

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
PRE-COUNCIL MEETING – 9:00 A.M.**

**April 4, 2023 – 9:30 A.M.**

**WEBSITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION: Reverend Dr. Edward E. Rodgers, Senior Pastor of Hopewell Baptist Church Hillman Station**

**PLEDGE OF ALLEGIANCE: Councilor LaTonya A. Tate**

**ROLL CALL**

**APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: Nov. 1, 8, 15, 22, 29, 2022**

**MINUTES NOT READY: December 6, 2022 – March 21, 2023**

**COMMUNICATIONS FROM THE MAYOR**

**ANNOUNCEMENT OF BOARD AND AGENCIES EXPIRATIONS – May 2023**

**CONSIDERATION OF CONSENT AGENDA**

**All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.**

**CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE**

**CONSENT**

**ITEM 1.**

A Resolution granting an Operating Authority Permit with four (4) Certificates of Public Necessity and Convenience to **YMCA of Birmingham**, 2101 4<sup>th</sup> Avenue North, to be used in the operation of a Courtesy Vehicle Transportation Service upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted and Recommended by Councilor O’Quinn, Chair, Transportation Committee)

**CONSENT(ph)**

**ITEM 2.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

4 DR DODGE TRUCK COLOR: MAROON TAG: UNKNOWN VIN: UNKNOWN  
located at 213 10<sup>TH</sup> AVE N, 35204 Parcel ID Number 22-34-1-22-03.000-RR

**CONSENT(ph)**

**ITEM 3.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

2 DR CHEVROLET CAR COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN  
located at 5 4<sup>TH</sup> TER N, 35204 Parcel ID Number 22-34-4-22-06.000-RR

**CONSENT(ph)**

**ITEM 4.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

OLD SCHOOL CHEVY CAR COLOR: RUSTY TAG: UNKNOWN VIN: UNKNOWN  
located at 940 47<sup>TH</sup> PL N, 35212 Parcel ID Number 23-20-4-03-10.000-RR

**CONSENT(ph)**

**ITEM 5.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

CAR WITH TOP OFF COLOR: GRAY TAG: UNKNOWN VIN: UNKNOWN  
located at 940 47<sup>TH</sup> PL N, 35212 Parcel ID Number 23-20-4-03-10.000-RR

**CONSENT(ph)**

**ITEM 6.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

NISSAN ALTIMA COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN  
located at 940 47<sup>TH</sup> PL N, 35212 Parcel ID Number 23-20-4-03-10.000-RR

**CONSENT(ph)**

**ITEM 7.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

WRECK CAR (EITHER DODGE OR VOLVO) COLOR: BLACK TAG: UNKNOWN VIN:  
UNKNOWN located at 940 47<sup>TH</sup> PL N, 35212 Parcel ID Number 23-20-4-03-10.000-RR

**INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**

**P**

**ITEM 8.**

An Ordinance to change the regularly scheduled meeting location of the Birmingham City Council from the City Council Chamber 3<sup>rd</sup> Floor City Hall to the Boutwell Auditorium, 1930 Reverend Abraham Woods, Jr. Boulevard, 2<sup>nd</sup> Floor, Birmingham commencing for the regular meeting to be held April 25, 2023 through July 25, 2023 at 9:30 a.m.. [**First Reading**] (Submitted and Recommended by the City Council President Alexander, Chair, Administration Committee) \*\*

**P**

**ITEM 9.**

An Ordinance authorizing the Mayor, upon receipt of payment in the amount of \$349.21, to execute a quitclaim deed to **Edwina Phillips**, for the sale of property legally described as LOT 3 and 4 BLK 09 CRESCENT HEIGHTS as recorded in MB 6 PG 86 in the Office of the Judge of Probate, Jefferson County, AL P.I.D. 30-00-25-3-019-006.000 City Account 59593 and located at 5512 Jefferson Avenue SW, Birmingham, which was acquired by the City upon foreclosure of municipal improvement liens in accordance with Section 3-1-4(c) of the General Code of the City of Birmingham. [**First Reading**] (Submitted by the City Attorney) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 10.**

A Resolution authorizing the Mayor to execute an Event Sponsorship Agreement with **Alabama Sports Festival Foundation, Inc.**, under which ASF will host the 40<sup>th</sup> Anniversary of the Alabama State Games in Birmingham, June 9 through 11, 2023 at the Birmingham-Jefferson Convention Complex. The City will provide incentives to ASF in the amount of \$50,000.00, pursuant to Amendment No. 772 as a sponsorship for the Alabama State Games, which will generate revenue from out-of-town visitors and will provide positive publicity for the City. [**G/L Account: 001\_400\_96400\_96417.550-005**] (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development Committee and Tourism Committee) \*\*

CONSENT**ITEM 11.**

A Resolution amending Resolution 1780-22 adopted by the Council on October 11, 2022, authorizing the Mayor to execute a contract with **Barbizon Charlotte, Inc.**, to provide audio-visual equipment, supplies and services at the Carver Theater in accordance with the terms of the Quote Number AT0920JF101R5 dated August 24, 2022, and TIPS Vendor Agreement #06022020\_sr (the "TIPS Terms") The Interlocal Purchasing System ("TIPS"), a national, governmental purchasing cooperative is an authorized Purchasing Cooperative by the Alabama Department of Examiners of Public Accounts and Vendor has been awarded TIPS Vendor Agreement #06022020\_sr related to the purchase of audio-visual equipment, supplies and services in accordance with Code of Alabama 1975 Section 41-16-51 (a)(15), to add the term “RFP/Contract Number 200904” after each reference to TIPS Vendor Agreement #06022020\_sr and that all other actions related to Resolution 1789-22 be approved and ratified. [**G/L Account: DCP102CP 003532 - \$208,720.00**] (Submitted by the City Attorney) (Recommended by the Mayor, and the Director of Capital Projects)

CONSENT**ITEM 12.**

A Resolution authorizing the Mayor to execute and deliver an Agreement between the City of Birmingham and **Jones Valley Urban Farm dba Jones Valley Teaching Farm (“Jones Valley”)** in an amount not to exceed \$805,000.00, under which Jones Valley will implement its Good School Food education and apprenticeship program (“Good School Food”) in Birmingham City Schools, which will provide daily access to affordable produce; increased employment opportunities in agriculture, education and the culinary arts; pre-k-12 standards based educational delivery; and school and community health and nutritional programming to participating Birmingham City School students experiencing academic learning and job training loss due to COVID restrictions. [**Funding Sources: ARPA-Healthy Food: \$500,000.00, ARPA Dist. #2: \$30,000.00, ARPA Dist. #4: \$25,000.00, ARPA Dist. #5: \$80,000.00, ARPA Dist. #6: \$50,000.00, ARPA Dist. #8: \$80,000.00**] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner) \*\*

**CONSENT**

**ITEM 13.**

A Resolution authorizing the Mayor to execute and deliver an Agreement between the City of Birmingham and **STREAM Innovations**, in an amount not to exceed \$130,000.00, to fund a six-week boot camp, which will provide interactive multimedia and project-based learning opportunities for students to increase the depth of their understanding and use of technology, develop the ability to use programming languages to solve problems, and have a place to learn and fail in a safe environment for youth of the City who have been disproportionately impacted by the COVID-19 public health emergency. [**Funding Sources: ARPA-Dist. #6: \$105,000.00 G/L 039\_010.445-035; ARPA-Dist. #1: \$15,000.00 G/L 039\_101.445-035; ARPA-Dist. #4: \$10,000.00 G/L 039\_101.445-035**] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner) \*\*

**CONSENT**

**ITEM 14.**

A Resolution authorizing the Mayor to execute and deliver an Agreement between the City of Birmingham and **The Literacy Council of Central Alabama (“The Literacy Council”)** in an amount not to exceed \$100,000.00, under which the Literacy Council will provide learner-centered programs in the City of Birmingham to increase literacy levels including adult basic literacy, adult basic literacy for justice impacted adults, English for Speakers of Other Languages (ESOL), family literacy, workforce development, GED preparation, digital literacy, soft skills, and volunteer tutor training to address negative economic impacts caused by and exacerbated by the COVID pandemic. [**Funding Source: ARPA-Dist. #8: G/L 039\_010.445-035**] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner) \*\*

**CONSENT**

**ITEM 15.**

A Resolution authorizing the Mayor to execute and deliver an Agreement between the City of Birmingham and the **Young Women’s Christian Association of Central Alabama, Inc. (“YWCA”)**, in an amount not to exceed \$25,000.00, under which the YWCA will implement its YWomen Work entrepreneurial program in the City of Birmingham, to provide education, mentoring/coaching, financial assistance, and a hub for continued small business growth and sustainability to support women in entrepreneurship and facilitate economic development to women and women of color to address economic disparities exacerbated by the COVID pandemic. [**Funding Sources: ARPA-District #1: \$15,000.00 G/L 039\_010.445-035 and ARPA-District #4: \$10,000.00 G/L 039\_010.445-035**] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner) \*\*

**CONSENT****ITEM 16.**

A Resolution authorizing the Mayor to execute for and as the act of said City, a Good Jobs Challenge Grant Sub-recipient Agreement with the **Prosper Foundation**, good through September 30, 2025, under which the City will provide funding to Prosper Foundation in accordance with Amendment No. 772 to the Constitution of Alabama (1901) in an amount not to exceed \$3,159,000.00 from a grant received by the City from the U.S. Department of Commerce Economic Development Administration to carry out workforce development activities, under which the Prosper Foundation will participate in all phases of implementing the grant, including the establishment of the Health Sector Leadership Council, (“HSLC”), Healthcare Employer Roundtable, and Workforce Success Roundtable, designing new training pathways in community health and digital health with employers to meet employer demand and Implementing programs to train the target population in employer-demanded skills with a Board chair to serve on the HSLC. **[Funding Source: EDA-Good Job Challenge Grant GL to be assigned]** (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Mayor’s Office)

**CONSENT****ITEM 17.**

A Resolution authorizing the Mayor to execute for and as the act of said City, a Good Jobs Challenge Grant Sub-recipient Agreement with **Strive International, Inc.**, good through September 30, 2025, under which the City will provide funding to Strive International, Inc. in accordance with Amendment No. 772 to the Constitution of Alabama (1901) in an amount not to exceed \$1,180,119.00 from a grant received by the City from the U.S. Department of Commerce Economic Development Administration to carry out workforce development activities, under which Strive International, Inc. will serve as members of the Worker Success Roundtable, contributing to the co-design of programming and training that is responsive to the needs of industry and jobseeker and will recruit, train and support jobseekers, in accordance with the budget and capacity projects, primarily during the third phase of the grant: Program Implementation. **[Funding Source: EDA-Good Job Challenge Grant GL to be assigned]** (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Mayor’s Office)

**CONSENT****ITEM 18.**

A Resolution authorizing the Mayor to execute for and as the act of said City, a Good Jobs Challenge Grant Sub-recipient Agreement with **Women’s Foundation of Alabama**, good through September 30, 2025, under which the City will provide funding to Women’s Foundation of Alabama in accordance with Amendment No. 772 to the Constitution of Alabama (1901) in an amount not to exceed \$1,627,500.00 from a grant received by the City from the U.S. Department of Commerce Economic Development Administration to carry out workforce development activities, under which the Women’s Foundation of Alabama will serve as members of the Worker Success Roundtable, contributing to the co-design of programming and training that is responsive to the needs of industry and jobseeker and alongside other training providers, will recruit, train and support jobseekers, in accordance with the budget and capacity projects, primarily during the third phase of the grant: Program Implementation. [**Funding Source: EDA-Good Job Challenge Grant GL to be assigned**] (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Mayor’s Office)

**CONSENT****ITEM 19.**

A Resolution authorizing the Mayor to execute an agreement with **the National Association of Black Journalists (NABJ)**, pursuant to Amendment 772, under which NABJ will conduct its Annual National Convention and Career Fair on August 2, 2023, through August 6, 2023, in the City of Birmingham. The NABJ is expected to increase tourism by bringing thousands of attendees and visitors to the City, it will generate additional revenue and will provide a positive economic benefit to the City and will provide positive publicity to the City from the extensive print and electronic media coverage of the event. The City will provide incentives to NABJ in an amount not to exceed \$150,000.00 for conducting its Annual National Convention and Career Fair in Birmingham. [**Funding Source: 039\_000.534-040 G&A Marketing and Promotion**] (Submitted by the City Attorney) (Recommended by the Mayor the Budget and Finance Committee and the Director of Capital Projects)



CONSENT

**ITEM 20.**

A Resolution, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of ***Clarence Edward Muhammad v. City of Birmingham and Joshua Melton***, Case No. CV-2021-900011, and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$90,000.00. [G/L Account: 001-028-01600-534-013.] (Submitted by the City Attorney) (Recommended by the Mayor) \*\*

CONSENT

**ITEM 21.**

A Resolution, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of ***Kiera Furr v. City of Birmingham and Joshua Melton***, Case No. CV-2021-902669, and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$80,000.00. [G/L Account: 001-028-01600-534-013.] (Submitted by the City Attorney) (Recommended by the Mayor) \*\*

CONSENT

**ITEM 22.**

A Resolution, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, authorizing the City Attorney, upon her recommendation, to settle the lawsuit of ***William Dixon et al., v. City of Birmingham, et al.***, (In the United States District Court for the Northern District of Alabama), and authorizing the Mayor, to execute all documents necessary to accomplish the payment of the settlement in an amount not to exceed \$40,000.00. [G/L Account: 001-028-01600-534-013.] (Submitted by the City Attorney) (Recommended by the Mayor) \*\*

**CONSENT**

**ITEM 23.**

A Resolution determining that the Birmingham City Council’s travel to Montgomery during one or more of the following legislative meeting days; April 6, 11,12 13, 18, 19, 20, 25, 26 and 27, 2023, serves a public purpose and is authorized by §11-40-1 and §38-2-9 of the Code of Alabama, 1975, and that the provision on in kind services and the expenditure of public funds in support of transporting citizens to Montgomery in an amount not to exceed \$10,000.00 in accordance with Section 3-1-7 of the General Code of the City of Birmingham furthers such public purpose. (Submitted and Recommended by Councilor Woods, Chairman, Governmental Affairs and Public Information Committee) \*\*

**CONSENT**

**ITEM 24.**

A Resolution fixing a special assessment in the amount of \$2,782.08 against the property located at 1737 1<sup>st</sup> Street South, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 25.**

A Resolution fixing a special assessment in the amount of \$8,740.64 against the property located at 4676 Grasselli Boulevard, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 26.**

A Resolution fixing a special assessment in the amount of \$2,208.96 against the property located at 2844 Lynch Avenue SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 27.**

A Resolution fixing a special assessment in the amount of \$12,131.82 against the property located at 1228 4<sup>th</sup> Place North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 28.**

A Resolution fixing a special assessment in the amount of \$4,533.13 against the property located at 4004 Walnut Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 29.**

A Resolution fixing a special assessment in the amount of \$10,434.16 against the property located at 5920 Jesse Owens Avenue, Roosevelt City, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 30.**

A Resolution fixing a special assessment in the amount of \$12,334.00 against the property located at 2624 18<sup>th</sup> Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 31.**

A Resolution fixing a special assessment in the amount of \$9,228.00 against the property located at 554 10<sup>th</sup> Court West, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 32.**

A Resolution fixing a special assessment in the amount of \$5,504.80 against the property located at 2219 32<sup>nd</sup> Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 33.**

A Resolution fixing a special assessment in the amount of \$6,471.84 against the property located at 109 5<sup>th</sup> Place, Pratt City, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 34.**

A Resolution fixing a special assessment in the amount of \$3,272.30 against the property located at 123 Graymont Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 35.**

A Resolution fixing a special assessment in the amount of \$9,226.75 against the property located at 2036 31<sup>st</sup> Avenue North aka 2032 31<sup>st</sup> Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 36.**

A Resolution fixing a special assessment in the amount of \$7,486.00 against the property located at 3321 15<sup>th</sup> Court North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 37.**

A Resolution fixing a special assessment in the amount of \$2,173.12 against the property located at 3625 Bessemer Avenue SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 38.**

A Resolution fixing a special assessment in the amount of \$8,465.12 against the property located at 1409 17<sup>th</sup> Way SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 39.**

A Resolution fixing a special assessment in the amount of \$5,533.50 against the property located at 3118 20<sup>th</sup> Street North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 40.**

A Resolution fixing a special assessment in the amount of \$6,380.25 against the property located at 2230 31<sup>st</sup> Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 41.**

A Resolution fixing a special assessment in the amount of \$6,406.35 against the property located at 2415 34<sup>th</sup> Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 42.**

A Resolution fixing a special assessment in the amount of \$3,696.72 against the property located at 2741 21<sup>st</sup> Street SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 43.**

A Resolution fixing a special assessment in the amount of \$5,866.20 against the property located at 1612 33<sup>rd</sup> Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 44.**

A Resolution fixing a special assessment in the amount of \$5,673.50 against the property located at 7615 4<sup>th</sup> Avenue South, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 45.**

A Resolution fixing a special assessment in the amount of \$4,711.80 against the property located at 721 12<sup>th</sup> Avenue West, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 46.**

A Resolution fixing a special assessment in the amount of \$9,916.00 against the property located at 4401 41<sup>st</sup> Street North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 47.**

A Resolution fixing a special assessment in the amount of \$7,940.00 against the property located at 7425 3<sup>rd</sup> Avenue South, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT****ITEM 48.**

A Resolution fixing a special assessment in the amount of \$4,588.00 against the property located at 409 4<sup>th</sup> Court West, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT****ITEM 49.**

A Resolution amending Resolution No. 523-20, adopted by the Council March 17, 2020, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds, to remove 141 Rosebud Road, due to the lack of documentation. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

**CONSENT****ITEM 50.**

A Resolution accepting the unit price bid of **Dunn Construction Co., Inc.**, Birmingham in the amount of \$2,369,092.00 for the Resurfacing Citywide 2023 – ST Package located in Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Dunn Construction Co., Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. [**Project Code: DOT047CP 003048**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Five Bids Submitted)

**CONSENT****ITEM 51.**

A Resolution accepting the lump sum bid of **Lower Alabama Heating Cooling and Refrigeration, LLC**, Chatom, Alabama, in the amount of \$170,000.00 for Owner-Furnished HVAC Equipment Installation at fourteen (14) Fire Stations located at Various Addresses, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Lower Alabama Heating Cooling and Refrigeration, LLC, in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. [**GL Account: 081\_013\_05400\_05401.536-001**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Two Bids Submitted)

**CONSENT**

**ITEM 52.**

A Resolution accepting the lump sum bid of **Tecta America Southeast, LLC**, Birmingham in the amount of \$27,310.00 for Michael’s Restaurant Work Platform located at 1525 1<sup>st</sup> Avenue South, Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Tecta America Southeast, LLC, in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. **[Project Code: DCP102CP 003999]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Two Bids Submitted)

**CONSENT**

**ITEM 53.**

A Resolution accepting the lump sum bid of **The Pennington Group, Inc.**, Homewood, Alabama, in the amount of \$249,556.00 for Carver Theatre Stage Improvements located at 1631 4<sup>th</sup> Avenue North, Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with The Pennington Group, Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. **[Project Code: PW102CP 0A3999]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Bid Submitted)

**CONSENT**

**ITEM 54.**

A Resolution accepting and approving the bid of **Fifth Asset, Inc. dba Debtbook**, Charlotte, North Carolina, for Debt and Lease Management Software and Consulting Services as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year contingent upon Council approval for the City of Birmingham Finance Department, per the NCPA (Omnia Partners Company) Purchasing Cooperative Contract #14-03. **[G/L Account: 001\_019\_00001.531-020]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Acting Chief Financial Officer of Finance)



**CONSENT****ITEM 55.**

A Resolution accepting and approving the bid of **Romaine Electric Corp.**, Kent, Washington, for the purchase of OEM Alternators and Starters as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Equipment Management Department, this being the first year of this contract. [**Appropriated in the FY 2022-2023 Budget, G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Two Bids Submitted)

**CONSENT****ITEM 56.**

A Resolution accepting and approving the bid of **Birmingham Freightliner**, Birmingham, for the purchase of Heavy-Duty Truck Parts, OEM All of Group 1 except lines 1-7, 9, 10, 13-17, 20-26, 28, 31 and 34-36 as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Equipment Management Department, this being the lowest bid submitted, this being the second year of this contract. [**Appropriated in the FY 2022-2023 Budget, G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Five Bids Submitted)

**CONSENT****ITEM 57.**

A Resolution accepting and approving the bid of **Truckworx/Kenworth**, Birmingham, for the purchase of Heavy-Duty Truck Parts, OEM All of Group 1 except lines 1, 3, 8, 11-12, 16-19, 21, 26-27, 29-30 and 32-34, OEM All of Group 2 except lines 5, 6, 13, 15, 20, 21, 25, 30, and 34-41 and OEM All of Group 3 except lines 5-7, 9, and 12-14; AFTERMARKET All of Group 1 except lines 1-22, 24-25, 27-34 and 36-37, AFTERMARKET All of Group 2 except lines 1, 3, and 5-41 and, AFTERMARKET All of Group 3 except lines 1-4, 8-12, 14, and 16-19 as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Equipment Management Department, this being the lowest bid submitted, this being the second year of this contract. [**Appropriated in the FY 2022-2023 Budget, G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Five Bids Submitted)

**CONSENT****ITEM 58.**

A Resolution accepting and approving the bid of **Kurt's Trucks and Parts Co., Inc.**, Birmingham, for the purchase of Heavy-Duty Truck Parts, AFTERMARKET All of Group 1 except lines 3, 16, 17, 21, 23, 26 and 28, AFTERMARKET All of Group 2 except 1-2, 4 -6, 12-15, 25, 26, 29-33, 40 and 41 as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Equipment Management Department, this being the lowest bid submitted, this being the second year of this contract. [**Appropriated in the FY 2022-2023 Budget, G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Five Bids Submitted)

**CONSENT****ITEM 59.**

A Resolution approving payment to **Advance Stores**, Roanoke, Virginia, for the purchase of a 80080CEH220 tire changer machine in the amount of \$10,670.97, according to Omnia Partners contract number 2017000280 for the Equipment Management Department. [**Appropriated for in the FY2022-2023 Budget, G/L Account: 001\_034\_99999.600-010**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 60.**

A Resolution approving payment to **Affordable Interior Systems, Inc.**, for the purchase of office furniture in the amount of \$28,643.50, at unit prices on file in the office of the Purchasing Agent, for the Innovation and Economic Opportunity Department, in accordance with awarded bid contract by the State of Alabama, Master Agreement #MA220000002763. [**Appropriated for in FY2022-2023 Budget, G/L Account: 001\_003\_99999.525-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Innovation and Economic Opportunity)

**CONSENT****ITEM 61.**

A Resolution approving payment to **ALSCO, Inc.**, Trussville, Alabama, in the amount of \$12,000.00, for the purchase of linen services, for the City of Birmingham Arlington Historic House, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2022-2023 Budget, G/L Account: 001\_074\_01020\_01021.527-042**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Arlington Historic House)

CONSENT**ITEM 62.**

A Resolution approving payment to **Amazon.com**, Seattle, Washington, for the purchase of fifteen (15) USB C Laptop Docking Stations, sixteen (16) 192 Pcs Cable Management Kits, fifteen (15) 1080p Webcams and nine (9) USC C Docking Stations in the amount of \$2,573.70, at unit prices on file in the office of the Purchasing Agent, for the Finance Administration Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in the FY2022-2023 Budget, G/L Account: 001\_019\_99999.525-010**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Finance)

CONSENT**ITEM 63.**

A Resolution approving payment to **B&D Electric Motor Company Inc.**, Birmingham, in the amount of \$18,377.66, for the purchase of parts and labor to repair damaged motors and pumps in order to produce proper waterflow circulation and release pressured air from the Crossplex Natatorium system, for the City of Birmingham Public Works Department, in accordance with the PACA purchasing cooperative contract #12-21. [**G/L Account: 001\_049\_99999.600-010**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 64.**

A Resolution approving payment to **Buzz Seating Inc.**, Cincinnati, Ohio, for the purchase of office chair in the amount of \$1,436.50, at the price on file in the office of the Purchasing Agent, for the Tax and License Division, based on bid awarded contract #200301, by the Interlocal Purchasing System (TIPS) Pittsburg, Texas, a national governmental purchasing cooperative. [**Appropriated for in the FY2022-2023 Budget, G/L Account: 001\_019\_00050\_00054.524-040**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Finance)

CONSENT**ITEM 65.**

A Resolution approving payment to **Common Cents EMS Supply, LLC**, Old Saybrook, Connecticut, in the amount of \$13,851.60, for the purchase of three (3) Stair-PRO Model 6252 and accessories, for the Birmingham Fire & Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2022-2023 Budget, G/L Account: 001\_022\_99999.525-010**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 66.**

A Resolution approving payment to **Fastenal Company**, Birmingham, for the purchase of janitorial, maintenance repair and operating supplies for various departments within the City of Birmingham as needed, for a period of one (1) year, in accordance with awarded contract by the State of Alabama Master Agreement #MA220000002705. [**Appropriated for in the FY2022-2023 Budget**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT**ITEM 67.**

A Resolution approving payment to **General Sales Administration, Inc. T/A Major Police Supply**, Kenil, New Jersey, in the amount of \$20,682.60, for the purchase of custom truck vaults for Birmingham Police vehicles, for the City of Birmingham Police Department, in accordance with the GSA (U.S. General Services Administration) contract #GS-07F-0115Y. [**G/L Account: 035\_043.525-010, Project Code: POL03GR 016120\_005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief of Police)

CONSENT**ITEM 68.**

A Resolution approving payment to **Ingram Equipment Company, LLC**, Birmingham, for the purchase of one (1) Galbreath U5OR174 60K hoist mounted on a 2024 Kenworth T880 at \$262,291.91 with optional features at the unit prices on file in the office of the Purchasing Agent, for the Equipment Management Department, based on bid awarded in accordance with Sourcwell Contract #091219-THC. [**Appropriated for in the FY2022-2023 Budget, G/L Account 102\_000.600-007, Project Code: EM102CP 0C4006\_001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 69.**

A Resolution approving payment to **Interface Americas, Inc. dba Bentley Prince Street Interfacelflor, LLC**, Atlanta, Georgia, in the amount of \$218,459.03 for the purchase of flooring and installation services, for the Birmingham Public Library. [**Appropriated for in the FY2022-2023 Budget, G/L Account: 102\_000.527-050, Project Code: LIB102CP 003980, Sourcwell Contract, Contract #080819-IFA**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Library Director)

CONSENT**ITEM 70.**

A Resolution approving payment to **J. W. Auto Body and Collision**, Birmingham, in the amount of \$100.00 for automobile wreck repair supplement on vehicle number 214363, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 71.**

A Resolution approving payment to **Kimball International Brands, Inc.**, Jasper, Indiana, for the purchase of office furniture in the amount of \$6,547.00, at unit prices on file in the office of the Purchasing Agent, for the Birmingham Land Bank, based on bid awarded contract by the State of Alabama, Master Agreement #MA230000002897-2. [**Appropriated for in the FY2022-2023 Budget, G/L Account: 143\_000.600-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of the Birmingham Land Bank)

CONSENT**ITEM 72.**

A Resolution approving payment to **Loader Services and Equipment, Inc.**, Pelham, Alabama, for the purchase of miscellaneous Bobcat parts for a period of one (1) year for the Equipment Management Department, in accordance with the PACA Purchasing Program contract number 48-20. [**Appropriated for in the FY2022-2023 Budget, G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 73.**

A Resolution approving payment to **Southern Emergency Consultants**, Roanoke, Alabama, for the purchase of nine (9) refurbished 2022 Type 1 F-350 ambulance remounts at \$1,131,611.00, with optional features as needed at unit prices on file in the office of the Purchasing Agent, for the Fire Department, based on bid awarded contract #2021-03, by the Savvik Buying Group, St. Cloud, Minnesota, a national governmental purchasing cooperative and authorizing the Mayor to execute any necessary documents on behalf of the City. [**Appropriated for in the FY2022-2023 Budget, G/L Account: 102\_000.600-007, Project Code: EM102CP 0C4006\_001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent, the Director of Equipment Management and the Fire Chief)

**CONSENT****ITEM 74.**

A Resolution approving payment to **Stivers Ford of Birmingham, Inc.**, Birmingham, for the purchase of five (5) 2023 Ford F-150 Police Responder Super Crew 4x4 Pickups at \$41,424.00 each with optional features at unit prices on file in the office of the Purchasing Agent for the Equipment Management Department based on bid awarded contract by the State of Alabama, Master Agreement #MA220000003121-2. **[Appropriated for in the FY2022-2023 Budget, G/L Account: 102\_000.600-007, Project Codes: EM102CP 0B4006\_003 and EM102CP 0B4006\_001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 75.**

A Resolution approving payment to **Stop Stick LTD**, Harrison, Ohio, in the amount of \$50,687.80, for the purchase of high-speed pursuit tire deflation devices and training kits, for the City of Birmingham Police Department, in accordance with the GSA (U.S. General Services Administration) contract #47QSWA19D0035. **[G/L Account: 001\_043\_26200\_26212\_26213.518-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief of Police)

**CONSENT****ITEM 76.**

A Resolution approving payment to **Stryker Sales Corporation**, Chicago, Illinois, in the amount of \$111,051.87, for the purchase of LUCAS Chest Compression System and accessories, for the Birmingham Fire & Rescue Department, in accordance with the National Association of State Procurement Officials (NASPO) Contract, Contract #OK-SW-300. **[Appropriated for in the FY2022-2023 Budget, G/L Account: 001\_022\_99999.525-010]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

**CONSENT****ITEM 77.**

A Resolution approving payment to **Thompson Tractor Company, Inc.**, Atlanta, Georgia, in the amount of \$51,227.64, for engine repair/replacement on equipment number 124904, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. This is to pay an outstanding invoice. **[Appropriated for in the FY2022-2023 Budget, G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT**

**ITEM 78.**

A Resolution approving the advanced expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 79.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 80.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 81.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 82.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 83.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**P**

**ITEM 84.**

A Resolution setting a public hearing **May 2, 2023**, to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (Case No. **ZAC2022-00013**) to change zone district boundaries from “Q” O&I Qualified Office & Institutional District to “Q” MU-M Qualified Mixed-Use Medium District, filed by Miller Mobley, the owner, for property located at 2614 Highland Avenue and situated in the NE ¼ of Section 06, Township 18-S, Range 2-West, Birmingham. [**First Reading**] (Submitted by Councilor

Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. of the Birmingham Planning Commission) (No Recommendation by the Planning and Zoning Committee)\*\*

**CONSENT**

**ITEM 85.**

A Resolution finding that the following two hundred three (203) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **May 9, 2023**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 1 13-25-2-03-02.011-RR; 309 KILLOUGH SPRINGS RD, LOT 11 & 12 OF JAMES BLACKBURN COURT PB 177 PG 73,
- 2 21-24-1-02-22.001-RR; 908 PIPER AVE, LOT 2 BLK 24 B W MAY 82/100,
- 3 21-24-1-04-04.000-RR; 1012 OZARK CT, LOT 2 BLK 15 B W MAY,
- 4 21-24-1-07-03.000-RR; 912 OZARK CT, LOT 2 BLK 14 B W MAY,
- 5 21-24-1-08-03.000-RR; 908 PIEDMONT AVE, LOT 2 BLK 17 B W MAY SUR,
- 6 22-12-1-01-46.000-RR; 5128 33RD ST N, LOT 26 BLK 1 LINCOLN HTS 2ND ADD,
- 7 22-12-2-19-09.000-RR; 4811 30TH WAY N, LOT 20 BLK 9 DAVID,
- 8 22-12-2-27-02.000-RR; 4649 DECATUR HWY, LOTS 24 THUR 30 BLK 1 C M GREEN RLTY COS ADD TO NO BHAM LESS PT IN U S HWY 31 R/W,
- 9 22-12-3-07-24.000-RR; 3124 45TH AVE N, LOTS 40+41 BLK 6 LINCOLN HEIGHTS,
- 10 22-12-3-07-25.000-RR; 3128 45TH AVE N, LOTS 38+39 BLK 6 LINCOLN HEIGHTS,
- 11 22-12-3-07-26.000-RR; 3136 45TH AVE N, LOTS 35+36 & 37 BLK 6 LINCOLN HEIGHTS,
- 12 22-12-3-07-27.000-RR; 3134 45TH AVE N, LOT 34 BLK 6 LINCOLN HEIGHTS,
- 13 22-12-3-07-28.000-RR; 3140 45TH AVE N, LOTS 32+33 BLK 6 LINCOLN HEIGHTS,
- 14 22-12-3-07-29.000-RR; 3146 45TH AVE N, LOT 31 BLK 6 LINCOLN HEIGHTS,



- 15 22-12-3-07-30.000-RR; 3148 45TH AVE N, LOTS 29+30 BLK 6 LINCOLN HEIGHTS,
- 16 22-12-3-07-31.000-RR; 3152 45TH AVE N, LOTS 27 & 28 BLOCK 6 LINCOLN HEIGHTS,
- 17 22-12-3-08-39.000-RR; 2948 42ND CT N, P O B 5 FT S W OF NW INTER 42ND CT N & CHEEK RD TH W 43 FT S ALG R/W TH N 177 FT S TO MAX ST TH E 43 FT S ALG R/W TH S 175 FT S TO P O B LYING IN NW 1/4 OF SW 1/4 SEC 12 T17S R3W,
- 18 22-12-3-10-03.000-RR; 2908 42ND PL N, LOT 11 BLK 2 BLUE HILLS 54/96,
- 19 22-13-2-04-13.000-RR; 4032 29TH ST N, LOT 8 BLK 2 TARRANT & MCMILLANS ADD TO NORTH BHAM,
- 20 22-13-2-06-07.000-RR; 3907 FAIRMONT PL N, LOT 18 BLK 4 TARRANT & MCMILLAN ADD TO NORTH BHAM,
- 21 22-13-2-07-04.000-RR; 3901 FAIRMONT WAY, LOTS 15 THRU 18 BLK 1 TARRANT & MCMILLAN-NORTH BHAM,
- 22 22-14-1-02-05.000-RR; 4013 28TH WAY N, LOTS 7-8-9 BLK 9 FAIRMONT,
- 23 22-14-1-08-07.000-RR; 3908 FAIRMONT ST, LOTS 15-16 BLK 2 FAIRMONT TO NO BHAM,
- 24 22-14-1-09-09.001-RR; 3904 FAIRMONT PL N, LOT 1 & S 35 FT OF LOT 2 BLK 5 TARRANT & MCMILLAN ADD TO NORTH BHAM,
- 25 22-14-1-09-11.000-RR; 3920 FAIRMONT PL N, LOT 5 BLK 5 TARRANT & MCMILLANS ADD TO NO BHAM,
- 26 22-15-1-15-10.000-RR; 112 39TH AVE N, BEG 835 FT W OF SE COR OF NE 1/4 SEC 15 TP 17S R3W TH N 230 FT TH NELY 230 FT TH ELY 10 FT TH S 108 FT TH E 100 FT TH N 100 FT TH E 25 FT TH S 315 FT TH W 335 FT TO POB,
- 27 22-15-3-06-05.000-RR; 580 37TH AVE W, LOT 1 BLK 3 MID TOWN,
- 28 22-15-3-22-07.000-RR; 3600 2ND PL W, LOT 12 BLK 1 MAP OF 6TH ADD TO HOOPER CITY,
- 29 22-15-3-24-11.000-RR; 3516 2ND AVE W, LOT 17 BLK 3 MAP OF 6TH ADD TO HOOPER CITY,
- 30 22-15-3-24-12.000-RR; 3520 2ND AVE W, LOTS 18 & 19 BLK 3 MAP OF 6TH ADD TO HOOPER CITY,
- 31 22-15-3-25-17.000-RR; 3518 2ND PL W, LOT 21 BLK 4 6TH ADD TO HOOPER CITY PB 25 PG 77,
- 32 22-15-3-25-18.000-RR; 3520 2ND PL W, LOT 22 BLK 4 MAP OF 6TH ADD TO HOOPER CITY,
- 33 22-19-2-10-17.000-RR-01; 659 PRATT HWY, COM SW COR OF NW 1/4 SEC 19 TP 17 S R 3W TH N 627 FT TH E 59 FT TO E R/W PRATT CITY RD & POB TH SE 52

- FT TH SE 202.2 FT TH NE 128.6 FT TH NW 158 FT TH NW 50 FT TH W 71 FT TO POB,
- 34 22-19-2-14-02.000-RR; 653 SHERIDAN RD, POB 340 FT E OF THE SW COR OF NW 1/4 SEC 19 TP 17 R 3W TH E 185 FT TH N 83 FT TH NWLY 165 FT TH SW 25 FT TH SWLY 101 TO POB,
- 35 22-20-1-05-03.000-RR; 1653 BROWN AVE, POB 100 FT E OF SW INTER WILLIAMS AVE & ELLIS AVE TH NE 235 FT ALG WILLIAMS AVE TH S 282 FT TH W 95 FT TH N 225.5 FT TH W 159 FT TO POB BEING PT OF SE1/4 OF NE 1/4 S20 T17R3,
- 36 22-24-4-10-09.000-RR; 3319 15TH CT N, LOT 5 GRAY CONST CO RESUB OF W1/2 OF BLK 16 BHAM RLTY ADD NO 4,
- 37 22-24-4-24-07.000-RR; 1328 29TH ST N, S 30 FT LOT 3 & N 20 FT LOT 2 BLK 30 BHAM RLTY COS ADD NO 4,
- 38 22-25-1-06-05.000-RR; 1221 29TH ST N, S 60 FT OF LOTS 3 & 4 BLK 656 BHAM,
- 39 22-26-1-05-04.000-RR; 1800 17TH CT N, P O B N INTER OF 17TH CT N & 18TH PL N TH N 222S FT ALG PL TH E 158S FT S LY 100S FT W- 37S FT S-125S FT W-133S FT TO POB BEING PT OF BLK 3 S V COPELAND SURVEY IN NW 1/4 OF NE 1/4 S-26 T-17 R-3,
- 40 22-26-1-05-05.000-RR; 1812 17TH CT N, COM AT NW COR OF NW 1/4 OF NE 1/4 SEC 26 TP 17 R 3W TH S 295 FT TH E 133 FT TO POB TH CONT E 63 FT TH N 141.6 FT TH W 23 FT TH S 11 FT TH W 37 FT TH S 125 FT TO POB,
- 41 22-26-1-05-07.700-RR; 1820 17TH CT N, POB 68 FT W OF W INTER OF 18TH WAY N & 17TH CT N TH W 70 FT TO ALLEY TH NLY 152 FT TH E 70 FT TH TH SLY 152 FT TO POB,
- 42 22-26-1-05-08.000-RR; 1844 17TH CT N, P O B NW INTER OF 18TH WAY N & 17TH CT N TH W 68S FT ALG CT TH N LY 152 FT TH W 70S FT TO ALLEY TH N LY 8S FT TH E 140S FT TO 18TH WAY N TH S LY 160 FT ALG WAY TO P O B BEING PT OF BLK 3 S V COPELAND SUR IN NW 1/4 OF NE 1/4 S-26 T-17 R-3,
- 43 22-26-1-11-07.000-RR; 1579 19TH ST N, N 55.3 FT OF LOTS 16 17 18 BLK 4 1ST ADD TO DRUID HILLS SECT 26 TWSP 17 S RANGE 3W,
- 44 22-26-1-12-05.000-RR; 1621 18TH PL N, FRAC LOT 33 BLK 7 NORTH HAVEN FRAC LOT 33 H A & J W TUCKER,
- 45 22-26-1-12-06.000-RR; 1613 18TH PL N, P O B 252S FT S E OF THE E INTER OF 17TH AVE N & 18TH PL N TH S E 300 FT ALG PL TH N E 130 FT TO ALLEY TH N W 300 FT TH S W 130 FT TO P O B BEING LOTS 34-39 BLK 7 NORTH HAVEN & LOTS 34-38 J W & H A TUCKER SUR,
- 46 22-26-1-13-17.000-RR; 1652 18TH PL N, POB N/L OF SE 1/4 INTER NW R/W 13TH COURT N TH SW 150 FT TO POB TH NW 60 FT TH SW 100 FT TH SE 60 FT TH NE 100 FT TO POB BEG AT PT 70 FT SE OF SE INTER OF 17TH AVE N & 18TH PLACE N THENCE SE 100 FT SW 135.5 FT NW 100 NE 135.5 FT TO POB BEING LOTS 20 & 22,

- 47 22-26-1-18-01.000-RR; 1807 16TH AVE N, W 60 FT LOTS 18-19 BLK 4 HENRY & COPELAND SURVEY,
- 48 22-26-1-18-06.000-RR; 1515 18TH PL N, LOT 9 BLK 4 HENRY & COPELAND SURVEY,
- 49 22-26-2-36-10.000-RR; 344 15TH AVE N, LOT 10 BROWNLIE REALTY COS S/D OF BLK 12 HUDSON EST,
- 50 22-26-4-09-02.000-RR; 1321 18TH ST N, POB N/L OF SE 1/4 INTER NW R/W 13TH COURT N TH SW 150 FT TO POB TH NW 60 FT TH SW 100 FT TH SE 60 FT TH NE 100 FT TO POB BEING LOT 5 & PART LOTS 3 & 4 HENRY & COPELAND,
- 51 22-26-4-33-10.000-RR; 1115 14TH ST N, S 50 FT LOT 3 BLK 29 J M WARE SUR,
- 52 22-27-1-22-18.000-RR; 130 15TH AVE N, LOT 16 BLK 10 MELVILLE COURT,
- 53 22-28-3-08-04.000-RR; 513 5TH ST, LOT 6 BLK 16 THOMAS,
- 54 22-29-2-14-04.000-RR; 800 2ND ST, THE W 81 FT OF THE S 1/2 OF LOT 3 BLK 6 W D YOUNG SUR SEC 29 TWSP 17S R3W,
- 55 22-29-2-14-05.000-RR; 804 2ND ST, W 36 FT OF TH E 81 FT OF TH S 1/2 OF LOT 3 BLK 6 W D YOUNG,
- 56 22-29-2-38-04.000-RR; 328 AVENUE W, LOT 4 BLK 10 HUEY PARKER BARKER ETAL SUR,
- 57 22-29-2-41-01.000-RR; 927 3RD WAY, LOT 1B J R CARSON RESUR OF PT OF LOT 12 BLK 11 HUEY-PARKER- BARKER ETAL 48/62 SEC 29 TP 17 R 3,
- 58 22-29-2-41-02.000-RRR; 923 3RD WAY, POB 80 FT E OF THE S INTER OF CT U & 3RD WAY TH E 50 FT ALG 3RD WAY TH S 76 FT TH W 50 FT ALG 3RD WAY TH N 76 FT TO POB BEING PT OF LOT 12 BLK 10 HUEY PARKER BARKER ETAL,
- 59 22-29-3-06-20.000-RR; 557 AVENUE G, LOT 2 JAMES E FIELDS SUR,
- 60 22-29-3-07-09.000-RR; 536 AVENUE U, POB NW INTER L & N RR & AVE U TH SW 125.5 FT ALG L & N RR TO ALLEY TH N 78.1 FT TH E 116 FT TO AVE U TH S 29.1 FT ALG AVE U TO POB BEING PART LOT 5 BLK 3 E G FIELD SUR,
- 61 22-29-3-08-04.000-RR; 533 AVENUE U, N 40 FT OF LOT 4 BLK 2 E G FIELDS SEC 29 TWSP 17S R3W,
- 62 22-29-3-08-05.000-RR; 537 AVENUE U, S 59 FT OF LOT 4 BLK 2 E G FIELDS SUR,
- 63 22-30-1-16-01.002-RR; 417 4TH ST, LOT 1 COSTELLOS RESUR 169/48,
- 64 22-30-1-16-02.000-RR; 409 4TH ST, POB 200 FT W OF THE SW INTER OF AVE E & 4TH ST TH W 160 FT D ALG 4TH ST TH S 150 FT TH E 100 FT D TH S 50 FT S TH E 60 FT D TH N 210 FT D 200 FT S TO POB BEING PT OF LOT 2 BLK 1 HUEYS ORIGINAL SUB,

- 65 22-30-1-16-03.000-RR; 401 AVENUE D, W 50 FT OF N 75 FT OF LOT 2 BLK 1 HUEYS ORIGINAL SUB,
- 66 22-30-2-04-40.000-RR; 132 HELENA AVE, LOTS 9 & 10 & 11 BLK 3 R J POWELL,
- 67 22-30-2-04-45.000-RR; 421 GREEN ST, COM SE INTER OF BLOUNT ST & GREEN ST TH E 32 FT S TO POB TH E 135 FT S ALG S LINE GREEN ST TH SELY 134 FT S TH W 150 FT S TH N 150 FT S TO POB SECT 30 TWSP 17S RANGE 3W,
- 68 22-30-4-04-05.000-RR; 413 5TH ST, LOT 5 BLK 2 ENSLEY LD CO ADD TO PRATT CITY,
- 69 22-30-4-04-08.000-RR; 400 5TH PL, LOT 9 BLK 2 ENSLEY LD CO ADD TO PRATT CITY,
- 70 22-30-4-04-09.000-RR; 404 5TH PL, LOT 10 BLK 2 ENSLEY LAND CO ADD TO PRATT CITY,
- 71 22-30-4-05-10.000-RR; 307 5TH ST, LOT 7 BLK 3 ENSLEY LD CO ADD PRATT CITY,
- 72 22-30-4-11-06.000-RR; 527 5TH PL, LOT 7 BLK 7 ENSLEY LD CO ADD TO PRATT CITY,
- 73 22-30-4-15-09.000-RR; 500 5TH WAY, LOT 9 BLK 10 ENSLEY LAND CO ADD TO PRATT CITY,
- 74 22-30-4-18-09.000-RR; 516 6TH ST, LOTS 13 & E 1/2 OF LOT 12 BLK 13 ENSLEY LAND CO ADD TO PRATT CITY,
- 75 22-30-4-18-10.000-RR; 520 6TH ST, LOT 14 BLK 13 ENSLEY LD CO ADD TO PRATT CITY,
- 76 22-30-4-18-11.000-RR; 524 6TH ST, LOTS 15 & 16 BLK 13 ENSLEY LD CO ADD TO PRATT CITY,
- 77 22-32-3-38-11.000-RR; 2305 20TH ST, LOT 11 BLK 77 BHAM ENSLEY LAND AND IMP CO,
- 78 22-32-3-38-12.000-RR; 2007 AVENUE W, LOT 12 BLK 77 LYING SE OF INTERSTATE 59 BHAM-ENSLEY LAND AND IMP CO,
- 79 22-32-4-29-01.000-RR; 2659 BUSH BLVD, LOTS 9 & 10 BLK G VIRGINIA HTS,
- 80 22-32-4-30-05.000-RR; 2617 BUSH BLVD, LOT 5 BLK D VIRGINIA HGTS,
- 81 22-34-3-09-08.000-RR; 814 7TH ST W, S 63 FT LOTS 1 2 3 4 BLK 6 R W OWENS,
- 82 22-35-2-03-05.001-RR; 1021 11TH PL N, PART OF LOT 4 BLK 3 J M WARE DESC AS COM AT NW INTERSECT OF 10TH AVE NO & 11TH PLACE NO TH NW 200 FT TO PT OF BEG TH CONT NWLY 45 FT TH NE 92 FT TH SE 45 FT TH SW 92 FT TO POB SEC 35 TWP 17 R 3,

- 83 22-35-2-03-07.000-RR; 1013 11TH PL N, PART OF E 1/2 OF BLK 3 J M WARE  
DESC AS COMM AT NE INT 10TH AVE N & 11TH PL N THENCE NW 120 FT S  
TO P O B THENCE NE 92 FT S NW 40 FT S SW 92 FT S SE 40 FT S TO BEG,
- 84 22-35-2-03-08.000-RR; 1007 11TH PL N, PART OF THE E 1/2 OF BLK 3 J M  
WARE DESC AS COMM AT NE INT 10TH AVE N & 11TH PL N THENCE NW  
80S FT TO POB THENCE NE 92S FT NW 40S FT SW 92S FT SE 40S FT TO BEG,
- 85 23-08-4-02-10.000-RR; 4430 45TH AVE N, LOTS 16 THRU 18 BLK 9 HUDSON  
CITY,
- 86 23-08-4-02-13.000-RR; 4446 45TH AVE N, LOTS 25 & 26 BLK 9 HUDSON CITY  
9/18,
- 87 23-08-4-03-06.000-RR; 4429 45TH AVE N, LOTS 43+44+45 BLK 7 HUDSON CITY,
- 88 23-14-2-34-04.000-RR; 112 OPORTO MADRID BLVD S, N 52 FT OF LOTS 8 AND  
9 BLK 7 EAST LAKE,
- 89 23-14-3-01-22.000-RR; 7333 NAPLES AVE, LOT 16 BLK 5 EAST LAKE HGHLDs,
- 90 23-15-1-18-18.000-RR; 220 75TH ST N, NW 50 FT OF SE 100 LOTS 10+11+12 BLK  
6-B E LAKE,
- 91 23-15-1-34-09.000-RR; 7204 DIVISION AVE, LOT 2 BLK 17 EAST LAKE,
- 92 23-15-2-14-10.000-RR; 211 72ND ST N, NW 50 FT OF LOTS 1 & 2 BLK 4-B EAST  
LAKE,
- 93 23-15-3-17-16.000-RR; 6724 1ST AVE S, LOT 7 BLK 2-B EAST WOODLAWN,
- 94 23-19-3-21-11.000-RR; 1504 36TH PL N, LOT 2 F F SNEDECOR ADD TO BHAM,
- 95 23-19-4-10-13.000-RR; 1124 APPALACHEE ST, LOT 8 BLK 44 EAST BHAM EX  
R/W OF MARY LEE COAL & RY CO,
- 96 23-19-4-13-13.000-RR; 810 APPALACHEE ST, LOT 4 BLK 7 EAST BHAM LD CO  
MB 1 PG 7,
- 97 23-19-4-13-13.001-RR; 818 APPALACHEE ST, LOT 5 BLK 7 EAST BHAM LD CO  
MB 1 PG 7,
- 98 23-19-4-13-14.000-RR; 820 APPALACHEE ST, LOT 6 BLK 7 EAST BHAM,
- 99 23-19-4-13-15.000-RR; 828 APPALACHEE ST, LOTS 7+8+9 BLK 7 EAST BHAM,
- 100 23-19-4-13-16.000-RR; 830 APPALACHEE ST, LOT 10 BLK 7 EAST BHAM,
- 101 23-19-4-24-09.000-RR; 3745 8TH AVE N, E 94 FT OF LOTS 8 AND 9 AND E 94 FT  
OF N 10 FT OF LOT 7 BLK 2 EAST BHAM,
- 102 23-19-4-25-13.000-RR; 728 37TH PL N, N 42 FT OF LOT 3 BLK 1 EAST BHAM,
- 103 23-19-4-26-05.000-RR; 907 37TH ST N, N 37.5 FT LOT 18 BLK 19 EAST BHAM,
- 104 23-20-1-13-07.000-RR; 4513 12TH AVE N, LOT 6 BLK 3 MEADOWLAWN,

- 105 23-20-1-14-11.000-RR; 4601 12TH AVE N, LOT 1 BLK 5 EASTVIEW,
- 106 23-20-1-14-16.000-RR; 4622 11TH AVE N, LOT 21 BLK 5 EASTVIEW,
- 107 23-20-1-14-17.000-RR; 4626 11TH AVE N, LOT 20 BLK 5 EASTVIEW,
- 108 23-20-1-21-11.000-RR; 980 46TH ST N, POB 92 FT N OF THE SW INTER OF 9TH TERR N & 46TH ST N TH N 64.4 FT ALG ST TO ALLEY TH SW 116.3 FT TH SE 52 FT TH NE 85.7 FT TO POB BEING PT OF LOTS 13 & 14 BLK 5 BROWNS & REEDS ADD TO BROOKLYN,
- 109 23-20-1-22-09.000-RR; 971 46TH ST N, S 45 FT LOTS 14 THRU 16 BLK 9 BROWNS & REEDS ADDITION TO BROOKLYN,
- 110 23-20-1-22-15.000-RR; 4636 9TH TER N, LOT 23 BLK 9 BROWNS & REEDS ADTN TO BROOKLYN,
- 111 23-20-1-24-05.000-RR; 4816 9TH TER N, POB 207 FT SE OF THE SE INTER OF 48TH ST N & 10TH AVE N TH E 52 FT ALG AVE TH S 120.5 D 124 FT S TO 9TH TERR N TH W 52 FT ALG TERR TH N 120.5 D 124 FT S TO POB LYING IN SE 1/4 OF NE 1/4 SEC 20 T17S R2W,
- 112 23-20-1-24-06.000-RR; 4812 9TH TER N, P O B 155 FT S E OF THE S E INTER OF 48TH ST N & 10TH AVE N TH E 52 S FT ALG AVE TH S 124 S FT TO 9TH TERR N TH W 52 S FT ALG TERR TH N 124 S FT TO P O B LYING IN S E 1/4 OF N E 1/4 SEC 20 T 17 S R 2 W SECT 20 TWSP 17S RANGE 2W,
- 113 23-20-1-24-08.001-RR; 4808 9TH TER N, LOT 2 POUNDS SUBDIV,
- 114 23-20-1-25-02.000-RR; 4825 9TH TER N, LOT 13 BLK 3 G D STATON,
- 115 23-20-1-25-03.000-RR; 4821 9TH TER N, LOT 12 BLK 3 G D STATON,
- 116 23-20-1-25-04.000-RR; 4817 9TH TER N, LOT 9 BLK 3 G D STATON,
- 117 23-20-1-25-05.000-RR; 4813 9TH TER N, LOT 8 BLK 3 G D STATON,
- 118 23-20-1-27-19.000-RR; 950 48TH ST N, LOT 1 BLK 2 F L BIVINGS ADD,
- 119 23-20-2-03-03.000-RR; 4224 13TH AVE N, LOT 1 BLK C RESUR OF BLKS C & D EBORNS ADD TO EAST BHAM,
- 120 23-20-2-03-04.000-RR; 4228 13TH AVE N, LOT 2 BLK C RESUR OF BLKS C & D EBORNS ADD TO EAST BHAM,
- 121 23-20-2-11-34.000-RR; 4308 RICHARD ARRINGTON JR BLVD N, ALL OF LOT 2 & W 16 FT OF LOT 1 BLK 8 NORTH KINGSTON,
- 122 23-20-3-01-06.000-RRR; 905 41ST ST N, LOT 6 BLK 5 KINGSTON,
- 123 23-20-3-02-01.000-RR; 937 44TH ST N, THE N 37-1/2 FT OF LOT 1 BLK 2 SUR KINGSTON,
- 124 23-20-3-03-14.000-RR; 932 44TH ST N, E 100 FT OF LOT 20 BLK 3 KINGSTON,

- 125 23-20-3-03-15.000-RR; 4311 RICHARD ARRINGTON JR BLVD N, LOTS 19 & 20 EXC E 100 FT BLK 3 KINGSTON,
- 126 23-20-3-11-07.000-RR; 825 42ND ST N, LOT 11 BLK 6 KINGSTON,
- 127 23-20-3-11-09.000-RR; 817 42ND ST N, LOT 1 BLK L KING LD & IMP CO ADD TO KINGSTON,
- 128 23-20-3-12-22.000-RR; 828 43RD ST N, LOT 12 BLK A KING LD & IMP CO 1 ADD TO KINGSTON,
- 129 23-20-4-02-12.000-RR; 940 48TH ST N, LOT 1 HICKORY GROVE,
- 130 23-20-4-27-34.000-RR; 230 47TH PL N, LOT 4 BLK 16 WOODLAWN RLTY CO 3 ADD,
- 131 23-21-1-24-12.000-RR; 5944 GEORGIA RD, LOT 10 AND 8-1/2 FT LOT 11 BLK A MRS M M GILLESPIE,
- 132 23-22-1-18-20.000-RR; 6808 65TH ST S, LOT 3 OLSHANS ADD TO GATE CITY 65/94,
- 133 23-22-1-30-05.000-RR; 7213 GEORGIA RD, LOTS 12 THRU 16 BLK 11B GATE CITY 3/45,
- 134 23-22-2-17-15.000-RR; 6456 3RD AVE S, LOT 9 BLK 4-E EAST WOODLAWN,
- 135 23-22-2-18-02.000-RR; 6447 3RD AVE S, P O B 92S FT NE OF INTER NE LINE I-20 & SE LINE 3RD AVE S TH NE 50S FT ALG 3RD AVE S TO ALLEY TH SE 136S FT TH SW 50SFT TH NW 136S FT TO P O B BEING PT J C LONGS SUB BLK 1-H EAST WOODLAWN,
- 136 23-22-2-19-02.000-RR; 401 ANTWERP AVE, LOTS 14 THRU 16 BLK 10 WOODLAWN HEIGHTS PB 5 PG 83,
- 137 23-22-2-19-06.000-RR; 417 ANTWERP AVE, LOTS 18 THRU 20 BLK 10 WOODLAWN HEIGHTS PB 5 PG 83 LESS PT IN I-20 R/W,
- 138 23-22-2-21-14.000-RR; 460 ATHENS AVE, S 60 FT OF LOTS 12 AND 13 BLK 8 WOODLAWN HTS,
- 139 23-22-2-27-04.000-RR; 6421 TENNESSEE AVE, LOTS 16 & 17 BLK 3 WOODLAWN HTS,
- 140 23-22-2-27-05.000-RR; 6417 TENNESSEE AVE, LOTS 14+15 BLK 3 WOODLAWN HTS,
- 141 23-22-2-30-05.000-RR; 6402 TENNESSEE AVE, LOT 17 BLK 4 HOWELLS ADD TO WOODLAWN TO WOODLAWN,
- 142 23-28-2-30-12.000-RR; 4810 6TH AVE S, SE 1/2 LOT 6 BLK 2 F M WOOD SUR,
- 143 23-29-2-04-10.000-RR; 532 40TH ST N, LOT 9 BLK 5 KING LAND & IMPROVEMENT COS ADD TO AVONDALE,

- 144 23-29-2-04-14.000-RR; 529 40TH ST N, LOT 11 BLK 4 KING LAND & IMPROVEMENT COS ADDITION TO AVONDALE,
- 145 23-29-3-13-02.000-RR; 4019 1ST AVE S, LOTS 2 & 3 BLK 5 AVONDALE 1/221,
- 146 23-30-1-04-11.000-RR; 3720 MESSER AIRPORT HWY, LOT 17 BLK 92 AVONDALE 1/221,
- 147 23-30-1-04-11.001-RR; 3714 MESSER AIRPORT HWY, LOT 18 BLK 92 AVONDALE 1/221,
- 148 23-34-1-04-14.000-RR; 1202 CONCORD AVE, LOT 7 BLK 13 CRESTLINE PARK,
- 149 29.17.3.19.09.000-RR; 1800 26TH ST SW, UNNUMBERED LOT IN NABERS LAND COS 2ND ADD TO COLLEGE PARK,
- 150 29-00-18-2-06-17.000-RR; 5808 COURT N, LOT 6 BLK 2 1ST ADD TO CENTRAL PARK ESTS,
- 151 29-02-2-21-03.000-RR; 209 POWELL AVE, LOTS 16 & 17 M B SWANSON SUR,
- 152 29-02-2-21-08.000-RR; 111 POWELL AVE, P O B 189 FT S SW OF W INTER POWELL AVE & ALLEY TH SW 75 FT ALG POWELL AVE TH S 135 FT S TO ALLEY TH E 75 FT TH N 140 FT S TO P O B BEING LOT 14 & PT LOT 13 MARY SADLERS ADD TO BHAM,
- 153 29-02-3-10-01.000-RR; 69 2ND AVE S, LOT 1 BLK 3 SESSIONS LD CO SUB OF BLKS 3-4 WALKER LAND COS ADD TO BHAM,
- 154 29-02-3-14-02.000-RR; 57 3RD AVE S, N 175 FT OF LOT 4 BLK 5 HAGOODS RESUB OF WALKER LAND COS ADD TO BHAM,
- 155 29-02-3-30-14.000-RR; 708 OMEGA ST, S 22 FT LOT 10 BLK 3 & N 16.4 FT LOT 11 BLK 3 TIDDLESVILLE HGTS,
- 156 29-02-3-30-16.000-RR; 712 OMEGA ST, LOT 12 BLK 3 TIDDLESVILLE HGTS,
- 157 29-03-4-13-17.000-RR; 60 2ND AVE S, LOT 16 BLK 1 SESSIONS LD CO SUB OF BLKS 3 & 4 WALKER LD CO,
- 158 29-03-4-15-14.000-RR; 48 3RD AVE S, LOT 13 BLK 3 SESSIONS LD CO SUB OF BLKS 3 & 4 WALKER LD CO,
- 159 29-04-1-05-15.000-RR; 1108 4TH AVE W, LOT 15 BLK 14 HIGHLAND LAKE LAND CO,
- 160 29-04-1-05-16.000-RR; 1104 4TH AVE W, W 46 FT LOT 14 BLK 14 HIGHLAND LAKE LAND CO,
- 161 29-04-2-20-01.000-RR; 1601 2ND CT W, LOT 9 BLK 43 COMPTON PLACE,
- 162 29-04-2-29-03.000-RR; 1609 2ND AVE W, LOT 11 BLK 42 COMPTON PLACE,
- 163 29-04-2-36-10.000-RR; 1216 1ST AVE W, LOT 3 BLK 23 COMPTON RISING,
- 164 29-05-2-06-05.000-RR; 2349 22ND ST W, LOT 5 BLK 2 THE HGLDS,



- 165 29-05-2-06-06.000-RR; 2345 22ND ST W, LOT 6 BLK 2 THE HGLDS,
- 166 29-05-3-18-12.000-RR; 3128 PRINCE AVE, ENTIRE SUR OF WARRIOR TERRACES RESUR OF BLK G,
- 167 29-06-1-29-07.000-RR; 1608 28TH ST, LOTS 8 & 9 BLK 3 SCOTTS ADD TO ENSLEY,
- 168 29-06-2-05-08.000-RR; 1212 23RD ST, LOT 13 TUXEDO GARDENS,
- 169 29-06-2-09-01.000-RR; 2320 AVENUE G, NE 12-1/2 FT LOT 7 & SW 1/2 OF LOT 8 BLK 23-F ENSLEY 1ST ADD,
- 170 29-06-4-02-06.000-RR; 1721 29TH ST, LOT 7 BLK 6 BHAM ENSLEY,
- 171 29-07-1-03-05.000-RR; 4710 AVENUE Q, LOT 1&2 W O LASSETER SUR OF BLK 44 WESTLEIGH,
- 172 29-07-1-24-07.000-RR; 4628 AVENUE Q, P O B 50 FT NE OF THE N INTER OF BURGIN AVE & AVE P TH N E 40.8 FT ALG BURGIN AVE TO AVE Q TH N 48.4 FT ALG AVE Q TH W 98.9 109 FT S TH N W 22 FT TO ALLEY TH S W 17.5 FT ALG ALLEY TH S E 140 FT TO P O B,
- 173 29-07-1-24-09.000-RR; 4624 AVENUE Q, P O B 70 FT S N OF THE INTER OF THE N W LINE OF BURGIN AVE & W LINE OF AVE Q TH N 62 FT ALG AVE Q TH W 75.5 FT TO ALLEY TH SW 61.6 FT ALG ALLEY TH E 115 FT TO P O B,
- 174 29-07-1-24-10.000-RR; 4620 AVENUE Q, P O B 132 FT S N OF THE INTER OF THE NW LINE OF BURGIN AVE & W LINE OF AVE Q TH N 96.4 FT ALG AVE Q TO ALLEY TH SW 122.4 FT ALG ALLEY TH E 75.5 FT TO P O B IN SEC 7 TWP 18 R 3,
- 175 29-07-1-30-01.000-RR; 1604 48TH ST, LOT 6 W O LASSETTER RESUR OF BLK 44 WESTLEIGH,
- 176 29-07-1-30-02.000-RR; 4716 AVENUE Q, LOT 5 W O LASSETER RESUR OF BLK 44 WESTLEIGH,
- 177 29-07-1-60-03.000-RR; 4714 AVENUE Q, LOT 4 W O LASSETER RESUR BLK 44 WESTLEIGH,
- 178 29-07-4-04-04.000-RR; 1603 48TH ST, LOT 4 BLK 43 WESTLEIGH,
- 179 29-08-4-35-02.000-RR; 901 19TH PL SW, LOTS 1 & 2 BLK 15 EUREKA,
- 180 29-09-2-08-34.000-RR; 416 16TH PL SW, LOT 16 BLK 5 WEST END PLACE,
- 181 29-09-2-15-30.000-RR; 508 15TH PL SW, LOTS 113 & 114 HEWES & BOOTH SUR,
- 182 29-09-2-15-31.000-RR; 504 15TH PL SW, LOTS 110 THRU 112 HEWES & BOOTH SUR,
- 183 29-09-2-27-21.000-RR; 1536 PEARSON AVE SW, LOT 20 BLK 61 WEST END,

- 184 29-09-4-15-02.000-RR; 1604 ALEMEDA AVE SW, LOT 10 SCHOETTLIN RESUR OF LOT 31 OF DEJARNETTE ADD TO WEST END,
- 185 29-15-2-02-12.000-RR; 1545 12TH ST SW, LOT 3 BLK 1 FILPPENS ADD TO MASON CITY
- 186 29-15-2-02-13.000-RR; 1549 12TH ST SW, LOT 2 BLK 1 FLIPPENS ADD TO MASON CITY,
- 187 29-15-2-02-36.000-RR; 911 NASSAU AVE SW, LOTS 17 & 18 BLK 4 MONTEVALLO PARK,
- 188 29-17-3-05-04.000-RR; 2716 POWDERLY AVE SW, ALL LOT 5 & E 1/2 LOT 6 BLK A YEILDING & BRITAIN RESUR OF GEORGE W SMITH,
- 189 29-17-3-05-05.000-RR; 2724 POWDERLY AVE SW, W 1/2 LOT 6 & ALL LOT 7 BLK A YEILDING & BRITTON SUR 15/75,
- 190 29-17-3-05-06.000-RR; 2728 POWDERLY AVE SW, LOT 8 BLK A YEILDING & BRITAIN SURVEY OF GEORGE W SMITH,
- 191 29-17-3-10-06.000-RR; 2529 POWDERLY AVE SW, LOT 11 BLK 5 POWDERLY HTS,
- 192 29-17-3-10-09.000-RR; 2705 POWDERLY AVE SW, LOT 15 BLK 4 YEILDING & BRITAIN SURVEY OF GEORGE W SMITH 15/75,
- 193 29-17-3-16-11.000-RR; 2908 DAWSON AVE SW, E 10 FT LOT 13 & ALL LOT 14 BLK 2 ORIGINAL TRACT OF PLEASANT VALLEY LAND & MFG CO,
- 194 29-17-3-19-08.000-RR; 1740 26TH ST SW, LOTS 1 & 2 NABERS LD CO 2ND ADD TO COLLEGE PARK,
- 195 29-17-3-19-10.000-RR; 1806 26TH ST SW, LOT 1 COLLEGE PARK,
- 196 29-17-3-19-11.000-RR; 1820 26TH ST SW, LOTS 2 & 3 COLLEGE PARK,
- 197 29-17-4-07-28.000-RR; 1609 24TH ST SW, LOT 1 BLK 2 NABERS LD CO 3RD ADD,
- 198 29-17-4-13-02.000-RR; 2105 POWDERLY AVE SW, LOT 25 BLK 1 NABERS LD CO 3RD ADD TO COLLEGE PARK,
- 199 29-17-4-13-03.000-RR; 2109 POWDERLY AVE SW, LOT 24 BLK 1 NABERS LD CO 3RD ADD TO COLLEGE PARK,
- 200 29-17-4-13-04.000-RR; 2113 POWDERLY AVE SW, LOT 23 BLK 1 NABERS LD COS 3RD ADD TO COLLEGE PARK,
- 201 30-21-2-01-18.000-RR; 3838 BOOKER ST, P O B 240 FT S W OF THE N E COR NW 1/4 SEC 21 T18S R4W TH W 191 FT S TH S 164.1 FT S TH E 92 FT S TH S 62 FT S TO RD TH ELY 100 FT S ALG RD TH N 197 FT S TO P O B IN NE 1/4 OF NW 1/4,

- 202 30-21-2-02-07.000-RR; 3807 EATMON DR, POB 350 FT S OF & 98 FT W OF SW INTERSEC OF GILLESPIE RD & WOODWARD DR TH W 85 FT TH S 126 FT TH E 85 FT TH N 126.1 FT TO POB IN NE4 OF NW4 SEC 21 TP 18 R 4W,
- 203 30-25-1-08-02.000-RR; 4528 GRASSELLI BLVD, LOT 25 BL 2 HILLMAN GARDENS,

## **COMMUNICATIONS FROM THE CITY CLERK**

### **ITEM 86.**

Receiving the Emergency Purchase Notice from the Purchasing Agent relative to the Birmingham Library, Smithfield Branch roof leakage.\*\*

## **OLD AND NEW BUSINESS**

## **PRESENTATIONS**

## **REQUEST FROM THE PUBLIC**

## **ADJOURNMENT**