

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
PRE-COUNCIL MEETING – 9:00 A.M.**

February 20, 2024 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION: Pastor Talmadge Jackson, Rushing Spring Baptist Church

PLEDGE OF ALLEGIANCE: Councilor Clinton Woods

ROLL CALL

MINUTES NOT READY: November 7, 2023 – February 13, 2024

COMMUNICATIONS FROM THE MAYOR

NOMINATIONS TO BOARDS AND AGENCIES

STATEMENT OF CONDUCT OF BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF CONSENT AGENDA

CONSIDER ATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph)

ITEM 1.

A Resolution relative to the application of G&P Convenience Store LLC for an Off Premise Beer and Wine License to be used at **G&P Convenience Store**, 1313 – 14th Avenue North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee) **

CONSENT

ITEM 2.

A Resolution granting an Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to **Transportation One**, McCalla, Alabama, to be used in the operation of a Non-Emergency Medical Transport upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted by Councilor O’Quinn, Chairman, Transportation and Infrastructure Committee) (Recommended by the Transportation and Infrastructure Committee)

CONSENT

ITEM 3.

A Resolution granting an Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to **Walker’s Transportation, LLC**, Bessemer, Alabama, to be used in the operation of a Non-Emergency Medical Transport upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted by Councilor O’Quinn, Chairman, Transportation and Infrastructure Committee) (Recommended by the Transportation and Infrastructure Committee)

P (ph)

ITEM 4.

A Resolution assenting to the vacation of 2,833 square feet of the right of way that is located parallel to and between 10th Avenue South and 10th Court South and perpendicular to and between 23rd Street South and 24th Street South, on behalf of **Thomas N. Carruthers III**, on behalf of **Modular on Tenth, LLC** and **Bradlee Thomas Castro**, on behalf of **Magnolia**

Properties, LLC, owners, so that the owner can consolidate property and the **hearing** of all interested parties, **Case No. SUB 2023-00080. [Second Reading]** (Submitted by Councilor Moore, Chair, Community Development Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission and the Community Development Committee) **

P (ph)

ITEM 5.

A Resolution assenting to the vacation of 3,914 square feet of the (Unopen) right of way that is located parallel to and between 2nd Avenue South and 3rd Avenue South and perpendicular to and between 44th Street South and 47th Street South, on behalf of **Maye Head, on behalf of On The Trail, LLC**, owners, so that the owner can consolidate property and the **hearing** of all interested parties, **Case No. SUB 2023-00081. [Second Reading]** (Submitted by Councilor Moore, Chair, Community Development Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission and the Community Development Committee) **

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ITEM 6.

An Ordinance approving and authorizing the Mayor to execute a Redevelopment Agreement with **NorthStar Soccer Ministries**, under which NorthStar Soccer Ministries will undertake a project and purchase two vacant lots known as 4520 and 4601 - 14th Avenue, North Birmingham, AL 35212. The organization will develop a soccer complex that will provide soccer driven programs to serve the youth and their families in the City of Birmingham. The City has agreed to make the property available to North Star Soccer Ministries at a use value of \$425,000.00 in support of the project and utilizes Amendment No. 772 as it relates to the difference in the appraised value to support the economic development of a new business enterprises in the City; and eliminating blight and blighting factors through the productive re-use of vacant and under-utilized property, all of which inure to the economic health of the City and constitute important public benefits to the City and its citizens. **[Second Reading]** (Submitted by the City Attorney) (Recommended by the Mayor, Budget and Finance Committee and the Economic Development Committee) (Deferred from 2/13/2024 to 2/20/2024) **

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 7.

An Ordinance “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET” for the fiscal year ending June 30, 2024, by transferring \$1,470.00 from Kingston Neighborhood Association and appropriating \$1,470.00 to Department of Transportation, R&M Infrastructure Street & Traffic Signs purchase & install 6-speed bumps on the listed locations; 45th Street North between 12th and 14th Avenue North (2), 9th Terrace North between 45th and 44th Street North (2), & 44th Place North between 12th and 13th Avenue North (2). (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 8.

A Resolution authorizing the Mayor to execute, for and as the act of said City, an agreement with **Juniper and Myrtle, LLC** to provide professional consulting services to the City to develop a set of plans, strategies and recommendations to address homelessness and homeless prevention services, for a period not to exceed one year and for an amount not to exceed \$85,000.00 from funds received by the City from the American Rescue Plan Act. [**Funding Source: G/L: 039_000.445-035; FIN039RM 99999A_006_003 - American Rescue Plan Act**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 9.

A Resolution authorizing the Mayor to execute a three year Agreement, pursuant to §11-40-1 and §11-43-55 of the Code of Alabama, 1975, with **LiveView Technologies, Inc.** (“LVT”), for LVT to provide the City Police Department (BPD) with two D3 Live Units, for a total of \$207,480.00, which includes, but is not limited to the following as part of the Cloud Based Security System: (1) two subscriptions - Smart Generator; (2) two Mobile Mount- Solar-Gen; (3) Setup; and (4) Shipping. The Mayor is further authorized to expend up to an additional \$10,000.00/year to cover relocation and data expenses. The total amount to be expended shall not exceed \$237,480.00. [**Funding Source: G/L No. 001.043.26000.26001.527-050 and from the BPD Annual Budget**] (Submitted by the Mayor) (Recommended by the Chief of Police and the Public Safety Committee) **

CONSENT**ITEM 10.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, (i) a Real Estate Purchase and Sale Agreement with **Positive Development, LLC**, under which the City will purchase from Positive Development certain real property consisting of a commercial building located at 735 - 8th Avenue West, vacant land located at 721 - 8th Avenue West, and vacant land located at 717 - 8th Avenue West (collectively, the “Property”) for a purchase price of \$250,000.00, with such property to be used for future development. (Submitted by the City Attorney) (Recommended by the Director of Innovation and Economic Opportunity, the Economic Development and Tourism Committee, and the Budget and Finance Committee) **

CONSENT**ITEM 11.**

A Resolution authorizing the Mayor to execute a Vendor Agreement pursuant to §11-40-1 and §11-43-55 of the Code of Alabama, 1975, between the City of Birmingham and **Premier Security Solutions Co., Inc.** (Premier), for Premier to provide the City Police Department (BPD) with a solar surveillance unit for a trial period of 30 days at no cost to the City, subject to non-disclosure provisions for a term not to exceed three (3) years. BPD shall use the solar surveillance unit during the trial period of 30 days to understand its functionalities and determine if purchasing a solar surveillance unit will benefit the Birmingham Police Department. **[Funding Source: BPD Operating Budget]** (Submitted by the Mayor) (Recommended by the Chief of Police and the Public Safety Committee)**

ONSENT**ITEM 12.**

A Resolution authorizing the Mayor to expend funds in a total amount not to exceed \$5,000.00, to provide Neighborhood Association Officers Training Events and promote them in substantial form under which the City of Birmingham will host these events from July 1, 2024 through June 30, 2025. **[Funding Source: G/L Account 001_013_03780_527-025]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 13.

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$2,500.00 per Neighborhood Association for the purchase of office supplies for the City’s Neighborhood Associations, said funds to come from the Neighborhood Association Fund of the Neighborhood Association requesting the allocation. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee) **

CONSENT

ITEM 14.

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$2,500.00 and execute contracts with **the Birmingham Board of Education**, to allow the Board to provide services to the City by coordinating with Avondale Elementary School to support after school programming at Avondale Elementary School, said funds to come from the Crestwood North Neighborhood Association fund. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee) **

CONSENT

ITEM 15.

A Resolution authorizing the Mayor to expend funds and execute agreements with **Five Points Alliance** in an amount not to exceed \$2,000.00, to allow Five Points Alliance to provide services to the City by holding the 2024 Saint Patrick’s Day parade to showcase the Five Points South Neighborhood, said funds to come from the Five Points South Neighborhood Association fund. [G/L Account: **031_200_12170_12171_15198.540-001**] (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee) **

CONSENT

ITEM 16.

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$500.00, and execute agreements with **the Birmingham Public Library Board**, for the Powderly Library Branch’s Summer Reading Program, said funds to come from the Jones Valley Neighborhood Association fund. [G/L Account: **031_200_12180_12181_15198.540-001**] (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee) **

CONSENT

ITEM 17.

A Resolution authorizing the Mayor to allocate funds in an amount not to exceed \$200.00 for the purchase of trash bags for the Oakwood Place Neighborhood Association, said funds to come from Oakwood Place Neighborhood Association fund. [G/L Account: **031_200_12200_12203_15198.540-001**] (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee) **

CONSENT

ITEM 18.

A Resolution authorizing the Mayor to expend funds and execute agreements with **Steel City Creative, LLC**, in an amount not to exceed \$5,900.00, for the purchase of one 6 ft 4 in x 5 ft 4 in Marquee sign to be installed on the public right of way or public property located at the corner of 40th Street SW and Bessemer Avenue SW in the Riley Travellick Neighborhood, along with three A-frame boards and 36 A-frame signs, said funds to come from the Riley Travellick Neighborhood Association fund. [G/L Accounts: **[031_200_12180_12186_15198.540-001 and 031_200_12180_12186_15199.540-001]**] (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee) **

CONSENT

ITEM 19.

A Resolution authorizing the Mayor, pursuant to §11-40-1, 11-47-19, §11-47-11 and §11-43-55 of the Code of Alabama, 1975, to expend funds for the Birmingham Police Department (“BPD”) to promote and participate in a community event hosted on Housing Authority Birmingham District (“HABD”) property by local Barbers, entitled “**HAIRCUTS, CONVERSATIONS AND FRIENDSHIP**”. BPD Officers shall be authorized to attend the event on March 24, 2024, which will be held at Harris Homes Recreation Center located at 514 Chester Ave., Birmingham, Alabama, when local Barbers will be providing free haircuts for children living within the HABD properties. BPD Officers will offer Mentorship, Conflict Resolution, R.E.S.P.E.C.T. and Guidance to the Children attending the event. The event may be promoted as a resource of the City, and the Mayor and the Chief of Police are authorized to promote BPD’s participation in the event through such means as billboards, radio ads, flyers or other recognized forms of media. The Mayor shall be authorized to expend funds and execute such contracts as may be necessary for the promotion of the event and BPD’s participation in the event in accordance with Birmingham General City Code §3-1-7. **[Funding Source: BPD Operating Budget]** (Submitted by the Mayor) (Recommended by the Chief of Police and the Public Safety Committee)**

CONSENT

ITEM 20.

A Resolution approving and authorizing the Mayor to cause awards to be presented to individual employees of the following Departments: Birmingham Museum of Art, Birmingham Park and Recreation, Birmingham Fire and Rescue, Capital Projects, Office of the City Attorney (OCA), Birmingham Municipal Court, Mayor’s Office, Innovation and Economic Opportunity, City Clerk’s Office, Finance, Information Management Services (IMS), Planning, Engineering and Permits (PEP), Equipment Management, Communications & EMA, Human Resources, Public Works, Birmingham Land Bank Authority, Birmingham City Council, Birmingham CrossPlex, Birmingham Police Department, and the Birmingham Department of Transportation in recognition of exemplary performance and years of service, as recommended by their respective Directors. The presentation of awards at “**The Work Anniversary Milestones Program**” will include a breakfast and ceremony on February 22, 2024, at the Boutwell Auditorium and the total cost of the awards, exhibitions and breakfast program will not exceed a total value of \$1,000.00 for each employee receiving an award. The Mayor is authorized to execute such contracts as may be necessary for the purchase of awards, use of facilities, equipment and catering of the program, in accordance with Birmingham General City Code §3-1-7. The total amount to be expended for the event shall not equal or exceed a total of \$20,000.00. [G/L Accounts: **001_042_02300.524-042 (Supplies – Other Souvenirs); 001_042_02300.523-006 (Supplies – Food Banquet), and 001_042_02300.524-015 (Supplies – Other General Office)**] (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 21.

A Resolution accepting the lump sum bid of **Gillespie Construction, LLC**, Jasper, Alabama, in the amount of \$77,055.00 for the Storm Sewer Replacement at 509 Maple Street, Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Gillespie Construction, LLC. in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under that contract does not exceed the appropriation. [Funding Source: **G/L 046_000.513-010; Project Code: DOT046CP 003048**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Three Bids Submitted)

CONSENT**ITEM 22.**

A Resolution accepting the lump sum proposal of **Tecta America Southeast, LLC**, 6578 Morgan Street, Birmingham, in the amount of \$6,168.00, for the Martin Luther King, Jr. Recreation Center Roof Repairs at 529 43rd Street North, Birmingham, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Tecta America Southeast, LLC, in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation. [**Funding Source: G/L 102_000.527-050; Project Code: PR102CP 003970_010**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Proposal Received)

CONSENT**ITEM 23.**

A Resolution accepting the lump sum bid of **Tecta America Southeast, LLC**, 6578 Morgan Street, in the amount of \$144,410.00, for the Carver Theatre Roof Replacement located at 1631 4th Avenue North, Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Tecta America Southeast, LLC in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under that contract not exceed the appropriation. [**Funding Sources: DCP102CP 003532 and DCP102CP 003999**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Two Bids Submitted)

CONSENT**ITEM 24.**

A Resolution accepting the lump sum proposal of **Tecta America Southeast, LLC**, 6578 Morgan Street, in the amount of \$13,448.00, for the City Hall Roof Repairs located at 710 20th Street North, Birmingham, Birmingham, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Tecta America Southeast, LLC in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation. [**Funding Sources: PW102CP 0A3999**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Proposal Received)

CONSENT**ITEM 25.**

A Resolution accepting and approving the bid of **ODP Business Solutions, LLC.**, Boca Raton, Florida, for office supplies as needed at unit prices on file in the office of the Purchasing Agent, for a period of ten (10) months, for various Departments, based on bid awarded contract by the State of Alabama, Master Agreement MA230000003907. **[Appropriated in the FY 2023-2024 Budget]** (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT**ITEM 26.**

A Resolution accepting and approving the bid of **Trane U.S. Inc. dba Trane.**, Birmingham, for HVAC products and related services as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, contingent upon Council approval, for the City of Birmingham Public Works Department, per the Omnia Partners Purchasing Cooperative contract #3341. **[G/L Account: 001_049_40200_40229.511-009]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 27.**

A Resolution approving payment to **Graybar Electric Company, Inc.**, Birmingham, in the amount of \$592.60, for customized window graphics, for City of Birmingham Human Resources Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[G/L Account: 001_042_02300.524-015]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Human Resources)

CONSENT**ITEM 28.**

A Resolution approving payment to **Jedediah Pugh dba KLK Fire Solutions, LLC**, DeFuniak Springs, Florida, in the amount of \$28,859.60, for the purchase of firefighter extrication equipment - one (1) Surge Spreader, one (1) Surge Cutter and one (1) Surge RAM, for the Birmingham Fire & Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY2023-2024 Budget; G/L Account: 001_022_99999.600-010]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT

ITEM 29.

A Resolution approving payment to **Rich’s Collision Repair, LLC**, Adamsville, Alabama, in the amount of \$3,558.10, for wreck repair on vehicle number 164321 for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY2023-2024 Budget; G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 30.

A Resolution authorizing the City Clerk to publish ordinances, resolutions, bids, ads and notices with various newspaper vendors as requested by City Departments and Agencies from time to time for the 2024 calendar year. This authorization is in accordance with the provisions of Alabama Code § 6-8-65 in an amount not to exceed \$250,000.00, unless adjusted by the Council depending on publication needs during the year. **[Funding Source: 001_007_01300_534-035 G&A Legal Advertising]** (Submitted by the Mayor) (Recommended by the City Clerk and the Budget and Finance Committee) **

CONSENT

ITEM 31.

A Resolution approving the advanced expense accounts of appointed and elected officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 32.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 33.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

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ITEM 34.

A Resolution setting a public hearing **March 19, 2024**, to consider the adoption of a resolution assenting to the vacation of 6,757 square feet of the right of way that is located parallel to and between 40th Street North and 42nd Place North and perpendicular to and between 10th Avenue North and 11th Court North, located at 4000 & 4001 Richard Arrington Boulevard, Birmingham, on behalf of Coca Cola Bottling Company United-Central, LLC, owner, so that the owner can consolidate property, **Case No. SUB2023-00086. [First Reading]** (Submitted by Councilor Moore, Chairperson, Community Development Committee) (Recommended by Subdivision Committee of the Birmingham Planning Commission and the Community Development Committee)**

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ITEM 35.

A Resolution setting a public hearing **March 19, 2024**, to consider the adoption of a resolution assenting to the vacation of 23,760 square feet of the right of way that is located parallel to and between 16th Avenue South and 22nd Street South and perpendicular to and between 21st Place South (Ash Street) and Red Mountain Expressway, located at 2149 16th Avenue South & 2141 17th Avenue South, Birmingham, on behalf of Coca Cola Bottling Company United-Central, LLC, owner, so that the owner can consolidate property, **Case No. SUB2024-00003. [First Reading]** (Submitted by Councilor Moore, Chairperson, Community Development Committee) (Recommended by Subdivision Committee of the Birmingham Planning Commission and the Community Development Committee)**

CONSENT

ITEM 36.

A Resolution finding that the following twenty-two (22) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **March 26, 2024** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Community Development Committee)

- 1 13-33-4-11-51.000-RR; 9601 SHORT ST, LOTS 29+30+31 BLK 12 NORTH LAKE PARK ADD,
- 2 13-34-4-05-54.000-RR; 9652 WESTFIELD RD, LOTS 29+30 BLK 2 1ST ADD TO PENFIELD PARK,

- 3 22-13-1-10-17.000-RR; 3417 33RD PL N, LOT 6 BLK 2 POOL & GASTON ADD TO NORTH BHAM,
- 4 22-13-1-10-23.000-RR; 3405 33RD PL N, LOT 12 BLK 2 POOL & GASTON ADD TO NORTH BHAM,
- 5 22-13-1-10-28.000-RR; 3404 33RD PL N, LOT 10 BLK 1 POOL & GASTONS ADD TO NORTH BHAM,
- 6 22-13-1-10-31.000-RR; 3410 31ST AVE N, LOT 7 BLK 1 POOL & GASTONS ADD TO NORTH BHAM,
- 7 22-20-3-25-15.000-RR; 120 MAPLE AVE, N 50 FT OF LOT 1 MAP SHOWING PROPERTY OF JAMES S GOULD,
- 8 22-20-3-28-11.000-RR; 1310 BEALL ST, P O B 200S FT E OF NE INTER BEALL ST & MAPLE AVE TH E 52.5 FT ALG BEALL ST TH N 104.5 FT TH W 52.5 FT TH S 104.5 FT TO P O B BEING PART BLK 9 MARTIN LOCKHART SURVEY,
- 9 22-20-3-35-13.000-RR; 112 MAPLE AVE, S 65 FT OF LOT 2 MAP SHOWING PROP OF JAMES S GOULD,
- 10 22-20-3-35-14.000-RR; 114 MAPLE AVE, S 40 FT LOT 1 N 20 FT LOT 2 MAP SHOWING PROPERTY OF JAMES S GOULD,
- 11 22-20-3-35-16.000-RR; 124 MAPLE ST, S 1/2 OF LOT 4 BLK 11 MARTIN LOCKHART SURVEY,
- 12 22-20-3-35-17.000-RR; 204 MAPLE AVE, N 1/2 LOT 4 BLK 11 MARTIN LOCKHART SURVEY,
- 13 22-20-3-35-18.000-RR; 208 MAPLE AVE, S 1/2 LOT 1 BLK 11 MARTIN LOCKHART SURVEY,
- 14 22-20-3-35-19.000-RR; 212 MAPLE AVE, N 1/2 LOT 1 BLK 11 MARTIN LOCKHART SURVEY,
- 15 22-20-3-36-08.001-RR; 1300 MITCHELL ST, LOT 7-A JABEZ PAGE SUBDIV RESUR OF LOTS 6 & 7,
- 16 22-29-2-47-04.000-RR; 405 AVENUE T, N 1/2 LOT 10 BLK 8 ECHOLS KALE & RIDDLE,
- 17 22-30-2-11-15.000-RR; 204 BUTLER ST, LOT 24 BLK H NOLANVILLE,
- 18 23-11-1-15-08.000-RR; 420 87TH ST S, LOT 35 RED OAK GARDENS,
- 19 23-11-1-21-10.000-RR; 600 86TH ST S, LOT 1 PAYNES RESUR OF LOTS 4+5 +6 BLK 1 LACEYVILLE,
- 20 23-11-3-03-01.000-RR; 8245 2ND AVE S, NW 115 FT OF LOT 13 & NW 115 FT OF NE 25 FT OF LOT 14 BLK 144 EAST LAKE,
- 21 29-04-01-03-09.000-RR; 900 4TH AVE W, LOT 20 BLK 21 OWENTON,

22 29-04-1-03-06.000-RR; 908 4TH AVE W, LOT 16 BLK 21 OWENTON,

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT