



**PUBLIC SAFETY COMMITTEE MEETING
TUESDAY, JUNE 13, 2023
BIRMINGHAM CITY HALL
CONFERENCE ROOMS D & E- 1:00PM
COUNCILOR LATONYA A. TATE (CHAIRMAN)**

AGENDA

A. CALL TO ORDER

B. APPROVAL OF MINUTES- MAY 23, 2023

C. LIQUOR LICENSES:

1. Jazz on 55th, LLC- NEW APPLICATION
2. DUA Food Mart- NEW APPLICATION
3. Sky Food Mart- TRANSFER APPLICATION
4. R & B Restaurant Bar & Grill- NEW APPLICATION

D. ORDINANCE/RESOLUTION

5. Interlocal Agency Affiliation Agreement between the City of Birmingham (City) and the Alabama Firefighter's Personnel Standards and Education Commission for the Alabama Fire College (College).

6. Heroism and Valor Ceremony at The Harbert Center to recognize the Birmingham Police Department's sworn and civilian personnel for their exemplary performance of duty, bravery and exceptional service.

7. U.S. Department of Justice (DOJ), Office of Justice Programs (OJP), and the Bureau of Justice Assistance (BJA) for the Patrick Leahy Bulletproof Vest Partnership Program Grant, in the amount of \$50,000.00 with \$50,000.00 matching funds due from the City.

NEW/OLD BUSINESS

E. ADJOURNMENT

LIQUOR LICENSES

<p>1. Jazz on 55th. LLC 7 55TH Place N Birmingham, AL 35212 Charles Kennedy</p>	<p>Lounge Retail Liquor License Class I NEW APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA____ Zoning____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____</p>
<p>2. DUA Food Mart 603 Forestdale Blvd Birmingham, Al 35214 Rahim Jiwa</p>	<p>Beer Off Premise Wine Off Premise NEW APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA____ Zoning____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____</p>
<p>3. Sky Food Mart 1608 Bessemer Rd Birmingham, AL 35208 Bassam Shairi</p>	<p>Beer Off Premise Wine Off Premise TRANSFER APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA____ Zoning____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____</p>
<p>4. R & B Restaurant Bar & Grill 504 8th St W Birmingham, AL 35204 Natesha Crumbley</p>	<p>Restaurant Retail Liquor NEW APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA____ Zoning____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____</p>

RESOLUTION/ORDINANCE

5.

A Resolution to authorize the Mayor to expend funds and execute agreements for a Heroism and Valor Ceremony at The Harbert Center on August 11, 2023, to recognize the Birmingham Police Department's sworn and civilian personnel for their exemplary performance of duty, bravery and exceptional service, in accordance with §11-40-22, Code of Alabama 1975. The total cost of the awards, reception and ceremony shall not exceed a total value of \$1,000.00 for each employee receiving an award. The Harbert Center will be providing food and beverages for employees in attendance of the ceremony. Guests at the event shall purchase a ticket to cover the cost of their meals. The Mayor is authorized to execute such contracts as may be necessary for purchase of awards, use of facilities and catering of the event, in accordance with Birmingham General City Code §3-1-7. The total amount to be expended for the ceremony shall not exceed a total of **Twenty-Five Thousand and 00/100 Dollars (\$25,000.00)**.

Funding Sources: G/L 001_043_26800_26870.523-006 (General Fund BPD), G/L 031_202_39000_39004.527-050 (Event Center & Catering) and G/L 031_202_39000_39001.523-006 (Food / Catering only).

Submitted by: POLICE CHIEF

Department: BPD

Extension: 1701

Recommended Funding: G/L 001_043_26800_26870.523-006

(General Fund BPD), G/L 031_202_39000_39004.527-050 (Event Center & Catering) and G/L 031_202_39000_39001.523-006 (Food / Catering only)

Amount: 25,000.00

Approved Consent Agenda

Approved pending

NA_____ Zoning_____

No Recommendation

DO NOT RECOMMEND

Date: _____

Delayed: _____

6.

An Ordinance pursuant to Act 1969-916 and §36-32-5, Code of Alabama, authorizing the Mayor to execute an Interlocal Agency Affiliation Agreement between the City of Birmingham (City) and the Alabama Firefighter's Personnel Standards and Education Commission for the Alabama Fire College (College), for City to accept EMT, AEMT and Paramedic students who are enrolled in College's emergency medicine course of study, allowing said students clinical experience, subject to the covenants, warranties and representations set forth in the attached Agreement for a period not to exceed three years.

Submitted by: FIRE CHIEF

Department: BFRS

Extension: 205-933-4160

Approved Consent Agenda

Approved pending

NA_____ Zoning_____

No Recommendation

DO NOT RECOMMEND

Date: _____

Delayed: _____

7.

BE IT RESOLVED by the Council of the City of Birmingham that the Mayor be and hereby is authorized to execute, for and as the act of said City, any and all documents necessary for the City to make application, receive and expend grant funding from the U.S. Department of Justice (DOJ), Office of Justice Programs (OJP), and the Bureau of Justice Assistance (BJA) for the Patrick Leahy Bulletproof Vest Partnership Program Grant, in the amount of \$50,000.00 with \$50,000.00 matching funds due from the City. The grant will support to reimburse the City of Birmingham for up to 50% (percent) of the cost of body armor vests purchased for law enforcement officers.

Submitted by: Adrienne Stitt
Department: Finance/Grants
Extension: 2434
Recommended Funding Source: n/a
Amount: up to \$50,000

- Approved Consent Agenda**
- Approved pending
NA_____ Zoning_____
- No Recommendation
- DO NOT RECOMMEND
- Date: _____
- Delayed: _____

The Next Public Safety Meeting Will Be Held On Tuesday, June 27, 2023 at 1:00pm in Conference Rooms D & E. Please submit agenda items via email by Wednesday, June 21, 2023, no later than 12 noon to the following recipients:

- **Beatrice Collins - Beatrice.Collins@irminghamal.gov**
- **Councilor LaTonya A. Tate - LaTonya.Tate@birminghamal.gov**

Extensions:

- **2302**