



**PUBLIC SAFETY COMMITTEE MEETING
TUESDAY, FEBRUARY 13, 2024
BIRMINGHAM CITY HALL
CITY COUNCIL CHAMBERS - 1:00PM
COUNCILOR LATONYA A. TATE (CHAIRMAN)**

AGENDA

A. CALL TO ORDER

B. APPROVAL OF MINUTES- JANUARY 23, 2024

C. LIQUOR LICENSES:

1. SPEEDWAY
2. G & P CONVENIENCE LLC

D. ITINERANT JUNK DEALER'S PERMIT:

3. COUNSELMAN AUTOMOTIVE RECYCLING LLC

E. RESOLUTIONS/ORDINANCES

4. A Resolution pursuant to §11-40-1, 11-47-19, §11-47-11 and §11-43-55 of the Code of Alabama, 1975, to authorize the Mayor to expend funds for BPD to promote and participate in a community event hosted on HADB property by local Barbers, entitled "HAIRCUTS, CONVERSATIONS AND FRIENDSHIP".
5. A Resolution to authorize the Mayor to execute an Agreement, pursuant to §11-40-1 and §11-43-55 of the Code of Alabama, 1975, with Premier Security Solutions Co., Inc. (Premier), for Premier to provide the City Police Department (BPD) with a solar surveillance unit to for a trial period of 30 days at no cost to the City, subject to non-disclosure provisions for a term not to exceed three years.
6. A Resolution to authorize the Mayor to execute a three year Agreement, pursuant to §11-40-1 and §11-43-55 of the Code of Alabama, 1975, with LiveView Technologies, Inc. ("LVT"), for LVT to provide the City Police Department (BPD) with two D3 Live Units, for a total of Two Hundred Seven Thousand Four Hundred Eighty and 00/100 Dollars (\$207,480.00),

F. NEW/OLD BUSINESS

7. RESTORE PROGRAM UPDATE- CARRIE BUNTAIN
8. ADJOURNMENT

LIQUOR LICENSES

<p>1.</p> <p>Speedway 1617 Finley BLVD Birmingham, AL 35204</p> <p>Bradley Braun</p>	<p>Beer Off Premise Wine Off Premise</p> <p>New Application</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA____ Zoning____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
<p>2.</p> <p>G & P Convenience LLC 1313 14TH Ave N. Birmingham, AL 35204</p> <p>Gerald Stinson</p>	<p>Beer Off Premise Wine Off Premise</p> <p>New Application</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA____ Zoning____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>

ITINERANT JUNK DEALER'S PERMIT

<p>3.</p> <p>Counselman Automotive Recycling, LLC 1849 Ruffner Road Birmingham, AL 35210</p> <p>James G. Counselman</p>	<p>NEW BUSINESS LICENSE APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA____ Zoning____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
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ORDINANCE/RESOLUTION

<p>4.</p> <p>A Resolution pursuant to §11-40-1, 11-47-19, §11-47-11 and §11-43-55 of the Code of Alabama, 1975, to authorize the Mayor to expend funds for BPD to promote and participate in a community event hosted on HABD property by local Barbers, entitled “HAIRCUTS, CONVERSATIONS AND FRIENDSHIP”. BPD Officers shall be authorized to attend the event on March 24, 2024, which will be held at Harris Homes Recreation Center located at 514 Chester Ave., Birmingham, Alabama, when local Barbers will be providing free haircuts for children living within the HABD properties. BPD Officers will offer Mentorship, Conflict Resolution, R.E.S.P.E.C.T. and Guidance to the Children attending the event. The event may be promoted as a resource of the City and the Mayor and the Chief of Police are authorized to promote BPD’s participation in the event through such means as billboards, radio ads, flyers or other recognized forms of media. The Mayor shall be authorized to execute such contracts as may be necessary for the promotion of the event and BPD’s participation in the event in accordance with Birmingham General City Code §3-1-7.</p> <p>Submitted by: Mayor Department: Mayor Extension: 2277</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA____ Zoning_____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
<p>5.</p> <p>A Resolution to authorize the Mayor to execute an Agreement, pursuant to §11-40-1 and §11-43-55 of the Code of Alabama, 1975, with Premier Security Solutions Co., Inc. (Premier), for Premier to provide the City Police Department (BPD) with a solar surveillance unit to for a trial period of 30 days at no cost to the City, subject to non-disclosure provisions for a term not to exceed three years. BPD will use the solar surveillance unit during the trial period of 30 days to understand its functionalities and determine if purchasing a solar surveillance unit will benefit the Birmingham Police Department.</p> <p>Submitted by: Mayor Department: Mayor Extension: 2277</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA____ Zoning_____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
<p>6.</p> <p>A Resolution to authorize the Mayor to execute a three year Agreement, pursuant to §11-40-1 and §11-43-55 of the Code of Alabama, 1975, with LiveView Technologies, Inc. (“LVT”), for LVT to provide the City Police Department (BPD) with two D3 Live Units, for a total of Two Hundred Seven Thousand Four Hundred Eighty and 00/100 Dollars (\$207,480.00), which includes, but is not limited to the following as part of the Cloud Based Security System: (1) two subscriptions - Smart Generator; (2) two Mobile Mount-Solar-Gen; (3) Setup; and (4) Shipping. The Mayor is further authorized to expend up to an additional \$10,000.00/year to cover relocation and data expenses. The total amount to be expended shall not exceed Two Hundred Thirty-seven Thousand Four Hundred Eighty and 00/100 Dollars (\$237,480.00). Said funds to come from G/L No.: 001.043.26000.26001.527-050 and from the BPD Annual Budget.</p> <p>Submitted by: Mayor Department: Mayor Extension: 2277</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA____ Zoning_____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>

NEW/OLD BUSINESS

<p>7.</p> <p>RESTORE PROGRAM</p> <p>Carrie Buntain</p>	<p>UPDATE</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA_____ Zoning_____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
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ADJOURNMENT

<p>8.</p> <p>Adjournment</p>	<p>Motion By:</p>	<p>Second By:</p>
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