



**ADMINISTRATION COMMITTEE MEETING**

**TUESDAY, MAY 23, 2023**

**2:00 PM CONFERENCE ROOM D & E**

**COUNCIL PRESIDENT WARDINE T. ALEXANDER, COMMITTEE CHAIR**

**COUNCILORS VALERIE A. ABBOTT & CAROL E. CLARKE, COMMITTEE MEMBERS**

**AGENDA**

**I. CALL TO ORDER**

**II. APPROVAL OF THE MINTUES**

**III. NEW BUSINESS**

**1. LICENSE AGREEMENT: JEFFERSON COUNTY COMMISSION – OFFICE OF THE CITY ATTORNEY, ATTORNEY STANLEY**

**2. CONTRACT FOR SALE OF REAL ESTATE: RPG BIRMINGHAM LLC. – INNOVATION AND ECONMIC OPPORTUNITY, DIRECTOR, CORNEL WESLEY**

**3. PROPOSED ANNEXATION/DE-ANNEXATION: LIBERTY PARK RELOCATON – PLANNING ENGINEERING & PERMITS, SR. PLANNER, DONALD WILBORN**

**IV. OLD BUSINESS**

**V. ADJOURNMENT**

**THE NEXT REGULARLY SCHEDULED ADMINISTRATION COMMITTEE MEETING WILL BE HELD TUESDAY JUNE 27, 2023, AT 2:00 PM. AGENDA ITEMS MUST BE SUBMITTED BY 12 NOON ON WEDNESDAY, JUNE 21, 2023**

**DISCLAIMER:**

The City of Birmingham will make reasonable accommodations to ensure that people with disabilities have equal opportunity to enjoy all city services, programs and activities. If accommodations are required for public meetings, please contact Cheryl Kidd, Council Administrator with reasonable advance notice by emailing, [Cheryl.Kidd@birminghamal.gov](mailto:Cheryl.Kidd@birminghamal.gov) or by calling 205.254.2294