

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
PRE-COUNCIL MEETING – 9:00 A.M.**

April 18, 2023 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION: Father Phillip Paxton, Pastor, Holy Family Catholic Church

PLEDGE OF ALLEGIANCE: Councilor Clinton Woods

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: December 6, 13, 20 and 27, 2022

MINUTES NOT READY: January 3 – April 4, 2023

COMMUNICATIONS FROM THE MAYOR

NOMINATIONS TO BOARDS AND AGENCIES

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph)

ITEM 1.

A Resolution relative to the application of SN & AR, LLC for the transfer of an Off Premise Beer and Wine License to be used at **Arkadelphia Shell**, 1137 Arkadelphia Road, Birmingham, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee)

CONSENT(ph)

ITEM 2.

A Resolution relative to the application of S & M Finley LLC for the transfer of an Off Premise Beer and Wine License to be used at **Finley Chevron**, 1525 Finley Boulevard, Birmingham, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee)

CONSENT(ph)

ITEM 3.

A Resolution relative to the application of Emerald Lounge LLC for a Lounge Retail Liquor Class I License to be used at **Emerald Lounge**, 7619 – 1st Avenue North, Birmingham, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee)

CONSENT(ph)

ITEM 4.

A Resolution relative to the application of HOA Restaurant Holder LLC for a Special Events License 140 to be used at **Bike Night**, May 9, 2023 in the Parking Lot at 1278 Oak Grove Road, Birmingham, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee)

CONSENT(ph)

ITEM 5.

A Resolution relative to the application of HOA Restaurant Holder LLC for a Special Events License 140 to be used at **Bike Night**, June 13, 2023 in the Parking Lot at 1278 Oak Grove Road, Birmingham, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee)

CONSENT(ph)

ITEM 6.

A Resolution relative to the application of HOA Restaurant Holder LLC for a Special Events License 140 to be used at **Bike Night**, July 11, 2023 in the Parking Lot at 1278 Oak Grove Road, Birmingham, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee)

CONSENT(ph)

ITEM 7.

A Resolution relative to the application of HOA Restaurant Holder LLC for a Special Events License 140 to be used at **Jeep Club Meet-Up**, May 5, 2023 in the Parking Lot at 1917 Edwards Lake Road, Birmingham, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee)

CONSENT(ph)

ITEM 8.

A Resolution relative to the application of HOA Restaurant Holder LLC for a Special Events License 140 to be used at **Jeep Club Meet-Up**, June 2, 2023 in the Parking Lot at 1917 Edwards Lake Road, Birmingham, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee)

CONSENT(ph)

ITEM 9.

A Resolution relative to the application of HOA Restaurant Holder LLC for a Special Events License 140 to be used at **Jeep Club Meet-Up**, July 7, 2023 in the Parking Lot at 1917 Edwards Lake Road, Birmingham, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee)

CONSENT(ph)

ITEM 10.

A Resolution relative to the application of Empowerment Incorporation for a Special Events License 140 to be used at **Steel City Smooth Jazz Festival**, June 16-17, 2023 in Linn Park, Birmingham, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee)

CONSENT(ph)

ITEM 11.

A Resolution relative to the application of Unique Learning LLC for a Special Retail Liquor License 160 to be used at **Lovely Time Event Center**, 2341 Carson Road, Birmingham, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee)

CONSENT

ITEM 12.

A Resolution granting Operating Authority Permit with two (2) Certificates of Public Necessity and Convenience to **Dennis Luxury Transportation, LLC**, Calera, Alabama, to be used in the operation of an Executive Sedan Service upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted and Recommended by Councilor O’Quinn, Chairman, Transportation Committee)

CONSENT

ITEM 13.

A Resolution relative to the application for a Towing Service License to be used at **Downtown 24 Towing Service LLC**, 3300 Wilson Road, Birmingham, to operate one (1) wrecker on the streets of Birmingham. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Chief of Police and Councilor Tate, Chair, Public Safety Committee) **

CONSENT(ph)

ITEM 14.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements Committee)

- 1 22-23-2-01-07.000-RR; 2909 22ND ST N, LOTS 11 THRU 13 BLK 207 NORTH BHAM,
- 3 22-23-2-10-09.000-RR; 2100 29TH AVE N, LOT 12 & W 1/2 OF LOT 11 BLK 208 NORTH BHAM,
- 4 22-23-2-11-03.000-RR; 2100 30TH AVE N, W 42 FT OF LOT 12 BLK 188 NORTH BHAM,
- 5 22-23-2-11-04.000-RR; 2102 30TH AVE N, E 8 FT OF LOT 12 & W 21 FT OF LOT 13 BLK 188 NORTH BHAM,

- 7 22-27-4-02-04.000-RR; 236 14TH AVE N, P O B N E INTER OF 14TH AVE & N 2ND PL TH N 105S FT ALG PL TH E 50S FT TH S 105S FT TO 14TH AVE TH W 50S FT ALG AVE TO P O B BEING PT NE SE ¼,
- 8 22-27-4-03-17.000-RR; 232 14TH AVE N, LOT 19 MURRELLE LD CO ADD NO 1 ADD,
- 12 22-27-4-16-08.000-RR; 310 13TH CT N, E 45 FT OF W 160 FT OF LOTS 1 & 2 BLK 10 MAP OF NEW ZEALAND,
- 19 22-31-4-01-07.000-RR; 1283 AVENUE M, LOTS 6 & 7 BLK 3 MORO PARK,
- 20 22-31-4-01-08.000-RR; 1289 AVENUE M, LOT 5 BLK 3 MORO PARK,
- 21 22-31-4-05-04.000-RR; 1323 AVENUE J, LOT 7 BLK 13-J JOHN CARRETTES,
- 22 22-31-4-05-05.000-RR; 1325 AVENUE J, LOT 8 BLK 13-J JOHN CARRETTES,
- 23 22-31-4-05-06.003-RR; 1329 AVENUE J, LOT C BLK 13-J NSI RESURVEY OF LOTS 9 & 10 BLK 13-J OF JOHN CORRETTE SUB PB 180 PG 33,
- 24 22-31-4-14-07.000-RR; 1417 AVENUE K, LOTS 9 & 10 BLK 14-K ENSLEY LAND COMPANY SECOND ADD TO ENSLEY,
- 25 22-31-4-17-02.000-RR; 1419 AVENUE H, LOTS 9+10 BLK 14-H ENSLEY,
- 26 22-31-4-17-03.000-RR; 1421 AVENUE H, LOTS 11 & 12 BLK 14-H ENSLEY PB 4 PG 3,
- 27 22-31-4-18-01.000-RR; 1422 AVENUE H, LOTS 13+14 BLK 14-G ENSLEY,
- 28 22-31-4-18-02.000-RR; 1416 AVENUE H, LOTS 15 & 16 BLK 14-G ENSLEY,
- 29 22-31-4-22-12.000-RR; 1502 AVENUE K, LOTS 23 & 24 BLK 15-J ENSLEY LAND COMPANYS 2ND ADD TO ENSLEY 4/37,
- 30 22-32-3-14-02.000-RR; 1609 AVENUE V, LOTS 29-30 BLK C TUXEDO PARK,
- 31 22-35-2-12-06.000-RR; 1024 5TH ST N, LOTS 13 & 14 T H MOLTON SUR,
- 32 22-35-2-13-04.000-RR; 1021 5TH PL N, LOT 6 & E 52 FT LOT 7 WILLIAMS 1ST ADD TO PROSPECT HTS,
- 33 22-35-2-13-05.000-RR; 1017 5TH PL N, LOT 5 WILLIAMS 1ST ADD TO PROSPECT HTS,
- 34 22-35-2-13-06.000-RR; 1013 5TH PL N, PART LOT 4 WILLIAMS 1ST ADD TO PROSPECT HEIGHTS & PART LOT 5 T T DAUGHDRILL DESC AS BEG AT NW COR LOT 4 WILLIAMS 1ST ADD TO PROSPECT HEIGHTS PB 17 PG 9 TH 90.8 TO NE COR LOT 4 S 35 FT S W 90.8 FT N 35 FT S TO BEG,
- 35 22-35-2-13-07.000-RR; 1011 5TH PL N, PART LOT 4 WILLIAMS 1ST ADD TO PROSPECT HEIGHTS & PART LOT 5 T T DAUGHDRILL DESC AS COMM AT SE INTER 5TH PL N & I-59 TH S ALG 5TH PL 195 FT TO POB TH E 90.8 FT TH S 43 FT TH NW 90.8 FT TH N 35 FT TO BEG,

- 36 22-35-2-13-08.000-RR; 1009 5TH PL N, PART LOTS 3 4 & 5 T T DAUGHDRILL & LOT 1 & N1/2 LOT 2 SECOND ADD TO PROSPECT HEIGHTS DESC AS COMM AT SE INT 5TH PL N & I 59 THENCE S ALONG 5TH PL N 230 FT S TO P O B THENCE SE 90.8 FT S 67.5 NW 45.8 FT W 35 FT N 72 FT S TO BEG,
- 39 23-15-2-24-15.000-RR; 572 68TH PL N, P O B W INTER 68TH PL N & I-59 TH S 55 FT ALG 68TH PL N TH W 84 FT S TO I-59 TH NE 61 FT S ALG I-59 TH E 57 FT S TO P O B BEING PT LOT 29 BLK 2 WAHOUMA PARK,
- 40 23-15-3-07-04.000-RR; 6824 5TH CT N, LOT G OUTLAWS RESUR PT OF BLKS 2-3-4-6 LAKEWOOD PARK,
- 41 23-17-2-14-08.000-RR; 4229 40TH CT N, LOT 7 BLK 3 ROCKETS 1ST ADD TO INGLENOK,
- 42 23-17-2-14-09.000-RR; 4223 40TH CT N, LOT 8 BLK 3 ROCKETT 1ST ADD TO INGLENOK,
- 43 23-20-1-25-19.000-RR; 966 50TH ST N, LOT 20 BLK 4 G D STATON,
- 44 23-20-1-29-01.000-RR; 4601 9TH TER N, LOTS 1 THRU 13 BLK 10 BROWN & REED ADTN TO BROOKLYN,
- 45 23-20-2-03-53.000-RR; 1200 44TH PL N, LOT 23 KENMORE SUB,
- 46 23-20-3-02-11.000-RR; 901 44TH ST N, LOT 10 BLK 2 KINGSTON,
- 47 23-20-4-27-18.000-RR; 4721 2ND AVE N, LOT 9 BLK 17 WOODLAWN RLTY CO 3RD ADD,
- 48 23-20-4-27-20.000-RR; 4715 2ND AVE N, LOT 7 BLK 17 WOODLAWN RLTY CO 3RD ADD,
- 49 23-21-2-18-06.000-RR; 967 50TH ST N, LOT 39 HOLSTUNS ADD TO WOODLAWN,

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ITEM 15.

An Ordinance to set additional requirements for council appointments to **the Water Works Board of the City of Birmingham**, beyond residency within the city and being a customer of the board, to ensure high standards of professionalism for the governance of the board. **[Second Reading]** (Submitted and Recommended by Council President Alexander and Council President Pro-Tempore Smitherman) (Did Not Receive Unanimous Consent; Held Over from 4/11/2023 to 4/18/2023) **

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 16.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2023, by transferring \$3,872.00 from District #2 Discretionary Projects, and appropriating \$3,872.00 to Non Departmental, Transfer to Fund 031 Neighborhood Allocations Fund; and “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET” for the fiscal year ending June 30, 2023, by appropriating \$3,872.00 to Parks and Recreation, Annual Fishing Rodeo. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 17.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2023, by transferring \$6,000.00 from Council PIC Funds, District #2 Discretionary Projects and appropriating \$6,000.00 to Non Departmental, Transfer to Fund 031 Neighborhood Allocation; and “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET” for the fiscal year ending June 30, 2023, by appropriating \$2,000.00 to Crestwood South Neighborhood Association, \$2,000.00 to Roebuck Springs Neighborhood Association and \$2,000.00 to South Eastlake Neighborhood Association for Capital Projects. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

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ITEM 18.

A Resolution authorizing the Mayor to execute an Amendment to Cost Sharing Agreement between the City of Birmingham and **the City of Mountain Brook**, under which an existing Cost Sharing Agreement between the City of Birmingham and the City of Mountain Brook, dated July 3, 2019, under which the City of Birmingham agreed to reimburse the City of Mountain Brook for one-half of the Local Match costs of making certain public improvements consisting of approximately 4,000 linear feet of new sidewalk along Hagood Street, not to exceed \$140,000.00, will be amended to add to the project, 340 linear feet of new sidewalk situated in Birmingham along Hagood Street between Kingston Avenue and Dunston Avenue, at an additional cost of \$10,848.80 for the Local Match portion of the costs, for which the City of Birmingham will be responsible. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Director of Transportation, Councilor O’Quinn and the Budget and Finance Committee) **

CONSENT

ITEM 19.

A Resolution authorizing the Mayor to enter into a Preliminary Engineering, Construction Agreement, with **the State of Alabama; acting by and through the Alabama Department of Transportation** for Project No. CMAQ-37150 [Project Reference No. 100064291, 100064292, 100064293 and 100064294] Bicycle Lanes, Sidewalks and Crosswalks along 2nd Avenue South from 28th Street to 30th Street and along 29th Street from 2nd Avenue to 3rd Avenue in the City of Birmingham, in the amount of \$636, 791.34 (20 %). (Submitted by the Mayor) (Recommended by the Director of Capital Projects) **

CONSENT

ITEM 20.

A Resolution authorizing the Mayor to execute and deliver an Agreement with **the Birmingham Board of Education**, in an amount not to exceed \$2,500.00, under which the Birmingham Board of Education will coordinate with Booker T. Washington K-8 School for the purchase of supplies, said funds to come from the North Titusville Neighborhood Association. [G/L Account: **031_200_12190_12191_15198.540.001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 21.

A Resolution authorizing the Mayor to execute an Agreement with **the Birmingham Public Library**, in an amount not to exceed Five Thousand and No/100 Dollars (\$5,000.00), under which the Birmingham Public Library will provide assistance with supplies and projects for the Titusville Library, said funds to come from the North Titusville Neighborhood Association. [G/L Account: **031_200_12190_12191_15198.540.001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 22.

A Resolution authorizing the Mayor to execute Agreements with **BlueCross BlueShield of Alabama (“BCBSAL”)**, under which BCBSAL will establish Premier and Value Dental Insurance Plans for the City of Birmingham, benefits to begin on July 1, 2023. [G/L Account: **001_263-021**] (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 23.**

A Resolution authorizing the Mayor to execute an American Rescue Plan Act of 2021 Coronavirus State and Local Fiscal Recover Funds Agreement between the City of Birmingham and **Build UP**, in an amount not to exceed \$150,000.00, under which Build UP will expand its nationally recognized real estate and construction career preparedness program to implement the Tune UP Program, an automotive technology and advanced manufacturing curriculum, and the Apprenticeship Academy, which will add multiple career pathways, established and linked to local labor-market needs, based on currently unfilled (high demand) middle-to-high-wage, high quality jobs for youth experiencing academic learning and job training loss due to COVID restrictions to address negative economic impacts caused by and exacerbated by the COVID pandemic. [ARPA-District #1: \$46,000.00 - G/L 039_010.445-035; ARPA-District #4: \$10,000.00 - G/L 039_101.445-035; ARPA-District #8: \$44,000.00 - G/L 039_101.445-035; and ARPA-District #6: \$50,000.00 - G/L 039_101.445-035] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner) **

CONSENT**ITEM 24.**

A Resolution authorizing the Mayor to execute and deliver an Agreement with **Build UP** in an amount not to exceed \$2,500.00, under which Build UP will maintain a Build UP Community School in the North Titusville Neighborhood to facilitate workforce development for poor and needy citizens in the community, said funds to come from the North Titusville Neighborhood Association. [G/L Accounting: 031_200_12190_12191_15198.540.001] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT**ITEM 25.**

A Resolution authorizing the Mayor to execute a Funding Agreement between the City of Birmingham, and **Heartland Forward Inc., (“Heartland”)**, under which Heartland, with the support of Master Builders under the Builders and Backers network, will provide a 90-day Builder Bootcamp and Idea accelerator to small business owners in Birmingham. The City will provide incentives to Heartland Forward in an amount not to exceed \$70,000.00 pursuant to Amendment No. 772 to the Constitution of Alabama (1901) (“Amendment No. 772”), which authorizes the City to lend its credit to or grant public funds and things of value in aid of or to any corporation or other business entity for the purpose of promoting the economic development of the City. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT**ITEM 26.**

A Resolution authorizing the Mayor to execute and deliver a 6th Amendment to the Software License Agreement with **MHC Software Holdings, Inc.** (“MHC”), under which MHC, the sole provider of unique Express Payroll software maintenance services, will purchase additional software and maintenance services on behalf of the City of Birmingham for a term not to exceed three (3) years and an amount not to exceed \$29,640.00. [G/L Account # 001_037_01920-2.526-001] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 27.**

A Resolution authorizing the Mayor to execute a Loan Agreement between the City of Birmingham and **Own It Property Solutions LLC**, under which Own It Property Solutions LLC, will be awarded a loan under the Community Development Block Grant (CDBG) to be used by the Borrower for financial assistance for the Project, in the amount of \$400,000.00, to rehabilitate four (4) existing homes located in the Eastlake neighborhood increasing the housing stock of low-to-moderate housing units in the area. The City is willing to make the loan to the Borrower upon the terms and subject to the conditions hereinafter set forth in this Agreement. (Submitted by the City Attorney) (Recommended by the Director of Community Development and the Budget and Finance Committee) **

CONSENT**ITEM 28.**

A Resolution authorizing the Mayor to execute and deliver an Agreement with **Ruffner Mountain Nature Coalition, Inc.**, under which Ruffner Mountain Nature Coalition will provide services to the City to include (i) facilitate management and offer public access to facilities in order to provide eco-educational opportunities for ecology and environmental history of the community; and (ii) advertise and have media releases of the City services provided in the natural preserve programs that are part of the region wide ecosystem within the City of Birmingham, for an amount not to exceed \$5,000.00, for a term of six (6) months, said total funds will come from District #2 Discretionary Funds. [Recommended Funding: 001_000_04220.542-001] (Submitted by the City Attorney) (Recommended by the Mayor, the City Council and the Budget and Finance Committee)

CONSENT**ITEM 29.**

A Resolution authorizing the Mayor to execute any and all documents necessary for the City to make application, receive and expend grant funding from **the U. S. Department of Energy (DOE), Office of the Under Secretary** for Infrastructure Energy Efficiency and Conservation Block Grant (EECGB) Program grant in the amount of \$252,880.00 to assist the City in implementing strategies to reduce energy use, to reduce fossil fuel emissions, and to improve energy efficiency for a period of two (2) years with no matching funds due from the City. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Finance Department Grants Division)

CONSENT**ITEM 30.**

A Resolution authorizing the Mayor to execute any and all documents necessary for the City to make application, receive and expend grant funding from **the U. S. Department of Housing and Urban Development (HUD), Office of Community Planning and Development, the Office of Economic Development and the Congressional Grants Division** for a FY2023 Economic Development Initiative Community Project Funding grant in the amount of \$4,000,000.00 to assist the City with the Valley Creek Rails-to-Trail Project with no matching funds due from the City. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Finance Department Grants Division)

CONSENT**ITEM 31.**

A Resolution authorizing the Mayor to execute any and all documents necessary for the City to make application, receive and expend grant funding from **the U. S. Department of Housing and Urban Development (HUD), Office of Community Planning and Development, the Office of Economic Development and the Congressional Grants Division** for the FY2022 Economic Development Initiative Community Project Funding grant in the amount of \$3,000,000.00 to assist the City with the North Birmingham Elementary School Redevelopment Project with no matching funds due from the City. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Finance Department Grants Division)

CONSENT

ITEM 32.

A Resolution fixing a special assessment in the amount of \$3,106.06 against the property located at 416 – 4th Street Thomas, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 33.

A Resolution fixing a special assessment in the amount of \$9,086.72 against the property located at 903 Avenue V, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 34.

A Resolution fixing a special assessment in the amount of \$5,591.00 against the property located at 1716 Avenue I Ensley, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 35.

A Resolution fixing a special assessment in the amount of \$4,352.56 against the property located at 1014 – 16th Street Ensley, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 36.

A Resolution fixing a special assessment in the amount of \$4,700.00 against the property located at 207 Avenue T, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 37.

A Resolution fixing a special assessment in the amount of \$6,240.80 against the property located at 3306 Avenue D, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 38.

A Resolution fixing a special assessment in the amount of \$11,958.88 against the property located at 815 Spring Street, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 39.

A Resolution fixing a special assessment in the amount of \$2,637.20 against the property located at 1241 Avenue J, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 40.

A Resolution amending Resolution No. 775-20, adopted by the Council April 14, 2020, fixing a special assessment in the amount of \$6,329.00 against the property located at 506 Cotton Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure, to correct a clerical error in the legal description page number. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 41.

A Resolution approving the change order to the agreement with **Southeastern Sealcoating, Inc.**, 1330 Adamsville Industrial Parkway, Birmingham, in the amount of \$240,887.76, for undercutting and replacement of soft wet soils encountered at subgrade with a build-up of geotextile fabric and crushed aggregate for the Alabama Farmer's Market/Finley Access Road Improvements located in Birmingham, and authorizing the Mayor to enter into a contract with said Southeastern

Sealcoating, Inc. in substantially the form contained within the change order documents and in accordance with said bid, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Source: DOT102CP 003984]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects)

CONSENT**ITEM 42.**

A Resolution approving payment to **Affordable Interior Systems, Inc.**, Leominster, Massachusetts, in the amount of \$28,643.00, for the purchase of office furniture at the unit prices, on file in the office of the Purchasing Agent, for the Innovation and Economic Opportunity Department based on bid awarded contract by the State of Alabama, Master Agreement #MA220000002763. **[Appropriated for in the FY 2022-2023 Budget; G/L Account: 001_003_99999.525-005]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Innovation and Economic Opportunity)

CONSENT**ITEM 43.**

A Resolution approving payment to **Affordable Interior Systems, Inc.**, Leominster, Massachusetts, in the amount of \$3,042.00 for the purchase of office chairs at the unit prices on file in the office of the Purchasing Agent, for the Public Works Department based on bid awarded contract by the State of Alabama, Master Agreement #MA220000002763. **[Appropriated for in the FY 2022-2023 Budget; G/L Account: 001_049_99999.525-005]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 44.**

A Resolution approving payment to **Alabama League of Municipalities**, Montgomery, Alabama, in the amount of \$1,500.00, for the NLC Congressional Dinner Registrations, for the Mayor's Office, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY2022-2023 Budget; G/L Account: 001_031_03700.527-050]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor)

CONSENT**ITEM 45.**

A Resolution approving payment to **Global Equipment Company, Inc.**, Chicago, Illinois, in the amount of \$455.95, for the purchase of Dyna-Glo 40” Two Door Digital Bluetooth Electric Smoker, in accordance with the OMNIA Partners Contract, Contract #R211402, for the Birmingham Fire & Rescue Department. [**Appropriated for in FY2022-2023 Budget; G/L Account: 001_022_19000_19400_19426.524-040**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 46.**

A Resolution approving payment to **The Hon Company, LLC.**, Muscatine, Iowa, for the purchase of office furniture in the amount of \$4,597.14, at unit prices on file in the office of the Purchasing Agent, for the Information Management Systems Department, in accordance with awarded bid contract by the State of Alabama, Master Agreement #MA220000002845. [**Appropriated for in the FY 2022-2023 Budget; G/L Account: 001_060_99999.525-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Capital Projects)

CONSENT**ITEM 47.**

A Resolution approving payment to **Interface Services Inc.**, Acworth, Georgia, in the amount of \$87,840.52, for the purchase of labor and materials to remove existing and install new flooring in various areas of the Police Headquarters building, in accordance with the Sourcewell Purchasing Cooperative Contract #080819-IFA, for the City of Birmingham Police Department. [**G/L Account: 001_043_99999.600-010**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Police Chief)

CONSENT**ITEM 48.**

A Resolution approving payment to **Jasper Seating Company, Inc., d/b/a JSI**, Jasper, Indiana, for the purchase of office furniture, in the amount of \$11,043.08 at unit prices on file in the office of the Purchasing Agent, Public Works Department, in accordance with awarded bid contract by the State of Alabama, Master Agreement #MA220000002807. [**Appropriated for in FY 2022 - 2023 Budget; G/L Account: 001_049_99999.525-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 49.**

A Resolution approving payment to **Jasper Seating Company, Inc., d/b/a JSI**, Jasper, Indiana, for the purchase of office furniture, in the amount of \$1,067.42 at unit prices on file in the office of the Purchasing Agent, Public Works Department, in accordance with awarded bid contract by the State of Alabama, Master Agreement #MA220000002807. **[Appropriated for in FY 2022 - 2023 Budget; G/L Account: 001_049_99999.525-005]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 50.**

A Resolution approving payment to **Linda Jones d/b/a Logoland Marketing, LLC**, Mathews, Alabama, for the purchase of marketing and promotional items in the amount of \$13,786.00, at unit prices on file in the office of the Purchasing Agent, for the Information Management Systems Department, in accordance with awarded bid contract by the State of Alabama, Master Agreement #MA 999 210000000314. **[Appropriated for in the FY 2022-2023 Budget; G/L Account: 001_022_16000_16008.534-040]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 51.**

A Resolution approving payment to **Kenworth of Birmingham, Inc.**, Birmingham, for the purchase of two (2) 2024 T480 Tandem Dump Trucks at \$171,000.00 each w/optional features, at the unit prices on file in the office of the Purchasing Agent, for the Equipment Management Department, based on bid awarded in accordance with Sourcwell Contract #060920-KTC. **[Appropriated for in the FY 2022-2023 Budget; G/L Account: 102_000.600-007; Project: EM102CP 0C4006_001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 52.**

A Resolution approving payment to **Sharps Electronics Corporation**, Montvale, New Jersey, in the amount of \$3,795.00, for the purchase of copiers, printers & multi-function devices with related supplies, accessories and services, in accordance with the Sourcewell Contract, Contract #030321-SEC, for the Information Management Systems (IMS) Department. **[Appropriated for in FY2022-2023 Budget; G/L Account: 001_037_01930_01932.529-002]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Information Management Systems)

CONSENT**ITEM 53.**

A Resolution approving payment to **Spec Furniture, Inc.**, Toronto, Ontario, Canada, in the amount of \$9,591.34, for the purchase of lobby phone booth and chair, at the unit prices, on file in the office of the Purchasing Agent, for the Innovation and Economic Opportunity Department based on bid awarded contract by the State of Alabama, Master Agreement #MA220000002837. **[Appropriated for in the FY 2022-2023 Budget; G/L Account: 001_003_99999.525-005]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Innovation and Economic Opportunity)

CONSENT**ITEM 54.**

A Resolution approving payment to **Weil Wrecker Service, Inc.**, Birmingham, in the amount of \$6,402.00, for the purchase of six (6) bridgehill car pro x fire blanket, for the Birmingham Fire & Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY2022-2023 Budget; G/L Account: 001_022_17000_17401.518-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 55.**

A Resolution approving the itemized expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 56.

A Resolution approving the advanced expense account of an appointed official. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 57.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 58.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 59.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 60.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 61.

A Resolution finding that the following one hundred thirty-four (134) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **May 23, 2023** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

1 22-12-3-08-07.000-RR; 3133 45TH AVE N, LOTS 18 & 19 BLK 7 LINCOLN HEIGHTS,

2 22-15-4-23-26.000-RR; 1400 35TH AVE N, LOTS 1 & 2 SMTH & KIRKLAND SUR,

- 3 22-24-3-40-03.000-RR; 1609 21ST PL N, E 92 FT OF LOTS 5 6 & 7 SUDDUTH RLTY CO RESUR BLK 666,
- 4 22-24-4-15-11.000-RR; 1518 31ST ST N, P O B 60S FT SE OF SW INTER 16TH AVE N & 31ST ST N TH SE 55.6 FT ALG 31ST ST N TH SW 119.5 FT TO ALLEY TH NW 50 FT TH NE 95.7 FT TO P O B BEING PT LOT 4 BLK 26 BHAM RLTY COS ADD NO 4,
- 5 22-25-2-28-05.000-RR; 1509 21ST PL N, N 45 FT LOT 15 & 16 SUDDUTH RLTY COS RESUR BLK 666 PLUS A STRIP 25 FT WIDE E OT & ADJ TO SD LOT 16,
- 6 22-26-1-03-14.000-RR; 1569 20TH ST N, LOT 31 BLK 9 DRUID HILLS SUDDUTH RLTY COS 6TH ADD TO BHAM,
- 7 22-26-1-04-14.000-RR; 1934 16TH AVE N, LOTS 10+11 BLK 6 1ST ADD TO DRUID HILLS,
- 8 22-26-1-04-16.000-RR; 1594 20TH ST N, LOT 2 BLK 14 1ST ADD TO DRUID HILLS,
- 9 22-26-1-07-09.000-RR; 1901 16TH AVE N, LOT 18 BLK 5 1ST ADD TO DRUID HILLS,
- 10 22-26-1-12-08.000-RR; 1603 18TH PL N, LOTS 1 & 2 BLK 7 HENRY & COPELAND SUR ALSO LOTS 41 & 42 BLK 7 NORTH HAVEN,
- 11 22-26-1-18-21.000-RR; 1832 19TH ST N, LOT 18 EXC W 60 FT & E 70 FT LOT 19 BLK 4 HENRY & COPELAND,
- 12 22-26-1-30-08.000-RR; 1809 14TH CT N, N 1/2 LOT 8 AND N 1/2 LOT 9 BLK 2 HENRY AND COPELAND SURVEY,
- 13 22-26-1-30-09.000-RR; 1801 14TH CT N, N 1/2 LOT 7 BLK 2 HENRY & COPELAND SUR,
- 14 22-26-3-14-17.000-RR; 334 14TH AVE N, POB 590 FT E OF NE INT OF 4TH PL N & 14TH AV N TH W 30 FT TH N 85 FT 130 S TH E 30 FT TH S 85 FT 130 S TO POB LYING IN NW,
- 15 22-26-3-14-18.000-RR; 336 14TH AVE N, BEG 249.9 FT S OF & 53 FT E OF INT S/L 14TH CT N & E/L 3RD PL SEC 26 TP 17 S R 3W TH SLY 118.7 FT TH ELY 63 FT TH NLY 119.1 FT TH WLY 57.5 FT TO POB SECT 26 TWSP 17S RANGE 3W,
- 16 22-26-3-14-26.000-RR; 368 14TH AVE N, LOT 1 ESTES HALE DEV CO INC,
- 17 22-26-3-19-06.000-RR; 1217 3RD PL N, LOT 20 R L WILLISTON TR SUB OF BLK 11 MCDANIEL SUR,
- 18 22-26-3-25-01.000-RR; 1133 4TH ST N, N 65 FT LOT 4 BLK 7 MCDANIEL SUR,
- 19 22-27-4-03-15.000-RR; 220 14TH AVE N, LOTS 21+22 MURRELLE LD CO ADD NO 1,
- 20 22-27-4-04-12.000-RR; 1316 2ND ST N, LOT 5 MURRELLE LAND COS ADD #1 IN E 1/2 OF SE 1/4 OF SEC 27 TP 17S R 3W,

- 21 22-27-4-18-03.000-RR; 1319 2ND PL N, W 1/2 OF LOT 6 BLK 8 MAP OF NEW ZEALAND,
- 22 22-27-4-18-09.000-RR; 1301 2ND PL N, W 1/2 LOT 1 BLK 8 MAP OF NEW ZEALAND,
- 23 22-27-4-29-03.000-RR; 1225 3RD ST N, LOT 7 BLK 3 MAP OF NEW ZEALAND,
- 24 22-31-1-41-08.000-RR; 1321 AVENUE H, LOTS 11 THRU 14 BLK 13-H ENSLEY LD COS 2ND ADD TO ENSLEY,
- 25 22-31-2-12-08.000-RR; 522 16TH ST, METES AND BOUNDS: SE 40 FT OF LOTS 13+14+15+16 BLK 15-E ENSLEY SEC 31 TWSP 17S R3W,
- 26 22-32-3-12-13.000-RR; 2508 17TH ST, METES AND BOUNDS: LOT 14 BLK 85 BHAM ENSLEY LAND AND IMP CO,
- 27 22-32-3-12-14.000-RR; 2512 17TH ST, METES AND BOUNDS: LOT 15 BLK 85 BHAM ENSLEY LAND AND IMP CO,
- 28 22-32-3-12-15.000-RR; 2516 17TH ST, METES AND BOUNDS: LOT 16 BLK 85 BHAM ENSLEY LAND AND IMP CO,
- 29 22-32-3-12-18.000-RR; 2528 17TH ST, BHAM-ENSLEY LAND AND IMP CO LOT 19 BLK 85 LYING NW OF INTERSTATE HWY 59,
- 30 22-32-3-12-19.000-RR; 2532 17TH ST, BHAM-ENSLEY LAND AND IMP CO LOT 20 BLK 85 LYING NW OF INTERSTATE HWY 59,
- 31 22-32-3-12-20.000-RR; 2536 17TH ST, BHAM ENSLEY LAND AND IMP CO LOTS 21 & 22 BLK 85 LYING NW OF INTERSTATE HWY 59,
- 32 22-32-3-13-23.000-RR; 2336 17TH ST, LOT 21 BLK 86 BHAM-ENSLEY LAND AND IMP CO,
- 33 22-32-3-13-24.000-RR; 2340 17TH ST, LOT 22 BLK 86 BHAM ENSLEY,
- 34 22-32-3-20-09.000-RR; 2309 17TH ST, LOT 9 BLK 83 BHAM-ENSLEY LAND AND IMP CO,
- 35 22-32-3-20-17.000-RR; 2308 18TH ST, LOT 14 BLK 83 BHAM ENSLEY LAND AND IMP CO,
- 36 22-32-3-20-18.000-RR; 2312 18TH ST, LOT 15 BLK 83 BHAM ENSLEY LAND AND IMP CO,
- 37 22-32-3-20-22.000-RR; 2326 18TH ST, METES AND BOUNDS: LOT 19 BLK 83 BHAM-ENSLEY LAND AND IMP CO,
- 38 22-32-3-20-23.000-RR; 2330 18TH ST W, METES AND BOUNDS: FRAC LOT 20 BLK 83 BHAM-ENSLEY LAND AND IMP CO BEING NW OF INTERSTATE 59,
- 39 22-32-3-20-24.000-RR; 2334 18TH ST, METES AND BOUNDS: LOT 21 BLK 83 BHAM-ENSLEY LAND AND IMP CO BEING ALL THAT PT LYING NW OF INTERSTATE HWY 59,

- 40 22-32-3-20-25.000-RR; 2338 18TH ST, LOT 22 & 23 BLK 83 BHAM-ENSLEY LAND AND IMP CO LYING NW OF INTERSTATE 59,
- 41 22-32-3-22-01.000-RR; 2313 18TH ST, LOTS 6 THRU 9 BLK 82 BHAM ENSLEY LAND & IMP CO BEING THAT PT OF LOTS LYING NW OF INTERSTATE 59,
- 42 22-32-4-08-01.000-RR; 2601 16TH ST, P O B SE INTER 16TH ST & AVE Z TH E 50 FT S ALG 16TH ST TO I 59 TH SW 67 FT S ALG I59 TO W LINE SE 1/4 SEC 32 T17S R3W TH N 30 FT S ALG W LINE SE 1/4 T O P O B BEING PART LOT 1 BLK A SHADY SIDE,
- 43 22-33-1-13-13.000-RR; 882 7TH PL W, LOT 7 BLK 3 SUR OF UNIVERSITY HTS,
- 44 22-33-1-13-14.000-RR; 880 7TH PL W, LOT 6 BLK 3 UNIVERSITY HTS,
- 45 22-34-1-02-01.000-RR; 216 11TH AVE N, LOTS 13&14 BLK 12 SMITHFIELD (NORTH),
- 46 22-34-1-20-08.000-RR; 16 9TH COURT ALY N, S 90 100S FT OF W 40 FT OF LOT 3 & S 90 100S FT OF E 40 FT OF LOT 4 BLK 32 SMITHFIELD SMITHFIELD (NORTH),
- 47 22-34-1-27-07.000-RR; 125 9TH CT W, N 140 FT 150S FT OF LOT 8 BLK 50 SMITHFIELD (NORTH),
- 48 22-34-2-05-30.000-RR; 550 10TH CT W, LOT 13 BLK 8 COLLEGE HILLS,
- 49 22-34-2-08-41.000-RR; 1014 5TH ST W, LOTS 21 & 22 LESS S 150 FT BLK 3 COLLEGE HILLS,
- 50 22-34-2-18-10.000-RR; 875 7TH PL W, LOT 20 BLK 2 MAP OF UNIVERSITY HEIGHTS,
- 51 22-34-2-20-19.000-RR; 874 5TH PL W, METES AND BOUNDS: LOT 7 BLK 4 COLLEGE HILLS,
- 52 22-34-3-06-03.000-RR; 841 6TH ST W, METES AND BOUNDS: LOT 3 BLK 3 R N GREEN S ADD TO OWENTON,
- 53 22-34-3-10-21.000-RR; 830 6TH ST W, LOT 9 & N 1/2 LOT 10 BLK 2 R N GREENS ADD TO OWENTON,
- 54 23-08-3-14-05.000-RR; 4229 46TH AVE N, LOT 5 BLK 7 BOYLES HGLDS,
- 55 23-08-3-14-06.000-RR; 4225 46TH AVE N, LOT 6 BLK 7 BOYLES HGLDS,
- 56 23-08-3-14-07.000-RR; 4215 46TH AVE N, LOT 8 & 9 BLK 7 BOYLES HGLDS PB 7 PG 107,
- 57 23-08-3-14-07.001-RR; 4221 46TH AVE N, LOT 7 BLK 7 BOYLES HGLDS PB 7 PG 107,
- 58 23-14-2-17-01.000-RR; 7765 2ND AVE S, LOT 16-A 77TH STREET CENTER SURVEY,

- 59 23-15-3-06-03.000-RR; 317 68TH PL N, METES AND BOUNDS: LOT 3 BLK 5 LAKEWOOD PARK,
- 60 23-15-3-06-05.000-RR; 301 68TH PL N, LOTS 1 & 6 BLK 5 LAKEWOOD PARK,
- 61 23-15-3-09-16.000-RR; 300 68TH PL N, LOTS 27 & 28 BLK 4 LAKEWOOD PARK,
- 62 23-15-3-10-01.000-RR; 233 68TH PL N, LOT 17 C D EBERSOLE TRUSTEES SUB OF BLK 11G EAST WOODLAWN,
- 63 23-15-3-10-03.000-RR; 225 68TH PL N, LOT 15 EBERSOLE SUB BLK 11G EAST WOODLAWN,
- 64 23-15-3-10-06.000-RR; 213 68TH PL N, LOT 12 C D EBERSOLE SUB OF BLK 11G EAST WOODLAWN,
- 65 23-15-3-11-20.000-RR; 116 68TH PL N, LOT 31 EBERSOLE SUB BLK 11-G,
- 66 23-15-3-11-27.000-RR; 208 68TH PL N, LOT 24 BLK 11-G C D EBERSOLE EBERSOLE RESUB OF BLK 11-G,
- 67 23-15-3-11-31.000-RR; 224 68TH PL N, LOT 20 BLK 11-G C D EBERSOLE OF EAST WOODLAWN,
- 68 23-15-3-19-01.000-RR; 232 67TH PL N, LOT 21 FULLERS SUB OF BLK 12-G,
- 69 23-15-3-28-11.000-RR; 125 66TH PL N, LOT 8 BLK 13-G FRAZIER & EBERSOLE,
- 70 23-15-3-28-12.001-RR; 123 66TH PL N, LOT 7 BLK 13-G FRAZIER & EBERSOLE 5/8,
- 71 23-20-1-27-20.000-RR; 952 48TH ST N, P O B 297 S FT S OF THE S W INTER OF 9TH TERR N & 48TH ST N TH S 98 FT ALG ST TH W 177.3 FT D 170 FT S TH N 98 FT TH E 177.3 FT D 170 S TO P O B LYING IN S E 1/4 OF N E 1/4 SEC 20 T 17 S R 2 W,
- 72 23-20-1-29-07.000-RR; 4517 9TH TER N, LOT 5 BLK 6 BROWNS & REEDS ADTN TO BROOKLYN,
- 73 23-20-3-16-03.000-RR; 720 45TH ST N, LOT 22 BLK K KINGS LD & IMP CO ADD KINGSTON,
- 74 23-20-4-01-10.000-RR; 913 48TH ST N, P O B 190 FT S N OF THE N E INTER OF AIRPORT HWY & 48TH ST N TH N 50 FT S ALG ST TH E 150 FT S TH S 50 FT S TH W 150 FT BEING PT OF LOTS 11 & 12 PHILLIPS ADD TO BHAM SEC 20 T17S R2W,
- 75 23-20-4-22-05.000-RR; 747 49TH ST N, LOT 25 BLK 2 BIRCHENOUGH,
- 76 23-20-4-28-12.000-RR; 223 47TH PL N, N 40 FT LOT 24 BLK 15 WOODLAWN RLTY CO 3RD ADD,
- 77 23-21-2-14-20.000-RR; 971 52ND PL N, LOT 11 F O SHERRODS ADTN TO WOODLAWN,

- 78 23-21-2-14-23.000-RR; 963 52ND PL N, LOTS 7 & 8 F O SHERRODS ADTN TO WOODLAWN,
- 79 23-21-2-15-04.000-RR; 972 52ND PL N, LOT 9 BLK 2 ROSSER & SPEAKER,
- 80 23-21-2-15-05.000-RR; 970 52ND PL N, LOT 8 BLK 2 ROSSER & SPEAKER ADD TO WOODLAWN,
- 81 23-21-2-15-15.000-RR; 974 52ND PL N, E 100.1 FT LOT 10 BLK 2 ROSSER & SPEAKER,
- 82 23-21-2-16-03-001-RR; 5100 GEORGIA RD, LOT 3 HOLSTUNS ADD TO WOODLAWN 6/104 SEC 21 T17S R2W,
- 83 23-21-2-16-06.000-RR; 5120 GEORGIA RD, LOT 1 BLK 1 RESURVEY OF BLKS 1 & 2 ROSSER ADD TO WOODLAWN,
- 84 23-21-3-04-04.000-RR; 929 52ND PL N, LOT 26 E S GILLETTE LESS PT FOR ALLEY,
- 85 23-21-3-04-05.000-RR; 925 52ND PL N, LOT 27 E S GILLETTE LESS PT FOR ALLEY,
- 86 23-21-3-04-06.000-RR; 921 52ND PL N, LOT 28 E S GILLETTE LESS PT FOR ALLEY,
- 87 23-21-3-06-05.000-RR; 5105 GEORGIA RD, LOT 2 LINDSAY ADD TO WOODLAWN WOODLAWN,
- 88 23-21-3-06-06.000-RR; 5101 GEORGIA RD, LOT 3 LINDSAY ADD TO WOODLAWN WOODLAWN,
- 89 23-21-3-10-12.000-RR; 117 50TH ST N, LOT 6 BLK 11 WOODLAWN RLTY COS 1ST ADD TO WOODLAWN,
- 90 23-21-3-11-17.000-RR; 5112 2ND AVE N, E 4 FT S OF LOT 5 & THAT PT OF LOT 6 WEST OF ALLEY MONTGOMERY & PARKS SURVEY,
- 91 23-21-3-11-18.000-RR; 5120 2ND AVE N, THAT PT OF LOT 6 EAST OF ALLEY AND LOT 7 BLK D MONTGOMERY & PARKS SURVEY,
- 92 23-21-3-11-19.000-RR; 200 52ND ST N, LOT 12 BLK 9 MRS MATTIE D FALLS,
- 93 23-21-3-11-26.000-RR; 236 52ND ST N, LOT 3 BLK 9 MRS MATTIE D FALLS 9,
- 94 23-22-3-20-15.000-RR; 528 ATHENS CT, LOT 30 NEW CALEDONIA RESUR 42/34,
- 95 23-28-2-20-09.000-RR; 4906 3RD AVE S, E 14 FT S LOT 12 & W 29 FT S LOT 13 BLK 24 EAST AVONDALE,
- 96 23-28-2-34-04.003-RR; 4703 4TH AVE S, LOT 9-A EAST AVONDALE RESUR OF LOTS 9 & 10 BLK 36 EAST AVONDALE 47/78,
- 97 23-28-2-35-09.000-RR; 4716 4TH AVE S, WEST 1/2 OF LOT 14 BLK 29 EAST AVONDALE,

- 98 23-28-2-35-10.000-RR; 4718 4TH AVE S, E 25 FT LOT 14 BLK 29 EAST AVONDALE,
- 99 23-28-2-35-12.000-RR; 4726 4TH AVE S, LOT 16 BLK 29 EAST AVONDALE,
- 100 23-29-1-06-02.000-RR; 4729 2ND AVE S, LOT 2 BLOCK 22 EAST AVONDALE,
- 101 23-29-1-06-03.001-RR; 4727 2ND AVE S, BEING E 25 FT OF LOT 3 BLK 22 EAST AVONDALE,
- 102 23-29-1-06-06.000-RR; 4719 2ND AVE S, LOT 5 BLK 22 EAST AVONDALE,
- 103 23-29-1-06-07.000-RR; 4715 2ND AVE S, LOT 6 BLK 22 EAST AVONDALE,
- 104 23-29-1-07-05.000-RR; 4701 3RD AVE S, LOT 9 BLK 29 EAST AVONDALE,
- 105 23-29-1-07-06.000-RR; 4700 4TH AVE S, LOTS 10 & 11 BLK 29 EAST AVONDALE,
- 106 29-04-3-19-20.000-RR; 1600 ALABAMA AVE SW, METES AND BOUNDS: S 140 FT OF LOT 24 BLK 44 WEST END LAND & IMP CO,
- 107 29-04-4-12-03.000-RR; 1136 WOODLAND AVE SW, LOT 14 BLK 38 WEST END LAND & IMPROVEMENT CO,
- 108 29-05-1-20-06.000-RR; 2837 BESSEMER RD, POB 281 FT SW OF AND 10 FT SE OF S INTER OF BESSEMER RD AND FAYETTE AVE TH SW 155.4 FT TH SE 174.9 FT TH SW 52.4 FT TH SE 163.5 FT TH N 184 FT TH SW 19.1 FT TH NW 170 FT TO POB SECT 5 TWSP 18S RANGE 3W,
- 109 29-05-1-20-08.000-RR; 2829 BESSEMER RD, P O B 436.4 FT SW OF & 10 FT S SE OF S INTER OF BESS RD & FAYETTE AVE TH SW 53 FT ALG BESS RD TO ALLEY TH S 138.1 FT ALG ALLEY TH E 107.2 FT TH NE 73.6 FT TH NW 174.9 FT TO POB LYING IN NE 1/4 SEC 5 TP18 R3W SECT 05 TWSP 18S RANGE 3W,
- 110 29-05-3-03-05.000-RR; 2316 30TH ST W, LOT 4 BLK 5 A L MCWILLIAMS SUR OF FAIRVIEW SUB,
- 111 29-06-2-12-07.000-RR; 714 25TH ST, METES AND BOUNDS: NW 50 FT LOT 7 BLK 24-G ENSLEY 1ST ADD,
- 112 29-06-4-25-06.000-RR; 4217 TERRACE S, LOT 21 BLK 1 CENTRAL PARK HGLDS,
- 113 29-07-1-10-06.000-RR; 4615 AVENUE S, LOT 7 BLK 22 CENTRAL PARK,
- 114 29-07-1-10-07.000-RR; 4617 AVENUE S, LOT 8 BLK 22 CENTRAL PARK,
- 115 29-07-1-25-15.000-RR; 4642 AVENUE R, METES AND BOUNDS: LOT 22 BLK 53 WESTLEIGH,
- 116 29-07-1-25-16.000-RR; 4640 AVENUE R, LOT 23 BLK 53 WESTLEIGH,
- 117 29-07-1-27-09.000-RR; 4733 AVENUE R, LOT 9 BLK 43 CENTRAL PARK,

- 118 29-08-1-25-10.000-RR; 1837 PRINCETON CT SW, LOT 3 BLK 3 OAKWOOD PLACE,
- 119 29-08-2-19-20.000-RR; 4824 AVENUE S, LOT 18 BLK 29 CENTRAL PARK LAND COMPANYS SECOND SURVEY,
- 120 29-08-2-19-21.000-RR; 4820 AVENUE S, LOT 19 BLK 29 CENTRAL PARK LAND COMPANYS SECOND SURVEY,
- 121 29-08-2-19-25.000-RR; 4804 AVENUE S, LOT 23 BLK 29 CENTRAL PARK LAND COMPANYS SECOND SURVEY,
- 122 29-08-2-20-03.000-RR; 4807 AVENUE S, LOT 2 BLK 20 CENTRAL PARK,
- 123 29-08-2-20-04.000-RR; 4809 AVENUE S, LOT 3 BLK 20 CENTRAL PARK,
- 124 29-08-2-20-06.002-RR; 4817 AVENUE S, LOT 5 BLK 20 CENTRAL PARK PB 6 PB 42,
- 125 29-08-4-01-01.005-RR; 609 19TH ST SW, LOT 5-A OF A RESUR OF LOTS 1-13 MOESER & GARVIN SUB 137/63,
- 126 29-08-4-21-11.000-RR; 1836 STEINER AVE SW, METES AND BOUNDS: LOTS 12 THRU 14 BLK 3 EUREKA,
- 127 29-08-4-25-05.000-RR; 740 18TH PL SW, METES AND BOUNDS: LOTS 8 & 9 BLK 7 EUREKA,
- 128 29-08-4-29-03.000-RR; 803 19TH ST SW, METES AND BOUNDS: LOT 3 BLK 11 EUREKA,
- 129 29-08-4-35-03.000-RR; 905 19TH PL SW, LOTS 3 & 4 BLK 15 EUREKA,
- 130 29-08-4-35-05.000-RR; 911 19TH PL SW, LOTS 6 & 7 BLK 15 EUREKA,
- 131 29-08-4-35-06.000-RR; 913 19TH PL SW, LOT 8 BLK 15 EUREKA,
- 132 29-09-2-04-08.000-RR; 413 16TH PL SW, LOT 5 BLK 6 WEST END PLACE,
- 133 29-09-2-04-09.000-RR; 417 16TH PL SW, LOT 4 BLK 6 WEST END PLACE,
- 134 29-09-2-08-33.000-RR; 1648 FULTON AVE, LOTS 1+2+3 BLK 5 WEST END PLACE,

COMMUNICATIONS FROM THE CITY CLERK

ITEM 62.

Receiving the Emergency Repair Notice from the Purchasing Agent relative to repair of roof leaks at the Springville Road Library.**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 332-23 on February 21, 2023 as amended by Resolution No. 483-23 on March 14, 2023 to be noxious and dangerous, whereon said weeds have been abated:

- 2 22-23-2-02-01.000-RR; 2201 29TH AVE N, LOTS 5 THRU 16 BLK 227 NORTH BHAM,
- 6 22-23-2-11-05.000-RR; 2104 30TH AVE N, E 29 FT OF LOT 13 IN BLK 188 NORTH BHAM,
- 9 22-27-4-16-05.000-RR; 1341 3RD ST N, LOT 3 BLK 10 MAP OF NEW ZEALAND SEC 27 TWSP 17S R3W,
- 10 22-27-4-16-06.000-RR; 300 13TH CT N, W 70 FT LOTS 1 & 2 BLK 10 MAP OF NEW ZEALAND,
- 11 22-27-4-16-07.000-RR; 304 13TH CT N, E 45 FT OF W 115 FT LOTS 1 & 2 BLK 10 MAP OF NEW ZEALAND,
- 13 22-27-4-17-01.001-RR; 305 13TH CT N, COM TH SW COR LOT 7 BLK 7 NEW ZEALAND 71/93 TH E 50 FT TO POB TH CONT E 45 FT TH N 100 FT TH W 45 FT TH S 100 FT TO POB SECT 27 TWSP 17S RANGE 3W,
- 14 22-27-4-17-01.002-RR; 301 13TH CT N, N 75 FT OF TH W 50 FT OF LOTS 7 & 8 BLK 7 NEW ZEALAND PB 71 PG 93,
- 15 22-27-4-28-04.000-RR; 1253 3RD ST N, LOT 6 BLK 6 MAP OF NEW ZEALAND,
- 16 22-27-4-28-05.000-RR; 1249 3RD ST N, LOT 5 BLK 6 MAP OF NEW ZEALAND,
- 17 22-27-4-28-07.000-RR; 1241 3RD ST N, LOT 3 BLK 6 MAP OF NEW ZEALAND,

- 18 22-31-1-32-15.000-RR; 1241 AVENUE J, N 20 FT OF LOT 3 BLK 2-K MORO PARK,
- 37 23-14-1-18-09.000-RR; 7833 RUGBY CT, LOT 17 BLK 2 FIFES 1ST ADD TO EAST LAKE,
- 38 23-14-2-20-01.001-RR; 508 VANDERBILT ST, LOT 9-A RUGBY GARDENS RESUR OF LOTS 8 & 9 BLK 2 63/86,