BLK 3 ENGLEWOOD
 Location: 5309 COURT Q 35208
 Account #: N/A
 Cost: \$415.3466

CONSENT(ph) ITEM 7.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 867-20, adopted by the Council May 12, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

30 Parcel ID: 30-01-2-07-04.000-RR; Batch No: G-20
 Legal: S 50 FT LOT 3 BLK 1 WM MORRIS SUR

Location: 537 ERIE ST 35224
 Account #: N/A
 Cost: \$298.1875

CONSENT(ph)

ITEM 8.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1637-19, adopted by the Council July 9, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 84 Parcel ID: 23-14-3-28-15.001-RR; Batch No: K-19
 Legal: LOT 4 BLK 3 EAST LAKE HGLDS 6/34
 Location: 7112 OPORTO AVE 35206
 Account #: N/A
 Cost: \$476.631

- 85 Parcel ID: 23-14-3-18-17.000-RR; Batch No: K-19
 Legal: LOT 10 BLK 4 EAST LAKE HGLDS
 Location: 7236 OPORTO AVE 35206
 Account #: N/A
 Cost: \$484.9015

- 245 Parcel ID: 29-07-4-19-01.000-RR; Batch No: K-19
 Legal: LOT 1 BLK 34 MARTINS ADD TO BHAM-ENSLEY
 Location: 1791 51ST ST 35208
 Account #: N/A
 Cost: \$437.7492

CONSENT(ph)

ITEM 9.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1597-20, adopted by the Council August 4, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 225 Parcel ID: 23-14-3-29-04.000-RR; Batch No: M-20
 Legal: LOT 16 BLK 2 EAST LAKE HGLDS
 Location: 7133 OPORTO AVE 35206
 Account #: N/A
 Cost: \$454.252

- 228 Parcel ID: 23-14-3-01-41.002-RR; Batch No: M-20
 Legal: LOT 1 OPORTO HILLS 140/12
 Location: 7317 OPORTO AVE 35206
 Account #: n/a
 Cost: \$501.929

- 344 Parcel ID: 29-05-3-30-10.000-RR; Batch No: M-20
 Legal: NW 40 FT LOTS 14 & 15 BLK 2 OUTLAWS ADD TO CENTRAL PARK
 Location: 4611 AVENUE U 35208

- Account #: n/a
Cost: \$246.96
- 353 Parcel ID: 29-08-2-03-16.000-RR; Batch No: M-20
Legal: LOT 16 BLK 3 SO PARK
Location: 2128 47TH PL 35208
Account #: N/A
Cost: \$448.98
- 510 Parcel ID: 13-35-1-11-61.000-RR; Batch No: M-20
Legal: LOT 14 BLK 4 MEADOWDALE ESTS
Location: 253 MCCORMICK AVE 35215
Account #: N/A
Cost: \$620.558
- 511 Parcel ID: 13-35-1-11-59.000-RR; Batch No: M-20
Legal: LOT 16 BLK 4 MEADOWDALE ESTS 40/97
Location: 261 MCCORMICK AVE 35215
Account #: n/a
Cost: \$634.074
- 514 Parcel ID: 13-35-1-11-45.000-RR; Batch No: M-20
Legal: LOT 10 BLK 1 MEADOWDALE ESTS 40/97
Location: 244 TUCKER AVE 35215
Account #: n/a
Cost: \$683.741

CONSENT(ph)

ITEM 10.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1928-19, adopted by the Council August 20, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 96 Parcel ID: 29-08-2-03-13.000-RR; Batch No: N-19
Legal: LOT 13 BLK 3 SOUTH PARK
Location: 2116 47TH PL W 35208
Account #: N/A
Cost: \$454.74
- 97 Parcel ID: 29-08-2-11-35.000-RR; Batch No: N-19
Legal: LOT 7 BLK 4 SOUTH PARK
Location: 2117 47TH PL 35208
Account #: N/A
Cost: \$461.64

CONSENT(ph)

ITEM 11.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1976-18, adopted by the Council September 4, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

559 Parcel ID: 23-14-3-28-14.000-RR; Batch No: O-18
 Legal: LOT 1A HALE'S ADDITION TO EAST LAKE HIGHLANDS RESURVEY
 PB 212 PG 35
 Location: 7102 OPORTO AVE 35206
 Account #: N/A
 Cost: \$950.9685

CONSENT(ph)

ITEM 12.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1780-20, adopted by the Council September 1, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

261 Parcel ID: 13-36-2-03-22.000-RR; Batch No: O-20
 Legal: LOT 27 FIVE MILE CREEK ROAD ADD TO HUFFMAN -AMENDED-
 Location: 920 FIVE MILE RD 35215
 Account #: n/a
 Cost: \$1128.68

262 Parcel ID: 13-36-2-03-23.000-RR; Batch No: O-20
 Legal: LOT 22 FIVE MILE CREEK RD 2ND ADD TO HUFFMAN
 Location: 924 FIVE MILE RD 35215
 Account #: n/a
 Cost: \$754.909

263 Parcel ID: 13-36-2-03-26.000-RR; Batch No: O-20
 Legal: LOT 25 FIVE MILE CREEK ROAD 2ND ADD TO HUFFMAN
 Location: 936 FIVE MILE RD 35215
 Account #: n/a
 Cost: \$737.3255

264 Parcel ID: 13-36-2-01-08.000-RR; Batch No: O-20
 Legal: LOT 13 ROEBUCK VIEW
 Location: 309 EASTVIEW BLVD 35215
 Account #: N/A
 Cost: \$1718.64

369 Parcel ID: 29-08-3-12-10.000-RR; Batch No: O-20
 Legal: S 48-1/3 FT OF LOT 4 BLK 49 CENTRAL PARK ACREAGE LOT
 Location: 5013 QUINCY CT 35208
 Account #: n/a
 Cost: \$843.0925

CONSENT(ph)

ITEM 13.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2083-18, adopted by the Council September 18, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

319 Parcel ID: 30-02-1-40-03.000-RR; Batch No: P-18
 Legal: LOT 14 & W 1/2 LOT 15 BLK 14 RESUR BLKS 13 14 17 &18
 Location: 4608 10TH AVE 35224
 Account #: n/a
 Cost: \$776.713

CONSENT(ph)

ITEM 14.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2114-19, adopted by the Council September 17, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

3 Parcel ID: 30-02-1-08-02.000-RR; Batch No: P-19
 Legal: LOT 2 BLK 5 ADLER ETAL COS RESUR OF ADLER
 Location: 4605 6TH AVE 35224
 Account #: N/A
 Cost: \$594.3125

4 Parcel ID: 30-02-1-04-09.000-RR; Batch No: P-19
 Legal: LOT 6 BLK 1 SUR OF ADLER WEAVER
 Location: 4516 6TH AVE 35224
 Account #: N/A
 Cost: \$1155.30

123 Parcel ID: 29-08-2-02-11.000-RR; Batch No: P-19
 Legal: LOT 11 BETHEA & BURGER
 Location: 4809 AVENUE V 35208
 Account #: n/a
 Cost: \$551.82

CONSENT(ph)

ITEM 15.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1841-20, adopted by the Council September 15, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

187 Parcel ID: 13-26-1-02-32.000-RR; Batch No: P-20

Legal: LOT 7 BLK 5 KILLOUGH FOREST 2ND SECTOR
 Location: 129 REMINGTON RD 35215
 Account #: n/a
 Cost: \$951.06

396 Parcel ID: 29-04-4-24-14.000-RR; Batch No: P-20
 Legal: LOT 15 BLK 13 WEST END LAND & IMPROVEMENT CO
 Location: 1232 PRINCETON AVE 35211
 Account #: N/A
 Cost: \$628.55

CONSENT(ph)

ITEM 16.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2084-20, adopted by the Council October 27, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

9 Parcel ID: 30-02-1-02-09.000-RR; Batch No: Q-20
 Legal: LOT 5A OF LAVETTS ADD TO WYLAM PB 175 PG 82 & AMENDED PB 177 PG 44
 Location: 4318 5TH AVE 35224
 Account #: N/A
 Cost: \$664.50

11 Parcel ID: 30-02-1-02-05.000-RR; Batch No: Q-20
 Legal: BEGIN AT THE NE COR OF LOT SAID PT BEING ON THE N LINE OF SEC 2 T 18 S R 4W 250 FT S W OF THE PT OF INTER OF THE N LINE OF SEC 2 T 18 S R 4W & W R/W OF FRISCO ST TH W 50 S ALONG SEC LINE TH S 105 S TH E 50 FT S TH N 105 FT S TO POB
 Location: 4313 5TH AVE 35224
 Account #: N/A
 Cost: \$296.82

12 Parcel ID: 30-02-1-02-03.000-RR; Batch No: Q-20
 Legal: BEGIN AT THE NE COR OF LOT SAID PT BEING ON THE N LINE OF SEC 2 T 18S R 4 150 FT W OF THE PT OF INTER OF THE N LINE OF SEC 2 T 18 S R 4W & W R/W OF FRISCO ST TH W 50 FT ALONG SEC LINE TH S 105 FT TH E 50 FT TH N 105 FT TO POB
 Location: 4305 5TH AVE 35224
 Account #: N/A
 Cost: \$302.40

152 Parcel ID: 13-35-4-16-13.000-RR; Batch No: Q-20
 Legal: LOT 10 KISER & ROBINSON RESUR OF E 1/2 OF ROEBUCK GARDENS SEC 35 TP 16 R 2
 Location: 100 RED LANE RD 35215
 Account #: n/a
 Cost: \$1808.354

181 Parcel ID: 21-35-3-15-08.000-RR; Batch No: Q-20
 Legal: LOTS 9 & 10 BLK 10 HOBSON 4/103

- Location: 428 LEXINGTON ST 35224
 Account #: N/A
 Cost: \$1096.1301
- 182 Parcel ID: 30-02-1-06-06.000-RR; Batch No: Q-20
 Legal: N 46-1/2 FT LOT 4 BLK 3 RESUR OF ADLER-WEAVER
 Location: 501 LEXINGTON ST 35224
 Account #: N/A
 Cost: \$302.1954
- 183 Parcel ID: 30-02-1-06-08.000-RR; Batch No: Q-20
 Legal: N 45 FT OF LOTS 8 & 9 N 45 FT OF W 30 FT OF LOT 10 BLK 3 RESUR OF ADLER WEAVER
 Location: 519 LEXINGTON ST 35224
 Account #: N/A
 Cost: \$413.3311
- 189 Parcel ID: 30-02-1-11-07.000-RR; Batch No: Q-20
 Legal: POB 30 FT E OF SE INTER OF INDIANA ST AND SIXTH AVENUE TH E 37 FT TO ALLEY TH S 143 FT TH NW 39 FT TH N 132 FT TO POB BEING PT OF BLK 3 OF JOSEPH MARTIN SUB 4/1
 Location: 4401 6TH AVE 35224
 Account #: N/A
 Cost: \$306.48
- 190 Parcel ID: 30-02-1-12-07.000-RR; Batch No: Q-20
 Legal: S 95 FT OF W 1/2 OF LOT 8 & E 37.5 FT OF S 95 FT LOT 7 BLK 2 JOSEPH MARTINS SUR
 Location: 4312 6TH AVE 35224
 Account #: N/A
 Cost: \$339.72
- 239 Parcel ID: 30-01-2-03-12.000-RR; Batch No: Q-20
 Legal: LOT 11 BLK 1 WYLAM HILLS
 Location: 728 ATTALA PL 35224
 Account #: N/A
 Cost: \$404.375

CONSENT(ph)

ITEM 17.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2350-19, adopted by the Council October 15, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 30 Parcel ID: 30-01-2-05-16.000-RR; Batch No: R-19
 Legal: LOT 9 BLK 2 BAILEY & CUMMINGS RESUR BLKS 1 & 5 & 6 & PT 2 & 3 TENN LD COS 1ST ADD TO WYLAM
 Location: 603 CAMBRIDGE ST 35224
 Account #: N/A
 Cost: \$339.90

- 85 Parcel ID: 30-01-2-03-05.000-RR; Batch No: R-19
 Legal: LOT 4 BLK 1 WYLAM HILLS 34/5
 Location: 713 ALBANY ST 35224
 Account #: N/A
 Cost: \$567.625

- 106 Parcel ID: 30-01-2-05-14.000-RR; Batch No: R-19
 Legal: LOT 7 BLK 2 BAILEY & CUMMINGS RESUR BLKS 1 & 5 & 6 & PT 2 & 3
 TENN LAND CO 1ST ADD TO WYLAM
 Location: 30294 CAMBRIDGE ST 35224
 Account #: N/A
 Cost: \$366.00

- 107 Parcel ID: 30-01-2-04-05.000-RR; Batch No: R-19
 Legal: LOT 3 BLK 1 BAILEY AND CUMMINGS RESUR BLKS 1-5-6 AND PT 2
 & 3 TENN LAND CO ADD TO WYLAM
 Location: 501 BUFFALO ST 35224
 Account #: N/A
 Cost: \$278.25

- 110 Parcel ID: 30-01-2-11-03.000-RR; Batch No: R-19
 Legal: LOT 4 BLK 6 BAILEY & CUMMINGS RESUR BLKS 1-5-6 & PT 2 & 3
 TENN LD COS 1ST ADD TO WYLAM
 Location: 3715 7TH AVE 35224
 Account #: N/A
 Cost: \$364.6875

CONSENT(ph)

ITEM 18.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2358-18, adopted by the Council October 30, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 6 Parcel ID: 30-01-2-07-10.000-RR; Batch No: S-18
 Legal: THE SOUTH 40 FT OF LOT 5 BLK 1 WILLIAM MORRIS SURVEY
 Location: 524 CAMBRIDGE ST 35224
 Account #: n/a
 Cost: \$244.08

- 7 Parcel ID: 30-01-2-07-11.000-RR; Batch No: S-18
 Legal: THE N 36.4 FT OF LOT 5 IN BLK 1 WM MORRIS SUR
 Location: 522 CAMBRIDGE ST 35224
 Account #: N/A
 Cost: \$208.44

- 8 Parcel ID: 30-01-2-05-06.001-RR; Batch No: S-18
 Legal: POB NW COR OF LOT 3-D DAVIDSON SUR TH N 60 FT TH E 210 FT TH
 S 60 FT TH W 210 FT TO POB SEC 1 TP 18 R 4W SECT 01 TWSP 18S RANGE 4W
 Location: 515 CAMBRIDGE ST 35224
 Account #: n/a
 Cost: \$729.84

- 9 Parcel ID: 30-01-2-05-05.000-RR; Batch No: S-18
 Legal: BEGIN AT THE N W COR OF LOT SAID PT BEING ON THE E R/W OF 24TH 160 FT S OF THE INTER OF THE N LINE OF SEC 1 T 18 S R 4 W & THE E R/W OF 24TH ST TH S 50 FT ALONG 24TH ST TH E 210 FT TO & ALLEY TH N 50 FT ALONG ALLEY TH W 210 FT TO P O B
 Location: 513 CAMBRIDGE ST 35224
 Account #: n/a
 Cost: \$621.90

- 10 Parcel ID: 30-01-2-05-04.000-RR; Batch No: S-18
 Legal: BEGIN AT THE N W COR OF LOT SAID PT BEING ON THE E R/W OF 24TH ST 110 FT S S OF THE INTER OF THE N LINE OF SEC 1 T 18 S R 4 W & THE E R/W OF 24 TH ST TH S 50FT S ALONG 24TH ST TH E 210FT S TO & ALLEY TH N 50 FT S ALONG ALLEY TH W 210 FT S TO P O B SECT 01
 Location: 511 CAMBRIDGE ST 35224
 Account #: n/a
 Cost: \$649.26

- 11 Parcel ID: 30-01-2-05-03.000-RR; Batch No: S-18
 Legal: BEGIN AT THE NW COR OF LOT SAID PT BEING ON THE E R/W OF 24TH ST 50 FT S OF THE INTER OF THE N LINE OF SEC 1 T 18 S R 4 W & THE E R/W OF 24TH ST TH S 60FT ALONG 24TH ST TH E 210FT TO ALLEY TH N 55 FT ALONG ALLEY TH W 105 TH N 5 FT TH W 105 FT TO POB
 Location: 509 CAMBRIDGE ST 35224
 Account #: n/a
 Cost: 607.38

- 12 Parcel ID: 30-01-2-05-02.000-RR; Batch No: S-18
 Legal: BEG AT NW COR OF INTERSECT OF N/L OF NW 1/4 SEC 1 TP 18 R4W & E RW OF 24TH ST TH S 49 FT ALG E RW 24TH ST TH E 105 FT S TH N 50 FT S TO A PT ON THE N/L OF SEC 1 TH W 105 FT S ALG N/L TO POB SECT 01 TWSP 18S RANGE 4W
 Location: 505 CAMBRIDGE ST 35224
 Account #: N/A
 Cost: \$302.82

- 14 Parcel ID: 30-01-2-07-01.000-RR; Batch No: S-18
 Legal: BEGIN AT THE NORTH MOST PT OF LOT SAID PT BEING AT THE INTER OF THE W R/W OF 24TH ST & S E R/W OF RAILROAD AVE TH SWLY NW 1/4 SEC 1 TP 18 S R 4W TH E 205 FT S TO A PT ON THE W R/W OF 24TH ST TH N 198 FT S ALONG 24TH ST TO P O B NW 1/4 SEC 1 TP 18 S R 4W
 Location: 510 CAMBRIDGE ST 35224
 Account #: N/A
 Cost: \$1557.30

- 17 Parcel ID: 21-36-3-01-03.000-RR; Batch No: S-18
 Legal: LOT 1 BLK 1 SAM BRODIE SUR
 Location: 432 BUFFALO ST 35224
 Account #: n/a
 Cost: \$696.50

- 18 Parcel ID: 21-36-3-01-04.000-RR; Batch No: S-18
 Legal: LOT 1 BLK 2 WM MORRIS SUR
 Location: 436 BUFFALO ST 35224

- Account #: n/a
 Cost: \$858.1875
- 19 Parcel ID: 21-36-3-10-03.001-RR; Batch No: S-18
 Legal: LOT 4 PRATT LAND IMP CO RESUR OF LOTS A AND B W F CARDEN
 ADD
 Location: 3751 4TH AVE 35224
 Account #: n/a
 Cost: 408.5625
- 24 Parcel ID: 30-02-1-14-03.001-RR; Batch No: S-18
 Legal: POB 173.3 FTS W OF NW INTER OF FRISCO ST AND 6TH COURT TH W
 82.2 FT ALG 6TH COURT TH NE 92.4 FT ALG AVENUE TH S 42.3 FT TO POB
 LYING IN NE4 OF NE4 SECT 02 TWSP 18S RANGE 4W
 Location: 4214 6TH CT 35224
 Account #: N/A
 Cost: \$112.125
- 36 Parcel ID: 30-02-1-13-07.000-RR; Batch No: S-18
 Legal: LOT 5 ROUNTREES ADD TO WYLAM
 Location: 542 GULFPORT ST 35224
 Account #: n/a
 Cost: \$207.9
- 39 Parcel ID: 30-02-1-15-03.000-RR; Batch No: S-18
 Legal: BEGIN AT THE W MOST PT OF LOT SAID PT BEING THE PT OF INTER
 OF THE SE R/W OF RAILROAD AVE & A ALLEY TH NE LY 225 FT S ALONG
 THE SE R/W OF RAILROAD AVE TH SE LY 95 FT S TO A PT ON THE W R/W
 OF ERIE ST TH S 55 FT S ALONG ERIE ST TO & ALLEY TH W 250 FT S ALO
 Location: 532 ERIE ST 35224
 Account #: n/a
 Cost: \$1071.1875
- 41 Parcel ID: 30-02-1-15-01.000-RR; Batch No: S-18
 Legal: LOT 4 AS SHOWN BY MAP OF MARTINS RESUR OF D F
 Location: 500 ERIE ST 35224
 Account #: n/a
 Cost: \$3.375
- 48 Parcel ID: 30-02-1-15-08.000-RR; Batch No: S-18
 Legal: LOT 4 BLK 2 PRATT LAND & IMPROVEMENT CO
 Location: 4104 6TH CT 35224
 Account #: n/a
 Cost: \$478.1875
- 61 Parcel ID: 30-02-1-15-02.000-RR; Batch No: S-18
 Legal: LOTS 2 & 3 JOE MARTIN RESUR OF LOTS B & C THOMAS SUR
 Location: 508 ERIE ST 35224
 Account #: n/a
 Cost: \$233.00
- 142 Parcel ID: 30-02-1-03-12.000-RR; Batch No: S-18
 Legal: N 1/2 LOTS 13 & 14 BLK 1 JOSEPH MARTIN SUR
 Location: 502 HURON ST 35224
 Account #: n/a
 Cost: \$554.94

- 255 Parcel ID: 21-35-4-00-17.000-RR; Batch No: S-18
 Legal: COM SW COR OF SW 1/4 OF SE 1/4 SEC 35 TP 17S R 4W TH NLY 225 FT TH ELY 25 FT TO POB TH CONT ELY 190 FT TH NLY 50 FT TH WLY 190 FT TH SLY 50 FT TO POB SECT 35 TWSP 17S RANGE 4W
 Location: 413 LEXINGTON ST 35224
 Account #: N/A
 Cost: \$635.7403

- 256 Parcel ID: 21-35-4-00-12.000-RR; Batch No: S-18
 Legal: P O B 100 FT S S OF THE S E INTER OF 4TH AVE & LEXINGTON ST TH S 50 FT ALG ST TH E 190 FT TH N 50 FT TH W 190 FT TO P O B LYING IN SW 1/4 OF SE 1/4
 Location: 409 LEXINGTON ST 35224
 Account #: N/A
 Cost: \$675.9779

CONSENT(ph)

ITEM 19.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2466-19, adopted by the Council October 29, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 170 Parcel ID: 30-02-1-17-06.000-RR; Batch No: S-19
 Legal: LOT 1 BLK 4 PRATT LAND & IMPROVEMENT CO
 Location: 4221 6TH CT 35224
 Account #: N/A
 Cost: \$478.125

CONSENT(ph)

ITEM 20.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2159-20, adopted by the Council November 10, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 305 Parcel ID: 30-01-2-05-30.000-RR; Batch No: T-20
 Legal: LOT 2 BLK 2 BAILEY & CUMMINGS RESUR OF BLK 1 & 5 & 6 PT OF BLKS 1 & 2 OF TENN LAND CO'S 1ST ADD TO WYLAM
 Location: 531 BUFFALO PL 35224
 Account #: N/A
 Cost: \$357.625

- 306 Parcel ID: 30-01-2-05-10.000-RR; Batch No: T-20
 Legal: LOT 5 D DAVIDSON SURVEY
 Location: 542 BUFFALO ST 35224
 Account #: N/A

Cost: \$354.5625

CONSENT(ph)

ITEM 21.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2533-18, adopted by the Council November 27, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 35 Parcel ID: 30-02-1-39-01.000-RR; Batch No: U-18
 Legal: LOTS 5 THRU 7 BLK 14 ADLER
 Location: 4621 9TH AVE 35224
 Account #: n/a
 Cost: \$1617.6342

- 36 Parcel ID: 30-02-1-39-01.001-RR; Batch No: U-18
 Legal: LOT 8 BLK 14 ADLER
 Location: 4625 9TH AVE 35224
 Account #: n/a
 Cost: \$630.8484

- 43 Parcel ID: 30-02-1-36-10.000-RR; Batch No: U-18
 Legal: E 1/2 LOT 13 BLK 10 RESUR OF ADLER WEAVER
 Location: 4712 9TH AVE 35224
 Account #: N/A
 Cost: \$324.8635

- 45 Parcel ID: 30-02-1-38-04.000-RR; Batch No: U-18
 Legal: LOT 27 PRATT LAND & IMP COS RESUB OF BLK 15 ADLER ADD TO WYLAM
 Location: 906 KNOXVILLE PL 35224
 Account #: n/a
 Cost: \$211.3163

- 643 Parcel ID: 30-02-1-21-12.000-RR; Batch No: U-18
 Legal: LOTS 13 & 14 BLK 8 RESUR OF ADLER WEAVER
 Location: 4608 8TH AVE 35224
 Account #: n/a
 Cost: \$1148.4252

- 699 Parcel ID: 29-07-4-35-01.000-RR; Batch No: U-18
 Legal: LOT 13 BLK 3 FERRELL & BYARS RESUR OF CENTRAL ADD
 Location: 5501 COURT Q 35208
 Account #: N/A
 Cost: \$424.4514

CONSENT(ph)

ITEM 22.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2649-18, adopted by the Council December 11, 2018, and

the **hearing** of all interested parties: (Submitted by the Mayor)
(Recommended by the Director of Planning, Engineering and Permits)

- 334 Parcel ID: 29-07-4-32-07.000-RR; Batch No: V-18
Legal: LOT 7 BLK 3 CENTRAL PARK GARDENS
Location: 5605 TERRACE O 35208
Account #: N/A
Cost: \$369.4033

- 335 Parcel ID: 29-07-4-33-18.000-RR; Batch No: V-18
Legal: LOT 19 BLK 3 MRS BETTIE RICKS ADD TO CENTRAL PARK
Location: 5520 COURT P 35208
Account #: N/A
Cost: \$392.5846

- 409 Parcel ID: 30-02-1-55-06.000-RR; Batch No: V-18
Legal: LOT 3 BLK 26 PRATT LD & IMP COS 1ST ADD TO DEWEY
Location: 4121 11TH AVE 35224
Account #: N/A
Cost: \$523.005

- 413 Parcel ID: 30-02-1-44-12.000-RR; Batch No: V-18
Legal: LOT 7 BLK 16 PRATT LAND & IMPROVEMENT CO
Location: 4200 10TH AVE 35224
Account #: n/a
Cost: \$359.618

- 418 Parcel ID: 30-02-1-46-02.000-RR; Batch No: V-18
Legal: LOT 4 BLK 22 PRATT LAND & IMPROVEMENT CO
Location: 4107 10TH AVE 35224
Account #: N/A
Cost: \$435.1235

CONSENT(ph)

ITEM 23.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2412-20, adopted by the Council December 22, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor)
(Recommended by the Director of Planning, Engineering and Permits)

- 60 Parcel ID: 29-07-4-14-20.000-RR; Batch No: W-20
Legal: LOT 19 BLK 37 MARTINS ADD TO BHAM ENSLEY
Location: 1512 51ST ST 35208
Account #: N/A
Cost: \$413.909

CONSENT(ph)

ITEM 24.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 44-19, adopted by the Council January 8, 2019, and the

hearing of all interested parties: (Submitted by the Mayor)
(Recommended by the Director of Planning, Engineering and Permits)

36 Parcel ID: 29-08-3-12-11.000-RR; Batch No: X-18
Legal: LOT 1 2 & 3 BLK 49 PETERSON RESUR
Location: 1810 51ST ST W 35208
Account #: N/A
Cost: \$1439.8163

CONSENT

ITEM 25.

A Resolution authorizing the Mayor to execute a Funding Agreement between the City of Birmingham, and **Heartland Forward Inc., (“Heartland”)**, under which Heartland, with the support of Master Builders under the Builders and Backers network, will provide a 90-day Builder Bootcamp and Idea accelerator to small business owners in Birmingham. The City will provide incentives to Heartland Forward in an amount not to exceed \$70,000.00 pursuant to Amendment No. 772 to the Constitution of Alabama (1901) (“Amendment No. 772”), which authorizes the City to lend its credit to or grant public funds and things of value in aid of or to any corporation or other business entity for the purpose of promoting the economic development of the City. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) (Deferred from 4/18/2023 to 4/25/2023) **

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

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ITEM 26.

An Ordinance to amend Title 3A, “Revenue and Taxation”, Chapter 6, “Lodging and Hotel Tax”, Article A, “General Provisions”, Sec. 3A-6-5, “Filing of Returns; Payment of the Tax; Annual Return and Payment; Bulk Submissions”, of the General Code of the City of Birmingham, to clarify the requirement for returns when no tax is due from the taxpayer. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Director of Finance) **

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ITEM 27.

An Ordinance to amend Title 3A, “Revenue and Taxation”, Chapter 2, “Occupational Tax”, Article A, “General Provisions”, Sec. 3A-2-5, “Filing of Returns: Employers; Employees; Annual Filing of Reconciliation of Returns; Payment of the Tax; Bulk Submissions, as adopted and amended”, of the General Code of the City of Birmingham, to clarify the requirement for returns when no tax is due from the taxpayer. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Director of Finance) **

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ITEM 28.

An Ordinance to amend Title 3A, “Revenue and Taxation”, Chapter 5, “Lease Tax”, Article A, “General Provisions”, Sec. 3A-5-5, “Filing of Returns and Payment of Tax”, of the General Code of the City of Birmingham, to clarify the requirement for returns when no tax is due from the taxpayer. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Director of Finance) **

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ITEM 29.

An Ordinance authorizing the Mayor to: (i) execute an Assignment of Contract for Sale of Real Estate between **R.L.R. Investments, L.L.C.** and **RAMAR Land Corporation**, under which R.L.R. Investments will assign to RAMAR Land Corporation its interest in the Contract for Sale of Real Estate between the City of Birmingham and R.L.R. Investments dated October 4, 2022, as amended January 16, 2023, for the sale of approximately 67.4 acres of property located in the Daniel Payne Industrial Park to R.L.R. Investments for an estimated total purchase price of \$3,707,000.00; and (ii) execute an Amendment No. 2 to Contract for Sale of Real Estate, under which the Contract as amended, will be further amended to extend the inspection period to June 15, 2023. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Director of Innovation and Economic Opportunity and the Economic Development Committee) **

CONSENT

ITEM 30.

A Resolution authorizing the Mayor to execute all documents necessary to provide a Community Block Grant (CDBG) forgivable loan to **1520 Partners, LLC**, for \$50,000.00 for a term of up to five (5) years, for Façade Improvements at 1520 7th Avenue North, Birmingham. (Submitted by the Mayor) (Recommended by the Budget and Finance Committee and the Director of Community Development) **

CONSENT

ITEM 31.

A Resolution authorizing the Mayor to execute all documents necessary to provide a Community Block Grant (CDBG) forgivable loan to **5503 Investments, LLC d/b/a Woodlawn Theater**, for \$52,266.25 for a term of up to five (5) years, for Façade Improvements at 5503 First Avenue North, Birmingham. (Submitted by the Mayor) (Recommended by the Budget and Finance Committee and the Director of Community Development) **

CONSENT

ITEM 32.

A Resolution authorizing the Mayor to execute a Good Jobs Challenge Grant Sub-recipient Agreement with **Central Six Development Council (Region 4), Inc., (Central Six)**, under which the City will provide funding to Central Six Development Council (Region 4), Inc. (Central Six) in accordance with Amendment No. 772 to the Constitution of Alabama (1901) in an amount not to exceed \$2,813,779.00 from a grant received by the City from the U.S. Department of Commerce Economic Development Administration to carry out workforce development activities under which the Central Six will serve as members of the Worker Success Roundtable, contributing to the co-design of programming and training that is responsive to the needs of industry and jobseeker and alongside other training providers, and will recruit, train and support jobseekers for a term ending on or before September 30, 2025. [Funding Source: EDA-Good Job Challenge Grant] (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance committee, the Economic Development Committee and the Mayor’s Office-Civic Design)

CONSENT

ITEM 33.

A Resolution approving and authorizing the Mayor to execute an American Rescue Plan Act of 2021 Coronavirus State and Local Fiscal Recover Funds Agreement between the City of Birmingham and **Greater Birmingham Habitat for Humanity, Inc.**, in an amount not to exceed \$340,000.00, under which Habitat will revitalize the Rising West Princeton Neighborhood by constructing eight (8) new single-family affordable housing units and providing roof repair/fortification and critical home repair for up to twenty (20) qualified low and moderate-income residents in Council District #8. [ARPA-District #8: G/L 039_101.445-035] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner) **

CONSENT**ITEM 34.**

A Resolution authorizing the Mayor to execute all documents necessary to provide a Community Block Grant (CDBG) forgivable loan to **KJB Group, LLC, d/b/a Eleven 02**, for \$49,263.00 for a term of up to five (5) years, for Façade Improvements at 301 Reverend Abraham Woods Jr., Boulevard, Birmingham. (Submitted by the Mayor) (Recommended by the Budget and Finance Committee and the Director of Community Development) **

CONSENT**ITEM 35.**

A Resolution authorizing the Mayor to execute an Agreement between the City of Birmingham, and **SIMPLEVIEW, LLC**, under which SIMPLEVIEW, LLC, shall provide website development, design and maintenance services for the Birmingham CrossPlex for a term not to exceed one (1) year, and the City shall pay SIMPLEVIEW, LLC an amount not to exceed \$13,666.67. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 36.**

A Resolution authorizing the Mayor to renew an agreement with **WEX (Discovery Benefits)** for administration of the City's Flexible Spending Account (FSA) program which includes a health flexible spending arrangement (Health FSA) and a dependent care flexible spending arrangement (Dependent Care FSA) for a guaranteed term of three (3) years effective July 1, 2023 and ending June 30, 2026 and authorizing the Mayor to execute any necessary documents on behalf of the City. **[Appropriated for FY 2023-2023, G/L Account: 001.215-098]** (Submitted by the Mayor) (Recommended by the Chief Human Resource Officer)

CONSENT**ITEM 37.**

A Resolution authorizing the Mayor to execute an Agreement with **ZOOM Motorsports** under which Zoom shall manage and host the Indy Racing League event, and for said services the City shall provide incentives in an amount not to exceed \$300,000.00 for a term of up to one (1) year. **[Funding Source: Sporting & Entertainment Recruit Boards & Agencies Boards, G/L Account: 057_400_96500_96538.550-002]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 38.**

A Resolution authorizing the Mayor to execute an American Rescue Plan Act of 2021 Coronavirus State and Local Fiscal Recover Funds Subaward Agreement with **Zoom Motorsports, LLC**, in an amount not to exceed \$35,000.00, under which Zoom Motorsports, LLC will enhance its Work Force Development program to expose the youth of Birmingham to career opportunities in skilled labor through hands on learning activities, vendor exhibits, opportunity to meet with industry professionals and interact with representatives from the state's two-year college system during the Indy Grand Prix of Alabama in the City at the Barber Motorsports Park Birmingham, for a term ending on or before June 30, 2023. [**ARPA-District #2**] (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 39.**

A Resolution authorizing the Mayor to accept and expend the amount of \$1,288,762.75 in settlement funds related to opioid litigation involving pharmaceutical distributors **McKesson** and **Janssen** and its parent company **Johnson & Johnson (Collectively “J&J”)** and authorizing the Mayor to take any and all actions and to execute such other documents as are appropriate and necessary to accept and expend said funds on behalf of the City of Birmingham. Said funds to be deposited into the General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 40.**

A Resolution authorizing the Mayor to execute a Consent Order with **the Alabama Department of Environmental Management (ADEM)** and to pay a penalty in the amount of \$46,700.00 to resolve certain alleged violations of ADEM Rules and Regulations at Eastern Area Landfill. [**G/L Account: 001_049_40400_40402_40403.527-050**] (Submitted by the City Attorney) (Recommended by the Mayor)

ITEM 41.

A Resolution opposing House Bill (HB) 177 and requesting the **Alabama House of Representatives and Alabama Senate** vote against the legislation because of its adverse impact to local governance. (Submitted and Recommended by Councilor Woods, Chairman, Governmental Affairs and Public Information Committee) **

CONSENT

ITEM 42.

A Resolution fixing a special assessment in the amount of \$4,836.00 against the property located at 4816 9th Terrace North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 43.

A Resolution fixing a special assessment in the amount of \$3,447.00 against the property located at 1428 44th Place North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 44.

A Resolution fixing a special assessment in the amount of \$3,350.80 against the property located at 632 6th Street, Thomas, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 45.

A Resolution fixing a special assessment in the amount of \$3,633.20 against the property located at 2008 13th Place SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 46.

A Resolution fixing a special assessment in the amount of \$37,604.00 against the property located at 300 Avenue U, Pratt City, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 47.

A Resolution fixing a special assessment in the amount of \$8,182.40 against the property located at 9020 Belvoir Drive, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 48.

A Resolution fixing a special assessment in the amount of \$5,998.00 against the property located at 6822 3rd Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 49.

A Resolution accepting and approving the bid of **Cassady and Self Glass Co., Inc.**, Birmingham, for the purchase of automotive glass installation and repair as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Equipment Management Department, which will begin the 2nd year of the current bid and authorizing the Mayor to execute any necessary documents on behalf of the City,. [**Appropriated in the FY 2022-2023 Budget, G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (One Bid Submitted)

CONSENT

ITEM 50.

A Resolution accepting and approving the renewal bid of **TFR Enterprises, LLC**, Leander, Texas, for storm debris removal and other disaster related services in the City of Birmingham, as needed at unit price on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Public Works Department, this being the lowest bid submitted meeting specifications. This will begin the 3rd year of the current bid. [**Appropriated in the FY 2022-2023 Budget**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Eight Bids Submitted)

CONSENT**ITEM 51.**

A Resolution approving payment to **Alabama Graphics, Inc.**, Birmingham, in the amount of \$348.78, for eight (8) rolls of plotter paper, for the Planning, Engineering and Permits Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in the FY 2022-2023 Budget; G/L Account: 001_016_00250_00255.518-002**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits)

CONSENT**ITEM 52.**

A Resolution approving payment to **Big Moe Spring and Alignment of Birmingham, Inc.**, Fairfield, Alabama, in the amount of \$21,663.48 to repair suspensions and walking beams on vehicle numbers 174932, 194931, 174909 and 174913, for the Department of Equipment Management, in accordance with PACA Purchasing contract #48-20. [**Appropriated for in the FY 2022-2023 Budget; G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 53.**

A Resolution approving payment to **Doosan Infracore North America, LLC**, Suwanee, Georgia, for the purchase of one (1) Doosan DX89R-7-US20 excavator at \$110,532.96 with optional features, at unit prices on file in the office of the Purchasing Agent, for the Equipment Management Department based on bid awarded contract by the Buyboard Purchasing Cooperative #685-22. [**Appropriated for in FY2022-2023 Budget; G/L Account: 102_000.600-010; Project Code: EM102CP 0C4006_001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 54.**

A Resolution approving payment to **Doosan Infracore North America, LLC**, Suwanee, Georgia, for the purchase of one (1) Doosan DX140LCR-7-US20 excavator at \$183,959.59 with optional features, at unit prices on file in the office of the Purchasing Agent, for the Equipment Management Department based on bid awarded contract by the Buyboard Purchasing Cooperative #685-22. [**Appropriated for in FY2022-2023 Budget; G/L Account: 102_000.600-010 and 001_049_99999.600-010; Project Code: EM102CP 0C4006_001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Directors of Equipment Management and Public Works)

CONSENT**ITEM 55.**

A Resolution approving payment to **Jasper Seating Company, Inc., d/b/a JSI**, Jasper, Indiana, for the purchase of office furniture in the amount of \$13,017.86, at unit prices on file in the office of the Purchasing Agent, for the Public Works Department, in accordance with awarded bid contract by the State of Alabama, Master Agreement #MA220000002807. **[Appropriated for in the FY 2022-2023 Budget; G/L Account: 001_049_99999.525-005]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 56.**

A Resolution approving payment to **Kimball International Brands, Inc.**, Jasper, Indiana, for the purchase of office furniture in the amount of \$57,626.50, at unit prices on file in the office of the Purchasing Agent, for the Community Development Department, based on bid awarded contract by the State of Alabama, Master Agreement #MA230000002897-2. **[Appropriated for in the FY 2022-2023 Budget; G/L Account: 031_202_15000_15005_15033.536-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development)

CONSENT**ITEM 57.**

A Resolution approving payment to **Special-T, LLC**, Alpharetta, Georgia, for the purchase of office furniture, in the amount of \$6,475.70 at unit prices on file in the office of the Purchasing Agent, for the Public Works Department, in accordance with awarded bid contract by the State of Alabama, Master Agreement #MA220000002838-1. **[Appropriated for in FY 2022 - 2023 Budget; G/L Account: 001_049_99999.525-005]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 58.**

A Resolution approving payment to **United Trophy Company**, Birmingham, in the amount of \$13,732.60 for plaques and awards, at unit prices on file in the office of the Purchasing Agent, for the Police Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY 2022 - 2023 Budget; G/L Account: 001_043_2600_26001.534-054]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Police Chief)

CONSENT**ITEM 59.**

A Resolution approving payment to **West Publishing Corporation**, Eagan, Minnesota, in the amount of \$15,701.00 for online/software subscription charges, for the Office of the City Attorney, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in the FY 2022-2023 Budget; G/L Account: 001_028_01600.524-021**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the City Attorney)

CONSENT**ITEM 60.**

A Resolution approving payment to **W. W. Grainger, Inc.**, Lake Forest, Illinois, in the amount of \$428.70, for the purchase of three (3) utility carts, for the Human Resources Department, in accordance with the Omnia Partners, Contract #192163. [**Appropriated for in the FY 2022-2023 Budget; G/L Account: 001_042_02300.524-040**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Human Resources)

CONSENT**ITEM 61.**

A Resolution approving payment to **W. W. Grainger, Inc.**, Lake Forest, Illinois, in the amount of \$1,736.58, for the purchase of two (2) Sanitaire Backpack Vacuums, one (1) Sanitaire Bagless Hepa Vacuum, two (2) Sanitaire Portable Blowers, for the Boutwell Auditorium, in accordance with the Omnia Partners, Contract #192163. [**Appropriated for in the FY 2022-2023 Budget; G/L Account: 001_001_01520_0151.524-040**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Boutwell Auditorium)

CONSENT**ITEM 62.**

A Resolution approving payment to **W. W. Grainger, Inc.**, Lake Forest, Illinois, for the purchase of maintenance repair and operations (MRO) supplies, parts equipment, material and related services, at unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, for various Departments within the City of Birmingham, in accordance with the Omnia Partners, Contract #192163. [**Appropriated for in the FY 2022-2023 Budget**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT

ITEM 63.

A Resolution approving the advanced expense accounts of elected and appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 64.

A Resolution approving the advanced expense account of an appointed official. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 65.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 66.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 67.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 68.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 69.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 537-23 on March 21, 2023, to be noxious and dangerous, whereon said weeds have been abated:

- 7 22-26-1-30-03.000-RR; 1825 14TH CT N, BEG 160S FT SW OF SW INTER OF 19TH ST N & 14TH CT N THENCE SW-42 FT SE-115 FT NE-42 FT NW -115 PART OF BLK 2 HENRY & COPELAND SUR,
- 8 22-26-1-30-04.000-RR; 1823 14TH CT N, BEG 202S FT SW OF SW INTER OF 19TH ST N & 14TH CT N THENCE SW-48 FT SE-115 FT NE-48 FT NW -115 FT TO POB BEING PART OF BLK 2 HENRY & COPELAND SUR,
- 10 22-26-3-13-08.000-RR; 428 14TH AVE N, E 3-1/2 FT LOT 55 & W 28 FT LOT 54 J D KIRKPATRICK SEC 26 TWSP 17S R3W,
- 19 22-32-3-33-05.000-RR; 2330 20TH ST, LOT 20 & W 1/2 LOT 21 BLK 80 BHAM ENSLEY LAND AND IMP CO,
- 22 22-33-4-08-16.000-RR; 1112 7TH AVE W, LOT 14 BLK 23 BUSH HILLS,
- 43 23-15-2-19-18.000-RR; 308 72ND ST N, LOT C RECTORS RESUR OF LOTS 4 THRU 9 BLK C EAST LAKE,
- 44 23-15-2-20-04.000-RR; 7111 3RD AVE N, THE SW 14 FT OF LOT 15 BLK 3-B EAST LAKE,
- 48 23-20-4-21-07.000-RR; 811 45TH PL N, LOTS 5 & 6 BLK 1 HILLTOP SUB,
- 74 23-29-2-15-05.000-RR; 4271 1ST AVE, W 39 FT OF LOT 11 AND E 11 FT OF LOT 12 BLK 1 LAIRD FALLS & WEISNER SUR EXC NLY 8 FT TO ROW,