



BIRMINGHAM CITY COUNCIL

PUBLIC SAFETY COMMITTEE MEETING

TUESDAY, MAY 23, 2023

BIRMINGHAM CITY HALL, 3RD FLOOR,
(CONFERENCE ROOMS D & E- 1:00PM)

COUNCILOR LATONYA A. TATE (CHAIRMAN)

AGENDA

A. CALL TO ORDER

B. APPROVAL OF MINUTES- April 25, 2023

C. LIQUOR LICENSES:

1. 1102 - NEW APPLICATION
2. Ensley FoodMart LLC- NEW APPLICATION
3. Jazz on 55th, LLC- NEW APPLICATION
4. The Upper Deck- TRANSFER APPLICATION
5. Versastyle Event Center- NEW APPLICATION

D. LICENSE ANNUAL RENEWAL:

6. Birmingham Aids Outreach- ANNUAL RENEWAL

E. ORDINANCE/RESOLUTION

7. RESOLUTION- A resolution by the Council of the City of Birmingham authorizing the Mayor to execute funding from U. S. Department of Justice (DOJ), Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention Program grant in the amount of \$250,000.00.

8. ORDINANCE- Mutual Fire and EMS Aid Agreement for a term of up to three years, between the City of Birmingham and the City of Fultondale.

9. ORDINANCE- Mutual Fire and EMS Aid Agreement between the City of Birmingham and the Cahaba Valley Fire and Emergency Medical Rescue District.

10. ORDINANCE- Mutual Fire and EMS Aid Agreement between the City of Birmingham and the Center Point Fire District.

11. RESOLUTION- Symetra Medical Stop Loss Renewal

12. RESOLUTION- Alabama HB 360 Firefighters' Cancer Insurance Renewal

13. RESOLUTION- Excess Workers' Compensation Insurance

F. NEW/OLD BUSINESS

G. ADJOURNMENT

LIQUOR LICENSES

<p>1.</p> <p>1102 301 Rev Abraham Woods Jr BLVD N Birmingham, AL 35204</p> <p>Kariba Bush</p>	<p>Restaurant Retail License</p> <p>NEW APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA____ Zoning____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
<p>2.</p> <p>Ensley Food Mart 2500 Avenue E. Ensley Birmingham, AL 35218</p> <p>Peter Kariuki</p>	<p>Beer Off Premise Wine Off Premise</p> <p>NEW APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA____ Zoning____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
<p>3.</p> <p>Jazz on 55th LLC 7 55TH Place N Birmingham, AL 35212</p> <p>Charles Kennedy</p>	<p>Lounge Retail Liquor License Class I</p> <p>NEW APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA____ Zoning____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
<p>4.</p> <p>The Upper Deck 449 Valley Avenue Birmingham, AL 35209</p> <p>Gerson Pickett</p>	<p>Club Liquor Class II (Private) Pool Table Permit (send copy of application)</p> <p>TRANSFER APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA____ Zoning____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
<p>5.</p> <p>Versastyle Event Center 4607 1ST Ave N Birmingham, AL 35211</p> <p>Tawanda Harris</p>	<p>NEW APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA____ Zoning____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>

LICENSE ANNUAL RENEWAL

6. Birmingham Aids Outreach 205 32 ND ST S Birmingham, AL 35233 Paul Billings	ANNUAL RENEWAL	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA_____ Zoning_____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
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RESOLUTION/ORDINANCE

7. A resolution by the Council of the City of Birmingham authorizing the Mayor to execute, for and as the act of said City, any and all documents necessary for the City to make application, receive and expend grant funding from U. S. Department of Justice (DOJ), Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention Program grant in the amount of \$250,000.00 to prevent youth violence, including youth gang/group violence, through data-driven strategies with no matching funds due from the City. Submitted by: Adrienne Stitt Department: Finance (Grants Division) Extension: 2434 Recommended Funding: N/A Amount: N/A	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA_____ Zoning_____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
8. An Ordinance pursuant to §11-102-1, <i>et seq.</i> , Code of Alabama, authorizing the Mayor to execute a Mutual Fire and EMS Aid Agreement for a term of up to three years, between the City of Birmingham and the City of Fultondale, for the purpose of providing the most efficient life-saving services to the citizens of both Birmingham and Fultondale, by providing reciprocal fire and rescue assistance on a first response basis utilizing the nearest units to the incident from either party and to otherwise assist when fire or accidents are too great to be dealt with unassisted. Submitted by: Mayor Department: Mayor's Office Extension: 2277 Recommended Funding: N/A Amount: N/A	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA_____ Zoning_____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____

<p>9.</p> <p>An Ordinance authorizing the Mayor to execute a Mutual Fire and EMS Aid Agreement between the City of Birmingham and the Cahaba Valley Fire and Emergency Medical Rescue District ("CVFD"), pursuant to Act 1969-916 of the Acts of Alabama, for the purpose of providing reciprocal fire and rescue assistance on a first response basis utilizing the nearest units to the incident from either party and to otherwise assist when fire or accidents are too great to be dealt with unassisted.</p> <p>Submitted by: Mayor Department: Mayor's Office Extension: 2277 Recommended Funding: N/A Amount: N/A</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA_____ Zoning_____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
<p>10.</p> <p>An Ordinance authorizing the Mayor to execute a Mutual Fire and EMS Aid Agreement between the City of Birmingham and the Center Point Fire District ("CPFD"), pursuant to Act 1969-916 of the Acts of Alabama, for the purpose of providing the most efficient life-saving services to the citizens of both Birmingham and CPFD, by providing mutual assistance to the parties for control of fire, emergency medical services, hazardous materials control, and/or other emergency support in the event of a major fire disaster or other emergency.</p> <p>Submitted by: Mayor Department: Mayor's Office Extension: 2277 Recommended Funding: N/A Amount: N/A</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA_____ Zoning_____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
<p>11.</p> <p>A Resolution authorizing a renewal agreement with Symetra Life Insurance Company for the provision of medical stop loss coverage, for a term of one (1) year, commencing July 1, 2023, and ending June 30, 2024, in the amount of One Million, Five Hundred Five Thousand, Seven Hundred Ninety-Three Dollars (\$1,505,793.00).</p> <p>This item will be submitted to City Council on May 30, 2023.</p> <p>Submitted by: Jill M. Madajczyk, Chief HR Officer Department: Human Resources Extension: 2306</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA_____ Zoning_____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
<p>12.</p> <p>A Resolution approving payment to ACE American Life Insurance Company for renewal of lump sum and disability cancer benefits for eligible City of Birmingham Firefighters for a period of 12 months, commencing July 1, 2023 and ending June 30, 2024, in the amount of Seventy-Three Thousand, Sixty-Two Dollars (\$73,062.00), as mandated by ACT 2019-361 (Alabama HB 360).</p> <p>This item will be submitted to City Council on May 30, 2023.</p> <p>Submitted by: Jill M. Madajczyk, Chief HR Officer Department: Human Resources Extension: 2306</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA_____ Zoning_____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>

13.

A resolution authorizing an agreement with Midwest Employer's Casualty Company for excess workers comp insurance.

This item will be submitted to City Council on May 30, 2023.

Submitted by: Jill M. Madajczyk, Chief HR Officer
Department: Human Resources
Extension: 2306

☐ **Approved Consent Agenda**

☐ Approved pending

NA_____ Zoning_____

☐ No Recommendation

☐ DO NOT RECOMMEND

☐ Date: _____

☐ Delayed: _____

The Next Public Safety Meeting Will Be Held On Tuesday, June 13, 2023 at 1:00pm in Conference Rooms D & E. Please submit agenda items via email by Wednesday, June 7, 2023, no later than 12 noon to the following recipients:

- Beatrice Collins - Beatrice.Collins@irminghamal.gov
- Councilor LaTonya A. Tate - LaTonya.Tate@irminghamal.gov

Extensions:

- 2302
- 2096