

JOINT PUBLIC SAFETY AND SPECIAL CALLED COMMITTEE OF THE WHOLE
TUESDAY, FEBRUARY 13, 2024 | 1:00 p.m.
CITY COUNCIL CHAMBERS

MINUTES

COUNCILOR LATONYA TATE, COMMITTEE CHAIR
COUNCILORS JT MOORE AND HUNTER WILLIAMS, COMMITTEE MEMBERS

Councilor(s) Present: Tate, Moore, Williams

A. CALL TO ORDER

The Meeting was called to order by the Committee Chair, Councilor Tate

B. APPROVAL OF MINUTES- JANUARY 23, 2024

Action Taken:

Councilor Williams Motioned to Approve.

Councilor Tate Seconded the Motion.

The January 23, 2023 Joint Public Safety Committee Meeting Minutes were approved as recorded.

C. LIQUOR LICENSES:

SPEEDWAY

1617 Finley Blvd.

Birmingham, AL 35204

Contact: Bradley Braun

Beer Off Premise/Wine Off Premise/New Application

Action Taken:

Per Councilor Tate, the applicant is requesting a delay until the February 27, 2024 Joint Public Safety and Special Called Committee of the Whole Meeting.

Councilor Williams Motioned to Delay until February 27, 2024.

Councilor Tate Seconded the Motion.

Item Delayed until the February 27, 2024 Joint Public Safety and Special Called Committee of the Whole Meeting.

G & P Conuenience LLC

1313 14th Avenue North

Birmingham, AL 35204

Gerald Stinson

Beer Off Premise/Wine Off Premise/New Application

There were no incidents reported for this location.

The location meets Zoning requirements.

There are no tax delinquencies for the location.

Action Taken:

Councilor Williams Motioned to Approve.

Councilor Tate Seconded the Motion.

Item Recommended to the City Council Agenda.

D. ITINERANT JUNK DEALER'S PERMIT:

Counselman Automotive Recycling, LLC

1849 Ruffner Road

Birmingham, AL 35210

Contact: James G. Counselman

The location does not meet Zoning requirements.

Councilor Williams Motioned to Delay until February 27, 2024.

Councilor Tate Seconded the Motion.

Item Delayed until the February 27, 2024 Joint Public Safety and Special Called Committee of the Whole Meeting.

**E. NEW BUSINESS/LICENSE APPLICATION
RESOLUTIONS/ORDINANCES**

A Resolution pursuant to §11-40-1, 11-47-19, §11-47-11 and §11-43-55 of the Code of Alabama, 1975, to authorize the Mayor to expend funds for BPD to promote and participate in a community event hosted on HADB property by local Barbers, entitled "**HAIRCUTS, CONVERSATIONS AND FRIENDSHIP**".

Action Taken:

Councilor Williams Motioned to Approve.

Councilor Moore Seconded the Motion.

Item Recommended to the City Council Agenda.

A Resolution to authorize the Mayor to execute an Agreement, pursuant to §11-40-1 and §11-43-55 of the Code of Alabama, 1975, with Premier Security Solutions Co., Inc. (Premier), for Premier to provide the City Police Department (BPD) with a solar surveillance unit to for a trial period of 30 days at no cost to the City, subject to non-disclosure provisions for a term not to exceed three years.

Action Taken:

Councilor Williams Motioned to Approve.

Councilor Moore Seconded the Motion.

Item Recommended to the City Council Agenda.

A Resolution to authorize the Mayor to execute a three year Agreement, pursuant to §11-40-1 and §11-43-55 of the Code of Alabama, 1975, with LiveView Technologies, Inc. ("LVT"), for LVT to provide the City Police Department (BPD) with two 03 Live Units, for a total of Two Hundred Seven Thousand Four Hundred Eighty and 00/100 Dollars (\$207,480.00),

Action Taken:

Councilor Moore Motioned to Approve.

Councilor Williams Seconded the Motion.

Item Recommended to the City Council Agenda.

F. NEW/OLD BUSINESS

RESTORE PROGRAM UPDATE-CARRIE BUNTAIN

An update was presented by Carrie Buntain.

RESTORE (Reduce, Educate, Support, Train, Organize, Realize, Empower)

The program has been very instrumental in the reduction of youth violence.

The recidivism rate for the RESTORE Program is 9%.

The recidivism rate for Jefferson County juveniles in Birmingham is 68%.

The recidivism rate for juveniles in the City of Bessemer is 32%.

RESTORE has seen a 47% reduction in youth charged with murder, and an 18% reduction in victims, up to the age of 22.

Breakdown by District of Families Served:

District 1 – 18%; District 2 – 8%; District 3 – 1%; District 4 – 26%; District 5 – 13%; District 6 – 3%; District 7 – 12%; District 8 – 8%; District 9 – 10%.

Implementing the HEAT/HER Conflict Resolution programs has allowed RESTORE to reach 634.

RESTORE has provided 217 mentoring sessions creating post-release mechanism for engaging with juveniles coming back from out-of-home placements (from the juvenile detection facility).

Action Taken:

No Action - Information Only.

G. ADJOURNMENT

Councilor Moore Motioned to Adjourn.

Councilor Tate Seconded the Motion.

Meeting Adjourned.

ITINERANT JUNK DEALER'S PERMIT

<p>3. Counselman Automotiue Recycling, LLC 1849 Ruffner Road Birmingham, AL 35210 James G. Counselman NEW BUSINESS/LICENSE APPLICATION</p>		<p><input type="checkbox"/> Approved Consent Agenda D Approued pending NA ___ Zonmg D No Recommendation D DO NOT RECOMMEND <input type="checkbox"/> Date: <input type="checkbox"/> Delayed:</p>
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ORDINANCE RESOLUTION

<p>4. A Resolution pursuant to §11-40-1, 11-47-19, §11-47-11 and §11-43-55 of the Code of Alabama, 1975, to authorize the Mayor to expend funds for BPD to promote and participate in a community event hosted on HADB property by local Barbers, entitled "HAIRCUTS, CONVERSATIONS AND FRIENDSHIP". BPD Officers shall be authorized to attend the event on March 24, 2024, which will be held at Harris Homes. Recreation Center located at 514 Chester Ave., Birmingham, Alabama, when local Barbers will be providing free haircuts for children living within the HADB properties. BPD Officers will offer Mentorship, Conflict Resolution, R.E.S.P.E.C.T. and Guidance to the Children attending the event. The event may be promoted as a resource of the City and the Mayor and the Chief of Police are authorized to promote BPD's participation in the event through such means as billboards, radio ads, flyers or other recognized forms of media. The Mayor shall be authorized to execute such contracts as may be necessary for the promotion of the event and BPD's participation in the event in accordance with Birmingham General City Code</p> <p>§3-1-7. Submitted by: Mayor Department: Mayor Extension: 2277</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA_Zomng _____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
<p>5. A Resolution to authorize the Mayor to execute an Agreement, pursuant to §11-40-1 and §11-43-55 of the Code of Alabama, 1975, with Premier Security Solutions Co., Inc. (Premier), for Premier to provide the City Police Department (BPD) with a solar surveillance unit to for a trial period of 30 days at no cost to the City, subject to non-disclosure provisions for a term not to exceed three years. BPD will use the solar surveillance unit during the trial period of 30 days to understand its functionalities and determine if purchasing a solar surveillance unit will benefit the Birmingham Police Department.</p> <p>Submitted by: Mayor Department: Mayor Extension: 2277</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA_Zomng _____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
<p>6. A Resolution to authorize the Mayor to execute a three year Agreement, pursuant to §11-40-1 and §11-43-55 of the Code of Alabama, 1975, with LiueView Technologies, Inc. ("LVT"), for LVT to provide the City Police Department (BPD) with two D3 Liue Units, for a total of Two Hundred Seven Thousand Four Hundred Eighty and 00/100 Dollars (\$207,480.00), which includes, but is not limited to the following as part of the Cloud Based Security System: (1) two subscriptions - Smart Generator; (2) two Mobile Mount- Solar-Gen; (3) Setup; and (4) Shipping. The Mayor is further authorized to expend up to an additional \$10,000.00/year to cover relocation and data expenses. The total amount to be expended shall not exceed Two Hundred Thrtty-seuen Thousand Four Hundred Eighty and 00/100 Dollars (\$237,480.00). Said funds to come from G/L No.: 001.043.26000.26001.527-050 and from the BPD Annual Budget.</p> <p>Submitted by: Mayor Department: Mayor Extension: 2277</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA_Zomng _____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>

NEW/OLD BUSINESS

7. RESTORE PROGRAM Carrie Buntain	UPDATE	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA_ Zomng <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: <input type="checkbox"/> Dela1.1ed:
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iMotion By:

iSecond By,
