

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
PRE-COUNCIL MEETING – 9:00 A.M.
CITY COUNCIL CHAMBERS – CITY HALL – 3RD FLOOR**

April 16, 2024 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

**INVOCATION: Reverend Christopher Wren, Assistant Pastor, Bessemer #1
International Ministries COGIC**

PLEDGE OF ALLEGIANCE: Councilor Clinton Woods

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: November 21 & 28, 2023

MINUTES NOT READY: December 5, 2023 – April 9, 2024

COMMUNICATIONS FROM THE MAYOR

NOMINIATIONS TO BOARDS AND AGENCIES

STATEMENT OF CONDUCT BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda.” Additionally, a citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF CONSENT AGENDA

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph)

ITEM 1.

A Resolution relative to the application of Taqueria Tafoya, LLC for an On and Off Premise Retail Beer and Wine License to be used at **Taqueria Tafoya Restaurant**, 3947 Pinson Valley Parkway, Birmingham, Alabama 35217, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 2.

A Resolution relative to the application of DBH Birmingham Concessions, LLC for a Special Retail Liquor License 160 to be used at **Birmingham Barons**, 1401 1st Avenue South, Birmingham, Alabama 35203, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT

ITEM 3.

A Resolution granting an Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to **William R. Misko d/b/a 5 Star Transport**, 11783 Holt Lock and Dam Road, Cottdale, Alabama 35453, to be used in the operation of an On-Demand-For Hire Transport upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted and Recommended by Councilor O’Quinn, Chairman, Transportation and Infrastructure Committee) **

CONSENT

ITEM 4.

A Resolution granting an Operating Authority Permit with eight (8) Certificates of Public Necessity and Convenience to **Starlight Transport, LLC**, 3112 Avenue F, Birmingham, Alabama 35218, to be used in the operation of a Non-Emergency Medical Transport and the operation of a Shuttle service upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted and Recommended by Councilor O’Quinn, Chairman, Transportation and Infrastructure Committee) **

CONSENT

ITEM 5.

A Resolution granting an Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to **New Generation Boarding Home, LLC**, 4252 Jackson Street, Birmingham, Alabama 35217, to be used in the operation of a Non-Emergency Medical Transport upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted and Recommended by Councilor O’Quinn, Chairman, Transportation and Infrastructure Committee) **

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

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ITEM 6.

An Ordinance approving and authorizing the Mayor to execute an Agreement with the **City of Birmingham, the City of Trussville and Norfolk Southern Railway Company**, under which the parties will undertake a project as part of the REDESIGN Alabama program to close at-grade railroad crossings, which will alleviate blocked crossings from the Woodlawn neighborhood in Birmingham into Trussville and erect alternative routes to enhance public access, with funding for the project to be provided from the following sources: the City of Birmingham’s FY 2022 Consolidated Rail Infrastructure and Safety Improvements “CRISI” Grant in the amount of \$8,000,000.00; the City of Birmingham being responsible for 2.5% of the project costs, not to exceed \$250,000.00; the City of Trussville being responsible for 2.5% of the project costs, not to exceed \$250,000.00; and Norfolk Southern Railway Company being responsible for 15% of the project costs, not to exceed \$1,500,000.00. **[First Reading]**

(Submitted by the City Attorney) (Recommended by the Mayor and the Transportation and Infrastructure Committee) **

P

ITEM 7.

An Ordinance amending Ordinance No. 24-20, adopted by the Council April 9, 2024, authorizing the Mayor to execute a Contract for Sale of Real Estate between the City of Birmingham and **Ruddell, LLC**, for property located 4330 Florence Street and 4305 Eutaw Street for the appraised value of \$290,000.00, is amended to change the name of the buyer to **Simplicity Real Estate, LLC, an affiliate of the Ruddell, LLC. [First Reading]** (Submitted by the Mayor) (Recommended by the City Attorney) **

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ITEM 8.

An Ordinance, pursuant to Alabama Act 1969-916, authorizing the Mayor to enter into an Interlocal Agreement between the **City of Birmingham (City)** and the **Housing Authority of the Birmingham District (HABD)**, to provide a law enforcement task force and Community Safety Partnership related to HABD’s High-Intensity Community Oriented Police Patrol Program at designated HABD properties for a period of up to two (2) years, with an end date of March 31, 2026, unless terminated earlier by either party. HABD will provide funding to the City in the amount of \$2,085,605.52, to cover personnel costs, expenses, and reimbursement for maintenance, fuel and repair of vehicles. The City will provide up to seven (7) police officers, one (1) sergeant and one (1) lieutenant to perform law-enforcement functions in the housing communities as part of the Task Force. **[First Reading] [Funding Source: BPD Operating Budget]** (Submitted by the Mayor) (Recommended by the Chief of Police) **

CONSENT

ITEM 9.

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Baptist Health Foundation, Inc. (the “Baptist Health”)** in an amount not to exceed \$100,000.00, under which Baptist Health will implement the Princeton BMC Healing Garden, a community garden on the campus of the Princeton Baptist Medical Center designed to create a therapeutic tool for hospital staff, residents of Princeton Towers, and the surrounding community while enriching the lives of the towers' elderly residents and providing a relaxing outdoor space for hospital

patients and their families, as well as for neighborhood residents and schoolchildren. **[Funding Source: G/L# 039_000.527-050 - ARPA District 6 Funds]** (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

CONSENT

ITEM 10.

A Resolution authorizing the Mayor to execute and deliver an agreement with the **Birmingham Board of Education**, in an amount not to exceed \$20,500.00, to provide the following goods and services for the benefit of students at the following Birmingham City Schools: The Board shall coordinate with Carver High School, for the amount of \$12,000.00 and Jackson Olin High School, for the amount of \$4,500.00, to assist with school expenses. The allocation is exclusively for the purposes stated. The Board shall coordinate with Wylam Elementary School, for \$1,000.00, to assist with school expenses, and Wilkerson Elementary School for \$1,000.00 to assist with associated school expenses. The allocation is exclusively for the purposes stated. The Board shall coordinate with Tuggle Elementary School, for \$1,000.00, to assist, and South Hampton K-8 School for \$1,000.00 to assist with associated school expenses. The allocation is exclusively for the purposes stated. **[Funding Source: 001_000_04290.542.002 District 9 Discretionary Funds]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 11.

A Resolution authorizing and empowering the Mayor to execute and deliver an agreement with **the Birmingham Folk Festival, Inc.**, under which the Birmingham Folk Festival, Inc. will provide organization, promotion, management, and planning services in support of the Festival for an appropriation in the amount of \$5,000.00. **[Funding Source: 001_000_04250.542-001 – District 5 Discretionary Funds]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 12.

A Resolution authorizing the Mayor to execute and deliver an agreement with **Carahsoft Technology Corporation**, under which Carahsoft Technology Corporation shall provide installation and access control locks at the Birmingham Fire and Rescue Stations and Facilities for a term of one (1) year in an amount not to exceed \$247,744.31. **[Funding Source: G/L 22_16000_16009.527-050 - Professional Services]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 13.

A Resolution authorizing the Mayor to execute a Master Lease Agreement with **Dell Financial Services, LLC**, under which Dell Financial Services, LLC shall replace a total of 700 old computers across the City that will include servers, storage and desktops, etc. for a term of five (5) years in an amount not to exceed \$1,268,199.00. **[Funding Sources: G/L# IMS153CP 004034, IMS148CP 003871 and IMS148CP003871]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 14.

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Synergy Community Development Center, LLC (“Synergy”)** in an amount not to exceed \$67,000.00, under which Synergy will design, develop and implement a program to provide capacity building support, training and technical assistance to the City of Birmingham in developing community-based violence; Intervention initiatives and support the coordination of a city-wide public safety strategy in partnership with the Birmingham Police Department to reduce violence in the City of Birmingham. **[Funding Source: G/L# 039_000.527-050 - ARPA District 9 Funds]** (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

CONSENT

ITEM 15.

A Resolution, pursuant to 16-11-9.1, Code of Alabama authorizing the Mayor to allocate funds and execute an agreement with the **Birmingham Board of Education** in an amount not to exceed \$2,000.00, under which the Board will provide services to the City by coordinating with Sun Valley Elementary School to provide \$1,000.00 to support after school programs, chrome books, and other educational resources at Sun Valley Elementary School and \$1,000.00 to be used at the discretion of the principal of Sun Valley Elementary to provide educational resources in reading and math and academic incentives at Sun Valley Elementary School. Said funds will come from Sun Valley Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 16.

A Resolution, pursuant to 11-47-19, Code of Alabama 1975, authorizing the Mayor to expend funds and execute agreements in an amount not to exceed \$2,000.00 with **the Birmingham Public Library Board (the “Library Board”)**, to allow the Library Board to provide supplies and equipment for the Pratt Library Branch. Said funds shall come from the following sources: \$500.00 from South Pratt Neighborhood Association, \$500.00 from the Central Pratt Neighborhood Association, \$500.00 from the Sandusky Neighborhood Association, and \$500 from the Thomas Neighborhood Association. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT

ITEM 17.

A Resolution, pursuant to 11-47-19, Code of Alabama 1975, authorizing the Mayor to expend funds and execute agreements in an amount not to exceed \$700.00 with **the Birmingham Public Library Board (the “Library Board”)**, to allow the Library Board to provide supplies and equipment for the Wylam Library Branch. Said funds shall come from the Wylam Neighborhood Association. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 18.

A Resolution, pursuant to 11-40-1 and 11-47-130, et. Seq., Code of Alabama 1975, authorizing the Mayor to execute and deliver an Agreement with **Byrd Landscaping, LLC**, in an amount not to exceed \$2,250.00, to allow Byrd Landscaping, LLC to perform regular lawn care services for City owned and approved lots and right of ways in the Industrial Center Neighborhood for a period of one (1) year. Said funding to be paid from the Industrial Center Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 19.

A Resolution, pursuant to 11-40-1 and 11-47-19, Code of Alabama 1975, authorizing the Mayor to allocate funds in an amount not to exceed \$700.00, for the purchase of four (4) 3 ft. by 3 ft. two-sided yard signs and two (2) banner style signs with grommets to be installed on the public right of ways or public property located in the **Powderly Neighborhood**. Said funds to come from the Powderly Neighborhood Association funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee) **

CONSENT

ITEM 20.

A Resolution approving the dedication of all new streets, alleys and public grounds as shown on the aforesaid plat or map of U.S. Highway 280 Right-Of-Way Dedication Subdivision, located at 2630 Cahaba Road, Birmingham, **Case No. SUB2024-00014**. (Submitted by Councilor Moore, Chairman, Community Development Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission and the Community Development Committee)**

CONSENT

ITEM 21.

A Resolution approving the dedication of all new streets, alley or Public grounds as shown on the aforesaid plat or map of Grand River, Parcel 7, Phase 2, located at 5955 Barber Motorsports Parkway, **Case No SUB2024-00018**. (Submitted by Councilor Moore, Chairman, Community Development Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission and the Community Development Committee) **

CONSENT

ITEM 22.

A Resolution, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of *State Farm v. Robert Earl Lewis*, in the District Court of Jefferson County, Alabama, DV-2020-903845, and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$12,227.90. Said funds to come from General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 23.

A Resolution authorizing the Director of Planning, Engineering and Permits to issue a condemnation repair permit to **TC Investment Group, LLC**, the owner or agent of the property located at 9147 Parkway East, Birmingham, which was condemned by the Council February 27, 2024, in order to remove the weeds and trash from the premises within ten (10) days of permit issuance and to commence and make substantial repairs within 30 days of permit issuance, no previous permits having been requested. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 24.

A Resolution amending Resolution No. 232-24, adopted by the City Council February 13, 2024, authorizing the Mayor to execute a contract with **Division 12 Consulting, LLC**, for the demolition and installation of the office build out in the amount of \$11,806.00, at unit prices on file in the office of the Purchasing Agent, in accordance with OMNIA Partners Contract #R191801, for the Department of Capital Project, to increase the amount to accommodate additional costs in the amount of \$38,627.92 for the project and that all other actions related to Resolution #232-24 be approved and ratified. **[Funding Source: G/L Account# 102_000.600-002, Project Code: DCP102CP 003999]** (Submitted by the Director of Capital Projects) (Recommended by the Mayor)

CONSENT

ITEM 25.

A Resolution accepting the lump sum bid of **Advanced Roofing Solutions, LLC**, 1001 – 30th Avenue, Northport, Alabama in the amount of \$284,000.00 for the IMS Roof Replacement located at 712 19th Street North, Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Advanced Roofing Solutions, LLC, in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. [**Project Codes: DCP102CP 003999 and DCP102CP 004042**] (Submitted by the Mayor) (Recommended by the Director Capital Projects) (Three Bids Submitted)

CONSENT

ITEM 26.

A Resolution accepting the lump sum proposal of **STC Worldwide, LLC**, 320 Applegate Lane, Pelham, Alabama 35124, in the amount of \$127,428.00 for East Lake Library Emergency Cooling Tower Replacement located at 5 Oporto Madrid Boulevard, Birmingham, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with STC Worldwide, LLC in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under the contract not exceed the appropriation. [**Project Codes: LIB102CP 003981 and DCP102CP 003999**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Two Proposals Submitted)

CONSENT

ITEM 27.

A Resolution accepting and approving the bid of **Hi-Touch Business Services, LLC**, La Vergne, Tennessee, for the purchase of general office supplies, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for various Departments, this being the lowest bid submitted. [**Appropriated for in FY2023-2024 Budget**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief Financial Officer) (Four Bids Submitted)

CONSENT

ITEM 28.

A Resolution approving payment to **Interfaceservices, Inc.**, Acworth, Georgia, in the amount of \$4,091.41, for the demolition of existing flooring as well as the purchase and install of new flooring at the Boutwell Auditorium, for the City of Birmingham Boutwell Auditorium, in accordance with the Sourcewell Purchasing Cooperative Contract #080819-IFA. [**G/L Account: 001_001_01520_01521.511-022**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor’s Office)

CONSENT

ITEM 29.

A Resolution approving payment to **JMJS, Inc. d/b/a COE Distributing**, Smock, Pennsylvania, for the purchase of office desks in the amount of \$11,183.60, at unit prices on file in the office of the Purchasing Agent, for the Public Works Department, based on bid awarded contract #230301 by the Interlocal Purchasing System, Pittsburg, Texas, a national governmental purchasing cooperative. [**Appropriated for in the FY 2023-2024 Budget; G/L Account: 001_049_99999.525-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT

ITEM 30.

A Resolution approving payment to **Kimball International Brands, Inc.**, Jasper, Indiana, for the purchase of Office furniture, for the City Council, in accordance with the State of Alabama Master Agreement Number MA230000002897-2. [**Appropriated in the FY 2023-2024 Budget; G/L Account: 001_010_99999.525-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the City Council President)

CONSENT

ITEM 31.

A Resolution approving the itemized expense accounts of elected and appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 32.

A Resolution approving the advanced expense accounts of elected and appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 33.

A Resolution approving the itemized expense account of a city employee. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 34.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 35.

A Resolution finding that the following thirty-four (34) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **May 21, 2024**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

1. 22-29-2-47-03.000-RR; 403 AVENUE T, S 1/2 LOT 11 BLK 8 ECHOLS KALE & RIDDLE,
2. 22-29-3-5-01.000-RR; 829 5TH ST, LOT B IDENE KEY SANDERS RESUR OF LOTS 6-7-8 C B WARREN SUR & PT OF NW 1/4 OF SW 1/4 SEC 29 TP 17 R 3,
3. 22-29-3-5-02.000-RR; 821 5TH ST, LOT A IDENE KEY SANDERS RESUR OF LOTS 6-7-8 IN C B WARREN SUR SEC 29 TP 17 R 3,
4. 22-20-1-08-22.000-RR; 1516 CHENAULT ST, : LOT 22 BLK 3 SMITHFIELD ESTATES 1ST ADD 1ST SECT,
5. 23-20-4-21-032.000-RR; 768 46TH ST N, LOT 22 & N 1/2 OF LOT 20 BLK 3 BIRCHENOUGHS SUBDIV,
6. 23-20-4-21-039.000-RR; 808 46TH ST N, LOT 2 BLK 1 HILLTOP SUBDIV,
7. 23-20-4-21-040.000-RR; 812 46TH ST N, LOT 1 BLK HILL TOP SUB,
8. 23-20-4-5-09-000.RR; 815 46TH ST N, W 128S FT OF LOTS 8 & 9 BLK 2 M S BOWDEN SUR,

9. 23-20-1-29-01.000-RR; 4601 9TH TER N, LOTS 1 THRU 13 BLK 10 BROWN & REED ADTN TO BROOKLYN,
10. 23-15-3-6-05.000-RR; 301 68TH PL N, LOTS 1 & 6 BLK 5 LAKEWOOD PARK,
11. 23-15-3-11-032.000-RR; 228 68TH PL N, LOT 19 BLK 11-G C D EBERSOLE,
12. 23-20-2-2-04.000-RR; 1426 44TH PL N, LOTS 6 & 7 BLK 3 GIBSONS ADD TO KINGSTON,
13. 23-20-2-9-02.000-RR; 4301 12TH AVE N, LOT 2 BLK 5 KING LD & IMP CO RESUR OF BLKS 1 & 2 & LOTS 1 TO 3 & 10 TO 12 BLK 3 & LOTS 1 TO 3 BLK 5 KING LD & IMP CO 2ND ADD TO KINGSTON SECT 20 TWSP 17 S RANGE 2W,
14. 23-15-2-9-012.000-RR; 3524 66TH ST N, LOT 12 BLK 1 GROVELAND HTS,
15. 23-15-2-10-05.000-RR; 3513 66TH ST N, LOTS 3 & 4 BLK 2 GROVELAND HTS,
16. 23-15-2-7-09-.000-RR; 3604 67TH ST N, LOT 17 BLK 5 GROVELAND HTS,
17. 23-32-4-05-04.000-RR; 4130 CRESCENT RD, LOT 26 & W 20 FT OF LOT 27 MOUNTAIN TERRACE,
18. 22-24-3-11-08.000-RR; 2721 17TH AVE N, LOT 7 BLK 3 BHAM RLTY COS ADD #10,
19. 22-13-3-1-03.000-RR; 3043 33RD TER N, LOT 9 BLK 1 HUDSON PARK,
20. 22-13-4-43-012.000-RR; 3206 27TH AVE N, LOT 19 BLK 1 WHITNEY-GAYLE & VANN ADD,
21. 22-13-4-43-013.000-RR; 3210 27TH AVE N, LOTS 20 THRU 22 BLK 1 WHITNEY GAYLE & VANN ADD,
22. 22-13-4-43-015.000-RR; 3230 27TH AVE N, LOT 24 BLK 1 WHITNEY-GAYLE & VANN ADD,
23. 22-13-4-43-016.000-RR; 3236 27TH AVE N, LOTS 25 & 26 WHITNEY-GAYLE & VANN ADD,
24. 22-14-1-4-03.000-RR; 4000 28TH PL N, LOTS 13-14-15 BLK 7 FAIRMONT,
25. 22-14-1-7-03.000-RR; 3929 28TH PL N, LOT 4 BLK 3 FAIRMONT,
26. 22-14-1-7-04.000-RR; 3923 28TH PL N, LOT 5 BLK 3 FAIRMONT,
27. 22-14-1-7-05.000-RR; 3921 28TH PL N, LOT 6 BLK 3 FAIRMONT,
28. 22-14-1-7-06-000-RR; 3911 28TH PL N, LOTS 7 & 8 BLK 3 FAIRMONT 7/35,

29. 22-14-1-5-01.000-RR; 3930 28TH ST N, LOTS 20-21 BLK 5 FAIRMONT EXCLUDING HWY R/W,
30. 22-13-2-3-015.001-RR; 2919 41ST AVE N, E 65 FT OF LOTS 20-21 & 22 BLK 1 NORTH BHAM LAND CO 3RD ADD TO NORTH BHAM,
31. 22-13-2-2-01.000-RR; 2923 41ST AVE N, W 50 FT OF E 90 FT OF LOTS 1 & 2 BLK 2 NO BHAM LAND CO 3RD ADD,
32. 22-13-2-2-01-001-RR; 2921 41ST AVE N, E 40 FT OF LOTS 1 & 2 BLK 2 NO BHAM LAND CO 3RD ADD,
33. 29-16-3-8-028.000-RR; 109 EAST ANN DR SW, LOT 21 BLK 4 POWDERLY HILLS,
34. 29-16-3-8-027.000-RR; 113 EAST ANN DR SW, LOT 22 BLK 4 POWDERLY HILLS,

CONSENT

ITEM 36.

A Resolution finding that the following forty (40) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **May 21, 2024**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

1. 22-19-3-1-104.007-RR; 505 OAK CREST DR, LOT 11 BLK 7 SOUTHAMPTON 3RD SECT 120/49,
2. 22-20-3-12-05.000-RR; 605 MAPLE AVE, LOT 1-A RESUR OF S 1/2 OF LOT 4 BLK 1 AMOS GOING PROPERTY & A PARCEL OF ACREAGE,
3. 22-20-3-14-025.000-RR; 612 MAPLE AVE, P O B 105S FT N OF N INTER TRILBY ST & MAPLE AVE TH N 85S FT ALG MAPLE AVE TH W 205S FT TH S 85S FT TH E 205S FT TO P O B BEING PART BLK 4 AMOS GOING,
4. 23-20-1-25-012.000-RR; 4912 9TH CT N, LOT 7 BLK 2 G D STATON,
5. 23-20-1-25-013.000-RR; 4914 9TH CT N, LOT 10 BLK 2 G D STATONS TO WOODLAWN,
6. 23-20-1-27-01.000-RR; 4733 9TH CT N, P O B 168 FT W OF THE S W INTER OF 48TH ST N & 9TH TERR N TH W 57 S FT ALG TERR TH S 106 S FT TH E 57 S

FT TH N 106 S FT TO P O B BEING PT OF LOTS 1 2 & 3 BLK 1 PROPERTY OF R A GILBERT,

7. 23-20-1-25-03.000-RR; 4821 9TH TER N, LOT 12 BLK 3 G D STATON,
8. 23-20-1-25-04.000-RR; 4817 9TH TER N, LOT 9 BLK 3 G D STATON,
9. 22-19-3-06-04.000-RR; 7 HOLT AVE, LOT 4 BLK A J E BRISLIN J E BRISLIN,
10. 22-19-3-06-05.002-RR; 5 HOLT AVE, LOT 3 BLK A J E BRISLIN SUR PB 5 PG 114,
11. 21-24-1-16-09.000-RR; 616 OZARK CT, LOT 3-B BLK 11 B W MAY RESUR OF LOT 3 BLK 11 SANDUSKY 82/78,
12. 22-33-4-4-08-13.000-RR; 1124 7TH AVE W, LOT 17 BLK 23 BUSH HILLS,
13. 22-32-3-34-03.000-RR; 2525 BUSH BLVD, LOT 5 BLK 79 BHAM ENSLEY LAND AND IMP CO,
14. 23-20-1-25-05.000-RR; 4813 9TH TER N, LOT 8 BLK 3 G D STATON,
15. 23-20-1-24-05.000-RR; 4816 9TH TER N, POB 207 FT SE OF THE SE INTER OF 48TH ST N & 10TH AVE N TH E 52 FT ALG AVE TH S 120.5 D 124 FT S TO 9TH TERR N TH W 52 FT ALG TERR TH N 120.5 D 124 FT S TO POB LYING IN SE 1/4 OF NE 1/4 SEC 20 T17S R2W,
16. 23-20-1-24-06.000-RR; 4812 9TH TER N, P O B 155 FT S E OF THE S E INTER OF 48TH ST N & 10TH AVE N TH E 52 S FT ALG AVE TH S 124 S FT TO 9TH TERR N TH W 52 S FT ALG TERR TH N 124 S FT TO P O B LYING IN S E 1/4 OF N E 1/4 SEC 20 T 17 S R 2 W SECT 20 TWSP 17S RANGE 2W,
17. 23-15-3-30-06.000-RR; 6612 DIVISION AVE, LOT 4 BLK 1-C WALKER LAND CO SURVEY OF EAST WOODLAWN,
18. 23-15-3-31-07.000-RR; 6609 DIVISION AVE, LOT 15 BLK 2-C EAST WOODLAWN,
19. 23-15-3-17-01.000-RR; 6731 DIVISION AVE, LOT 11 BLK 2-B EAST WOODLAWN,
20. 23-15-3-13-07.000-RR; 6807 DIVISION AVE, LOT 16 E 1/2 LOT 17 BLK 2-A EAST WOODLAWN,
21. 23-15-3-13-06.000-RR; 6815 DIVISION AVE, LOT 15 BLK 2-A EAST WOODLAWN,
22. 23-15-1-28-17.000-RR; 7332 DIVISION AVE, LOT 9 BLK 18 EAST LAKE,
23. 23-15-3-17-17.000-RR; 6728 1ST AVE S, LOT 8 BLK 2-B EAST WOODLAWN,

24. 22-35-3-25-12.000-RR; 400 4TH CT N, THE W 25 FT OF THE S 100 FT OF LOT 9 BLK 37 MAP OF SMITHFIELD (SOUTH),
25. 22-35-3-25-15.000-RR; 408 4TH CT N, LOT 11 BLK 37 MAP OF SMITHFIELD (SOUTH),
26. 29-08-2-15-05.000-RR; 4717 TERRACE R, LOT 5 BLK 28 CENTRAL PARK LAND COMPANYS SECOND SURVEY,
27. 29-08-2-15-04.000-RR; 4713 TERRACE R, LOT 4 BLK 28 CENTRAL PARK LAND COMPANYS SECOND SURVEY,
28. 29-07-1-26-14.000-RR; 4729 COURT R, LOT 13 BLK 37 CENTRAL PARK,
29. 29-07-1-27-11.000-RR; 4741 AVENUE R, LOT 11 BLK 43 CENTRAL PARK,
30. 29-08-3-10-05.000-RR; 4845 AVENUE R, LOT 12 BLK 44 CEN PK,
31. 29-08-3-09-05.000-RR; 4913 AVENUE R, LOT 4 BLK B WATERS & TEMME SUB OF LOTS A & B BLK 45 CENTRAL PARK ACREAGE LOTS,
32. 29-08-3-09-06.000-RR; 49117 AVENUE R, LOT 5 BLK "B" WATERS & TEMME 1ST SUB OF LOTS A & B BLK 45 CENTRAL PARK ACREAGE LOTS,
33. 29-07-4-11-21.000-RR; 4908 QUINCY CT, S 70 FT OF LOTS 1-2 BLK 40 MARTIN'S ADD TO BHAM-ENSELY,
34. 29-07-4-13-07.001-RR; 1715 50TH ST, LOT 8 BLK 36 MARTINS ADD TO BHAM ENSLEY 3/49,
35. 29-07-4-13-07.000-RR; 1711 50TH ST, LOT 5 BLK 28 CENTRAL PARK LAND COMPANYS SECOND SURVEY,
36. 29-07-4-13-08.000-RR; 1709 50TH ST, LOT 10 BLK 36 MARTINS ADD TO BHAM ENS,
37. 29-07-4-13-10.000-RR; 1701 50TH ST, LOT 12 BLK 36 MARTIN ADD TO BHAM ENSLEY,
38. 29-07-4-13-07.000-RR; 1717 50TH ST, LOT 7 BLK 36 MARTINS ADD TO BHAM ENSLEY 3/49,
39. 29-04-2-12-01.000-RR; 1205 4TH AVE W, LOT 8 BLK 27 & E 42 FT OF LOT 9 BLK 27 COMPTON RISING,
40. 29-04-2-12-03.000-RR; 1207 4TH AVE W, W 8 FT LOT 9 & E 25 FT LOT 10 BLK 27 COMPTON RISING,

CONSENT

ITEM 37.

A Resolution finding that the following one hundred nine (109) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **May 21, 2024**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

1. 21-36-3-07-03.000-RR; 2720 SLAYDEN AVE, LOTS 7 & 8 BLK C JOHNSON CITY 9/36,
2. 21-36-3-06-08.000-RR; 2810 SLAYDEN AVE, LOTS 3 & 4 D B BIRD 7/7,
3. 21-36-3-06-09.000-RR; 2804 SLAYDEN AVE, LOT 2 D B BIRD ENSLEY 7/7,
4. 21-36-3-06-10.000-RR; 2800 SLAYDEN AVE, LOT 1 D B BIRD 7/7,
5. 22-20-3-10-11.000-RR; 1128 LAFAYETTE ST, W 50 FT OF S 100 FT BLK 2 AMOS GOING SUR,
6. 22-20-3-10-13.000-RR; 1136 LAFAYETTE ST, E 50 OF W 150 OF S 150 BLK 2 AMOS GOING SUB,
7. 22-20-3-10-14.000-RR; 1140 LAFAYETTE ST, P O B 150S FT E OF E INTER LAFAYETTE ST & AMOS ST TH E 50S FT ALG LAFAYETTE ST TH N 100 FT S TH W 50 FT S TH S 100 FT S TO P O B BEING PART BLK 2 AMOS GOING SECT 20 TWSP 17 S RANGE 3W,
8. 23-20-3-10-05.000-RR; 907 41ST ST N, LOT 5 BLK 5 KINGSTON,
9. 23-20-3-10-15.000-RR; 816 42ND ST N, LOT 4 BLK E KING LAND AND IMP CO ADD TO KINGSTON,
10. 23-20-3-02-01.000-RR; 937 44TH ST N, THE N 37-1/2 FT OF LOT 1 BLK 2 SUR KINGSTON,
11. 23-20-3-03-14.000-RR; 932 44TH ST N, E 100 FT OF LOT 20 BLK 3 KINGSTON,
12. 23-20-3-03-05.000-RR; 900 44TH ST N, LOT 11 BLK 3 KINGSTON,
13. 23-20-3-14-02.000-RR; 889 44TH ST N, LOT 2 BLK 9 KINGSTON,
14. 23-20-3-14-05.000-RR; 873 44TH ST N, LOT 6 BLK 9 KINGSTON,
15. 23-20-3-13-24.000-RR; 848 44TH ST N, LOT 12 BLK N KING L & I CO ADD TO KINGSTON,

16. 23-20-3-13-19.000-RR; 824 44TH ST N, LOT 18 BLK N KING LD & IMP CO ADD TO KINGSTON,
17. 23-20-3-13-18.000-RR; 820 44TH ST N, LOT 19 BLK N KING LAND & IMP CO ADD TO KINGSTON,
18. 23-15-4-06-01.000-RR; 7231 4TH AVE S, LOT 10 BLK 46 EAST LAKE,
19. 23-15-4-03-11.000-RR; 7310 4TH AVE S, LOT 3 BLK 55 EAST LAKE,
20. 23-14-2-31-06.001-RR; 7609 4TH AVE S, LOT 16 BLK 86 EAST LAKE,
21. 23-14-2-31-13.000-RR; 7630 5TH AVE S, S 99 FT LOTS 8 & 9 BLK 86 EAST LAKE,
22. 23-14-2-31-12.000-RR; 7624 5TH AVE S, LOT 7 BLK 86 EAST LAKE,
23. 23-14-2-38-03.000-RR; 7525 5TH AVE S, LOT 12 BLK 77 EAST LAKE,
24. 23-22-2-36-13.000-RR; 204 62ND ST S, POB 325 FT NW OF NW INTER 3RD AVE S & 62ND ST S TH NW 50 S FT ALG 62ND ST S TH SW 150S FT TO ALLEY TH SE 50S FT TH NE 150 S FT TO POB BEING PT ANDREW BEARD SUB SECT 22 TWSP 17S RANGE 2W,
25. 23-22-2-36-03.000-RR; 209 61ST ST S, LOT 8 BLK 1 FREYS ADD TO WOODLAWN,
26. 23-22-2-11-05.001-RR; 6505 1ST AVE S, LOT 13 BLK 3-D EAST WOODLAWN 3/109,
27. 23-22-2-11-05.000-RR; 6509 1ST AVE S, LOT 12 BLK 3-D EAST WOODLAWN 3/109,
28. 23-22-2-12-02.000-RR; 6508 1ST AVE S, LOT 3 BLK 2-D EAST WOODLAWN,
29. 23-22-2-11-03.000-RR; 6527 1ST AVE S, LOT 10 BLK 3-D EAST WOODLAWN,
30. 23-15-3-32-02.000-RR; 6627 1ST AVE S, LOT 11 BLK 3-C EAST WOODLAWN,
31. 23-15-4-32-01.000-RR; 6733 2ND AVE S, LOT 12A RESURVEY OF LOTS 12 AND 13 BLK 4-B EAST WOODLAWN PLAT BOOK 256 PAGE 2,
32. 23-15-1-22-12.000-RR; 7414 2ND AVE S, LOT 4 BLK 5 EAST LAKE,
33. 23-14-2-32-03.000-RR; 7625 3RD AVE S, LOTS 12 & 13 BLK 85 EAST LAKE 1/217,
34. 23-14-2-33-12.000-RR; 7624 3RD AVE S, LOT 7 BLK 84 EAST LAKE,
35. 23-22-2-36-02.000-RR; 205 61ST ST S, LOT 9 BLK 1 FREYS ADD TO WOODLAWN SECT 22 TWSP 17 S RANGE 2W,

36. 23-22-2-28-08.000-RR; 343 63RD ST S, NW 30 FT OF LOT 27 BLK 6 HOWELLS ADD TO WOODLAWN,
37. 23-22-2-29-07.000-RR; 325 63RD ST S, SE 90 FT OF LOT 11 BLK 5 HOWELLS ADD TO WOODLAWN,
38. 23-20-4-21-42.000-RR; 820 46TH ST N, LOT 5 BLK 1 MADDOX E 12 FT TO CITY OF BHAM FOR ST R/W SEC 20 T17S R2W,
39. 23-20-4-21-43.000-RR; 824 46TH ST N, LOT 4 BLK 1 MADDOX,
40. 23-21-1-28-03.000-RR; 5945 GEORGIA RD, LOT 7 & WLY 2 FT OF LOT 6 BUXTON TRACT,
41. 23-21-1-28-02.000-RR; 5951 GEORGIA RD, LOT 6 EXC WLY 2 FT BUXTON TRACT,
42. 23-22-2-33-09.000-RR; 330 63RD ST S, LOT 11 GRAHLS ADD TO WOODLAWN,
43. 23-22-2-33-08.000-RR; 328 63RD ST S, LOT 12 GRAHLS ADD TO WOODLAWN,
44. 23-22-2-28-03.000-RR; 6313 3RD CT S, LOT 23 BLK 6 HOWELLS ADD TO WOODLAWN,
45. 23-14-2-33-11.000-RR; 7620 3RD AVE S, LOT 6 BLK 84 EAST LAKE,
46. 23-14-2-36-02.000-RR; 7527 3RD AVE S, LOT 11 BLK 75 EAST LAKE,
47. 23-14-2-36-03.000-RR; 7525 3RD AVE S, LOT 12 BLK 75 EAST LAKE,
48. 23-14-2-36-08.000-RR; 7505 3RD AVE S, LOT 17 BLK 75 EAST LAKE,
49. 23-15-1-10-09.000-RR; 7500 3RD AVE S, LOT 1 BLK 74 EAST LAKE,
50. 23-14-2-35-01.000-RR; 7520 3RD AVE S, LOT 6 BLK 74 EAST LAKE,
51. 23-15-1-23-16.001-RR; 7432 3RD AVE S, LOT 9 BLK 64 EAST LAKE 1/217,
52. 23-15-1-23-15.000-RR; 7428 3RD AVE S, LOT 8 BLK 64 EAST LAKE,
53. 23-15-1-23-08.000-RR; 7400 3RD AVE S, LOT 1 BLK 64 EAST LAKE,
54. 23-29-1-04-58.000-RR; 216 47TH STREET S, N 1/2 LOT 18 BLK 21 EAST AVONDALE22,
55. 23-29-1-06-07.000-RR; 4715 2ND AVE S, LOT 6 BLK 22 EAST AVONDALE,
56. 23-28-2-27-01.000-RR; 4808 2ND AVE S, P O B NE INTER 2ND AVE S & 48TH ST S TH NE 450 FT ALG 2ND AVE S TH NW 5 FT TO SEABOARD COAST LINE

R R TH SW 452 FT S ALG R R R/W TO 48TH ST S TH SE 48 FT S ALG 48TH ST S TO P O B BEING PT LOTS 10 THUR 18 BLK 15 EAST AVONDALE,

57. 23-28-2-20-09.000-RR; 4906 3RD AVE S, E 14 FT S LOT 12 & W 29 FT S LOT 13 BLK 24 EAST AVONDALE,
58. 23-28-2-20-11.000-RR; 4910 3RD AVE S, E 28 FT OF LOT 14 & W 15 FT OF LOT 15 BLK 24 EAST AVONDALE,
59. 22-35-3-08-18.000-RR; 614 5TH ST N, N 33-1/3 FT OF LOTS 15 AND 16 BLK 40 MAP OF SMITHFIELD SMITHFIELD (SOUTH),
60. 22-35-3-08-15.000-RR; 604 5TH ST N, N 1/2 OF S 1/2 OF LOTS 15 & 16 BLK 40 MAP OF SMITHFIELD (SOUTH),
61. 22-35-3-08-14.000-RR; 600 5TH ST N, S 1/2 OF S 1/2 LOTS 15-16 BLK 40 MAP OF SMITHFIELD (SOUTH),
62. 22-35-3-07-11.000-RR; 601 5TH ST N, LOT A GIARDINAS RESUR OF LOTS 9 TO 13 BLK 41 SOUTH SMITHFIELD,
63. 22-35-3-22-16.000-RR; 424 4TH TER N, LOTS 15-16 BLK 38 MAP OF SMITHFIELD (SOUTH),
64. 22-35-3-21-13.000-RR; 508 4TH TER N, LOT 11 BLK 43 MAP OF SMITHFIELD (SOUTH),
65. 22-13-3-01-33.000-RR; 3009 33RD CT N, LOT 1 BLK 2 HUDSON PARK,
66. 22-13-3-01-32.000-RR; 3015 33RD CT N, LOT 2 BLK 2 HUDSON PARK,
67. 22-13-3-01-14.000-RR; 3014 33RD CT N, LOT 13 BLK 1 HUDSON PARK,
68. 22-13-3-01-16.000-RR; 3022 33RD CT N, LOT 15 BLK 1 HUDSON PARK,
69. 22-13-3-01-28.000-RR; 3031 33RD CT N, LOT 6 BLK 2 HUDSON PARK,
70. 23-11-2-11-19.000-RR; 8420 3RD AVE N, LOT 6 BLK 16-C EAST LAKE LAND CO,
71. 23-11-2-17-05.000-RR; 8331 4TH AVE N, LOT 15 BLK 15-C EAST LAKE LAND CO,
72. 23-11-2-17-10.000-RR; 8303 4TH AVE N, LOT 21 BLK 15-C EAST LAKE LAND CO,
73. 23-10-1-11-17.000-RR; 8312 4TH AVE N, LOT 4 BLK 15-D EAST LAKE,
74. 23-10-4-02.28.000-RR; 8048 4TH AVE N, LOT 13 BLK 12-D EAST LAKE,

75. 23-03-2-07-31.000-RR; 1637 91ST ST N, P O B 370S FT E OF N INTER CREEKS RD & AIRPORT RD TH E 303.2 FT TH S 277 FT TO CREEKS RD TH NW 400 FT ALG CREEKS RD TH N 30S FT 50 FT TO POB LYING IN SW 1/4 OF NW 1/4 SECT 03 TWSP 17S RANGE 2W,
76. 23-10-4-10-01.000-RR; 412 79TH ST N, LOT 12 BLK 10-D EAST LAKE 1/217,
77. 23-12-1-21-05.000-RR; 8929 VALLEYBROOK RD, LOT 4 BLK 4 2ND SECTOR OF GLENBROOK ESTS,
78. 29-05-2-09-18.000-RR; 2315 23RD ST W, LOT 1 1ST ADD TO TERRACE PARK ALSO E 15 FT OF LOT 45 KOLBES 1ST ADD TO ENSLEY HIGHLANDS R 3,
79. 29-05-2-09-17.000-RR; 2317 23RD ST W, LOT 2 1ST ADD TO TERRACE PARK,
80. 29-05-2-02-09.000-RR; 2332 22ND ST, LOT 9 BLK 1 THE HGLDS,
81. 29-05-2-02-10.000-RR; 2336 22ND ST, LOT 8 BLK 1 THE HGLDS,
82. 29-05-2-06-04.000-RR; 2353 22ND ST W, LOT 4 BLK 2 THE HGLDS,
83. 29-05-2-08-04.000-RR; 2365 23RD ST W, LOT 12 BLK 26 TERRACE PARK ADD TO ENSLEY,
84. 29-05-2-08-06.000-RR; 2357 23RD ST W, LOT 10 BLK 26 TERRACE PARK ADD TO ENSLEY,
85. 29-05-2-08-07.000-RR; 2353 23RD ST W, LOT 9 BLK 26 TERRACE PARK ADD TO ENSLEY,
86. 29-05-2-06-30.000-RR; 2352 23RD ST W, LOT 13 BLK 25 TERRACE PARK ADD TO ENSLEY,
87. 29-05-2-06-31.000-RR; 2356 23RD ST W, LOT 14 BLK 25 TERRACE PARK ADD TO ENSLEY,
88. 29-05-2-06-24.000-RR; 2328 23RD ST W, LOT 7 BLK 25 TERRACE PARK ADD TO ENSLEY,
89. 29-05-2-06-23.000-RR; 2324 23RD ST W, LOT 6 BLK 25 SUR OF TERRACE PARK ADD TO ENSLEY,
90. 29-07-4-09-19.001-RR; 1656 50TH ST, LOT 23 BLK 38 MARTIN'S ADD TO BHAM ENSLEY PB 3 PG 49,
91. 29-07-4-09-15.000-RR; 1634 50TH ST, LOT 18 BLK 38 MARTINS ADD TO BHAM ENSLEY,
92. 29-07-4-14-06.000-RR; 1635 50TH ST, LOT 6 BLK 37 MARTINS ADD TO BHAM-ENSLEY,

93. 29-07-4-14-05.000-RR; 1639 50TH ST, LOT 5 BLK 37 MARTINS ADD TO BHAM-ENSLEY,
94. 29-07-4-09-13.001-RR; 1628 50TH ST, LOT 15 BLK 38 MARTINS ADD TO BHAM-ENSLEY PB 903 PG 49,
95. 29-07-4-09-13.000-RR; 1624 50TH ST, LOT 14 BLK 38 MARTINS ADD TO BHAM-ENSLEY PB 903 PG 49,
96. 29-07-4-09-12.000-RR; 1616 50TH ST, LOT 13 BLK 38 MARTINS ADD TO BHAM ENSLEY,
97. 29-07-4-14-12.000-RR; 1607 50TH ST, LOT 12 BLK 37 MARTINS ADD TO BHAM ENSLEY,
98. 29-07-4-17-06.000-RR; 1625 51ST ST, LOT 6 BLK 32 MARTIN ADD BHAM ENSLEY,
99. 29-07-4-14-20.000-RR; 1512 51ST ST, LOT 19 BLK 37 MARTINS ADD TO BHAM ENSLEY,
100. 22-12-2-19-13.000-RR; 4812 31ST ST N, LOT 11 BLK 9 DAVID,
101. 22-12-2-19-14.000-RR; 4816 31ST ST N, LOT 10 BLK 9 DAVID,
102. 22-12-2-10-26.000-RR; 4901 30TH WAY N, LOTS 10 & 11 BLK 3 DAVID,
103. 22-12-2-10-24.000-RR; 4917 30TH WAY N, LOTS 14 & 15 BLK 3 TOWN OF DAVID,
104. 22-12-2-18-12.000-RR; 4868 30TH WAY N, LOT 1 BLK 8 DAVID,
105. 22-13-2-04-09.000-RR; 4008 29TH ST N, LOTS 3 & 4 BLK 2 TARRANT & MCMILLANS ADD TO NO BHAM,
106. 22-13-2-04-13.000-RR; 4032 29TH ST N, LOT 8 BLK 2 TARRANT & MCMILLANS ADD TO NORTH BHAM,
107. 22-13-2-03-02.000-RR; 4029 29TH ST N, LOTS 3 & 4 BLK 1 NORTH BHAM LAND COS 3RD ADD,
108. 22-13-2-03-04.000-RR; 4021 29TH ST N, LOT 5 BLK 1 NORTH BHAM LAND COS 3RD ADD,
109. 22-13-2-03-05.000-RR; 4017 29TH ST N, LOT 6 BLK 1 NO BHAM LAND COS 3RD ADD,

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT