

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
PRE-COUNCIL MEETING – 9:00 A.M.
CITY COUNCIL CHAMBERS – CITY HALL – 3RD FLOOR**

April 9, 2024 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION: Dr. Gregory L. Clarke, Pastor, New Hope Baptist Church

PLEDGE OF ALLEGIANCE: Councilor Hunter Williams

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS:

MINUTES NOT READY: November 21, 2023 – April 2, 2024

COMMUNICATIONS FROM THE MAYOR

STATEMENT OF CONDUCT BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda.” Additionally, a citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF CONSENT AGENDA

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph) ITEM 1.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 1 22-31-1-07-03.000-RR; 909 AVENUE I, LOT 6 BLK 3 RESUR OF WM FAULLS SUR EXC THAT PT TO RW,
- 2 29-30-2-16-09.000-RR; 4232 GEORGE AVE SW, LOT 9 BL 14 BEARDENDALE ADD,
- 3 30-35-2-18-15.000-RR; 6173 ALICE AVE, LOT 19 BL 3 HUDSON GROVE,
- 4 30-35-2-17-90.000-RR; 6016 IVY ST, LOT 5 BL 21 BREWER PLACE,
- 5 30-35-2-17-85.000-RR; 6024 ALICE AVE, LOT 4 BL 2 HUDSON GROVE,
- 6 30-35-2-17-86.000-RR; 6020 ALICE AVE, LOT 3 BL 2 HUDSON GROVE,
- 7 30-35-2-17-65.001-RR; 6320 OWEN ST, LOT 8 BLK 5 HUDSON GROVE 5/98,
- 8 29-30-2-23-08.000-RR; 4300 GRASSELLI AVE SW, LOT 11 BL 3 E L MCGEES 1ST ADD,
- 9 30-35-2-17-65.000-RR; 6324 OWEN ST, LOT 9 BLK 5 HUDSON GROVE 5/98,
- 10 29-29-4-01-09.000-RR; 2429 CORAL ST, LOT 9 BL 1 WEBBTOWN,
- 11 29-29-4-01-08.000-RR; 2433 CORAL ST, LOT 8 BL 1 WEBBTOWN,
- 12 30-35-2-17-44.000-RR; 6101 GROVE AVE, LOT 1 BL 4 HUDSON GROVE,
- 13 30-35-2-19-08.000-RR; 6129 PARKER DR, LOT 1 BL 1 HUDSON GROVE,
- 15 30-35-2-17-93.000-RR; 6000 IVY ST, LOT 1 BL 21 BREWER PLACE,
- 16 30-16-4-17-05.000-RR; 3607 CHARLES ST, LOT 123 DOLOMITE VILLAGE 3RD ADD,
- 17 30-35-2-18-08.000-RR; 6137 ALICE AVE, LOTS 9 & 10 BL 3 HUDSON GROVE,
- 18 29-29-4-04-03.000-RR; 2141 WENONAH OXMOOR RD, COM AT SW COR

OF SE4 OF SE4 OF SEC 29 TP 18S R 3W TH N 128.8 FT TO POB CONT N 140 FT E ALG R/W OF WENONAH OXMOOR RD 99.8 FT TH SW 149.8 FT W 84.6 FT TO POB,

- 19 30-35-2-18-09.000-RR; 6141 ALICE AVE, LOTS 11 & 12 BL 3 HUDSON GROVE,
- 20 29-29-4-04-02.000-RR; 2117 WENONAH OXMOOR RD, COM SW COR OF SE4 OF SE4 SEC 29 TSP 18S R 3W TH N 124.8 FT TH E 84.6 FT TO POB TH NE 69.9 FT NELY 150 FT SWLY ALG R/W OF WENONAH OXMOOR RD 7T FT TH SW 149.8 FT TO POB,
- 23 23-14-3-01-23.000-RR; 7329 NAPLES AVE, LOT 17 BLK 5 EAST LAKE HGHLDS,
- 24 23-14-3-28-17.000-RR; 7120 OPORTO AVE, LOT 6 BLK 3 EAST LAKE HGLDS,
- 26 29-30-1-26-06.000-RR; 3539 TODD AVE SW, LOT 10 BL 11 TARPLEY,
- 27 22-22-4-11-06.000-RR; 120 22ND AVE W, LOT 13 BLK 2 COFFORD RLTY COS 1ST ADD TO WADE TRACT,
- 28 22-22-1-09-11.000-RR; 1628 32ND AVE N, LOT 19 & E 1/2 LOT 20 BLK 153 NO BHAM,
- 29 22-15-4-26-11.000-RR; 3412 18TH ST N, LOT 1 & S 50 FT OF LOTS 2 & 3 BLK 112 NORTH BHAM LAND COS ADD #5,
- 30 22-25-2-31-09.000-RR; 2201 14TH AVE N, LOT 9 BLK 2 SUDDUTH RLTY COS SUB OF BLK 667 BHAM,
- 31 22-25-2-31-17.000-RR; 2224 13TH AVE N, LOT 17 BLK 2 SUDDUTH REALTY COS SUB OF BLK 667 BHAM ELYTON LAND COS SUR OF CITY OF BHAM,
- 32 29-04-4-17-01.000-RR; 1101 TUSCALOOSA AVE SW, LOT 1 BLK 3 WEST END LAND & IMPROVEMENT CO,
- 33 29-04-4-18-07.000-RR; 1129 COTTON AVE SW, LOT 8 BLK 2 WEST END LAND & IMPROVEMENT CO,
- 34 29-04-3-16-05.000-RR; 1317 WOODLAND AVE SW, LOT 5 BLK 29 WEST END LAND & IMP CO,
- 35 29-04-3-16-04.000-RR; 1313 WOODLAND AVE, LOT 4 BLK 29 WEST END LAND & IMP CO,
- 36 23-14-2-13-02.000-RR; 7803 6TH AVE S, LOT 13 & WLY 1/2 OF LOT 12 BLK 14 SO HIGHLANDS OF EAST LAKE SO HIGHLANDS OF EAST LAKE,
- 37 23-14-2-13-01.000-RR; 7807 6TH AVE S, LOT 11 & E 1/2 OF LOT 12 BLK 14 SOUTH HIGHLANDS OF EAST LAKE,
- 38 23-14-2-01-04.000-RR; 7903 6TH AVE S, LOT 30 BLK 26 SO HGLDS EAST LAKE,

- 40 29-04-1-27-01.000-RR; 1131 LOMB AVE, POB INTER S LINE OF NE 1/4 SEC 4 T 18 S R 3 W & E LINE OF 12TH ST W THE 490 FT S ALONG S LINE TH NE 75 FT S TO SW R/W 11TH ST TH NW 164 FT S ALONG 1 1 TH ST TO LOMB AVE TH W 309.2 FT S ALONG LOMB AVE TH S 150 FT TH W 150 FT TH S 32 FT S TO POB,
- 41 29-04-4-12-01.000-RR; 201 12TH ST SW, POB INTER OF E LINE OF SW 12TH ST & THE N LINE OF THE SE 1/4 SEC 4 T 18S R 3 W TH SLY 332 FT S ALONG SW 12TH ST TO ALLEY TH NE 482 FT S ALONG ALLEY TO N LINE OF SE 1/4 TH W 495 FT S ALONG N LINE TO POB,
- 42 29-04-4-13-01.000-RR; 302 11TH ST SW, LOT 4 BLK 31 THARPE PLACE,
- 43 29-04-4-13-23.000-RR; 312 11TH ST SW, LOT 1 BLK 31 THARPE PLACE,
- 46 23-15-1-18-14.000-RR; 7428 2ND AVE N, S 150 FT OF LOT 8 BLK 6-B EAST LAKE,
- 47 29-08-4-50-04.000-RR; 1837 ALEMEDA AVE SW, NE 7.5 FT OF LOT 4 ALL LOT 5 & SW 5 FT OF LOT 6 BLK 3 C W BANTAS 1ST ADD,
- 48 29-08-4-46-02.000-RR; 1844 ALEMEDA AVE SW, NE 32.5 FT OF LOT 2 & SW 25 FT OF LOT 3 BLK 1 C W BANTA'S 1ST ADD,
- 49 29-08-4-45-06.000-RR; 1800 ALEMEDA AVE SW, LOTS 8 & 9 & THE NE 12.5 FT OF LOT 7 BLK 2 C W BANTAS 1ST ADD,
- 51 29-30-4-03-07.000-RR; 3620 BRENDA AVE SW, LOT 7 BLK 6 WENONAH SUB PLAT B,
- 52 29-30-2-15-09.000-RR; 4114 GEORGE AVE SW, LOTS 11 & 12 BLK 15 BEARDENDALE ADD,
- 53 29-30-2-15-10.000-RR; 3116 SPAULDING ST, LOTS 13-14-15 BL 15 BEARDENDALE ADD,
- 55 22-25-2-31-17.000-RR; 2224 13TH AVE N, LOT 17 BLK 2 SUDDUTH REALTY COS SUB OF BLK 667 BHAM ELYTON LAND COS SUR OF CITY OF BHAM,

CONSENT(ph)

ITEM 2.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CHEVY TRUCK COLOR: RED TAG NO: UNKNOWN VIN: UNKNOWN located at 9656 9TH AVE N, 35217 Parcel ID Number: 13-34-4-06-25.000-RR

CONSENT(ph)

ITEM 3.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

WRECKED SUV COLOR: BLACK TAG NO: UNKNOWN VIN: UNKNOWN located at 752 46TH ST N, 35212 Parcel ID Number: 23-20-4-21-29.000-RR

CONSENT(ph)

ITEM 4.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

2-DOOR CHEVROLET TRUCK COLOR: WHITE TAG NO: UNKNOWN VIN: UNKNOWN located at 1789 51ST ST, 35208 Parcel ID Number: 29-07-4-19-02.000-RR

CONSENT(ph)

ITEM 5.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR CHEVROLET COLOR: WHITE TAG NO: UNKNOWN VIN: UNKNOWN located at 3412 BOISE AVE SW, 35221 Parcel ID Number: 29-18-4-21-11.000-RR

CONSENT(ph)

ITEM 6.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

INFINITI SEDAN COLOR: GRAY TAG NO: UNKNOWN VIN: UNKNOWN located at 815 38TH ST N, 35222 Parcel ID Number: 23-19-4-17-06.000-RR

CONSENT(ph)

ITEM 7.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CAR WITH MISSING DRIVER'S SIDE TIRE COLOR: RED TAG NO: UNKNOWN VIN: UNKNOWN located at 815 38TH ST N, 35222 Parcel ID Number: 23-19-4-17-06.000-RR

CONSENT(ph)

ITEM 8.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

TRUCK MISSING FRONT TIRE COLOR: GRAY WITH WHITE TAG NO: UNKNOWN VIN: UNKNOWN located at 815 38TH ST N, 35222 Parcel ID Number: 23-19-4-17-06.000-RR

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 9.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2024, by transferring \$6,097.00 from District #2 Discretionary Funds and appropriating \$6,097.00 to Non Departmental, Transfer to Fund 031 Neighborhood Fund; and “TO FURTHER AMEND THE NEIGHBORHOOD FUND BUDGET” for the fiscal year ending June 30, 2024, by appropriating \$6,097.00 to Park & Recreation for Annual Fishing Rodeo. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 10.

An Ordinance “TO AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2024, by transferring \$6,000.00 from District #2 Discretionary Funds and appropriating \$6,000.00 to Non-Departmental, Transfer to Fund 031 Neighborhood Fund; and “TO FURTHER AMEND THE NEIGHBORHOOD FUND BUDGET” for the fiscal year ending June 30, 2024, by appropriating \$2,000.00 to Roebuck Springs, \$2,000.00 to Crestwood South, and \$2,000.00 to South East Lake Neighborhood Associations. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

P

ITEM 11.

An Ordinance authorizing the Mayor to execute a Contract for Sale of Real Estate between the City of Birmingham and **Ruddell, LLC**, for property located 4330 Florence Street and 4305 Eutaw Street, Birmingham for the appraised value of \$290,000.00. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development Committee) **

CONSENT

ITEM 12.

A Resolution authorizing the Mayor to enter into a Project Funding Agreement between the City of Birmingham and **CModel Data, Inc. (CModel)**, under which CModel will undertake a project to relocate from Vallejo, California to Birmingham, Alabama at 1500 1st Avenue North #21, Birmingham, Alabama 35203 and make capital investments in that location of \$120,000.00 for equipment and bring approximately eighty (80) new jobs to the City. The City will

provide financial incentives to CModel Data, Inc. under the RISE program in the amount of \$50,000.00 in support of the project. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development Committee) **

CONSENT**ITEM 13.**

A Resolution authorizing the Mayor to execute and deliver a Professional Services Agreement, for a period of not more than three (3) years, with **CULPEPPER AND ASSOCIATES LLC, MAY JUNG LLP and THE LAW OFFICE OF BARRETT YARBROUGH LLC** (hereinafter the "Attorneys"), for legal representation related to any insulin manufacturers', distributors', and/or wholesalers'. Attorneys will represent the City on a contingent fee basis, and the total amount of attorney's fees owed by the City shall not exceed twenty-five percent (25%) of the first ten million dollars of recovery; twenty percent (20%) of any recovery of funds in excess of ten million dollars and less than twenty million dollars; and fifteen percent (15%) of any recovery of funds in excess of twenty million dollars. The City will also reimburse Attorneys for reasonable costs and expenses which shall not exceed twenty five percent (25%) of the total recovery (gross) in favor of the City and this percentage will come from the fees recovered by Attorneys and are not to be charged as additional fees. (Submitted and Recommended by the City Attorney) **

CONSENT**ITEM 14.**

A Resolution authorizing the Mayor to execute an emergency contract with **Hydra Services, Inc.** to provide a dewatering pump at Messer Airport Highway in accordance with the Emergency provisions of §41-16-53, Code of Alabama. The circumstances giving rise to the need for emergency repairs are likely to cause harm to an individual if flooding is allowed to continue to accumulate at Messer Airport Highway and repairs are necessary without undue delay to mitigate any potential harm. The total rate the City shall pay shall not exceed \$65,930.00 under the terms of the agreement. Three price quotations or price estimates were obtained, and Hydra Services, Inc. was the lowest price. [Funding Source: G/L# 102_000.600-010 and Project# DCP102CP 003999] (Submitted by the Mayor) (Recommended by the Director of Capital Projects) **

CONSENT

ITEM 15.

A Resolution authorizing the Mayor to execute and deliver a Funding Agreement with **National Main Street Center, Inc.**, under which **National Main Street Center, Inc.** shall plan, execute and host the 2024 Main Street Now Conference, May 6 – May 8, 2024, to provide a framework for community revitalization and equip local leaders with a practical, adaptable, and balance approach to achieve economic health and quality of life outcomes. The City will provide incentives to National Main Street Center, Inc. in the form of a \$25,000.00 sponsorship pursuant to Amendment No. 772 to host the events which will generate revenue and will provide positive publicity for the City. [**Funding Source: G/L 001_003_00900.545-001**] (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development Committee)

CONSENT

ITEM 16.

A Resolution authorizing the Mayor to execute a Software as a Service (SaaS) Agreement with **Tyler Technologies, Inc.**, under which Tyler Technologies will provide software, professional services, and ongoing maintenance and support services related to the migration of Tyler Technology software products from an on-premise installation to a SaaS installation for a period of up to three (3) years in an amount not to exceed \$3,736,482.00. [**Funding Source: 001_037_01920_01922.526-001 IMS-Systems Development-System Support Technology Maintenance-Software Maintenance**]

CONSENT

ITEM 17.

A Resolution authorizing the Mayor to execute any and all documents necessary for the City to make application, receive and expend grant funding from the **U.S. Department of Justice (DOJ)** Law Enforcement Mental Health and Wellness Act (LEMHWA) Implementation Projects grant in the amount of \$200,000.00 to improve mental health and wellness services for law enforcement officers, dispatchers, and other interdepartmental personnel that experience trauma with no matching funds due from the City. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 18.**

A Resolution amending Resolution No. 481-24, adopted by the Council on March 26, 2024, accepting and approving the bid for Buster Miles Ford, Inc., Heflin, Alabama, for the purchase of 2024 Chevrolet Blazer 9CI AWD, Blazer EV LT AWD, Equinox 2LT, Standard Mach E Select RWD and Mach E Select vehicles for Equipment Management and various other departments, to change the name of the vendor to **Buster Miles Chevrolet, Inc.**, Heflin, Alabama. [**Appropriated for in FY 2023 - 2024 Budget; G/L Account: 102_000.600-007; Project: EM102CP 0C4006_001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Three Bids Submitted)

CONSENT**ITEM 19.**

A Resolution approving payment to **Environmental Products Group, Inc.**, Apopka, Florida, for the purchase of four (4) Petersen TL-3 Base Loader, Dump Body and Chassis with optional feature, in the amount of \$877,788.32, at unit prices on file in the office of the Purchasing Agent, for Equipment Management, in accordance with Sourcewell Contract #040621-PII. [**Appropriated for in FY 2023 - 2024 Budget; G/L Account: 105_034_96500_96547.600-007**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 20.**

A Resolution approving payment to **Interfaceservices, Inc.**, Acworth, Georgia, in the amount of \$21,878.96 for the purchase and installation of new flooring at the Highland Park Golf Course Banquet Room, in accordance with the Sourcewell Purchasing Cooperative contract #080819-IFA, for the City of Birmingham Mayor's Office. [**G/L Account: 102_035-500-100**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor's Office)

CONSENT**ITEM 21.**

A Resolution approving payment to **The Hon Company, LLC.**, Muscatine, Iowa, for the purchase of office furniture in the amount of \$13,049.37, at unit prices on file in the office of the Purchasing Agent, for the Capital Projects Department, in accordance with awarded bid contract by the State of Alabama, Master Agreement #MA220000002845, in accordance with Section 3-1-7 of the

Birmingham City Code. [**Appropriated for in the FY 2023-2024 Budget; G/L Account: 001_060_00500.527-014**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Capital Projects)

CONSENT

ITEM 22.

A Resolution approving the itemized expense accounts of appointed and elected officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 23.

A Resolution approving the advanced expense accounts of appointed and elected officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 24.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 25.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

P

ITEM 26.

A Resolution setting a public hearing **May 7, 2024**, to consider the adoption of an Ordinance amending Ordinance No. 15-133, as amended, the existing zoning regulations in Title 1, Chapter 5: Off-street Parking and Loading Regulations, **Case No. ZAC2023-00004. [First Reading]** (Submitted by Councilor Abbott, Chairman, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee) (No Recommendation by the Planning and Zoning Committee) **

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 426-24 on March 5, 2024 to be noxious and dangerous, whereon said weeds have been abated:

- 14 29-29-4-01-13.000-RR; 2409 CORAL ST, LOT 15 BLK 1 WEBBTOWN,
- 21 29-29-4-01-18.000-RR; 1016 2ND AVE SW, LOT 3 & 4 BLK 5 WEBBTOWN,
- 22 22-29-3-21-07.000-RR; 604 AVENUE T, POB SW INTER BHAM SO RR & AVE T TH SW 110 FT S ALG BHAM SO RR TH E 105 FT S TO AVE T TH N 45 FT S ALG AVE T TO POB BEING PART LOT 16 BLK 2 HOWELL & MCCARY SUR,
- 25 29-30-2-10-03.000-RR; 4013 MINERAL AVE, LOT 3 BL 9 BEARDENDALE,
- 39 29-02-2-20-09.000-RR; 148 POWELL AVE, LOTS 1 & 2 MARY SADLERS ADD TO BHAM,
- 44 29-04-4-12-05.000-RR; 1128 WOODLAND AVE SW, LOT 16 BLK 38 WEST END LAND & IMPROVEMENT CO,
- 45 29-04-4-12-04.000-RR; 1132 WOODLAND AVE SW, LOT 15 BLK 38 WEST END LAND & IMPROVEMENT CO,
- 50 29-29-4-01-19.000-RR; 1012 2ND AVE SW, LOTS 5+6+7+8 BLK 5 WEBBTOWN,
- 54 29-04-4-13-24.000-RR; 308 11 TH ST SW, LOT 2 BLK 31 THARPE PLACE