



**COMMITTEE OF THE WHOLE  
NOVEMBER 21, 2023  
1:30PM  
CONFERENCE ROOM D & E  
COUNCIL PRESIDENT DARRELL O'QUINN, COMMITTEE CHAIR**

## **AGENDA**

### **CALL TO ORDER**

### **APPROVAL OF MINUTES**

- 1) Business Improvement District (BID)- David Fleming- CEO, REV**
- 2) Birmingham Southern College Agreement- Mayor Randall L. Woodfin**
- 3) Home For All- Dr. Meghan Thomas- Director, Community Development**
- 4) Food Truck Ordinance – Atty. Julie Barnard & Atty. Alan Foster, OCA**
- 5) Real Time Crime Center Camera Expansion- Chaz Mitchell, COO & Atty. Jim Stanley , OCA**
- 6) OLD/NEW BUSINESS**
- 7) ADJOURNMENT**

**THE NEXT REGULARLY SCHEDULED COMMITTEE OF THE WHOLE MEETING WILL BE HELD WEDNESDAY DECEMBER 20, 2023 at 3:30PM  
IN CONFERENCE ROOMS D. AGENDA ITEMS MUST BE SUBMITTED BY 12 NOON ON FRIDAY DECEMBER 15, 2023.**

#### **DISCLAIMER:**

*The City of Birmingham will make reasonable accommodations to ensure that people with disabilities have equal opportunity to enjoy all city services, programs and activities. If accommodations are required for public meetings, please contact Cheryl Kidd, Council Administrator with reasonable advance notice by emailing, [Cheryl.Kidd@birminghamal.gov](mailto:Cheryl.Kidd@birminghamal.gov) or by calling 205.254.2294*