

# **Community Development Committee Meeting**

#### WEDNESDAY, DECEMBER 20, 2023 | 2:00PM CONFERENCE ROOMS D&E

# COUNCILOR J.T. MOORE, COMMITTEE CHAIR COUNCILORS VALERIE ABBOTT & CAROL CLARKE, COMMITTEE MEMBERS

# AGENDA

# I. Call to Order

- II. Invocation
- III. Approval of Agenda/Minutes
- IV. Old/New Business
  - Right of Way Encroachment License Agreement------Albert Jackson
    - Item 1: A request from Jem-Realty, LLC regarding the proposed installation of fire and domestic water lines, a concrete vault, a back flow preventer, ductile iron pipe, pvc pipe, fire and domestic mag meters. All of the facilities will be installed to provide water service to a new Warehouse for the Blue Linx Project, located at 1021 2nd Court West.
    - Item 2: A request from the University of Alabama at Birmingham on behalf of the University of Alabama Police Department, regarding the proposed installation of Automated License Plate Recognition (ALPR) cameras at two (2) locations along University Blvd. The cameras will provide the UAB Police Department with alerts to identify desired or unpermitted vehicles, thereby helping their police department to work more efficiently in monitoring real time events around the campus.
- V. Announcements
- VI. Adjournment

THE NEXT COMMUNITY DEVELOPMENT COMMITTEE MEETING WILL BE HELD ON <u>WEDNESDAY</u>, JANUARY 17, <u>2024 AT 2:00 P.M.</u> ITEMS FOR THE AGENDA MUST BE SUBMITTED BY <u>WEDNESDAY</u>, JANUARY 10, 2024 BY 4:00 P.M. TO ADARRIS.MAY@BIRMINGHAMAL.GOV.