



BIRMINGHAM CITY COUNCIL

PUBLIC SAFETY COMMITTEE MEETING TUESDAY, JULY 11, 2023 BIRMINGHAM CITY HALL CONFERENCE ROOMS D & E- 1:00PM COUNCILOR LATONYA A. TATE (CHAIRMAN)

AGENDA

A. CALL TO ORDER

B. APPROVAL OF MINUTES- JUNE 13, 2023

C. LIQUOR LICENSES:

1. Highland Mart, LLC- NEW APPLICATION
2. Highland Package Store- NEW APPLICATION
3. Pilot Travel Center- NEW APPLICATION

D. SPECIAL EVENTS

4. Destination Birmingham Events, LLC
5. Birmingham Freedom Fest

E. ORDINANCE/RESOLUTION

6. An Agreement between the City of Birmingham and the Jefferson County Board of Health, to fund the implementation of the Jefferson County Hospital-linked Violence Intervention Program.
7. Emergency Medical Services Clinical Affiliation Agreement between St. Vincent's Health System and the CITY OF BIRMINGHAM, ALABAMA, for its Fire & Rescue Service ("BFRS").
8. 2023 Cost Reimbursement Agreement for a period not to exceed Three (3) years, between the Bureau of Alcohol, Tobacco, Firearms and Explosives ("ATF") and the City of Birmingham.

F. NEW/OLD BUSINESS

G. ADJOURNMENT

LIQUOR LICENSES

<p>1.</p> <p>Highland Mart LLC 2236 Highland Ave S. Birmingham, AL 35205</p> <p>Lynette Peters</p>	<p>Beer Off Premise Wine Off Premise</p> <p>NEW APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA___ Zoning___</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
<p>2.</p> <p>Highland Package Store 2000 2ND Ave S, Ste 109 Birmingham, Al 35205</p> <p>Jamshid Sohrabgorji</p>	<p>Lounge Retail Liquor Class II (Package Store)</p> <p>NEW APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA___ Zoning___</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
<p>3.</p> <p>Pilot Travel Center #602 224 Daniel Payne Drive Birmingham, AL 35204</p> <p>Olivia Guinn</p>	<p>Beer Off Premise Wine Off Premise</p> <p>NEW APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA___ Zoning___</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: <u>2 WEEK DELAY</u></p>

SPECIAL EVENTS

<p>4.</p> <p>Destination Birmingham Events, LLC 22nd St N from 1st Ave N to 1st Ave S Birmingham, AL 35205</p> <p>Jasmine Allen</p>	<p>Special Retail Liquor (7 days or less)</p> <p>NEW APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA____ Zoning_____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
<p>5.</p> <p>Birmingham Freedom Fest 500 17th Street North Birmingham, AL</p> <p>Rashada LeRoy</p>	<p>Special Retail Liquor (7 days or less)</p> <p>NEW APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA____ Zoning_____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>

RESOLUTION/ORDINANCE

<p>6.</p> <p>An Agreement between the City of Birmingham and the Jefferson County Board of Health, to fund the implementation of the Jefferson County Hospital-linked Violence Intervention Program, which is offered to provide hospital-based intervention and case management to victims of gun violence to address and reduce the gun violence in the City. The City will award funds to the Board in an amount not to exceed \$2,103,312, for a term of 3 years, in support of the program.</p> <p>Submitted by: Chris Hatcher Department: Mayor's Office Extension: 2807 Funding Source: G/L: 039_000.445-035; FIN039RM 99999A_006_002 - American Rescue Plan Act Amount: \$2,103,312</p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA____ Zoning____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____</p>
<p>7.</p> <p>A Resolution to authorize the Mayor to execute an Emergency Medical Services Clinical Affiliation Agreement between St. Vincent's Health System and the CITY OF BIRMINGHAM, ALABAMA, for its Fire & Rescue Service ("BFRS"). The City of Birmingham is authorized to maintain and operate a fire department and may do any and all things necessary to secure efficient service, pursuant to §11-43-140, Code of Alabama. The City of Birmingham offers an emergency medical services training program and desires to provide educational and clinical experiences to students enrolled in its emergency medical services training program and St. Vincent's Health System is willing to make certain educational experiences available to BFRS, its faculty members and students for educational and clinical experiences which will necessarily include some activities and tasks performed by students.</p> <p>Submitted by: FIRE CHIEF Department: BFRS Extension: 205-933-4160</p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA____ Zoning____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____</p>
<p>8.</p> <p>An Ordinance in accordance with Act 1969-916 of the Acts of Alabama, authorizing the Mayor and the Chief of Police to execute a 2023 Cost Reimbursement Agreement for a period not to exceed Three (3) years, between the Bureau of Alcohol, Tobacco, Firearms and Explosives ("ATF") and the City of Birmingham, for its Police Department ("BPD"), for participation of BPD Officers in the ATF Task Force ("Task Force") and for reimbursement to the City of Birmingham for overtime payments made to BPD officers assigned to work full time on Task Force related matters. The Mayor and/or Chief of Police are further authorized to execute all documents necessary to accomplish the purpose of the Agreement.</p> <p>Submitted by: POLICE CHIEF Department: BPD Extension: 205-254-1701</p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA____ Zoning____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____</p>