

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
PRE-COUNCIL MEETING – 9:00 A.M.  
BOUTWELL AUDITORIUM – 2<sup>ND</sup> FLOOR  
1930 REVEREND ABRAHAM WOODS, JR. BLVD, 35203**

**August 22, 2023 – 9:30 A.M.**

**WEBSITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION: Reverend Darryl Cunningham, Sr., Pastor of New Birth Missionary Baptist Church**

**PLEDGE OF ALLEGIANCE: Councilor J. T. Moore**

**ROLL CALL**

**MINUTES NOT READY: May 2, 2023 – August 8, 2023**

**COMMUNICATIONS FROM THE MAYOR**

**NOMINATIONS TO BOARDS AND AGENCIES**

**CONSIDERATION OF CONSENT AGENDA**

**All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.**

**CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE**

**INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**

**CONSENT**

**ITEM 1.**

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2024, by appropriating \$318,181.81 to Fire, Assistance to Firefighters Grant per grant award received. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT**

**ITEM 2.**

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2024, by transferring \$31,818.19 from Fire, Grant Match and appropriating \$31,818.19 to Non-Departmental, Transfer to Fund 036 Grant Match and “TO FURTHER AMEND THE GRANTS MATCH FUND BUDGET” for the fiscal year ending June 30, 2024, by appropriating \$31,818.19 to Fire, Assistance to Firefighters Grant Match per award received. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT**

**ITEM 3.**

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2024, by appropriating \$1,000,000.00 to the Mayor’s Office for the U.S. Environmental Protection Agency, Office of Air and Radiation for the Climate Pollution Reduction Grant per grant award received. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT**

**ITEM 4.**

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2024, by transferring \$30,001.00 from Council PIC Funds, District #3 Discretionary Projects and appropriating \$30,001.00 to Non-Departmental, Transfer to Fund 031 Neighborhood Allocations and “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET” for the fiscal year ending June 30, 2024, by appropriating \$6,316.00 to Glen Iris Neighborhood Association, \$2,336.92 to Five Points South Neighborhood Association, \$6,316.00 to Highland Park Neighborhood Association, \$4,737.00 to Forest Park/South Avondale Neighborhood Association, \$6,316.00 to Redmont Park Neighborhood Association, \$2,336.92 to Crestwood South Neighborhood Association and \$1,642.16 to East Avondale Neighborhood Association for Capital Projects. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

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**ITEM 5.**

An Ordinance approving and authorizing the Mayor to execute, for and as the act of said City, a Contract for Sale and Development of Real Estate with **CHP Acquisitions, LLC**, under which the City will convey approximately 19,628 square feet of undeveloped real estate located at 700, 712 and 714 16<sup>th</sup> Street North (the “Property”) to CHP Acquisitions for a purchase price of \$380,000.00, and CHP Acquisitions will undertake a project on the Property to construct a building of approximately 9,800 square feet in size for use as a mixed-use development including retail and/or office or residential uses; and authorizing the Mayor to execute a deed and such other documents and instruments as are required to finalize the sale of the Property upon the terms of the Contract. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development and Tourism Committee)\*\*

P

**ITEM 6.**

An Ordinance approving and authorizing the Mayor to execute, for and as the act of said City, a Termination of Deed Restrictions 9, 12, 13 and 14, under which restrictive covenants imposed by the City of Birmingham on Property now known as “Daniel Payne Industrial Park”, pursuant to a deed to **Cedar Real Estate Group IV, LLC aka CREG Birmingham, LLC**, dated December 17, 2020, shall be released in accordance with the terms of the Agreement and the restrictions as recorded in the Deed. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

P

**ITEM 7.**

An Ordinance authorizing the Mayor, upon receipt of payment in the amount of \$2,508.65, to execute a quitclaim deed to **WF Real Property Resources, LLC**, for the sale of property legally described as BLOCK 0002 LOT 6 JOHNSON & MONTGOMERY ADD TO WOODLAWN Map Book 3 Page 9 in the Office of the Judge of Probate, Jefferson County, AL P.I.D. 23 00 21 4 003 013.000 City Account: 3035 and located at 136 – 57<sup>th</sup> Street South, Birmingham, which was acquired by the City upon foreclosure of municipal improvement liens in accordance with Section 3-1-4(c) of the General Code of the City of Birmingham. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Director of Finance)\*\*

P

**ITEM 8.**

An Ordinance authorizing the Mayor to execute, for and as the act of said City, an Amendment to the Agreement, between the City of Birmingham and **Oak Hill Memorial Association**, dated September 1, 2021, and further amended by September 29, 2022, to provide an additional \$20,000.00, to assist with unanticipated repairs of Oak Hill Cemetery, increasing the funding under the Agreement for the FY 2023-2024 term only, for an amount not to exceed \$201,297.00. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**ITEM 9.**

A Resolution de-annexing from the City of Birmingham a 25 foot wide corridor of land owned by **Liberty Park Joint Venture, LLP**, approximately 0.641 acres in size more or less, located in the vicinity of 10011 and 10019 Liberty Parkway, Birmingham, pursuant to the provisions of Article 7, Chapter 42, Title 11, Code of Alabama 1975. (Submitted by the City Attorney) (Recommended by the Administration Committee and the Director of Planning, Engineering, and Permits)\*\*

CONSENT

**ITEM 10.**

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and the **Alabama Symphonic Association, Inc., (“ASO”)**, under which ASO shall (i) coordinate and administer the Coffee Concert Series, (ii) provide new music education opportunities to supplement existing music programs, (iii) create long-term partnerships with young people, free of charge to all age audiences. In addition, ASO will also provide free tickets to the concert series “Symphony in the Summer”, for a term of one (1) year and for an amount not to exceed \$25,000.00. **[G/L Account: 001\_400\_96700\_9672-7.550-008]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

CONSENT

**ITEM 11.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, an Amendment to the Management Agreement between the City of Birmingham and the **Birmingham Civil Rights Institute Board of Directors**, dated September 1, 2021, and approved by Resolution No. 1244-21, under which the City during its 2024 fiscal year will provide an additional amount of \$1,000,000.00, to assist with capital improvements at the Birmingham Civil Rights Institute. **[G/L Account: 001\_400\_96500\_9651\_9.550-009]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT****ITEM 12.**

A Resolution authorizing the Mayor to execute and deliver an agreement with **Credible Messenger Mentoring Movement** to address the increase in violent crime among the City's youth during COVID-19 through the implementation of the Birmingham Credible Messenger Initiative designed to have transformative impact on marginalized young people, their families, and the communities where they live with funds received by the City from the American Rescue Plan Act, in a total amount not to exceed \$500,000.00. [**Funding Source: FIN039RM 99999A\_006\_003 – G/L Account: 039\_000.445-035; ARPA-District 9: \$200,000.00 – G/L Account: 039\_010.445-035**] (Submitted by the Mayor) (Recommended by the Chief Community Planner)

**CONSENT****ITEM 13.**

A Resolution authorizing the Mayor to execute an Agreement with **McWane Science Center d/b/a McWane Center**, under which McWane will provide services in the City to promote public understanding of science, technology and the environment by making learning an adventure by providing hands-on exhibits and programs for students, teachers and the general public for a term to commence on August, 2023 and end June 30, 2024 and the City agrees to pay an amount not to exceed \$159,104.00 for the services. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT****ITEM 14.**

A Resolution authorizing the Mayor to execute, any and all documents, for and as the act of said City, an Agreement with **Oak Hill Association** under which Oak Hill shall provide grounds maintenance and abate the nuisance of weeds and water at Greenwood Cemetery, in an amount not to exceed \$105,000.00 each year for a term of three (3) years, subject to an annual appropriation by the City Council in each City's corresponding fiscal year's budget. [**Funding Source: G/L 001\_400\_96000\_9601-0.550-001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT****ITEM 15.**

A Resolution approving and authorizing the Mayor to execute, for and as the act of said City, an Agreement with **Red Mountain Theatre Company, Inc.**, under which Red Mountain Theatre Company will agree to make its facilities available to the public, for cultural events and training in an amount not to exceed \$75,000.00, for its 2023 – 2024 fiscal year. [**G/L Account: 001\_400\_96400\_96431.550-005**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT****ITEM 16.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, an Agreement with **Ruffner Mountain Nature Coalition**, under which Ruffner Mountain Nature Coalition shall maintain the 1,011-acre nature preserve and recreation area and employ at the facilities competent staff, providing visitor services, security, land management, trail construction and maintenance, and providing grounds keeping and building maintenance, for a term of three (3) years and in an amount not to exceed \$255,000.00 each year, subject to an annual appropriation by the City Council in each City's corresponding fiscal year's budget. [G/L Account 001\_400\_96700\_96704.550-009] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT****ITEM 17.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, a Project Funding Agreement with **SOCU Birmingham, LLC**, under which SOCU Birmingham will undertake a project that will involve the hiring of an additional 30 employees at the Socu Southern Kitchen & Oyster Bar restaurant located at the Pizitz Food Hall, and the City will provide financial incentives to SOCU Birmingham under the RISE program in the amount of \$50,000.00 in support of the Project. [G/L Account: 001\_003\_00900.476-003] (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development and Tourism Committee)\*\*

**CONSENT****ITEM 18.**

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **State of Alabama Ballet, Inc.** (“**The Alabama Ballet**”), under which The Alabama Ballet will provide the following services within the City of Birmingham: (i) world class stunning and innovative performances to the residents of the community; (ii) serve the community through outreach and music education programs that strive to expand the opportunity for youth to participate in the programs; (iii) allow access to view behind the scene glimpses of ballet productions, maintain and cultivate relationships with other art groups including: the Alabama School of Fine Arts, Birmingham Museum of Art, Alabama Dance Council, Alabama State Council on the Arts and the Alabama Symphony Orchestra, for a term of one (1) year, and the City shall pay The Alabama Ballet an amount not to exceed \$25,000.00. The Alabama Ballet shall invoice the city for services performed and the City agrees to pay said services in two equal installments or as directed by the Mayor or the Director of Finance. [G/L Account: 001\_400\_96700\_9672-

**7.550-008]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT**

**ITEM 19.**

A Resolution authorizing the Mayor to execute and deliver an amended lease purchase agreement with **Stryker Sales Corporation**, for defibrillators and other emergency medical service products, with the City paying an amount not to exceed an annual cost of \$870,040.65, and not to exceed a total amount of \$5,100,000.00. Stryker Sales Corporation is a sole source and the only supplier of these unique products and/or services. **[G/L Account: 001 022 99999.525-010]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 20.**

A Resolution approving and authorizing the Mayor to execute, for and as the act of said City a Project Agreement between the City of Birmingham and **The Library on 2nd, LLC** (“**The Library**”), under which The Library will undertake a project to construct and buildout a cigar lounge, including architectural design, renovation, and the enhancement of the existing premises located at 2008 - 2<sup>nd</sup> Avenue North, Birmingham, to create a comfortable and elegant space where cigar aficionados can relax and enjoy their favorite cigars in a sophisticated environment. The City will provide The Library an incentive of up to \$200,000.00 in support of the project pursuant to Amendment No. 772 to the Constitution of Alabama (1901), which authorizes the City to lend its credit to or grant public funds and things of value in aid of or to any corporation or other business entity for the purpose of promoting the economic development of the City. **[G/L Account: 001\_500\_95094.545-001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT**

**ITEM 21.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, an Agreement with **The National Veterans Day Foundation**, under which The National Veterans Day Foundation shall plan, implement, and provide services and infrastructure related to and required for the Birmingham Veterans Day Parade. The National Veterans Day Foundation event serves a public purpose, and its objectives include the promotion of public health, safety, morals, security, prosperity, contentment, and the general welfare of the citizens. The Agreement is for a term of one (1) year and the City will pay an amount not to exceed \$12,896.00. **[G/L Account: 001\_400\_96700\_9671]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT****ITEM 22.**

A Resolution authorizing the Mayor to execute and deliver an Agreement between the City of Birmingham and **ToolBank USA, Inc.**, in an amount not to exceed \$345,000.00, to fund the Birmingham ToolBank initiative through which ToolBank USA will launch a ToolBank Affiliate called the Magic City ToolBank, which will involve (i) the development of a 2,500-5,000 square foot warehouse facility with thousands of tools located within the City; (ii) the employment of up to two full time employees and one part-time employee to manage and operate the facility; (iii) the empowerment of community-based and neighborhood not-for-profit organizations with the tools, equipment and expertise which are central to completing community transformation projects; and (iv) the expert instruction on the proper use of tools and equipment utilizing safety precautions. The establishment of the ToolBank Affiliate is expected to promote the removal of blight in the City, generate revenue for the City, attract volunteers and private donations, bring jobs and an estimated economic impact to the City. [**G/L Account: 039\_101.445-035 - ARPA-District #1: \$45,000.00; ARPA-District #4: \$55,000.00; ARPA-District #6: \$75,000.00; APRA-District #7: \$50,000.00; ARPA-District #8: \$70,000.00; ARPA-District #9: \$50,000.00**] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)\*\*

**CONSENT****ITEM 23.**

A Resolution authorizing the Mayor to execute and deliver a Second amendment to the agreement with **Toter, LLC.**, dated August 30, 2022, to extend the term of the Agreement for one (1) additional year, due to the rollout and implementation of the Uniform Garbage Cart Program taking longer than anticipated. All other terms and conditions of the Agreement shall remain the same. (Submitted by the City Attorney) (Recommended by the Mayor)\*\*

**CONSENT****ITEM 24.**

A Resolution authorizing the Mayor, on behalf of the City of Birmingham to accept and expend the amount of \$2,500.00, as civil costs from **Massey, Stotser & Nichols, P.C.**, organized and existing pursuant to the laws of the State of Alabama, said funds to be used to assist the City in neighborhood revitalization. No matching funds are due from the City, and authorizing the Mayor to take any and all actions and to execute such other documents as are appropriate and necessary to accept and expend said funds on behalf of the City of Birmingham. [**G/L Account: 001-028-01600-534-013**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)



**CONSENT**

**ITEM 25.**

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$450.00, for the purchase of twenty (20) Neighborhood Association meeting signs, said funds to come from the Sun Valley Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 26.**

A Resolution authorizing the Director of Finance to pay **Linda Commack Johnson** \$100.00 for temporary construction easement to Parcel No. 15, Hooper City Phase V Street Improvements Construction Project, located at 481 37<sup>th</sup> Court West, Birmingham. [**Project No. DCP157CP 003935 – Hooper City Phase V**]. (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Public Improvements Committee)

**CONSENT**

**ITEM 27.**

A Resolution authorizing the City Attorney, upon her recommendation, to settle the matter of *Glory Lee v. City of Birmingham & Timothy Tyes*, in the Circuit Court of Jefferson County and bearing case number 01-CV-2022-901558, and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this lawsuit in an amount not to exceed \$65,000.00. [ **G/L Account: 001-028-01600-534-013**] (Submitted by the City Attorney) (Recommended by the Mayor)\*\*

**CONSENT**

**ITEM 28.**

A Resolution authorizing the City Attorney, upon her recommendation, to settle the matter of *Jeff Gilliland v. City of Birmingham*, in the Circuit Court of Jefferson County and bearing case number 01-CV-2019-901172, and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this lawsuit in an amount not to exceed \$50,000.00. [ **G/L Account: 001-028-01600-534-013**] (Submitted by the City Attorney) (Recommended by the Mayor)\*\*

**ITEM 29.**

A Resolution appointing one (1) member to **the Birmingham Planning Commission**, to fill the vacant seat previously held by Brian King said term expiring October 6, 2028,. (Submitted and Recommended by the City Council Planning and Zoning Committee)\*\*

CONSENT**ITEM 30.**

A Resolution accepting and approving the bid of **Southern Communications Services, Inc.**, Atlanta, Georgia, for Statewide Mission Critical Push To Talk (MCPTT), as needed at the unit price on file in the office of the Purchasing Agent, for a period of one (1) year, for the Information Management Systems Department, in accordance with the State of Alabama Master Agreement, Master Agreement Number MA 999 210000000351, this being the lowest bid submitted. [**Appropriated in the FY 2023-2024 Budget; G/L Account: 001\_037\_01930\_01932.529-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Information Management Systems)

CONSENT**ITEM 31.**

A Resolution requesting the Mayor authorize the Birmingham Department of Transportation to erect an honorary street designation for **Marquis Bell**, on the 1400 Block of Hollywood Lane, between 3<sup>rd</sup> Street North and Carver Street, Birmingham, AL 35061. (Submitted by Council President Pro Tempore Smitherman, Chair, Public Improvement Committee) (Recommended by the Public Improvements Committee)\*\*

CONSENT**ITEM 32.**

A Resolution approving payment to **Ingram Equipment Company, LLC**, Birmingham, for the purchase of one (1) 2024 ASL Mounted on a 2024 Freightliner M2-112 and one (1) 2024 ASL Mounted on a 2024 Freightliner M2-106 at \$658,259.74 with optional features at unit prices on file in the office of the Purchasing Agent, for the Equipment Management Department, based on bid awarded in accordance with Sourcwell Contract #091219-THC. [**Appropriated for in the FY2023-2024 Budget, G/L Account: 102\_000.600-007, Project No: EM102CP 0C4006\_001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 33.**

A Resolution approving payment to **Mohamed Ben Jazia GDM, Inc. dba Alabama Appliance**, Vestavia Hills, Alabama, in the amount of \$22,580.00 for the purchase of appliances, for the Birmingham Fire and Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated in the FY 2023-2024 Budget; G/L Account: 102\_000.524-010**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

**CONSENT**

**ITEM 34.**

A Resolution approving the itemized expense accounts of appointed and elected officials. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT**

**ITEM 35.**

A Resolution approving the advanced expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT**

**ITEM 36.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT**

**ITEM 37.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**P**

**ITEM 38**

A Resolution setting a public hearing **September 19, 2023**, to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2023-00003**) to change zone district boundaries from CB-1 Contingency Neighborhood Business District to C-2 General Commercial District, filed by Courtney Jones, the owner, for property located at 6900 – 2<sup>nd</sup> Avenue South and, situated in the SE ¼ of Section 15, Township 17-S, Range 2-West, Birmingham. [**First Reading**] (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)\*\*

**CONSENT**

**ITEM 39.**

A Resolution finding that the following three hundred thirty-one (331) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **September 26, 2023**, to hear and consider all objections or protests to proposed abatement of these nuisances by the

City: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 1 21-25-4-02-05.000-RR; 521 IRVING ST, LOT 11 BLK 2 ENSLEY 10TH ADD,
- 2 21-25-4-03-08.000-RR; 501 LANSING ST, LOT 7 BLK 3 ENSLEY 10TH ADD,
- 3 21-25-4-09-06.000-RR; 332 IRVING ST, LOT 5 BLK 15 ENSLEY 10TH ADD 10TH ADD TO ENSLEY,
- 4 21-36-3-10-04.000-RR; 3742 5TH AVE, LOT 5 RESUR OF LOTS A & B M F CARDEN,
- 5 21-36-4-13-04.000-RR; 2420 AVENUE B, LOT 6 BLK 2 ENSLEY HOMES PARK,
- 6 22-12-3-16-01.000-RR; 4121 29TH ST N, LOT 1 BLK 4 COLES 1ST ADD TO NORTH BHAM,
- 7 22-12-3-16-01.001-RR; 4125 29TH ST N, LOT 2 BLK 4 COLES 1ST ADD TO NORTH BHAM,
- 8 22-12-3-16-01.002-RR; 4129 29TH ST N, LOTS 3 & 4 BLK 4 COLES 1ST ADD TO NORTH BHAM,
- 9 22-12-3-16-02.000-RR; 4117 29TH ST N, LOT 5-A RESURVEY OF PART OF LOT 5 & ALL OF LOT 6 W J RYANS ADDITION TO NORTH BIRMINGHAM PB 230 PG 33,
- 10 22-14-3-02-05.000-RR; 2300 36TH AVE N, E 1/2 LOT 20 & W 37-1/2 FT LOT 21 J H BERRY SUB OF BLK 67 NORTH BHAM,
- 11 22-14-3-02-08.000-RR; 2320 36TH AVE N, BEGIN AT A PT 150 FT SW OF INT OF NW ROW OF 36TH AVE & SW ROW OF 24TH ST TH CONTINUE SW 50 FT TH NW 140 FT TH NE 50 FT TH SE 140 FT TO P O B BEING A PT OF NE 4 OF SW 4 PT OF BLK 66 UNRECORDED MAP OF BHAM LAND CO PROPERTY,
- 12 22-14-3-03-10.000-RR; 2010 36TH AVE N, LOT 11 BLK 69 NORTH BHAM LAND COS ADD #5,
- 13 22-14-3-03-15.000-RR; 2030 36TH AVE N, LOT 16 BLK 69 NORTH BHAM LD COS ADD #5,
- 14 22-14-3-04-03.000-RR; 1823 37TH AVE N, LOT 3 BLK 70 NORTH BHAM LAND COS ADD #5,
- 15 22-14-3-08-01.000-RR; 2229 36TH AVE N, BEGIN AT PT OF INT OF SW ROW OF 36TH AVE & SW ROW OF 23RD ST TH SW ON ROW OF 36TH AVE 50 FT TH SE 140 FT TH NE 50 FT TH NW 140 FT TO POB BEING A PT OF NE4 OF SW4 PT OF BLK 86 UNRECORDED MAP OF BHAM LAND CO PROPERTY,
- 16 22-14-3-10-05.000-RR; 2405 36TH AVE N, BEGIN AT A PT 60 FT NE OF E INT OF 36TH AVE & 24TH ST TH CONTINUE NE ON 36TH AVE ROW 40 FT TH SE 140 FT TH SW 40 FT TH NW 140 FT TO POB BEING A PT OF BLK 85 PARK PLACE,
- 17 22-14-3-12-14.000-RR; 3416 24TH ST N, LOT 1 BLK 106 NORTH BHAM,

- 18 22-14-3-20-10.000-RR; 2200 33RD AVE N, LOTS 11 THRU 13 BLK 127 NO BHAM,
- 19 22-14-3-20-10.001-RR; 2210 33RD AVE N, LOT 14 BLK 127 NORTH BHAM 1/111,
- 20 22-14-3-20-10.002-RR; 2212 33RD AVE N, LOT 15 BLK 127 NORTH BHAM 1/111,
- 21 22-14-3-20-10.003-RR; 2216 33RD AVE N, LOT 16 BLK 127 NORTH BHAM 1/111,
- 22 22-14-3-20-11.000-RR; 2220 33RD AVE N, LOT 17 BLK 127 NORTH BHAM,
- 23 22-14-3-21-10.000-RR; 2300 33RD AVE N, LOT 12 BLK 126 NORTH BHAM,
- 24 22-14-3-25-04.002-RR; 2009 33RD AVE N, LOT 7 BLK 149 NORTH BHAM LAND CO SUR 1/111,
- 25 22-14-4-42-08.000-RR; 2401 33RD AVE N, LOT 9 & W 1/2 OF LOT 10 BLK 145 NO BHAM,
- 26 22-14-4-49-05.000-RR; 2331 33RD AVE N, N 70 FT LOTS 2 & 3 BLK 146 NO BHAM,
- 27 22-15-3-13-04.000-RR; 440 37TH CT N, LOT 11 BLK 11 A J HOOPER 2ND ADD,
- 28 22-15-3-15-12.000-RR; 508 37TH CT W, LOT 18 BLK 8 A J HOOPERS SUB,
- 29 22-15-3-15-13.000-RR; 506 37TH CT W, LOTS 19 & 20 BLK 8 A J HOOPERS SUB,
- 30 22-15-3-16-01.000-RR; 453 37TH CT SW, LOT 1 BLK 10 A J HOOPERS SUB,
- 31 22-15-3-16-02.000-RR; 455 37TH CT SW, LOT 2 BLK 10 A J HOOPERS SUB,
- 32 22-15-3-16-05.000-RR; 461 37TH CT W, LOT 5 BLK 10 A J HOOPERS SUB 13/11,
- 33 22-15-3-17-01.000-RR; 429 37TH CT W, LOT 7 BLK 12 A J HOOPERS 2ND ADD,
- 34 22-15-3-17-02.000-RR; 433 37TH CT W, LOT 8 BLK 12 A J HOOPERS 2ND ADD,
- 35 22-15-3-17-04.000-RR; 441 37TH CT W, LOT 10 BLK 12 A J HOOPERS 2ND ADD,
- 36 22-20-3-21-06.000-RR; 435 MEEHAN AVE, LOT 6 BLK 2 TENN LD COS 5TH ADD TO PRATT CITY,
- 37 22-20-3-21-07.000-RR; 425 MEEHAN AVE, LOT 7 BLK 2 TENN LD COS 5TH ADD TO PRATT CITY,
- 38 22-23-1-16-02.001-RR; 2501 FINLEY BLVD, LOT 1-C RESUR OF LOT 1-B OF A RESUR OF PT OF BLK 304 NORTH BHAM PB 196 PG 25,
- 39 22-23-1-18-02.000-RR; 2523 26TH AVE N, N 120.5 FT LOTS 5 & 6 BLK 284 NORTH BHAM,
- 40 22-23-1-19-03.000-RR; 2518 26TH AVE N, LOTS 25 & 26 BLK 264 NORTH BHAM,
- 41 22-23-1-19-05.000-RR; 2508 26TH AVE N, LOTS 21 & 22 BLK 264 NORTH BHAM,

- 42 22-23-1-28-01.000-RR; 2429 26TH AVE N, N 100 FT OF LOTS 1 THRU 4 BLK 285 NORTH BHAM,
- 43 22-23-1-29-13.000-RR; 2512 25TH ST N, SE 40 FT OF NW 80 FT LOTS 28 THRU 32 BLK 285 NO BHAM,
- 44 22-24-4-14-08.000-RR; 1500 30TH ST N, E 140 FT OF LOT 1 BLK 29 BHAM REALTY COS ADD #4 9/14,
- 45 22-24-4-23-20.000-RR; 1300 30TH ST N, THE S 120 FT OF SE 1/4 BLK 674 BHAM,
- 46 22-24-4-23-27.000-RR; 1400 30TH ST N, LOT 1 & S 3 FT OF LOT 2 BLK 28 BHAM REALTY COS 4TH ADD,
- 47 22-24-4-28-10.000-RR; 1207 33RD ST N, S 50 FT OF N 100 FT OF LOT 5 & S 50 FT OF N 100 FT OF W 40 FT OF LOT 6 BLK 652 BHAM,
- 48 22-25-1-04-02.000-RR; 1229 30TH ST N, S 60 FT OF N 120 FT OF LOTS 3 & 4 OF BLK 655 BHAM,
- 49 22-25-1-04-03.000-RR; 1225 30TH ST N, N 60 FT OF S 120 FT OF LOTS 3 & 4 BLK 655 BHAM,
- 50 22-25-1-04-04.000-RR; 1219 30TH ST N, S 60 FT OF LOTS 3 & 4 BLK 655 BHAM,
- 51 22-25-1-04-05.000-RR; 1217 30TH ST N, BEG 210 S FT NW OF NE INTER OF 12 AVE N & 30TH ST N TH NW-30 FT NE-130 FT SE-30 FT SW-130 FT TO P O B PART OF LOTS 5 & 6 BLK 655 BHAM,
- 52 22-25-1-04-07-.000-RR; 1215 30TH ST N, LOTS 5 & 6 BEG 180 FT NW OF NE INTER OF 12TH AVE N & 30TH ST N THENCE NW 30 FT TH NE 140 FT TH SE 30 FT TH NW 140 FT TO POB BEING PART OF LOTS 5 & 6 BLK 655 BHAM,
- 53 22-25-1-04-08.000-RR; 1213 30TH ST N, S 60 FT OF N 120 FT OF LOTS 5 AND 6 BLK 655 BHAM AND 6,
- 54 22-25-1-07-11.000-RR; 1124 30TH ST N, THE N 60 FT OF S 120 FT OF LOTS 1 & 2 BLOCK 641 BHAM,
- 55 22-25-1-07-12.000-RR; 1126 30TH ST N, N 60 FT LOT 1 & N 60 FT OF E 90 FT LOT 2 BLK 641 BIRMINGHAM BLKS & S 60 FT OF N 120 FT OF LOTS 1 & 2 BLK 641 BIRMINGHAM BLOCKS,
- 56 22-25-2-17-12.000-RR; 1301 24TH ST N, THE W 90 FT OF S 60 FT OF LOTS 5 BLK 669 BHAM 13TH AVE N IN BLK 669 BHAM,
- 57 22-25-2-24-22.000-RR; 1330 24TH ST, N 55 FT LOT 1 BLK 668 BHAM -TAX J-,
- 58 22-26-1-20-16.000-RR; 1526 18TH ST N, P O B 50 FT SE OF THE SW INTER OF 16TH AVE N & 18TH ST N TH SE 50S FT ALG 18TH ST N TH S W 120 FT TO ALLEY TH N W 50S FT TH N E 120S FT TO P O B LYING IN SW 1/4 OF NE 1/4 S-26 T-17 R-3,
- 59 22-26-1-20-17.000-RR; 1530 18TH ST N, P O B S W INTER OF 16TH AVE N & 18TH ST N TH S E 50S FT ALG 18TH ST N TH S W 120S FT TO ALLEY TH N W

- 50S FT TO 16TH AVE N TH N E 120S FT ALG 16TH AVE N TO P O B LYING IN SW 1/4 OF NE 1/4 S-26 T-17 R-3,
- 60 22-26-1-24-12.000-RR; 1420 18TH ST N, LOT 1 KEITH'S SUB EXCEPT STREET R/W,
- 61 22-26-1-30-17.000-RR; 1832 14TH AVE N, BEG 160S FT SW OF NE INTER OF 19TH ST N & 14TH AVE N THENCE NW-115S FT SW-50S FT SE-115S FT NE-50S FT TO POB PART OF BLK 2 HENRY & COPELAND SUR IN SW 1/4 OF NE 1/4 S-26 T-17 R-3,
- 62 22-26-1-30-18.000-RR; 1840 14TH AVE N, W 40 FT OF E 120 FT OF S 115 FT BLK 2 HENRY & COPELAND SUR,
- 63 22-26-1-30-21.000-RR; 1844 14TH AVE N, E 47 FT OF S 115 FT BLK 2 HENRY & COPELAND SUR DESC AS BEG AT NW INTER OF 19TH ST N & 14TH AVE N THENCE SW-47 FT NW -115 FT NE-47 FT SE-115 FT TO P O B,
- 64 22-26-1-31-08.000-RR; 1813 14TH AVE N, N 120 FT LOT 1 BLK 1 HENRY & COPELAND,
- 65 22-26-2-38-08.000-RR; 354 14TH CT N, LOT 5 BLK 8 EUBANKS SUB OF PART HUDSON LANDS,
- 66 22-26-2-38-10.000-RR; 364 14TH CT N, LOTS 2 & 3 BLK 8 EUBANK SUB OF PART HUDSON LANDS,
- 67 22-26-2-39-07.000-RR; 402 14TH CT N, E 21 FT OF W 42 FT OF S 110 FT BLK 7 HUDSON LDS,
- 68 22-26-2-39-08.000-RR; 404 14TH CT N, E 23 FT OF W 65 FT OF S 110 FT BLK 7 HUDSON LDS,
- 69 22-26-2-39-09.000-RR; 406 14TH CT N, E 40 FT OF W 105 FT OF S 110 FT BLK 7 HUDSON LDS,
- 70 22-26-2-39-15.000-RR; 1432 5TH ST N, P O B INTER OF N E COR LOT 7-A HUDSON LDS RESUR OF PT OF BLK 7 PB 76/46 & 5TH ST N TH N 68S FT ALG ST TH W 105 FT TH S 68S FT TH E 105 FT TO P O B BEING PT OF BLK 7 HUDSON LDS,
- 71 22-27-1-29-17.000-RR; 326 14TH CT N, LOT 18 BLK 3 J O PEEBLES SUR,
- 72 22-27-4-02-03.000-RR; 237 14TH CT N, P O B E INTER ON N 2ND PL & N 14TH CT TH E 50S FT ALG CT TH S 100S FT TH W 50S FT TO N 2ND PL TH N 100S FT ALG 2ND PL TO P O B BEING PT NE SE 1/4 SECT 27 TWSP 17S RANGE 3W,
- 73 22-28-2-14-03.000-RR; 306 3RD ST, LOT 5 BLK 10 THOMAS,
- 74 22-28-2-14-04.000-RR; 302 3RD ST, LOT 6 BLK 10 THOMAS,
- 75 22-28-2-21-11.000-RR; 406 4TH ST, LOT 12 BLK 14 THOMAS,
- 76 22-28-2-21-12.000-RR; 404 4TH ST, LOT 13 BLK 14 THOMAS,
- 77 22-28-2-22-06.000-RR; 409 4TH ST, LOT 5 BLK 15 THOMAS,

- 78 22-28-2-22-09.000-RR; 415 4TH ST, LOT 2 BLK 15 THOMAS,
- 79 22-29-2-33-02.000-RR; 310 AVENUE U, LOT 1 BLK 1 DR SWANSON ADD TO PRATT CITY PB 195 PG 100,
- 80 22-29-2-34-11.000-RR; 315 AVENUE U, BEGIN AT A PT 365S S OF THE INT OF S ROW OF 3RD ST & THE E ROW OF AVE U FOR POB TH S 45S E 177S N 45S W 177S TO POB PART OF LOT 2 BLK 3 B W MAY ORIGINAL SURVEY LYING IN NW 1/4 SEC 29 TP 17S R3W,
- 81 22-29-2-41-03.000-RR; 301 COURT U, POB S INTER OF 3RD WAY & CT U TH S 76 FT ALG CT U TH E 80 FT TH N 76 FT TO 3RD WAY TH W 80 FT ALG 3RD WAY TO POB BEING PT OF LOT 12 BLK 11 HUEY PARKER BARKER ET AL,
- 82 22-29-2-42-11.000-RR; 328 AVENUE U, POB 103S FT N OF THE NW INTER OF 4TH ST & AVE U TH N 62S FT ALG AVE U TH W 132 FT TH N 22 FT S TH W 55 FT S TH S 38 FT S TH E 7 FT S TH S 42 FT S TH E 85 FT S TH N 3 S FT TH E 95 FT TO POB BEING PT OF BLK 7 HUEY PARKER BARKER ET AL,
- 83 22-29-3-18-03.000-RR; 608 AVENUE U, N 1/2 LOT 3 BLK 7 E G FIELDS SUR,
- 84 22-29-3-18-04.000-RR; 610 AVENUE U, S 1/2 LOT 3 BLK 7 E G FIELDS SUR,
- 85 22-30-1-15-08.000-RR; 416 4TH ST, W 50 FT OF S 1/2 OF LOT 4 BLK 4 HUEYS ORIGINAL SUB PB 81 PG 150,
- 86 22-30-4-02-08.000-RR; 500 5TH PL, LOTS 9 & 10 AND W 1/2 LOT 11 BLK 1 ENSLEY LD CO ADD TO PRATT CITY SEC 30 TWSP 17S R3W,
- 87 22-30-4-50-11.001-RR; 904 AVENUE F, LOTS 29 & 30 BLK 9-E ENSLEY LAND COS 3RD ADD 4/44,
- 88 22-31-2-06-04.000-RR; 1409 AVENUE F, LOT 5 BLK 14-F ENSLEY,
- 89 22-31-2-06-05.000-RR; 1411 AVENUE F, LOT 6 BLK 14-F ENSLEY,
- 90 22-31-2-06-08.000-RR; 1421 AVENUE F, NE 19 FT OF LOT 11 AND SW 1/2 LOT 10 BLK 14-F ENS,
- 91 22-31-2-06-09.000-RR; 1425 AVENUE F, LOT 12 & SW 6 FT LOT 11 BLK 14-F ENSLEY,
- 92 22-31-2-11-05.000-RR; 1510 AVENUE E, LOTS 19+20 BLK 15-D ENSLEY,
- 93 22-31-2-15-05.000-RR; 1600 AVENUE E, LOTS 19 THRU 24 BLK 16-D ENSLEY,
- 94 22-31-2-17-04.000-RR; 317 17TH ST, LOT 9 BLK 17-C ENSLEY,
- 95 22-31-2-17-05.000-RR; 315 17TH ST, LOTS 7+8 BLK 17-C ENSLEY,
- 96 22-31-2-17-06.000-RR; 311 17TH ST, LOT 4+5+6 BLK 17-C ENSLEY SEC 31 TWSP 17S R3W,
- 97 22-31-3-03-02.000-RR; 406 14TH ST, LOT 12 BLK 16-D ENSLEY,
- 98 22-31-3-04-05.000-RR; 1626 AVENUE F, LOTS 14 TO 17 EX NE 50 FT BLK 16-E ENSLEY,



- 99 22-31-3-04-06.000-RR; 1616 AVENUE F, E 50 FT LOTS 14+15+16+17 BLK 16-E ENSLEY,
- 100 22-31-3-05-02.000-RR; 1607 AVENUE F, LOTS 4+5+6 BLK 16-F ENSLEY,
- 101 22-31-3-15-12.000-RR; 1800 AVENUE D, LOTS 23+24+25+26 BLK 18 C ENSLEY,
- 102 22-31-3-51-14.000-RR; 2204 AVENUE F, LOTS 21+22 BLK 22-E ENSLEY,
- 103 22-33-3-22-09.000-RR; 1222 4TH TER W, S 100 FT OF LOT 2 BLK 30 COMPTON RISING 1/83,
- 104 22-33-3-23-05.000-RR; 1227 4TH TER W, LOT 14 EX S 40 FT BLK 29 COMPTON RISING,
- 105 22-33-4-15-09.001-RR; 816 4TH TER W, LOT 16 BLK 14 OWENTON,
- 106 22-33-4-16-18.000-RR; 918 4TH TER W, LOT 14 BLK 15 OWENTON,
- 107 22-33-4-20-12.000-RR; 1141 4TH TER W, LOT 1 BLK 15 HIGHLAND LAKE LAND CO RESUR BLKS 11 14 15,
- 108 22-33-4-21-07.000-RR; 931 4TH TRL W, LOT 8 BLK 16 OWENTON,
- 109 22-33-4-22-01.000-RR; 444 8TH ST W, PT LOTS 1 THRU 3 BLK 17 OWENTON SUR 2/26 ALL BEING DESC AS: COM NW COR SD LOT 3 TH S 40 FT TH E 106 FT TH N 25 FT TH NW 23 FT TH W 90 FT TO POB,
- 110 22-33-4-22-02.000-RR; 813 4TH TER W, LOT 4 BLK 17 OWENTON,
- 111 22-33-4-22-19.000-RR; 434 8TH ST W, S 50 FT LOTS 2 & 3 BLK 17 OWENTON 2/26 & W 10 FT OF S 50 FT OF LOT 1 BLK 17 OWENTON,
- 112 22-33-4-22-20.000-RR; 440 8TH ST W, N 50 FT OF S 100 FT OF LOTS 1 & 2 LESS & EXC PT TO R/W & N 50 FT OF S 100 FT OF E 40 FT OF LOT 3 BLK 17 OWENTON,
- 113 22-34-1-11-06.000-RR; 1021 2ND ST N, N 50 FT S 100 FT OF LOTS 7 & 8 BLK 14 SMITHFIELD (NORTH),
- 114 22-34-1-11-12.000-RR; 216 10TH AVE N, LOT 13 BLK 14 SMITHFIELD SMITHFIELD (NORTH),
- 115 22-34-1-11-14.000-RR; 222 10TH AVE N, W 20.5 FT OF S 109 FT LOT 15 BLK 14 SMITHFIELD (NORTH),
- 116 22-34-1-11-15.000-RR; 224 10TH AVE N, W 23 FT OF E 29 FT OF TH S 109 FT OF LOT 15 BLK 14 MAP OF SMITHFIELD (NORTH),
- 117 22-34-1-20-06.000-RR; 8 9TH CT N, LOT 12 BLK 32 SMITHFIELD (NORTH),
- 118 22-34-1-30-09.000-RR; 128 8TH AVE W, E 23S FT OF S 115S FT OF LOT 9 & THE W 15S FT OF THE S 115S FT OF LOT 10 BLK 51 SMITHFIELD 51 NORTH SMITHFIELD (NORTH),

- 119 22-34-1-31-06.000-RR; 28 8TH AVE W, 36 FT OF S 92 FT OF LOT 9 BLK 35 NORTH SMITHFIELD (NORTH),
- 120 22-34-1-31-12.000-RR; 8 8TH AVE W, LOT 14 BLK 35 SMITHFIELD (NORTH,
- 121 22-34-2-05-11.000-RR; 628 10TH AVE W, LOT 2 BLK 9 COLLEGE HILLS,
- 122 22-34-2-07-06.000-RR; 633 10TH AVE W, LOT 11 BLK 7 COLLEGE HILLS,
- 123 22-34-3-03-01.000-RR; 328 8TH AVE W, LOTS 6 & 7 BLK 1 J N MILLER,
- 124 22-34-3-03-04.000-RR; 316 8TH AVE W, LOTS 10 & 11 BLK 1 J N MILLERS SUR,
- 125 22-34-3-04-04.001-RR; 400 8TH AVE W, LOT 14 BLK 2 J N MILLER SURVEY PB 6 PG 46,
- 126 22-34-3-21-11.000-RR; 620 4TH CT W, LOT 17 BLK 14 1ST ADDITION TO EARLE PLACE,
- 127 22-34-3-21-12.000-RR; 616 4TH CT W, LOT 18 BLK 14 1ST ADDITION TO EARLE PLACE,
- 128 22-34-4-01-01.000-RR; 301 REV ABRAHAM WOODS JR BLVD, TH N 80 FT OF LOTS 7 & 8 BLK 27 SMITHFIELD (SOUTH),
- 129 22-34-4-01-01.001-RR; 623 3RD ST N, LOTS 7 & 8 BLK 27 SOUTH SMITHFIELD DR JOSEPH R SMITH ADD TO BHAM LESS & EXC TH N 80 FT,
- 130 22-34-4-01-04.000-RR; 609 3RD ST N, S 33-1/3 FT OF THE N 100 FT OF LOTS 9 & 10 BLK 27 MAP OF SMITHFIELD (SOUTH),
- 131 22-34-4-01-05.000-RR; 607 3RD ST N, N 33-1/3 FT OF THE S 100 FT OF LOTS 9 & 10 BLK 27 MAP OF SMITHFIELD (SOUTH),
- 132 22-34-4-02-24.000-RR; 614 3RD ST N, N 33.3 FT OF LOTS 15 & 16 & N 33.3 FT OF THE E 15 FT OF LOT 14 BLK 26 MAP OF SMITHFIELD TAX G (SOUTH),
- 133 22-34-4-04-05.000-RR; 15 REV ABRAHAM WOODS JR BLVD, LOT 5A BLK 11 RESUR OF PART OF LOTS 5 6 & 7 SMITHFIELD PB 240 PG8 SEC 34 TSP 17S R 3W,
- 134 22-34-4-04-09.000-RR; 621 CENTER ST N, S 50 FT OF N 150 FT LOTS 7+8 BLK 11 (SOUTH) SMITHFIELD,
- 135 22-34-4-14-10.000-RR; 524 1ST ST N, S 45 FT OF N 95 FT LOTS 1 & 2 BLK 10 MAP OF SMITHFIELD (SOUTH),
- 136 22-34-4-19-12.000-RR; 108 4TH TER N, S 100 FT OF LOT 11 BLK 14 MAP OF (SOUTH) SMITHFIELD,
- 137 22-34-4-23-01.000-RR; 119 4TH TER N, N 40 FT LOT 3 BLK 15 MAP OF SMITHFIELD (SOUTH),
- 138 22-34-4-29-09.000-RR; 14 4TH AVE N, LOTS 11 & 12 BLK 7 MAP OF SMITHFIELD (SOUTH),

- 139 22-34-4-29-10.000-RR; 28 4TH AVE N, W 33-1/3 FT OF LOT 13 BLK 7 MAP OF SMITHFIELD (SOUTH),
- 140 22-34-4-30-01.000-RR; 320 1ST ST N, POB SW INTER OF 1ST ST N & 4TH AVE N TH W 100 FT ALG 4TH AVE N TH S 70 FT TO 3RD CT TH NE 122 FT ALG 3RD CT TO POB BEING PT OT LOTS 1 & 2 BLK 6 MAP OF SMITHFIELD (SOUTH) SECT 34 TWSP 17 S RANGE 3W,
- 141 22-35-3-11-14.000-RR; 432 GRAYMONT AVE N, S 100 FT OF LOTS 15-16 BLK 39 MAP OF SMITHFIELD (SOUTH),
- 142 22-35-3-43-01.000-RR; 621 3RD AVE N, LOTS 1 THRU 7 BLK 366 BHAM ALSO VACATED ALLEY,
- 143 22-35-3-49-01.000-RR; 529 3RD AVE N, P O B S W INTER OF 3RD AVE N & 6TH ST N TH W 455.8 FT ALG 3RD AVE N TO 5TH ST N TH S 116.3 FT TH E 45.8 FT TH N 17 FT TH E 50 FT TH S 94.5 FT TH NE 54.1 FT TH N 74 FT TH E 25 FT TH S 15 FT TH E 10 FT TH S 44 FT TH NE 80 FT TH E 235 FT TO 6TH ST N TH NE 13,
- 144 23-08-3-13-11.000-RR; 4401 41ST WAY N, LOT 10 BLK 1 INGLE TERRACE & PART LOT 9 DESC AS FOLS-BEG SW COR LOT 9 TH N 2 FT TH E 130 FT TH SLY 5 FT TO SE COR SD,
- 145 23-08-3-28-14.000-RR; 4205 43RD PL N, LOT 15 BLK 2 MTN PARK,
- 146 23-12-3-06-22.000-RR; 8428 9TH AVE S, LOT 17 BLK 217 LAKEWOOD,
- 147 23-14-1-10-19.000-RR; 837 79TH PL S, LOT 10 BLK 5 FIFES 1ST ADD TO EAST LAKE,
- 148 23-15-3-16-09.000-RR; 6705 1ST AVE S, LOT 19 BLK 3-B EAST WOODLAWN,
- 149 23-15-3-17-13.000-RR; 6712 1ST AVE S, LOT 4 BLK 2-B EAST WOODLAWN,
- 150 23-15-3-17-14.000-RR; 6716 1ST AVE S, LOT 5 BLK 2-B EAST WOODLAWN,
- 151 23-15-3-17-18.000-RR; 6730 1ST AVE S, LOT 9 BLK 2-B EAST WOODLAWN,
- 152 23-15-3-17-19.000-RR; 6732 1ST AVE S, SE 65 FT OF LOT 10 BLK 2-B EAST WOODLAWN,
- 153 23-15-3-32-02.000-RR; 6627 1ST AVE S, LOT 11 BLK 3-C EAST WOODLAWN,
- 154 23-15-3-32-03.000-RR; 6625 1ST AVE S, LOT 12 BLK 3-C EAST WOODLAWN,
- 155 23-15-3-32-06.000-RR; 6615 1ST AVE S, LOT 15 BLK 3-C EAST WOODLAWN,
- 156 23-15-3-32-07.000-RR; 6609 1ST AVE S, LOT 16 BLK 3-C EAST WOODLAWN,
- 157 23-15-3-32-09.000-RR; 6601 1ST AVE S, NW 120 FT LOT 18 BLK 3-C EAST WOODLAWN,
- 158 23-15-4-21-11.000-RR; 7006 6TH CT S, LOT 8 BLK 1 FLOYD DICKINSON SUB & LOT 3 BLK 28 EAST GATE,
- 159 23-19-3-20-02.000-RR; 1525 36TH PL N, LOT 10 F F SNEDECOR ADD TO BHAM,

- 160 23-19-3-20-03.000-RR; 1521 36TH PL N, LOT 11 IN F F SNEDECOR ADD TO BHAM,
- 161 23-19-3-20-06.000-RR; 1509 36TH PL N, LOT 14 F F SNEDECOR ADD TO BHAM,
- 162 23-19-3-21-07.000-RR; 3600 15TH AVE N, LOT 7 GRAY CONST CO SUB OF BLK 13 BHAM RLTY CO 4TH ADD,
- 163 23-19-3-21-08.000-RR; 3604 15TH AVE N, LOT 8 GRAY CONST COS RESUB BLK 13 BHAM RLTY CO ADD,
- 164 23-20-1-22-15.000-RR; 4636 9TH TER N, LOT 23 BLK 9 BROWNS & REEDS ADTN TO BROOKLYN,
- 165 23-20-1-23-06.000-RR; 4720 9TH TER N, E 1/2 LOT 7 R A GILBERT LESS PART IN RD R O W,
- 166 23-20-1-24-04.000-RR; 4820 9TH TER N, P O B 273 FT S W OF THE S W INTER OF 50TH ST N & 10TH AVE N TH W 52 FT ALG AVE TH S 124 FT S TO 9TH TERR N TH E 52 FT ALG TERR TH N 124 FT S TO P O B LYING IN S E 1/4 OF N E 1/4 SEC 20 T 17 S R 2 W SECT 20 TWSP 17S RANGE 2W,
- 167 23-20-1-27-01.000-RR; 4733 9TH TER N, P O B 168 FT W OF THE S W INTER OF 48TH ST N & 9TH TERR N TH W 57 S FT ALG TERR TH S 106 S FT TH E 57 S FT TH N 106 S FT PT OF LOTS 1 2 & 3 BLK 1 PROPERTY OF R A GILBERT,
- 168 23-20-1-28-17.000-RR; 952 47TH PL N, BEG W/S 47TH PLACE N & SOUTH SECTION LINE TH N 267 S TO POB TH W 148S FT TH N 49S FT TH E 148S FT TH S 49S FT TO POB,
- 169 23-20-1-29-05.000-RR; 4527 9TH TER N, LOT 7 BLK 6 BROWNS & REEDS ADD TO BROOKLYN,
- 170 23-20-1-29-07.000-RR; 4517 9TH TER N, LOT 5 BLK 6 BROWNS & REEDS ADTN TO BROOKLYN,
- 171 23-20-1-29-10.000-RR; 4501 9TH TER N, LOTS 1-2 BLK 6 BROWNS & REEDS ADD TO BROOKLYN,
- 172 23-20-3-02-01.000-RR; 937 44TH ST N, THE N 37-1/2 FT OF LOT 1 BLK 2 SUR KINGSTON,
- 173 23-20-3-03-08.000-RR; 912 44TH ST N, LOT 14 BLK 3 KINGSTON 4/42,
- 174 23-20-3-10-13.000-RR; 808 42ND ST N, N 40 FT LOT 6 BLK E KING LD & IMP CO 1ST ADD TO KINGSTON,
- 175 23-20-3-10-14.000-RR; 812 42ND ST N, LOT 5 BLK E KING LD & I CO 1ST ADD KINGSTON,
- 176 23-20-3-10-15.000-RR; 816 42ND ST N, LOT 4 BLK E KING LAND AND IMP CO ADD TO KINGSTON,
- 177 23-20-3-10-18.000-RR; 828 42ND ST N, LOT 14 BLK 5 KINGSTON,
- 178 23-20-3-10-26.000-RR; 4117 RICHARD ARRINGTON JR BLVD N, LOTS 21+22 BLK 5 KINGSTON SEC 20 TP 17 R 2,

- 179 23-20-3-11-02.000-RR; 911 42ND ST N, LOT 4 BLK 6 KINGSTON,
- 180 23-20-3-11-03.000-RR; 909 42ND ST N, LOT 5 BLK 6 KINGSTON,
- 181 23-20-3-11-04.000-RR; 903 42ND ST N, LOTS 6 & 7 BLK 6 KINGSTON,
- 182 23-20-3-11-05.000-RR; 901 42ND ST N, LOT 8 BLK 6 KINGSTON - LOT 9 BLK 6 KINGSTON,
- 183 23-20-3-11-07.000-RR; 825 42ND ST N, LOT 11 BLK 6 KINGSTON,
- 184 23-20-3-11-09.000-RR; 817 42ND ST N, LOT 1 BLK L KING LD & IMP CO ADD TO KINGSTON,
- 185 23-20-3-11-12.000-RR; 805 42ND ST N, LOT 4 BLK L KING LAND & IMP CO 1ST ADD TO KINGSTON,
- 186 23-20-3-11-13.000-RR; 801 42ND ST N, LOTS 5 AND 6 BLK L KING LD & IMP CO 1ST ADD TO KINGSTON,
- 187 23-20-3-12-17.000-RR; 4232 8TH AVE N, LOT 17 BLK A PARKSIDE HOMES INC,
- 188 23-20-3-12-18.000-RR; 4236 8TH AVE N, LOT 18 BLK A PARKSIDE HOMES INC 28/34,
- 189 23-20-3-13-14.000-RR; 806 44TH ST N, LOTS 23 & 24 BLK N KING LD & IMP COS ADD TO KINGSTON,
- 190 23-20-3-13-15.000-RR; 810 44TH ST N, LOT 22 BLK N KING LD & IMP CO ADD TO KINGSTON,
- 191 23-20-3-13-16.000-RR; 812 44TH ST N, LOT 21 BLK N KING LD & IMP CO ADD TO KINGSTON,
- 192 23-20-3-13-17.000-RR; 816 44TH ST N, LOT 20 BLK N KING LD & IMP CO 1ST ADD TO KINGSTON,
- 193 23-20-3-13-18.000-RR; 820 44TH ST N, LOT 19 BLK N KING LAND & IMP CO ADD TO KINGSTON,
- 194 23-20-3-13-19.000-RR; 824 44TH ST N, LOT 18 BLK N KING LD & IMP CO ADD TO KINGSTON,
- 195 23-20-3-13-23.000-RR; 840 44TH ST N, LOTS 13 & 14 BLK N KING LAND & IMP CO ADD TO KINGSTON,
- 196 23-20-3-13-28.000-RR; 864 44TH ST N, LOT 13 BLK 8 KINGSTON,
- 197 23-20-3-13-33.000-RR; 888 44TH ST N, LOT 19 BLK 8 KINGSTON,
- 198 23-20-3-13-34.000-RR; 4315 9TH AVE N, LOT 20 BLK 8 KINGSTON,
- 199 23-20-3-14-03.000-RR; 885 44TH ST N, LOT 3 BLK 9 KINGSTON,
- 200 23-20-3-14-04.000-RR; 881 44TH ST N, LOTS 4 & 5 BLK 9 KINGSTON,

- 201 23-20-4-09-46.000-RR; 920 47TH PL N, LOT 25 & N 2 FT OF LOT 26 HICKORY GROVE SUR,
- 202 23-21-2-14-34.001-RR; 954 53RD ST N, LOT 3 BLK 1 NANCY A WOOD,
- 203 23-21-2-14-35.000-RR; 956 53RD ST N, LOT 4 BLK 1 NANCY A WOOD WOODLAWN,
- 204 23-21-2-14-43.000-RR; 972 53RD ST N, LOT 12 BLK 1 NANCY A WOOD,
- 205 23-21-2-14-76.301-RR; 974 52ND WAY N, COMMON AREA: PLAYGROUND OF HACKBERRY SQUARE 137/33 DESC AS: BEG NW COR OF LOT 19 OF SD SUB TH E 41.5 FT TH N 25 FT TH E 20 FT TH N 142 FT TH W 13 FT TH N 25 FT TH W 47.6 FT TH S 192 FT TO POB,
- 206 23-21-2-14-76.313-RR; 973 52ND WAY N, LOT 12 HACKBERRY SQUARE 137/33 ALSO 1/28 INT IN HACKBERRY SQUARE PLAYGROUND (PARCEL 76) 137/33,
- 207 23-21-2-14-76.314-RR; 971 52ND WAY N, LOT 13 HACKBERRY SQUARE 137/33 ALSO 1/28 INT IN HACKBERRY SQUARE PLAYGROUND (PARCEL 76) 137/33,
- 208 23-21-2-16-03-001-RR; 5100 GEORGIA RD, LOT 3 HOLSTUNS ADD TO WOODLAWN 6/104 SEC 21 T17S R2W,
- 209 23-21-3-03-55.000-RR; 132 54TH ST N, S 80 FT S OF LOT 10 & S 80 FT S OF E 8 FT S OF LOT 11 WOODLAWN RLTY COS 2ND ADD TO WOODLAWN,
- 210 23-21-3-04-04.000-RR; 929 52ND PL N, LOT 26 E S GILLETTE LESS PT FOR ALLEY,
- 211 23-21-3-05-01.000-RR; 5213 GEORGIA RD, LOT 4 BLK 3 W H WILDER SUBDIV SUBDIV PB 8 PG 58,
- 212 23-21-3-05-10.000-RR; 5204 9TH AVE N, LOT 18 W H WILDERS SUB OF BLK 3 FORWYTHE ESTS,
- 213 23-21-3-05-13.000-RR; 912 52ND PL N, LOT 11 W H WILDERS SUB OF LOT 3 FORSYTHE EST,
- 214 23-21-3-05-14.000-RR; 916 52ND PL N, LOT 12 H W WILDERS SUB LOT 3 FORSYTHE ESTS,
- 215 23-21-3-05-15.000-RR; 924 52ND PL N, LOT 13 & S 1/2 OF LOT 14 W H WILDERS SUB,
- 216 23-21-3-05-16.000-RR; 928 52ND PL N, LOT 15 & N 1/2 LOT 14 W H WILDERS SUB,
- 217 23-21-3-06-02.000-RR; 5121 GEORGIA RD, POB 65 FT W OF SW INTER 52ND ST N & GEORGIA RD TH W 67 FT ALG GEORGIA RD TH S 202 FT TH E 67 FT TH N 202 FT TO POB LYING IN NW 1/4 OF SW 1/4 SEC 21 T17S R2W BEING LOT 2 UNRECORDED H W HODGES SUB,
- 218 23-21-3-12-25.000-RR; 212 52ND PL N, LOT 4 BLK 11 SUB OF LOTS 11 & 12 FORSYTHE ESTATE COLLINS & DAVIES,

- 219 23-21-3-12-26.000-RR; 216 52ND PL N, LOT 3 BLK 11 SUB OF LOTS 11 & 12 FORSYTHE ESTATE COLLINS & DAVIES,
- 220 23-21-3-13-04.000-RR; 205 52ND PL N, LOT 2 BLK 12 SUB OF LOTS 11 & 12 FORSYTHE ESTATE G D ENSLEN,
- 221 23-22-1-01-27.025-RR; 6825 CRYSTAL HILL WAY, LOT 24 CRYSTAL HILL FOREST PHASE III PB 187 PG 99,
- 222 23-22-1-02-05.000-RR; 6825 EXETER AVE, LOT 3 HILLWOOD PLACE,
- 223 23-22-1-02-24.000-RR; 6912 66TH ST S, LOT 7 BLK 24 GATE CITY RESUR OF BLKS 16-17-23-24 & PT OF BLK 18,
- 224 23-22-1-02-29.000-RR; 6932 66TH ST S, LOT 2 BLK 24 GATE CITY OF BLKS 16-17-23-24 & PT OF BLK 18 55/84,
- 225 23-22-1-04-01.000-RR; 6829 DUBLIN AVE, N 162S FT OF W 185 FT OF BLK 7-H EAST WOODLAWN,
- 226 23-22-1-14-01.000-RR; 7401 66TH ST S, LOTS 12 THRU 16 BLK 20 GATE CITY PB 1 PG 378,
- 227 23-22-1-17-07.000-RR; 6929 65TH ST S, LOT 17 OLSHANS ADD TO GATE CITY,
- 228 23-22-1-18-07.000-RR; 6913 66TH ST S, LOTS 8 & 9 BLK 16-A GATE CITY RESUR OF BLKS 16-17-23 & 24 & PT BLK 18,
- 229 23-22-1-18-09.000-RR; 6901 66TH ST S, LOT 11 BLK 16-A GATE CITY RESUR OF BLKS 16-17-23-24 & PT OF BLK 18,
- 230 23-22-1-19-07.000-RR; 924 DUBLIN AVE, LOTS 34 THRU 38 BLK 17 WOODLAWN HTS,
- 231 23-22-1-23-03.000-RR; 445 BRUSSELS AVE, LOT 1 BLK 16 WOODLAWN HTS,
- 232 23-22-1-23-04.000-RR-; 910 CHESTER AVE, LOT 34 BLK 16 WOODLAWN HTS 5/83,
- 233 23-22-1-24-02.000-RR; 911 CHESTER AVE, LOTS 1 THRU 4 BLK 17 WOODLAWN HEIGHTS 5/83,
- 234 23-22-1-24-05.000-RR; 920 DUBLIN AVE, E 75 FT OF LOT 40 THRU 42 & E 100 FT OF LOT 39 BLK 17 WOODLAND HEIGHTS,
- 235 23-22-1-26-04.000-RR; 7104 GEORGIA RD, LOT 5 & E 1/2 OF LOT 7 BLK 14 GATE CITY,
- 236 23-22-1-26-05.000-RR; 7108 GEORGIA RD, LOT 4 BLK 14 GATE CITY,
- 237 23-22-1-26-06.000-RR; 7120 GEORGIA RD, LOTS 1 THRU 3 & LOT 8 BLK 14 GATE CITY,
- 238 23-22-1-27-05.000-RR; 7316 GEORGIA RD, LOT 4 BLK 13 GATE CITY,
- 239 23-22-1-28-05.000-RR; 7316 GEORGIA RD, LOT 4 BLK 12 GATE CITY,

- 240 23-22-1-28-06.000-RR; 7320 GEORGIA RD, LOT 3 BLK 12 GATE CITY,
- 241 23-22-1-30-10.000-RR; 7121 GEORGIA RD, LOT 19 BLK 11-B GATE CITY,
- 242 23-22-1-30-22.000-RR; 7005 GEORGIA RD, LOT 31 BLK 11-B GATE CITY LD CO  
RESUR LESS PT IN I-20 R/W 11-B EXC PT IN H/W,
- 243 23-22-1-30-23.000-RR; 7001 GEORGIA RD, LOT 32 BLK 11-B GATE CITY LD CO  
RESUR LESS PT IN I-20 R/W 11-B EXC H/W R/W,
- 244 23-29-2-14-01.000-RR; 4267 1ST AVE N, LOT 1 BLK 2 LAIRD FALLS &  
WEISNER SUR ALSO E 7 FT LOT 2,
- 245 23-30-1-13-02.000-RR; 3413 MESSER AIRPORT HWY, COM NW COR LOT 1-A  
KONTOS RESUR 199/94 TH SW 149 FT TO POB TH CONT SW 60 FT TH SLY 143  
FT TH ELY 55 FT TH NLY 168 FT TO POB SEC 30 T17S R2W,
- 246 23-30-4-03-01.000-RR; 3419 MESSER AIRPORT HWY, COM NW COR OF SE1/4  
SEC 30 T17 S R1W TH E 95 FT TO POB TH CONT E 130 FT TH SLY 190 FT TH W  
130 FT TH NLY 190 FT TO POB,
- 247 29-01-4-08-15.000-RR; 1615 16TH AVE S, P O B 669.2 FT N E OF THE E INTER  
OF 15TH ST S & 16TH AVE S TH N E 60 FT ALG AVE TH S E 140 FT TH S W 50  
FT TH N W 140 FT TO P O B BEING PT OF LOTS I & J BLK E HILLSIDE  
HEIGHTS,
- 248 29-03-2-03-09.000-RR; 532 3RD AVE W, LOT 8-A SHINING LIGHT CHURCH  
RESURVEY OF LOTS 8 & 9 & 10 BLK 11 PLAT BOOK 248 PAGE 28,
- 249 29-05-1-06-19.001-RR; 2628 23RD ST W, LOT 20 BLK 61 BHAM-ENSLEY 1/245,
- 250 29-05-1-17-02.000-RR; 2837 25TH ST W, LOT 2 BLK 4 WILLIAM LYTLE ADD TO  
BHAM ENSLEY,
- 251 29-05-1-22-06.000-RR; 2909 ANNISTON AVE, S 46 FT OF LOT 8 BLK 56 BHAM  
ENSLEY,
- 252 29-05-1-23-20.000-RR; 2961 COURT Y, LOT 1 BLK 5 FAIRVIEW PARK SUR,
- 253 29-05-1-24-10.000-RR; 2540 29TH PL W, LOT 9 BLK 6 FAIRVIEW PARK,
- 254 29-05-1-24-13.000-RR; 2552 29TH PL W, LOT 6 BLK 6 FAIRVIEW PARK,
- 255 29-05-1-24-14.000-RR; 2556 29TH PL W, LOT 5 BLK 6 FAIRVIEW PARK,
- 256 29-05-1-32-02.000-RR; 2531 29TH PL W, LOT 17 BLK 3 FAIRVIEW PARK,
- 257 29-05-1-32-04.000-RR; 2525 29TH PL W, LOT 15 BLK 3 FAIRVIEW PARK,
- 258 29-05-1-33-13.000-RR; 2524 WARRIOR RD, LOT 2 BLK 2 FAIRVIEW PARK,
- 259 29-05-2-26-01.000-RR; 2445 29TH ST W, LOT 1 BLK 66 EX SE 30 FT BHAM-  
ENSLEY,
- 260 29-05-2-26-22.000-RR; 2932 AVENUE Y, LOT 21 BLK 66 BHAM ENSLEY,
- 261 29-05-2-26-25.000-RR; 2916 AVENUE Y, LOT 17 BLK 66 BHAM-ENSLEY,



- 262 29-05-2-26-26.000-RR; 2912 AVENUE Y, LOT 16 BLK 66 BHAM-ENSLEY,
- 263 29-05-2-26-27.000-RR; 2910 AVENUE Y, SELY 30 FT OF LOT 1 BLK 66 BHAM  
ENSLEY,
- 264 29-05-3-04-20.000-RR; 2920 AVENUE W, LOTS 2 & 3 BLK 3 J W & N M MILLER  
SUR,
- 265 29-05-3-11-03.000-RR; 2433 31ST ST, BEG AT SE COR OF BLK A TH N 95 FT TH  
NW 42 FT TH SW 40 FT TH SE 131 FT TO POB PT OF BLK A MCWILLIAMS  
ADD TO FAIRVIEW PK,
- 266 29-05-3-11-04.0003; 2420 WARRIOR RD, SE 110 FT OF LOT 2C RESUR OF LOTS  
1 & 2 BLK 1 A L MCWILLIAMS FAIRVIEW SUR PB 183 PG 59,
- 267 29-05-3-11-04.005-RR; 2424 WARRIOR RD, SE 110 FT OF LOT 1C OF A RESUR  
OF LOTS 1 & 2 BLK 1 A L WILLIAMS FAIRVIEW SUR PB 183 PG 59,
- 268 29-05-3-11-07.000-RR; 2408 WARRIOR RD, LOT 4 RESUB OF LOTS 5-6-7 BLK 1  
A L MCWILLIAMS FAIRVIEW SUR,
- 269 29-05-4-05-02.000-RR; 3006 AVENUE Y, LOT 6 BLK 1 FAIRVIEW PARK,
- 270 29-06-3-08-10.000-RR; 1015 31ST ST, NW 72-1/2 FT OF LOTS 10-11-12 BLK 31-J  
ATLANDBORO,
- 271 29-09-1-07-06.000-RR; 809 14TH ST, POB 100 FT SE OF E INTER OF COTTON  
AVENUE AND 14TH ST SW TH SE 90 FT ALG 14TH ST SW TO STEINER AVE  
TH NE 30.1 FT ALG STEINER AVE TH NLY 87.6 FT TH NW 37.6 FT TH SW 100  
FT TO POB,
- 272 29-09-1-08-03.000-RR; 1309 COTTON AVE SW, N 95 FT OF LOT 3 BLK 6 WEST  
END,
- 273 29-09-1-08-04.000-RR; 1313 COTTON AVE SW, LOT 4-A RESUR OF LOT 4 BLK  
6 WEST END,
- 274 29-09-1-08-09.000-RR; 1338 STEINER AVE, P O B 35S FT NE OF NE INTER  
PEARSON AVE & STEINER AVE TH NE 64S FT ALG PEARSON AVE TH SE 60S  
FT TO STEINER AVE TH SW 50 FT ALG STEINER AVE TH NW 25S FT TO P O  
B BEING PT LOT 10 BLK 6 WEST END,
- 275 29-09-1-08-10.000-RR; 1340 STEINER AVE, POB INTER OF NW LINE OF  
STEINER AVE AND E LINE OF PEARSON AVE TH NE 36.6 FT ALG STEINER  
AVE TH NW 27.4 FT TO PEARSON AVE TH SW 45.8 FT ALG AVE TO POB  
SECT 09 TWSP 18S RANGE 3W,
- 276 29-09-1-08-11.000-RR; 1316 STEINER AVE, S 105 FT LOT 5 BLK 6 WEST END,
- 277 29-09-1-08-13.000-RR; 1310 STEINER AVE, SE 95 FT LOT 3 BLK 6 WEST END,
- 278 29-09-1-09-01.000-RR; 1313 STEINER AVE, N 1/2 LOT 21 BLK 6 BRINKMEYER  
SUB,
- 279 29-11-2-09-18.000-RR; 1740 1ST PL S, LOT 18 BLK 6 GREEN SPRINGS 1 ADD,

- 280 29-11-2-10-11.000-RR; 1733 1ST PL S, LOT 11 BLK 5 GREEN SPRINGS 1ST ADD,
- 281 29-11-2-10-12.000-RR; 1737 1ST PL S, LOT 12 BLK 5 GREEN SPRINGS 1ST ADD,
- 282 29-11-2-10-13.000-RR; 1739 1ST PL S, LOT 13 BLK 5 GREEN SPRINGS 1ST ADD,
- 283 29-11-2-18-24.000-RR; 1808 1ST ST S, LOT 19 BLK 2 ACES RLTY COS 2ND ADD TO BIRMINGHAM,
- 284 29-11-2-19-10.000-RR; 1808 1ST PL S, LOT 10 BLK 7 GREEN SPRINGS 1ST ADD,
- 285 29-11-2-19-11.000-RR; 1804 1ST PL S, LOT 11 BLK 7 GREEN SPRINGS 1ST ADD,
- 286 29-11-2-20-01.000-RR; 1801 1ST PL S, LOTS 1 THRU 5 BLK 8 GREEN SPRINGS 1ST ADD,
- 287 29-11-2-21-01.000-RR; 121 18TH CT S, P O B INTER OF N W R/W L & N R R & S LINE 18TH CT S TH W 50.1 FT ALG CT TH S 55S FT TH SW LY 55S FT TH E 6S FT TO R R R/W TH N E 126.1 FT ALG R R R/W TO P O B BEING LOT 6 & PT OF LOT 5 BLK 9 GREEN SPRINGS 1ST ADD,
- 288 29-11-2-21-03.000-RR; 113 18TH CT S, LOT 4 BLK 9 GREEN SPRINGS 1ST ADD,
- 289 29-11-2-21-05.000-RR; 105 18TH CT S, LOT 2 BLK 9 GREEN SPRINGS 1ST ADD,
- 290 29-11-2-22-20.000-RR; 1838 1ST ST S, LOT 5 POLAKOWS ADD TO GREEN SPRINGS SEC 11 TP 18 R 3,
- 291 29-11-2-22-21.000-RR; 1832 1ST ST S, LOT 3 POLAKOWS ADD TO GREEN SPRINGS,
- 292 29-18-3-02-09.000-RR; 6616 COURT M, LOT 4 BLK 6 WEST PARK ESTS 3RD SECTOR,
- 293 29-18-3-08-03.000-RR; 1429 66TH ST W, LOT 5 BLK 7 WEST PARK ESTS 2ND SECTOR,
- 294 29-18-3-12-17.000-RR; 6708 COURT M, LOT 6 BLK 5 WEST PARK ESTS 3RD SECT,
- 295 29-29-4-01-04.000-RR; 2146 WENONAH OXMOOR RD, LOTS 2 & 3 BLK 1 WEBBTOWN,
- 296 29-29-4-01-14.000-RR; 2405 CORAL ST, LOT 16 BLK 1 WEBBTOWN,
- 297 29-29-4-01-15.000-RR; 2001 CORAL ST, LOTS 17+18 BL 1 WEBBTOWN LESS & EXC LAKESHORE PARKWAY R/W,
- 298 29-29-4-03-04.000-RR; 2200 WENONAH OXMOOR RD, LOT 1 BLK 2 WEBBTOWN,
- 299 29-33-2-00-16.000-RR; 2400 WENONAH OXMOOR RD, LOT 6 BLK 1 J W WILKES SUR,
- 300 30-01-1-012-03.000-RR; 2807 AVENUE B, LOTS 3 & 4 BLK 4 ENSLEY DEV CO,

- 301 30-01-1-05-02.000-RR; 2709 AVENUE B, LOTS 11 & 12 BLK 1 ENSLEY DEVELOPMENT CO,
- 302 30-01-1-05-10.000-RR; 211 27TH ST, LOTS 4 THRU 7 BLK 1 ENSLEY DEVELOPMENT CO,
- 303 30-01-1-05-11.000-RR; 207 27TH ST, LOT 3 BLK 1 ENSLEY DEVELOPMENT CO,
- 304 30-01-1-12-01.000-RR; 2801 AVENUE B, LOT 1 BLK 4 ENSLEY DEVELOPMENT CO,
- 305 30-01-1-12-02.000-RR; 2805 AVENUE B, LOT 2 BLK 4 ENSLEY DEVELOPMENT CO,
- 306 30-01-1-12-04.000-RR; 202 29TH ST, NW 1/3 OF LOTS 5 & 6 BLK 4 ENSLEY DEVELOPMENT CO,
- 307 30-01-1-17-06.000-RR; 212 30TH ST, NW 40 FT LOTS 7&8 BLK 8 ENSLEY DEV CO,
- 308 30-01-1-28-04.000-RR; 3123 AVENUE B, NW 65 FT LOT 6 BLK 17 ENSLEY DEV CO,
- 309 30-01-1-37-03.000-RR; 3215 AVENUE C, LOT 4 BLK 32-C ENSLEY 15 ADD,
- 310 30-01-1-37-04.000-RR; 3219 AVENUE C, LOT 5 BLK 32-C ENSLEY 15TH ADD,
- 311 30-01-1-40-01.000-RR; 201 33RD ST, LOT 1 BLK 33-B ENSLEY 15TH ADD,
- 312 30-01-2-28-01.000-RR; 201 34TH ST, LOT 5 BLK 34-B ENSLEY 15 ADD,
- 313 30-01-2-28-02.000-RR; 210 AVENUE B, LOTS 6 & 7 & 8 BLK 34-B ENSLEY LAND COS 15TH ADD PB 10 PG 36,
- 314 30-01-2-28-04.000-RR; 3412 AVENUE C, NE 36 FT OF SW 71.5 FT OF LOTS 9 THRU 11 BLK 34-B ENSLEYS 15TH ADD,
- 315 30-01-2-28-05.000-RR; 3406 AVENUE C, NE 36 FT OF LOTS 9 THRU 11 BLK 34-B ENSLEY 15TH ADD,
- 316 30-01-2-29-01.000-RR; 3409 AVENUE C, LOT 5 BLK 34-C ENSLEY 15TH ADD 15TH ADD,
- 317 30-01-2-29-02.000-RR; 3411 AVENUE C, LOT 6 BLK 34-C ENSLEY 15TH ADD,
- 318 30-01-3-01-01.000-RR; 3417 AVENUE C, LOT 7 BLK 34-C ENSLEY LAND COS 15TH ADD TO ENSLEY,
- 319 30-12-1-27-09.000-RR; 944 46TH ST, LOT 15 BLK 6 MECHANICSVILLE,
- 320 30-12-1-27-11.000-RR; 960 46TH ST, LOTS 18 THRU 20 BLK 6 MECHANICSVILLE,
- 321 30-12-1-29-07.000-RR; 804 46TH ST, LOTS 11 THRU 14 BLK 4 MECHANICSVILLE,

- 322 30-12-1-31-06.000-RR; 901 46TH ST, W 47 FT LOTS 9 & 10 BLK 8 MECHANICSVILLE,
- 323 30-12-1-33-02.000-RR; 957 47TH ST W, ALL LOT 3 & W 1/2 LOT 1 BLK 12 MECHANICSVILLE,
- 324 30-12-4-02-09.000-RR; 4817 COURT I, LOT 5 BLK 4 OAK HILLS PARK,
- 325 30-12-4-07-29.000-RR; 4828 COURT I, LOT 9 BLK 1 OAK HILLS PARK,
- 326 30-12-4-08-09.000-RR; 4901 COURT I, LOT 11 BLK 4 OAK HILLS PARK,
- 327 30-12-4-33-08.000-RR; 5512 AVENUE J, LOT 3 BLK 39 MONTE SANO,
- 328 30-12-4-34-01.000-RR; 5501 AVENUE J, LOT 7 BLK 40 MONTE SANO,
- 329 30-12-4-34-05.0001-RR; 5521 AVENUE J, LOT 12 BLK 40 MONTE SANO 5/36,
- 330 30-35-2-18-28.000-RR; 6124 GROVE AVE, LOT 32 BL 3 HUDSON GROVE,
- 331 39-07-2-00-17.000-RR; 137 JEWELL CIR, LOT 34 HIGHLAND MANOR AT OXMOOR LANDING PHASE ONE SECTOR ONE 45/14,

**OLD AND NEW BUSINESS**

**PRESENTATIONS**

**REQUEST FROM THE PUBLIC**

**ADJOURNMENT**