



**BIRMINGHAM**  
**CITY COUNCIL**

**ADMINISTRATION AND GOVERNMENTAL AFFAIRS COMMITTEE MEETING**

**TUESDAY, JANUARY 9, 2024**

**2:00 PM COUNCIL CHAMBERS**

**COUNCIL PRO PRESIDENT WARDINE ALEXANDER CHAIRMAN**

**AGENDA**

- I. CALL TO ORDER**
- II. APPROVAL OF THE MINTUES “INITIAL MEETING”**
- III. OLD AND NEW BUSINESS**
  - A. BIRMINGHAM JEFFERSON COUNTY PORT AUTHORITY UPDATE**
    - a. DAVID RUSSELL, JR. - EXECUTIVE DIRECTOR**
  - B. CITY OF BIRMINGHAM 2024 LEGISLATIVE AGENDA UPDATE**
    - a. EARL HILLIARD, JR. - COB SR. PUBLIC AFFAIRS OFFICER**
- IV. ADJOURNMENT**