



**COMMITTEE OF THE WHOLE
WEDNESDAY, APRIL 19, 2023 3:30 PM
COUNCIL CHAMBERS
COUNCIL PRESIDENT WARDINE T. ALEXANDER, COMMITTEE CHAIR**

AGENDA

CALL TO ORDER

APPROVAL OF MINUTES

- 1) JEFFERSON COUNTY DEPT. OF HEALTH – DARLENE TRAFFANSTEDT, MEDICAL DIR.**
- 2) AVENU UPDATE – ATTORNEY LAWSON**
- 3) DNAT PRESENTATION – ATTORNEY KING**
- 4) CITIZENS PARTICIPATION PLAN (CPP PLAN) – DEPUTY DIRECTOR OF COMMUNITY DEVELOPMENT, ALICE WILLIAMS**
- 5) OLD/NEW BUSINESS**
- 6) ADJOURNMENT**

THE NEXT REGULARLY SCHEDULED COMMITTEE OF THE WHOLE MEETING WILL BE HELD **WEDNESDAY MAY 17, 2023, AT 03:30 PM** IN THE COUNCIL CHAMBERS.
AGENDA ITEMS MUST BE SUBMITTED BY 12 NOON ON FRIDAY MAY 12, 2023

DISCLAIMER:

The City of Birmingham will make reasonable accommodations to ensure that people with disabilities have equal opportunity to enjoy all city services, programs and activities. If accommodations are required for public meetings, please contact Cheryl Kidd, Council Administrator with reasonable advance notice by emailing, Cheryl.Kidd@birminghamal.gov or by calling 205.254.2294