

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
PRE-COUNCIL MEETING – 9:00 A.M.**

**April 11, 2023 – 9:30 A.M.**

**WEBSITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION: Rabbi Steven Henkin of Temple Beth-El**

**PLEDGE OF ALLEGIANCE: Councilor Hunter Williams**

**ROLL CALL**

**MINUTES NOT READY: December 6, 2022 – April 4, 2023**

**COMMUNICATIONS FROM THE MAYOR**

**CONSIDERATION OF CONSENT AGENDA**

**All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.**

**CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE**

**CONSENT(ph)      ITEM 1.**

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements Committee)

- 1      21-24-1-03-04.000-RR; 1000 PIEDMONT AVE, LOT 1 BLK 16 B W MAY,
- 2      21-25-4-04-04.000-RR; 512 MILLVALE ST, LOT 3 BLK 4 ENSLEY LD COS 10TH ADD TO ENSLEY,
- 3      21-35-3-10-03.000-RR; 5423 LOOP RD, LOT 15 TENN LD COS 4TH ADD WYLAM,
- 4      21-35-3-10-04.000-RR; 5421 LOOP RD, LOTS 13 & 14 TENN LD CO 4TH ADD TO WYLAM,
- 5      21-35-3-10-05.000-RR; 5417 LOOP RD, LOT 12 TENN LAND COS 4TH ADD TO WYLAM,
- 6      21-36-1-14-01.000-RR; 501 OAKMONT ST, LOT 7 BLK 7 ENSLEY LAND COS 10TH ADDITION TO ENSLEY AL,
- 7      21-36-1-14-02.000-RR; 505 OAKMONT ST, LOT 8 BLK 7 ENSLEY LAND COS 10TH ADDITION TO ENSLEY AL,
- 8      22-13-2-10-04.000-RR; 2936 35TH AVE N, LOT 2 DOWDY SUBDIV 78/83 EXC PT IN RD R/W,
- 9      22-13-4-18-14.000-RR; 3040 34TH ST N, LOTS 9 & 10 BLK 5 SNYDERS SUR 5/69,
- 10     22-13-4-24-42.000-RR; 3218 29TH AVE N, LOT 45 BLK 4 EBORNS ADD TO NO BHAM,
- 12     22-13-4-29-07.000-RR; 3424 29TH AVE N, LOT 7 BLK 6 SOUTH DOUGLASVILLE,
- 13     22-13-4-29-08.000-RR; 3426 29TH AVE N, LOT 8 BLK 6 SOUTH DOUGLASVILLE,
- 15     22-13-4-29-10.000-RR; 3432 29TH AVE N, LOT 10 BLK 6 SOUTH DOUGLASVILLE,
- 16     22-13-4-29-11.000-RR; 3438 29TH AVE N, LOT 11 BLK 6 SOUTH DOUGLASVILLE,
- 17     22-13-4-33-03.000-RR; 3225 29TH AVE N, LOT 30 BLK 3 WHITNEY-GAYLE & VANN ADD,

- 19 22-13-4-41-05.000-RR; 3412 27TH AVE N, LOT 10 BLK 12 SOUTH DOUGLASVILLE,
- 23 22-19-3-06-04.000-RR; 7 HOLT AVE, LOT 4 BLK A J E BRISLIN J E BRISLIN,
- 24 22-19-3-06-05.002-RR; 5 HOLT AVE, LOT 3 BLK A J E BRISLIN SUR PB 5 PG 114,
- 25 22-20-3-37-04.000-RR; 127 PAGE AVE, LOT 6 JABEZ PAGE HEIRS ADD TO PRATT CITY,
- 26 22-20-3-37-05.000-RR; 121 PAGE AVE, LOT 5 JABEZ PAGE HEIRS ADD TO PRATT CITY,
- 27 22-20-3-37-09.000-RR; 202 MILDRED AVE, LOT 1 MAP OF J F ECHOLS ADDITION TO PRATT CITY,
- 28 22-20-4-24-02.000-RR; 205 MILDRED AVE, LOT 10 MRS C DORMANS SUR,
- 29 22-25-2-26-03.000-RR; 2209 15TH AVE N, LOT 4 BLK 3 WALNUT HILL,
- 30 22-27-3-03-21.000-RR; 718 13TH AVE W, LOTS 10 & 11 PRATT LAND & IMPROVEMENT COS RESUR OF BLK 3 GOULD SUR,
- 31 22-28-4-03-08.000-RR; 940 16TH AVE W, LOTS 13-14-15 BLK 2 EAST THOMAS,
- 32 22-28-4-03-09.000-RR; 926 16TH AVE W, LOTS 10-11-12 BLK 2 EAST THOMAS,
- 33 22-28-4-39-01.000-RR; 923 11TH CT W, LOTS 1-2 BLK 17 EAST THOMAS,
- 34 22-30-2-02-02.000-RR; 204 DALLAS ST, LOT 3 BLK D NOLANVILLE,
- 35 22-30-2-02-03.000-RR; 208 DALLAS ST, LOT 2 BLK D NOLANVILLE,
- 36 22-30-2-02-04.000-RR; 212 DALLAS ST, LOT 1 BLK D NOLANVILLE,
- 37 22-30-2-04-30.000-RR; 405 GREEN ST, LOT 2 BLK 2 R J POWELL SUR R J POWELL SUR SEC 30 TWSP 17S R3W,
- 38 23-03-1-17-05.000-RR; 9309 11TH AVE N, LOT 11 BLK 3 PENFIELD PARK,
- 39 23-03-1-18-06.000-RR; 9300 8TH AVE N, LOT 1 BLK 2 PENFIELD PARK,
- 40 23-03-1-19-03.000-RR; 9313 8TH AVE N, LOT 4 BLK 1 PENFIELD PARK,
- 41 23-03-1-19-04.000-RR; 9309 8TH AVE N, LOT 3 BLK 1 PENFIELD PARK,
- 42 23-03-1-24-01.000-RR; 9135 12TH AVE N, LOT B GEORGIE BRYANTS RESUR OF LOTS 9 & 10 BLK 2 AIRPORT,
- 43 23-03-2-09-02.000-RR; 1644 91ST ST N, P O B 305S FT E OF S INTER CREEKS RD & AIRPORT RD TH ELY 100S FT ALG CREEKS RD TH S 192S FT TO ALLEY TH W 100S FT TH N 205S FT TO P O B LYING IN SW 1/4 OF NW 1/4,
- 44 23-03-2-12-23.000-RR; 1548 90TH ST N, LOT 26 BLK 4 NO VIEW GARDENS GARDENS,

- 45 23-03-2-13-11.000-RR; 1428 90TH ST N, LOTS 16 & 17 BLK 3 NORTH VIEW GDNS,
- 46 23-03-2-13-12.000-RR; 1416 90TH ST N, LOTS 14 & 15 BLK 3 NORTH VIEW GARDEN,
- 47 23-03-2-13-15.000-RR; 1404 90TH ST N, LOT 11 BLK 3 NORTH VIEW GARDENS,
- 48 23-03-2-16-16.000-RR; 1621 90TH ST N, LOT 5 BLK 3 HOOVERS RESUR OF BLKS 1-3-4-5 PLEASANT VIEW HTS,
- 50 23-18-2-02-04.000-RR; 3531 34TH CT N, LOTS 16 & 17 BLK 2 VULCAN CITY 6/9,
- 51 23-18-2-02-09.000-RR; 3519 34TH CT N, LOTS 8+9 BLK 2 VULCAN CITY,
- 52 23-18-2-02-10.000-RR; 3517 34TH CT N, LOT 7 BLK 2 VULCAN CITY,
- 53 23-18-2-02-11.000-RR; 3515 34TH CT N, LOT 6 BLK 2 VULCAN CITY,
- 54 23-18-2-02-12.000-RR; 3509 34TH CT N, LOT 5 BLK 2 VULCAN CITY,
- 55 23-18-2-02-13.000-RR; 3505 34TH CT N, LOT 4 BLK 2 VULCAN CITY,
- 56 23-18-2-02-29.000-RR; 3536 34TH AVE N, LOTS 25+26 BLK 2 VULCAN CITY,
- 57 23-18-2-04-01.000-RR; 3539 34TH AVE N, LOT 24 BLK 1 VULCAN CITY,
- 58 23-18-2-04-02.000-RR; 3537 34TH AVE N, LOT 23 BLK 1 VULCAN CITY,
- 59 23-22-3-21-08.000-RR; 568 ANTWERP CT, LOT 8 NEW CALEDONIA RESUR 42/34,
- 60 23-23-2-13-02.002-RR; 6801 KIMBERLY AVE, COM NE COR NW 1/4 OF NW 1/4 SEC 23 TWP 17S R 2W TH S 886.6 FT TO POB TH CONT S 120 FT TH W 102.6 FT TH N 120 FT TH E 102.6 FT TO POB,
- 62 23-29-1-04-24.000-RR; 4417 2ND AVE S, LOT 8 F S MOODY & CO,
- 63 23-29-1-04-29.000-RR; 4361 2ND AVE S, LOT 14 F S MOODY & CO,
- 64 29-03-3-05-11.000-RR; 640 MCMILLON AVE SW, SE 140 FT OF LOT 18 BLK 1 CHARLES & KATIE P MCMILLION PROPERTY,
- 65 29-05-1-23-16.000-RR; 2947 AVENUE Z, LOT 5 BLK 5 FAIRVIEW PARK,
- 66 29-05-1-26-04.000-RR; 2545 29TH PL W, LOT 5 BLK 4 FAIRVIEW PARK,
- 67 29-05-1-26-05.000-RR; 2541 29TH PL W, LOT 4 BLK 4 FAIRVIEW PARK,
- 68 29-05-2-06-23.000-RR; 2324 23RD ST W, LOT 6 BLK 25 SUR OF TERRACE PARK ADD TO ENSLEY,
- 69 29-05-2-06-30.000-RR; 2352 23RD ST W, LOT 13 BLK 25 TERRACE PARK ADD TO ENSLEY,

- 70 29-05-2-06-31.000-RR; 2356 23RD ST W, LOT 14 BLK 25 TERRACE PARK ADD TO ENSLEY,
- 72 29-05-2-08-05.000-RR; 2361 23RD ST W, LOT 11 BLK 26 TERRACE PARK ADD TO ENSLEY,
- 73 29-05-2-08-06.000-RR; 2357 23RD ST W, LOT 10 BLK 26 TERRACE PARK ADD TO ENSLEY,
- 74 29-05-2-08-07.000-RR; 2353 23RD ST W, LOT 9 BLK 26 TERRACE PARK ADD TO ENSLEY,
- 75 29-05-2-08-14.000-RR; 2352 24TH ST W, LOT 20 2ND ADD TO TERRACE PARK,
- 76 29-05-2-09-02.000-RR; 2351 24TH ST W, LOT 13 2ND ADD TO TERRACE PARK,
- 77 29-05-2-09-13.000-RR; 2333 23RD ST W, LOT 3 BLK 26 TERRACE PARK ADD TO ENSLEY,
- 78 29-05-2-09-14.000-RR; 2329 23RD ST W, LOT 5 1ST ADD TO TERRACE PARK,
- 79 29-05-2-09-17.000-RR; 2317 23RD ST W, LOT 2 1ST ADD TO TERRACE PARK,
- 80 29-05-2-09-18.000-RR; 2315 23RD ST W, LOT 1 1ST ADD TO TERRACE PARK ALSO E 15 FT OF LOT 45 KOLBES 1ST ADD TO ENSLEY HIGHLANDS R 3,
- 81 29-05-2-18-10.000-RR; 2001 25TH ST W, LOT 10 BLK 8 ENSLEY HGLDS,
- 83 29-05-2-18-19.000-RR; 2036 26TH ST W, LOT 20 BLK 8 ENSLEY HGLDS FRGTG 72.1 FT ON N SIDE OF 26TH PLACE & EXTENDING N ALONG S SIDE 22ND AVE TO ALLEY,
- 84 29-06-3-18-23.000-RR; 1446 32ND ST, LOT 13 & 14 BLK 7 ENSLEY SO HGLDS,
- 85 29-06-3-21-13.000-RR; 1077 32ND ST, LOT 1 BLK 4 ENSLEY LD CO 16TH ADD TO ENSLEY,
- 86 29-06-3-21-14.000-RR; 1073 32ND ST, LOT 2 BLK 4 ENSLEY LD COS 16TH ADD TO ENSLEY,
- 87 29-06-4-10-12.000-RR; 1704 32ND ST, LOTS 13 & 14 BLK 8 BHAM ENSLEY,
- 90 29-10-4-18-04.000-RR; 337 16TH AVE SW, LOT 3 BLOCK 2 WOODLAND PARK,
- 92 30-02-2-04-09.000-RR; 5209 LOOP RD, LOT 13 & E 76 FT LOT 2 IN FREEMANS ADD TO WYLAM 12/29,
- 93 30-02-2-05-03.000-RR; 517 TOLEDO ST, W 63 FT OF LOT 7 FREEMANS ADD TO WYLAN EX S 75 FT,
- 94 30-02-2-05-05.000-RR; 537 TOLEDO ST, LOT 8 EXC E 63 FT FREEMANS ADD TO WYLAM,
- 95 30-25-4-09-12.000-RR; 912 BURWELL ST, LOT 14 BL 3 HILLMAN ESTATES 1ST SECTOR,

**ITEM 2.**

A Resolution accepting and approving the bid of **Fifth Asset, Inc. dba Debtbook**, Charlotte, North Carolina, for Debt and Lease Management Software and Consulting Services as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year contingent upon Council approval for the City of Birmingham Finance Department, per the NCPA (Omnia Partners Company) Purchasing Cooperative Contract #14-03. [G/L Account: 001\_019\_00001.531-020] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Acting Chief Financial Officer of Finance) (Deferred from 4/4/2023 to 4/11/2023)

**INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS****CONSENT****ITEM 3.**

A Resolution authorizing the Mayor to execute an Agreement with **the Birmingham Board of Education**, under which the Board will coordinate with George W. Carver High School to provide support for the Carver High School Boys Soccer Team for the school year ending June 2023. The fee for these services is not to exceed total funds in the amount of \$3,000.00, inclusive of any reimbursable expenses. These services will conclude no later than June 30, 2023 and said total funds will come from District #9 Discretionary Funds. [G/L Account: 001-000-04290-542-001] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) \*\*

**CONSENT****ITEM 4.**

A Resolution authorizing the Mayor to execute an Agreement with **the Birmingham Board of Education**, to provide the following goods and services for the benefit of students at the Birmingham City Schools: The Board shall coordinate with William J. Christian K-8 School to provide assistance with travel and necessary supplies for the choir department for the 2022-2023 school year. The allocation is exclusively for the purpose stated. The fee for these services is not to exceed total funds in the amount of \$500.00. Said funds will come from District #1 Discretionary Funds. [G/L Account: 001\_000\_04210.542-001] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) \*\*

**CONSENT****ITEM 5.**

A Resolution authorizing the Mayor to execute an American Rescue Plan Act of 2021 Coronavirus State and Local Fiscal Recover Funds Agreement between the City of Birmingham and **Build UP** in an amount not to exceed \$100,000.00, under which Build UP will expand its nationally recognized real estate and construction career preparedness program to implement the Tune UP Program, an automotive technology and advanced manufacturing curriculum, and the Apprenticeship Academy, which will add multiple career pathways, established and linked to local labor-market needs, based on currently unfilled (high demand) middle-to-high-wage, high quality jobs for youth experiencing academic learning and job training loss due to COVID restrictions to address negative economic impacts caused by and exacerbated by the COVID pandemic. [**Funding Sources: ARPA-District #1: \$46,000.00 - G/L 039\_010.445-035; ARPA-District #4: \$10,000.00 - G/L 039\_101.445-035; and ARPA-District #8: \$44,000.00 - G/L 039\_101.445-035**] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner) \*\*

**CONSENT****ITEM 6.**

A Resolution authorizing the Mayor to execute an Agreement with **Bush Hills Connections, Inc.**, under which Bush Hills Connections will aid in the health, wellness and cleanliness of the Bush Hills Neighborhood by operating an urban farm and executing complimentary community-based initiatives. The fee for these services is not to exceed total funds in the amount of \$30,000.00, inclusive of any reimbursable expenses. These services will conclude no later than June 30, 2023 and said total funds will come from District #8 Discretionary Funds. [**G/L Account: 001\_000\_04280.542-001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) \*\*

**CONSENT****ITEM 7.**

A Resolution authorizing the Mayor to execute an American Rescue Plan Act of 2021 Coronavirus State and Local Fiscal Recover Funds Subaward Agreement, and in accordance with Amendment No. 772 to the Constitution of Alabama (1901), with **Create Birmingham** in an amount not to exceed \$250,000.00, under which Create Birmingham will promote investment in economic development in the nonprofit and commercial creative sectors including performing arts, visual arts and crafts, culture and heritage, media and film, design, and culinary arts through

collaboration with individuals, businesses, and organizations to identify opportunities, overcome barriers, and strengthen communities through the management and administration of the Creative Sector Recovery Program, a program involving outreach and education for small businesses for a period of one year. [**Recommended Funding: ARPA-District 8: G/L 039\_010.445-035**] (Submitted by the City Attorney) (Recommended by the Mayor)

**CONSENT****ITEM 8.**

A Resolution authorizing the Mayor to execute an Agreement with **Crossroads To Intervention, Inc.**, under which Crossroads To Intervention, Inc. will provide substance abuse, mental health, domestic violence, anger management, conflict resolution, weapon and gun counseling/classes to those clients who have lost their insurance, are uninsured or deemed indigent by the court or referring agency. The fee for these services is not to exceed total funds in the amount of \$5,000.00, inclusive of any reimbursable expenses. These services will conclude no later than June 30, 2023 and said total funds will come from District #8 Discretionary Funds. [**G/L Account: 001\_000\_04280.542-001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) \*\*

**CONSENT****ITEM 9.**

A Resolution authorizing the Mayor to execute a Services Agreement with **Ernst & Young, LLP (EY)**, under which the City will engage EY to provide advisory services in connection with the provision of consulting services for American Rescue Plan Act (“ARPA”) and State Local Fiscal Recovery Funds (“SLFRF”) for an amount not to exceed \$1,500,000.00 from funds received by the City under ARPA for a term not to exceed December 31, 2024. [**Recommended Funding: ARPA Administration: G/L 039\_010.445-035**] (Submitted by the City Attorney) (Recommended by the Mayor)

**CONSENT****ITEM 10.**

A Resolution authorizing the Mayor to execute an American Rescue Plan Act of 2021 Coronavirus State and Local Fiscal Recover Funds Subaward Agreement with **Freedom 1957, LLC dba CREED63**, and in accordance with Amendment No. 772 to the Constitution of Alabama (1901), in an amount not to exceed \$25,000.00, under which Freedom 1957, LLC dba CREED63 will promote economic development through the operation of a



co-working space and business incubator offering entrepreneurs, small businesses and non-profit organizations, working space, virtual offices, podcast studio, business services, business programming and communal spaces (i.e.):training rooms, conference rooms, programming and training for a period of one (1) year. [**Recommended Funding: ARPA-District 5: G/L 039\_010.445-035**] (Submitted by the City Attorney) (Recommended by the Mayor)

**CONSENT**

**ITEM 11.**

A Resolution authorizing the Mayor to execute an Agreement with **Freedom Rain, Inc. d/b/a the Lovelady Center**, to provide care for the poor and needy women of Birmingham by providing job skills training, meals, counseling, and temporary housing. The allocation is exclusively for the purpose stated. The fee for these services is not to exceed total funds in the amount of \$5,000.00, said funds will come from District #2 Discretionary Funds. [**G/L Account: 001\_000\_04220.542-001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 12.**

A Resolution authorizing the Mayor to execute an American Rescue Plan Act of 2021 Coronavirus State and Local Fiscal Recover Funds Agreement between the City of Birmingham and **Greater Birmingham Habitat for Humanity, Inc.**, under which the City shall award funds under the American Rescue Plan Act (ARPA) in an amount not to exceed the amount of \$350,000.00 to Habitat for its Protecting Good Housing Renovation Program to provide roof replacement grants of up to \$10,000.00, for 50 to 60 qualified low- and moderate-income applicants at or below 80% of the area median, residing in Council District #4 and Council District #9 of the City of Birmingham. [**ARPA-District #4: \$150,000.00, ARPA-District #9: \$200,000.00 - G/L 039\_010.445-035**] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner) \*\*

**CONSENT****ITEM 13.**

A Resolution authorizing the Mayor to execute an Agreement with **Step By Step Foundation**, under which Step By Step will provide training services to coaches and data managers in coordination with the Magic City Showcase and organize community and outreach activities for the City of Birmingham to support the City in its effort to organize youth sports activities, including but not limited to, the Magic City Showcase. The fee for these services is not to exceed total funds in the amount of \$14,999.99, inclusive of any reimbursable expenses. [**G/L Accounting: 001\_010\_04200.527-014 - Professional Fees Consulting**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) \*\*

**CONSENT****ITEM 14.**

A Resolution authorizing the Mayor to execute a Software Maintenance Agreement with **ZOLL Data Systems, Inc. (“ZOLL”)**, under which ZOLL, shall provide software updates, annual maintenance and support services to the Birmingham Fire and Rescue Department for the City’s emergency dispatch operations and services, for a term not to exceed one (1) year, and for an amount not to exceed \$19,730.88. [**Funding Source: 001\_037\_01920\_01922.526-001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT****ITEM 15.**

A Resolution determining that **The CEETA Cup Events** on April 21, 2023, at the Birmingham Crossplex, serves a public purpose and promotes goodwill and that expenditure of public funds be used for this purpose in accordance with Section 3-1-7 of the Birmingham City Code. (Submitted by the Mayor) (Recommended by the Director of Human Resources) \*\*

**CONSENT****ITEM 16.**

A Resolution amending Resolution No. 1937-21, adopted by the Council November 2, 2021 and Resolution No. 2000-21, adopted by the Council November 9, 2021, to amend and ratify the committees and its members as approved by the Council President, to add the “Housing Policy Committee” and remove the “Census 2020/Redistricting Committee.” (Submitted and Recommended by Council President Alexander) \*\*

**CONSENT**

**ITEM 17.**

A Resolution fixing a special assessment in the amount of \$4,294.00 against the property located at 4321 – 46<sup>th</sup> Street North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 18.**

A Resolution fixing a special assessment in the amount of \$4,917.36 against the property located at 339 Avenue U Pratt City, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 19.**

A Resolution fixing a special assessment in the amount of \$6,253.28 against the property located at 1819 – 14<sup>th</sup> Court North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 20.**

A Resolution fixing a special assessment in the amount of \$5,024.00 against the property located at 951 – 47<sup>th</sup> Place North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 21.**

A Resolution fixing a special assessment in the amount of \$7,023.00 against the property located at 818 – 45<sup>th</sup> Place North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 22.**

A Resolution fixing a special assessment in the amount of \$5,535.60 against the property located at 914 Albany Street, Wylam, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 23.**

A Resolution fixing a special assessment in the amount of \$3,637.54 against the property located at 417 Oakmont Street, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 24.**

A Resolution fixing a special assessment in the amount of \$10,252.00 against the property located at 1517 – 30<sup>th</sup> Street Ensley, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 25.**

A Resolution fixing a special assessment in the amount of \$9,195.92 against the property located at 4917 Avenue R, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 26.**

A Resolution fixing a special assessment in the amount of \$9,715.44 against the property located at 530 – 5<sup>th</sup> Street Thomas, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 27.**

A Resolution fixing a special assessment in the amount of \$5,278.00 against the property located at 4718 Avenue T, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 28.**

A Resolution fixing a special assessment in the amount of \$10,750.08 against the property located at 905 Pratt Highway, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 29.**

A Resolution fixing a special assessment in the amount of \$4,834.00 against the property located at 58 Norwood Circle, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 30.**

A Resolution fixing a special assessment in the amount of \$5,324.92 against the property located at 640 Avenue U Pratt City, Birmingham, for the cost incurred for the emergency demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 31.**

A Resolution authorizing the Director of Planning, Engineering and Permits to issue a condemnation repair permit to **Daniel and Debbie Doakes**, the owners or agents of the property located at 537 Shelby Street Pratt City, Birmingham, which was condemned by the Council April 2, 2019, in order to remove the weeds and trash from the premises within ten (10) days of permit issuance and to commence and make substantial repairs within 30 days of permit issuance, no previous permits having been requested. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits and the Public Improvements Committee)

**CONSENT****ITEM 32.**

A Resolution authorizing the Director of Planning, Engineering and Permits to issue a condemnation repair permit to **Sandy Whitted**, the owner or agent of the property located at 824 Illinois Road, Birmingham, which was condemned by the Council October 18, 2022, in order to remove the weeds and trash from the premises within ten (10) days of permit issuance and to commence and make substantial repairs within 30 days of permit issuance, no previous permits having been requested. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits and the Public Improvements Committee)

**CONSENT****ITEM 33.**

A Resolution authorizing the Director of Planning, Engineering and Permits to issue a condemnation repair permit to **Serafin Medrano**, the owner or agent of the property located at 4345 Greenwood Street, Birmingham, which was condemned by the Council February 21, 2023, in order to remove the weeds and trash from the premises within ten (10) days of permit issuance and to commence and make substantial repairs within 30 days of permit issuance, no previous permits having been requested. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits and the Public Improvements Committee)

**CONSENT****ITEM 34.**

A Resolution amending Resolution No. 192-23, adopted by the Council February 7, 2023, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds, to remove 1420 4<sup>TH</sup> CT W, 35208, Parcel ID: 22-33-3-25-07.000-RR, E 50 FT OF W 100 FT OF LOTS 1 & 2 BLK 9 COMPTON RISING due to the lack of documentation. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

**CONSENT****ITEM 35.**

A Resolution approving payment to **Affordable Interior Systems, Inc.**, Leominster, Massachusetts, for the purchase of office furniture in the amount of \$29,268.50 at unit prices on file in the office of the Purchasing Agent, for the Fire Department, in accordance with awarded bid contract by the State of Alabama, Master Agreement #MA220000002763. **[Appropriated for in the FY 2022-2023 Budget; G/L Account: 001\_022\_99999.525-005]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

**CONSENT****ITEM 36.**

A Resolution approving payment to **Amazon.com**, Seattle, Washington in the amount of \$79.90 for drapery hangers, for the City Council Office, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY 2022-2023 Budget; G/L Account: 001\_010\_04200.524-0400]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the City Council President)

**CONSENT****ITEM 37.**

A Resolution approving payment to **Indiana Furniture Industries, Inc. d/b/a Indiana Furniture**, Jasper, Indiana, in the amount of \$9,952.75, for the purchase of office furniture at the unit prices on file in the office of the Purchasing Agent, for the Innovation and Economic Opportunity Department based on bid awarded contract by the State of Alabama, Master Agreement #MA220000002803. **[Appropriated for in the FY 2022-2023 Budget; G/L Account: 001\_003\_99999.525-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Innovation and Economic Opportunity)

**CONSENT****ITEM 38.**

A Resolution approving payment to **Ingram Equipment Company, LLC.**, Birmingham, for the purchase of one (1) automated side loader refuse trucks at \$324,505.37 w/optional features at the unit prices on file in the office of the Purchasing Agent, for the Equipment Management Department, based on bid awarded in accordance with Sourcwell Contract #091219-THC. **[Appropriated for in the FY 2022-2023 Budget; G/L Account: 102\_000.600-007; Project: EM102CP 0C4006\_001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 39.**

A Resolution approving payment to **Interface Services, Inc.**, Acworth, Georgia, in the amount of \$5,397.61 to pay for flooring installations for the Central Stores Warehouse, in accordance with Sourcwell Contract #080819-IFA. **[Appropriated for in the FY 2022-2023 Budget; G/L Account: 001\_019\_00090\_00094.511-022]** (Submitted by the Mayor) (Recommended by the Purchasing Agent)

**CONSENT****ITEM 40.**

A Resolution approving payment to **MillerKnoll, Inc., d/b/a Herman Miller, Inc.**, Zeeland, Michigan, for the purchase of office furniture in the amount of \$63,540.42 at unit prices on file in the office of the Purchasing Agent for the Police Department, in accordance with awarded bid contract by the State of Alabama, Master Agreement #MA220000002797. **[Appropriated for in the FY 2022-2023 Budget; G/L Account: 001\_043\_99999.5600-010]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Police Chief)

**CONSENT****ITEM 41.**

A Resolution approving payment to **Sansom Equipment Company, Inc.**, Birmingham, for the purchase of one (1) 25 Yard Cobra HC Rear Loader at \$259,477.00, at unit prices on file in the office of the Purchasing Agent, for the Equipment Management Department in accordance with Sourcwell Contract #091219-NWY. **[Appropriated for in the FY 2022-2023 Budget; G/L Account: 102\_000.600-007; Project: EM102CP 0C4006\_001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 42.**

A Resolution approving payment to **Strickland Paper Company, Inc.**, Birmingham, for the purchase of office furniture, in the amount of \$3,117.41, at unit prices on file in the office of the Purchasing Agent, for Municipal Court, in accordance with National Cooperative Purchasing Alliance, Contract #11-18, be and the same hereby is approved. **[Appropriated for in the FY 2022-2023 Budget; G/L Account: 056\_046.525-005]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Presiding Judge)

**CONSENT****ITEM 43.**

A Resolution approving payment to **Uline**, Pleasant Prairie, Wisconsin, in the amount of \$347.98, for the purchase of long handle stretch wrap dispensers to wrap pallets for the Central Stores, Maintenance and Purchasing warehouse locations, at unit prices on file in the office of the Purchasing Agent, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in the FY 2022-2023 Budget; G/L Account: 001\_019\_00090\_00093.524-040]** (Submitted by the Mayor) (Recommended by the Purchasing Agent)



**CONSENT**

**ITEM 44.**

A Resolution approving the itemized expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 45.**

A Resolution approving the advanced expense account of an appointed official. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 46.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 47.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 48.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**OLD AND NEW BUSINESS**

**PRESENTATIONS**

**REQUEST FROM THE PUBLIC**

**ADJOURNMENT**

**NOTE: The following matters were withdrawn:**

Those properties declared by Resolution No. 447-23 on March 7, 2023 to be noxious and dangerous, whereon said weeds have been abated:

- 11 22-13-4-28-06.000-RR; 3408 29TH AVE N, LOT 9 BLK 7 SOUTH DOUGLASVILLE,
- 14 22-13-4-29-09.000-RR; 3430 29TH AVE N, LOT 9 BLK 6 SOUTH DOUGLASVILLE SO DOUGLASVILLE,
- 18 22-13-4-41-04.000-RR; 3408 27TH AVE N, LOT 9 BLK 12 SOUTH DOUGLASVILLE,
- 20 22-15-4-11-12.001-RR; 3700 1ST PL W, LOTS 24 & 25 BLK 9 OAKHURST ADD TO NO BHAM 8/29,
- 21 22-15-4-11-13.000-RR; 3708 1ST PL, LOTS 19 & 20 BLK 9 OAK HURST ADD TO NO BHAM 8/29,
- 22 22-15-4-12-10.000-RR; 3713 1ST PL W, LOTS 33 & 34 BLK 10 OAKHURST ADD TO NORTH BHAM,
- 49 23-14-3-01-22.000-RR; 7333 NAPLES AVE, LOT 16 BLK 5 EAST LAKE HGLDS,
- 61 23-28-2-36-05.000-RR; 4716 6TH AVE S, LOTS 20+21 C A HAWKINS SUR,
- 71 29-05-2-08-04.000-RR; 2365 23RD ST W, LOT 12 BLK 26 TERRACE PARK ADD TO ENSLEY,
- 82 29-05-2-18-11.000-RR; 2000 26TH ST W, W 55 FT LOT 11 BLK 8 ENSLEY HGLDS,
- 88 29-07-3-46-07.001-RR; 5523 AVENUE L, LOT 12 BLK 44 MONTE SANO 5/36,
- 89 29-07-3-54-01.000-RR; 1300 BESSEMER RD, BLOCK 45 MONTE SANO RESUR OF BLK 45,
- 91 30-02-2-04-06.000-RR; 5221 LOOP RD, E 87 FT OF LOT 4 FREEMANS ADD TO WYLAM 12/36,