# **REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA PRE-COUNCIL MEETING – 9:00 A.M.**

# <u>May 14, 2024 – 9:30 A.M.</u>

WEBSITE ADDRESS: www.birminghamal.gov

**INVOCATION:** Reverend Ms. Earlene Prince, Pastor, Church of God Pratt City of Birmingham

PLEDGE OF ALLEGIANCE: Councilor Carol E. Clarke

ROLL CALL

**APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: January 16 – 30, 2024** 

MINUTES NOT READY: February 6, 2024 – May 7, 2024

**COMMUNICATIONS FROM THE MAYOR** 

Presentation of the Mayor's Proposed General Fund; Capital Budget and <u>Budget</u> <u>Message</u> for Fiscal Year 2024-2025.

## ITEM 1.

A Resolution setting a public hearing **June 3**, **2024**, at 5:00 p.m. in the City Council Chambers on the Mayor's proposed budgets. (Submitted by Councilor Smitherman, Chair, Budget and Finance Committee)

## STATEMENT OF CONDUCT OF BUSINESS

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. All items on the "Consent Agenda" will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the "Consent Agenda". Additionally, a Citizen interested in addressing the Council with respect to an item on the "Consent Agenda" designated for "Public Hearing" ("ph") may request the item be removed from the "Consent Agenda" to hold the hearing on the item. Any item(s) removed from the "Consent Agenda" will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation ("P") will be read, and all Public Hearings ("ph") will be announced.

# CONSIDERATION OF CONSENT AGENDA

## CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

# INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

<u>P</u>

## **ITEM 2.**

An Ordinance amending Title 9, Chapter 1, Article E, of the General City Code of the City of Birmingham, 1980, related to the Birmingham Police Department Auxiliary Police Force, to comply with 11-43-210, Code of Alabama. **[First Reading]** (Submitted and Recommended by the Mayor)\*\*

## <u>P</u> ITEM 3.

An Ordinance authorizing the Mayor and the Chief of Police to create and establish a Birmingham "Citizens Observer Patrol" (COP) Unit under the supervision and control of the Birmingham Police Department. [First Reading] (Submitted and Recommended by the Mayor)\*\*

## <u>P</u>

## ITEM 4.

An Ordinance approving and authorizing the Mayor to execute a Redevelopment Agreement with Omega Bridge Builders Foundation, under which Omega Bridge Builders Foundation will undertake a project to refurbish and transform the former Ensley Precinct located at 624 - 19th Street Ensley, Birmingham, AL 35218, to development a multi-purpose outreach center, which will serve as a major resource to the Ensley community by eliminating blight, provide youth and community training programs and conduct other revenue generating programs as they become available. The City has agreed to make the property available to Omega Bridge Builders Foundation at a use value of \$30,000.00 in support of the project. [First **Reading**] (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development and Tourism Committee)\*\*

## <u>CONSENT</u> ITEM 5.

A Resolution amending Resolution No. 119-24, adopted by Council January 23, 2024, authorizing the Mayor to execute an Agreement with **Space One Eleven**, under which Space One Eleven will provide art education programs that will incorporate art history, technique, and conceptual workshops where professional Birmingham artists teach the classes to underserved children, youth, and citizens in the City of Birmingham to correct the amount from \$5,000.00 to \$13,500.00. [Funding Sources: District 8 Discretionary Funds - \$5,000.00 and District 5 Discretionary Funds - \$8,500.00] (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

#### **CONSENT**

## ITEM 6.

A Resolution authorizing the Mayor to apply for a grant, execute and deliver an agreement and all required documents to **the Alabama Department of Transportation ("ALDOT")** for the FY 2024 Local Roads Safety Initiative (LRSI) to repair the shoulder along Wenonah Road at 22<sup>nd</sup> Street SW and install a guardrail and accept a grant fund disbursement to the City of Birmingham in the amount of up to \$1,260,000.00 with a ten percent (10%) match of \$140,000.00 required from the City from the Rebuild Alabama Gas Tax account. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Transportation Committee)

ITEM 7.

#### <u>CONSENT</u>

A Resolution authorizing the Mayor to execute any and all documents necessary to enter into an Agreement with **the State of Alabama** acting through **the Alabama Department of Transportation (ALDOT)** for a Preliminary Engineering, Utility and Construction Agreement for a Congestion Mitigation and Air Quality Improvement Program Project for Woodlawn Neighborhood Streetscape—Phase II, Project# CMAQ-3717(); CPMS Reference# 100066708, 100066710, and 100066709. The total project cost will be \$2,155,045.13, with a local match from the City in the amount of \$431,009.03. [Funding Source: DOT058CP 003048-Street **Resurfacing]** (Submitted by the City Attorney) (Recommended by the Director of the Transportation Department, the Budget and Finance Committee and the Transportation Committee)

### CONSENT ITEM 8.

A Resolution authorizing the Mayor to execute and deliver an agreement with **Black Women's Mental Health Institute** in an amount not to exceed \$2,500.00 to allow Black Women's Mental Health Institute to provide free counseling and mental health outreach to the residents of Birmingham in District 6 by partnering with schools, churches, community centers, parks and recreation centers, libraries, hospitals, clinics, daycares, and law enforcement to increase awareness and utilization of the free mental health services. Said funds to come from District 6 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)\*\*

#### **CONSENT**

#### ITEM 9.

A Resolution approving and authorizing the Mayor to execute (i) a Development Agreement with **Coca-Cola Bottling Company United-Central, LLC ("United")**, under which United will undertake a project to redevelop the former Stockham Valve Property located at 1101 - 40<sup>th</sup> Street North for use as a corporate campus which is expected to include a new corporate headquarters, a state-of-the-art sales, distribution and warehousing center, region, division and local offices, and a customer call center, and the City will provide certain incentives to include construction of an access road to the site, up to \$400,000.00 in funding for water infrastructure improvements, and certain tax abatements, and (ii) an Abatement Agreement with United, under which the City will grant abatements of construction-related sales and use taxes for the project and of noneducational ad valorem taxes imposed by the State of Alabama and Jefferson County with respect to the project for a period of 10 years and of

noneducational ad valorem taxes imposed by the City with respect to the Project for a period of 15 years. [Future Funding for Water Infrastructure in FY25 Incentive Agreement] (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development and Tourism Committee)\*\*

### <u>CONSENT</u> ITEM 10.

A Resolution approving and authorizing the Mayor to execute an Agreement between the City of Birmingham and the **Huffman Recreation Board**, in the amount not to exceed \$1,000,000.00, under which Huffman Recreation Board will implement the Huffman Ball Park Improvement Project to make improvements to the lighting system; dug outs (including roofing); signage, roofing; restrooms; and fencing at the Huffman Ballpark in the City of Birmingham. [Funding Source: G/L 039\_000.527-050 - ARPA District 1 Funds] (Submitted by the City Attorney) (Recommended by the Mayor)

### <u>CONSENT</u>

### **ITEM 11.**

A Resolution approving and authorizing the Mayor to execute an Assignment of Incentive Agreement for the purpose of expressing the City's endorsement and written consent to **Jim Burke Automotive**, **Inc.** assigning to **Hallmark Auto Group**, **LLC**, and **Hallmark 1**, **LLC d/b/a Hallmark Hyundai** that certain Incentive Agreement dated October 1, 2009, under which the City agreed to provide a certain sales tax incentives to Jim Burke Automotive as part of the "City of Birmingham New Automotive Sales Stimulus Program" for a term of 30 years. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development and Tourism Committee)\*\*

## CONSENT ITEM 12.

A Resolution authorizing the Mayor to execute and deliver an agreement with **Mobility Capital Finance, Inc. (MoCaFi),** a Delaware corporation, in an amount not to exceed \$150,000.00 per year for an annual Program Management Fee over a three year term to provide a payment card program through the provision of municipal identification cards and immediate response cards, financial and project management and data services to support the management and administration of the Emergency Rental Assistance Program and a 3% Disbursement Fee for all funds distributed by MoCaFi on behalf of the City with a maximum annual amount not to exceed \$1,000,000.00 in total fees. The City received Emergency Rental Assistance to provide rental and utility payment assistance to landlord and utility companies on behalf of eligible low-tomoderate income households that have experienced loss of income due to the Coronavirus Pandemic. The City desires to retain MoCaFi for the provision of a payment card program and financial and project management and data services in an amount not to exceed the identified amount to support program management, compliance and financial reporting required under the Emergency Rental Assistance Program. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

#### <u>CONSENT</u>

### **ITEM 13.**

A Resolution authorizing the Mayor to execute and deliver an agreement with **the Board of Trustees of the University of Alabama on behalf of the University of Alabama at Birmingham (UAB)**, under which UAB will provide project management services and funding in the amount of \$10,000.00 for the resurfacing of playground equipment and park improvements in Downey Park to improve and promote the health and safety of the citizens and other issues of concerns for residents. The term of the agreement is one (1) year and the City shall contribute an amount not to exceed \$25,000.00. [Funding Source: 031\_205\_04250.542-001] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

## <u>CONSENT</u> ITEM 14.

# A Resolution authorizing the Mayor to execute any and all documents necessary for the City to make application, receive and expend grant funding from the U.S. Department of Justice (DOJ) Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA), FY 2024 Byrne Discretionary Community Project Grants/Byrne Discretionary Grants Program, in the amount of \$4,200,000.00 for the Real Time Crime Center with no matching funds due from the City. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

### <u>CONSENT</u>

**ITEM 15.** 

A Resolution authorizing the Mayor to apply for, submit, execute, expend, accept, and to take any and all actions as are appropriate and necessary in accordance with the terms of the Grant submission requirements and Grant Agreement with **the US Department of Transportation Federal Highway Administration Active Transportation Infrastructure Investment Program (ATIIP) Grant** for the purpose of providing complete street amenities such as bike lanes, sidewalks, side paths, and traffic calming along fifty-six (56) road segments across the City to fill in missing gaps in the City's street network as well as resurfacing streets in need as part of the project in an amount up to \$12,000,000.00 with a \$3,000,000.00 grant match on behalf of the City. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Transportation Committee)

## <u>CONSENT</u> ITEM 16.

A Resolution authorizing the Mayor to execute a Software Agreement between the City of Birmingham and VertiGIS North America Ltd., ("VertiGis"), under which VertiGIS shall provide maintenance and technical support services for the GCX Standard and Analytics T2 software for a term of three (3) years FY24: \$10,827.00; FY25: \$11,901.00 and FY26: \$12,853.00 for a combined total amount not to exceed \$35,581.00. [Funding Source: 001\_037\_01920\_01922.526-001 IMS-Systems Development-System Support] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

### CONSENT

#### ITEM 17.

A Resolution authorizing the Mayor to apply, accept, and expend the continuation grant funds on behalf of the City of Birmingham, with the **Corporation for National and Community Services (CNCS) AmeriCorps VISTA,** under Title I, Part A of the Domestic Volunteer Services Act of 1973. The continuation grant application will be used to expand the City's reach in building on education, economic opportunities, and healthy futures by supporting one (1) VISTA lead position, twenty-one (21) VISTA members, and three (3) cost share positions. The term of the agreement is for one (1) year beginning August 2024 and ending August 2025, with the City contributing \$75,000.00 in matching funds and authorizing the Mayor to take all actions and execute such other documents as are appropriate and necessary to apply, accept and expend the continuation grant award in accordance with the terms of the Grant. [Funding Source: 001\_019\_00080.536-040- Grant Match] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

## CONSENT ITEM 18.

A Resolution of intent authorizing the expenditure of City funds in the amount of \$100,000.00 to the **Regional Planning Commission of Greater Birmingham** as part of the grant match in the event that the Regional Planning Commission is awarded the CRISI Grant, which will be used to fund a study of the rail corridors for Norfolk Southern and CSX railroads between I-65 and the City of Bessemer to determine which crossings can be converted to bridges or tunnels in the future, which crossings should be closed, and if any technological or safety improvements are needed for the remaining crossings. (Submitted by the City Attorney) (Recommended by the Director of Transportation)\*\*

## CONSENT ITEM 19.

A Resolution determining that the building or structure located at  $735 - 8^{\text{th}}$ Avenue West, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

## CONSENT ITEM 20.

A Resolution determining that the building or structure located at  $416 - 1^{st}$ Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

#### **CONSENT**

## ITEM 21.

A Resolution determining that the building or structure located at 5408 Court I, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

# CONSENT ITEM 22.

A Resolution determining that the building or structure located at 3129 – 29<sup>th</sup> Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

# CONSENT ITEM 23.

A Resolution determining that the building or structure located at 3208 – 27<sup>th</sup> Court North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

## CONSENT ITEM 24.

A Resolution determining that the building or structure located at 109 Avenue V, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

# CONSENT ITEM 25.

A Resolution determining that the building or structure located at 1538 – 27<sup>th</sup> Street, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

## CONSENT ITEM 26.

A Resolution determining that the building or structure located at 4825 Avenue V, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

# CONSENT ITEM 27.

A Resolution determining that the building or structure located at 1724 – 27<sup>th</sup> Street, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

## CONSENT ITEM 28.

A Resolution determining that the building or structure located at 1105 Oakwood Street, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

## CONSENT ITEM 29.

A Resolution determining that the building or structure located at 3002 – 15<sup>th</sup> Street West, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

## CONSENT ITEM 30.

A Resolution determining that the building or structure located at  $508 - 10^{\text{th}}$  Terrace North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

### CONSENT

## **ITEM 31.**

A Resolution determining that the building or structure located at  $1021 - 5^{\text{th}}$  Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

### <u>CONSENT</u> IT

ITEM 32.

A Resolution determining that the building or structure located at 1521 Meadow Lane, Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

# CONSENT ITEM 33.

A Resolution determining that the building or structure located at 401 Graymont Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits) A Resolution determining that the building or structure located at 1104 Cotton Avenue SW, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

# CONSENT ITEM 35.

A Resolution determining that the building or structure located at 1109 McMillon Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

## CONSENT ITEM 36.

A Resolution determining that the building or structure located at  $4405 - 41^{st}$  Place North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

### CONSENT

ITEM 37.

A Resolution determining that the building or structure located at  $2613 - 41^{st}$  Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

## CONSENT IT

### ITEM 38.

A Resolution determining that the building or structure located at  $312 - 2^{nd}$  Terrace North aka  $304 - 2^{nd}$  Terrace North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

## CONSENT ITEM 39.

A Resolution determining that the building or structure located at  $304 - 2^{nd}$  Terrace North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

## CONSENT ITEM 40.

A Resolution determining that the building or structure located at 526 Oporto Madrid Boulevard North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

# CONSENT ITEM 41.

A Resolution determining that the building or structure located at  $3145 - 28^{\text{th}}$  Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

## CONSENT ITEM 42.

A Resolution accepting the lump sum proposal of Advanced Roofing Solutions, LLC, Northport, Alabama, in the amount of \$38,319.00 for the Department of Public Works Southside facility reroofing located at  $501 - 6^{\text{th}}$  Avenue South, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Advanced Roofing Solutions, LLC, in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under the contract not exceed the appropriation. [Funding Source: DCP102CP 003999] (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Proposal Submitted)

### <u>CONSENT</u>

### **ITEM 43.**

A Resolution accepting and approving the bid of **DTPM**, **Inc.**, Fort Payne, Alabama, for the leasing of an Automated Chemistry Testing System, maintenance and services, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of three (3) years, for the City of Birmingham Municipal Court, this being the lowest most responsive bid submitted meeting specifications and authorizing the Mayor to execute the agreement on behalf of the City. (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Presiding Judge) (One Bid Submitted) **ITEM 44.** 

## <u>CONSENT</u>

A Resolution approving payment to Lindsey Office Furnishings, Inc., Birmingham, for the purchase of office desks in the amount of \$11,183.60, at unit prices on file in the office of the Purchasing Agent, for the Public Works Department, based on bid awarded contract #230301 by The Interlocal Purchasing System (TIPS), Pittsburg, Texas, a national governmental purchasing cooperative. [Appropriated for in the FY 2023-2024 Budget; G/L Account: 001\_049\_99999.525-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

## CONSENT ITEM 45.

A Resolution approving payment to **ReconRobitics, Inc.,** Edina, Minnesota, in the amount of \$17,290.00 for the purchase of a tactical recon robot and related parts and accessories, for the City of Birmingham Police Department, in accordance with the GSA Contract #GS-07F-0075U. **[G/L Account: 001\_043\_26600\_26680\_26681.518-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief of Police)

### <u>CONSENT</u> ITEM 46.

A Resolution approving payment to **W. W. Grainger, Inc.,** Birmingham, in the amount of \$1,642.22, for the purchase of two (2) 60" round folding tables, one (1) rectangle folding table and shipping charge, for the City of Birmingham Police Department, in accordance with the Omnia Partners Purchasing Cooperative Contract #192163. [G/L Account: 001\_043\_26800\_26850\_26852\_524-040] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Police Chief)

#### CONSENT

ITEM 47.

A Resolution authorizing the Chief Financial Officer to make five (5) refunds in the total amount of \$102,160.02. (Submitted by the Mayor) (Recommended by the Chief Financial Officer)\*\*

### <u>CONSENT</u> ITEM 48.

A Resolution approving the itemized expense accounts of appointed and elected officials. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

# CONSENT ITEM 49.

A Resolution approving the advanced expense accounts of an appointed and elected official. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

## CONSENT ITEM 50.

A Resolution approving the itemized expense account of a city employee. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

# CONSENT ITEM 51.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

## CONSENT ITEM 52.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

## CONSENT ITEM 53.

A Resolution finding that the following one hundred ninety-four (194) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **June 18, 2024,** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering Permits)

- 1 13-28-4-17-07.000-RR; 614 5TH ST, LOT 18 THRU 25 BLK 68 PITTSBURG,
- 2 21-24-1-02.08.000-RR; 608 PIPER AVE, LOT 2 BLK 21 B W MAY SUR,
- 3 21-24-1-02-21.000-RR; 632 RUSSELL ST, LOT 8 BLK 24 B W MAY SUR OF SANDUSKY 82/100,
- 4 21-24-1-02-27.002-RR; 601 WINSTON ST, LOT 4-A OF A RESUR OF LOT 4 BLK 25 SANDUSKY 129/40,
- 5 21-24-1-02-29.001-RR; 608 WINSTON ST, LOT 6 BLK 14 SANDUSKY HEIGHTS PB 18 PG 58,

- 6 21-24-1-03-01.000-RR; 1024 PIEDMONT AVE, BEG TH SW INTER WINSTON ST & PIEDMONT AVE TH S 168 FT TH W 70 FT TH N 168 FT TH E 70 FT TO POB BEING PT OF LOTS 3 & 4 BLK 16 B W MAY SUR,
- 7 21-24-1-03-04.000-RR; 1000 PIEDMONT AVE, LOT 1 BLK 16 B W MAY,
- 8 21-24-1-08-02.000-RR; 908 PIEDMONT AVE, LOT 2 BLK 17 B W MAY SUR,
- 9 21-24-1-14-04.000-RR; 708 PIEDMONT AVE, LOTS 1 & 2 BLK 19 B W MAY EXC N 5 FT OF W 100 FT OF LOT 2,
- 10 21-26-4-01-81.000-RR; 1247 KNOXVILLE ST N, LOTS 51+52 BLK 5 OAK RIDGE ADD TO ENSLEY,
- 11 21-26-4-01-92.000-RR; 1200 JERSEY ST N, LOT 26 BLK 5 OAKRIDGE ADD TO ENSLEY,
- 12 21-26-4-01-93.000-RR; 1204 JERSEY ST N, LOT 25 BLK 5 OAK RIDGE ADD TO ENSLEY,
- 13 21-26-4-01-94.000-RR; 1216 JERSEY ST N, LOTS 23 & 24 BLK 5 OAK RIDGE ADD TO ENSLEY,
- 14 21-26-4-04-05.000-RR; 1127 INDIANA ST N, LOTS 11 THRU 15 BLK 2 OAK RIDGE ADD TO ENSLEY 6/89,
- 15 21-26-4-04-06.000-RR; 1123 INDIANA ST N, LOTS 16+17 BLK 2 OAK RIDGE ADD TO ENSLEY,
- 16 21-26-4-06-15.000-RR; 1112 JERSEY ST N, LOTS 19+20 BLK 6 OAK RIDGE ADD TO ENSLEY,
- 17 21-26-4-06-16.000-RR; 1116 JERSEY ST N, LOTS 17 & 18 BLK 6 OAK RIDGE ADD TO ENSLEY,
- 18 22-12-3-10-14.001-RR; 2936 42ND AVE N, LOT 2 BLK 1 COLES 1ST ADD TO NORTH BHAM 28/6,
- 19 22-12-3-10-15.000-RR; 4216 CHEEK RD, P O B 277 FT S S OF SW INTER 42ND CT N & CHEEK RD TH S 86 FT S ALG R/W TH W 240 FT TH N 86 FT S TH E 240 FT TO P O B LYING IN SW 1/4 OF SW 1/4 SEC 12 T17S R3W SECT 12 TWSP 17S RANGE 3W,
- 20 22-12-3-14-06.000-RR; 4104 FAIRMONT WAY, LOT 2 BLK 2 MOUNTAIN VIEW ADD TO NO BHAM,
- 21 22-12-3-14-07.000-RR; 4112 FAIRMONT WAY, LOTS 3 & 4 BLK 2 MTN VIEW,
- 22 22-12-3-14-09.000-RR; 4116 FAIRMONT WAY, LOT 6 BLK 2 MTN VIEW ADD TO NO BHAM,
- 23 22-12-3-14-10.000-RR; 4120 FAIRMONT WAY, LOT 7 BLK 2 MOUNTAIN VIEW ADD TO NORTH BHAM,
- 24 22-12-3-15-11.000-RR; 4101 FAIRMONT WAY, LOTS 23 & 24 BLK 1 MTN VIEW ADD TO NO BHAM,

- 25 22-12-3-17-02.000-RR; 2935 42ND AVE N, LOT 7 BLK 2 COLES 1ST ADD TO NO BHAM,
- 26 22-12-3-18-04.000-RR; 4101 29TH PL N, W 1/2 LOT 8 & LOT 9 BLK 3 COLES 1ST ADD TO NO BHAM,
- 27 22-14-1-16-14.000-RR; 3510 28TH ST N, LOT 17 BLK 62 PARK PLACE PROPERTY OF NORTH BHAM LAND CO ADDITION #2 NORTH BHAM 6/81,
- 28 22-14-1-16-15.000-RR; 3512 28TH ST N, LOT 16 BLK 62 PARK PLACE PROPERTY OF NORTH BHAM LAND CO ADDITION #2 TO NORTH BHAM 6/81,
- 29 22-26-2-39-06.000-RR; 400 14TH CT N, W 21 FT OF S 110 FT BLK 7 HUDSON LDS,
- 30 22-26-3-14-03.000-RR; 405 14TH CT N, P O B 116S FT W OF THE W INTER OF 4TH PL N & 14TH CT N TH W 50S FT ALG CT TH S 150S FT TH E 50S FT TH N 150S FT TO P O B LYING IN NW 1/4 OF SW 1/4 S 26 TWP 17 RNG 3,
- 31 22-26-4-19-07.000-RR; 1127 16TH ST N, S 56 FT OF N 115 FT LOT 4 BLK 15 J M WARE S 56 FT TAX J TAX "J",
- 32 22-26-4-25-03.000-RR; 1504 13TH AVE N, P O B 100 FT E OF THE INTER OF W LINE S E 1/4 SEC 26 T 17 S R 3 W & N LINE 13TH AVE N TH E 50 FT ALG AVE TH N 172 FT TH W 50 FT TH S 172 FT TO P O B SECT 26 TWSP 17S RANGE 3W,
- 33 22-26-4-25-04.000-RR; 1508 13TH AVE N, P O B N W INTER OF 13TH AVE N & 16TH ST N TH N W 255S FT ALG ST TH W 251.8S FT TH S 39S FT TH E 150S FT TH S 172 FT TO 13TH AVE N TH E 238S FT ALG AVE TO P O B SECT 26 TWSP 17S RANGE 3W,
- 34 22-26-4-26-09.000-RR; 1530 12TH CT N, LOT 16 & 17 & S 1/2 FT LOT 15 BANFIL TRACT,
- 35 22-26-4-26-13.000-RR; 1226 16TH ST N, N 50 FT LOT 11 BANFILL TRACT,
- 36 22-26-4-26-14.000-RR; 1230 16TH ST N, N 74 FT OF LOT 10 BANFILL TRACT,
- 37 22-26-4-28-17.000-RR; 1104 16TH ST N, S 100 FT E 100 FT OF LOT 8 BLK 26 J M WARE SUR SEC 26 TWSP 17S R3W,
- 38 22-26-4-28-18.000-RR; 1106 16TH ST N, N 39 FT OF E 100 FT LOT 8 BLK 26 J M WARE,
- 39 22-26-4-28-21.000-RR; 1116 16TH ST N, N 64 FT OF LOT 5 BLK 26 JM WARE SUR,
- 40 22-27-3-16-03.000-RR; 221 11TH CT W, LOT 6 BLK 17 SPAULDING,
- 41 22-27-3-16-04.000-RR; 223 11TH CT W, LOT 7 BLK 17 SPAULDING,
- 42 22-27-4-32-11.000-RR; 1 13TH AVE N, BEG SE INTER OF N 13TH AVE & CENTER ST SE 1/4 TH E ALG 13TH AVE 180 FT TH S 33 FT TH W 70 FT TH S 30

FT TH W 110 FT TH N 65 FT TO POB BEING PT OF LOTS 5 6 7 & 8 MAP OF SMITHFIELD (NORTH)1/149 SEC 27 TWSP 17S R3W,

- 43 22-27-4-46-05.000-RR; 1101 1ST ST W, FRAC LOTS 9 & 10 BLK 40 MAP OF SMITHFIELD LYING N OF I-59 R/W (NORTH),
- 44 22-27-4-47-02.000-RR; 117 11TH CT W, LOT 5 BLK 46 MAP OF SMITHFIELD (NORTH),
- 45 22-27-4-48-01.000-RR; 1132 2ND ST W, POB SW INTER OF W 11TH CT & W 2ND ST TH W 149.5 FT ALG CT TH S 200 FT TO ALLEY TH E 149.8 FT TO W 2ND ST TH N 200 FT ALG ST TO POB BEING LOT 3 BLK 17 SPAULDING & UN-NUMBERED LOT OF MAP OF SMITHFIELD (NORTH),
- 46 22-29-2-33-01.000-RR; 300 AVENUE U, POB SW INTER OF AVE U & 3RD ST TH W 247.4 FT ALG 3RD ST TO CARLINE AVE TH SW 122.5 FT ALG CARLINE AVE TO AVE T TH S 17.5 FT ALG AVE T TH E 326.8 TH N 111 TO THE POB BEING LOTS 1 & 2 THOMAS & BOISSELL SUR,
- 47 22-29-2-33-02.000-RR; 310 AVENUE U, LOT 1 BLK 1 DR SWANSON ADD TO PRATT CITY PB 195 PG 100,
- 48 22-29-2-34-03.000-RR; 301 AVENUE U, POB SE INTER OF 3RD ST & AVE U TH S 75S FT ALG AVE U TH E 92 S FT TH N 75 S FT TO 3RD ST TH W 92 S FT ALG 3RD ST TO POB BEING PT OF LOT 1 BLK 3 B W MAYS ORIG SUR SW 1/4 NW 1/4 SEC 29 TP 17 S R3W,
- 49 22-29-2-34-05.000-RR; 305 AVENUE U, POB 156 S FT S OF THE SE INTER OF 3RD ST & AVE U TH S 52.1 FT ALG AVE U TH E 181 177S FT S TO CT U TH N 48.5 FT ALG CT U TH W 180.8 175S FT TO POB BEING PT OF LOT 1 BLK 3 B W MAYS ORIG SUR SECT 29 TWSP 17S RANGE 3W,
- 50 22-29-2-34-10.000-RR; 313 AVENUE U, POB 320S S OF THE INT OF S ROW OF 3RD ST & E ROW OF AVE U TH S 44 TH E 177S TH N 44 TH W 177 S TO POB PART OF LOT 2 BLK 3 B W MAY ORIGINAL SURVEY SECT 29 TWSP 17S RANGE 3W,
- 51 22-29-2-34-11.000-RR; 315 AVENUE U, BEGIN AT A PT 365S S OF THE INT OF S ROW OF 3RD ST & THE E ROW OF AVE U FOR POB TH S 45S E 177S N 45S W 177S TO POB PART OF LOT 2 BLK 3 B W MAY ORIGINAL SURVEY LYING IN NW 1/4 SEC 29 TP 17S R3W,
- 52 22-29-2-42-11.000-RR; 328 AVENUE U, POB 103S FT N OF THE NW INTER OF 4TH ST & AVE U TH N 62S FT ALG AVE U TH W 132 FT TH N 22 FT S TH W 55 FT S TH S 38 FT S TH E 7 FT S TH S 42 FT S TH E 85 FT S TH N 3 S FT TH E 95 FT TO POB BEING PT OF BLK 7 HUEY PARKER BARKER ET AL,
- 53 22-29-2-42-12.000-RR; 326 AVENUE U, S 50 FT OF THE N 165 FT OF THE E 132 FT OF BLK 7 HUEY PARKER BARKER ET AL BEING PART OF LOTS 1 9 & 11,
- 54 22-29-2-44-03.000-RR; 403 AVENUE G, POB 50 FT S S OF THE SE INTER OF 4TH ST & AVE G TH S 39S FT ALG AVE G TH E 114.4 FT TH N 9.4 TH E 9.4 FT TH 30 FT S TH W 123S FT TO POB BEING PT OF LOT 1 BLK 3 HUEY PARKER BARKER ET AL,

- 55 22-29-2-44-04.000-RR; 405 AVENUE G, LOT 15 EX E 70 FT ALSO N 8 FT OF W 1/2 LOT 14 BLK 4 HUEY PARKER BARKER ET AL,
- 56 22-29-2-47-11.000-RR; 410 AVENUE U, E 87 FT OF LOT 8 BLK 8 HUEY PARKER BARKER ET AL,
- 57 22-29-2-47-12.000-RR; 408 AVENUE U, LOT 7 BLK 8 EXC THE S 25 FT OF W 40 FT HUEY PARKER BARKER ET AL SUR,
- 58 22-29-2-48-03.000-RR; 403 AVENUE U, POB 55S FT S OF THE SE INTER OF 4TH ST & AVE U TH S 60 FT ALG AVE U TH E 180.8 FT TO CT TH N 60 FT TH W 180 FT TO POB BEING PT OF B W MAY ORIG SUR SECT 29 TWSP 17S RANGE 3W,
- 59 22-29-2-48-05.000-RR; 407 AVENUE U, POB 100S FT N OF THE NE INTER OF 5TH ST & AVE U TH N 50S FT ALG AVE U TH E 130 FT TH S 50S FT TH W 130S FT TO POB BEING PT OF B W MAY ORIG SUR SECT 29 TWSP 17S RANGE 3W,
- 60 22-29-2-48-05.000-RR; 407 AVENUE U, S 42 FT OF W 1/2 LOT 14 BLK 4 HUEY PARKER BARKER ET AL SEC 29 TWSP 17S R3W,
- 61 22-29-3-06-20.000-RR; 557 AVENUE G, LOT 2 JAMES E FIELDS SUR,
- 62 22-29-3-06-21.000-RR; 561 AVENUE G, LOT 1 JAMES E FIELDS,
- 63 22-29-3-06-22.000-RR; 565 AVENUE G, LOT 17 BLK 2 HOWELL & MCCARY,
- 64 22-29-3-22-01.000-RR; 720 6TH PL, LOT 11 BLK 2 HOWELL & MCCARY SUR,
- 65 22-29-3-22-05.000-RR; 708 6TH PL, LOT 8 & E 1/2 OF S 1/2 OF LOT 7 BLK 2 HOWELL & MCCARY,
- 66 22-29-3-22-06.000-RR; 704 6TH PL, LOT 7 BLK 2 EXC N 62.8 FT OF W 11.7 FT & E 23.3 OF S 62.8 FT HOWELL & MCCARY,
- 67 22-29-3-22-07.000-RR; 617 AVENUE G, LOT 6 & W 11.7 FT OF N 62.5 FT LOT 7 BLK 2 HOWELL & MCCARY,
- 68 22-29-3-23-03.000-RR; 812 6TH PL, LOT 10 BLK 1 HOWELL & MCCARY SUR,
- 69 22-29-3-23-08.000-RR; 633 AVENUE T, S 45 FT OF LOT 7 BLK 1 HOWELL & MCCARY,
- 70 22-29-3-24-01.000-RR; 824 6TH PL, LOTS 1 & 2 & 13 & 14 JOHN RUTLEDGE SURVEY,
- 71 22-29-3-26-02.000-RR; 817 6TH PL, LOT 4 BLK 25 ENSLEY LD CO ADD TO PRATT CITY,
- 72 22-29-3-27-04.000-RR; 715 6TH PL, E 1/2 LOT 3 BLK 24 ENSLEY LANDS COS ADD TO PRATT CITY,
- 73 22-29-3-27-05.000-RR; 713 6TH PL, W 1/2 LOT 3 BLK 24 ENSLEY LD CO ADD TO PRATT CITY,

- 74 22-30-1-21-13.000-RR; 406 AVENUE G, E 1/2 LOT 6 BLK 1 HUEY PARKER & BARKER,
- 75 22-30-1-21-14.000-RR; 404 AVENUE G, E 1/2 LOT 7 BLK 1 HUEY PARKER AND BARKER,
- 76 22-30-4-29-05.000-RR; 632 6TH PL, LOTS 18 & 19 BLK 21 ENSLEY LD CO ADD TO PRATT CITY SEC 30 TWSP 17S R3W,
- 77 22-33-3-21-05.000-RR; 1317 5TH AVE W, LOT 14 BLK 11 COMPTON RISING,
- 78 22-33-4-20-04.000-RR; 1107 4TH TER W, LOT 9 BLK 15 HIGHLAND LAKE LAND CO RESUR BLK 11 14 15,
- 79 22-33-4-22-01.000-RR; 444 8TH ST W, PT LOTS 1 THRU 3 BLK 17 OWENTON SUR 2/26 ALL BEING DESC AS: COM NW COR SD LOT 3 TH S 40 FT TH E 106 FT TH N 25 FT TH NW 23 FT TH W 90 FT TO POB,
- 80 22-33-4-22-19.000-RR; 434 8TH ST W, S 50 FT LOTS 2 & 3 BLK 17 OWENTON 2/26 & W 10 FT OF S 50 FT OF LOT 1 BLK 17 OWENTON,
- 81 22-33-4-22-20.000-RR; 440 8TH ST W, N 50 FT OF S 100 FT OF LOTS 1 & 2 LESS & EXC PT TO R/W & N 50 FT OF S 100 FT OF E 40 FT OF LOT 3 BLK 17 OWENTON,
- 82 22-34-3-28-13.000-RR; 416 4TH AVE W, LOT 4 BLK 9 MRS R N GREENES SUR OF EARLE PLACE,
- 83 22-34-3-30-12.000-RR; 612 4TH AVE W, LOT 14 BLK 13 1ST ADDITION EARLE PLACE,
- 84 22-34-3-34-01.000-RR; 401 4TH AVE W, LOT 16 BLK 8 MRS R N GREENES SUR OF EARLE PLACE,
- 85 22-34-3-34-05.000-RR; 409 4TH AVE W, LOT 12 BLK 8 R N GREENE S SUR OF EARLE PLACE,
- 86 22-34-4-29-08.000-RR; 2 4TH AVE N, LOTS 9 & 10 BLK 7 MAP OF SMITHFIELD (SOUTH),
- 87 22-34-4-29-13.000-RR; 38 4TH AVE N, LOTS 15 & 16 BLK 7 MAP OF SMITHFIELD (SOUTH),
- 88 22-34-4-30-04.000-RR; 2 CENTER ST N, LOTS 7 & 8 BLK 6 MAP OF SMITHFIELD (SOUTH),
- 89 22-34-4-32-04.000-RR; 115 4TH AVE N, LOT 5 BLK 17 MAP OF (SOUTH) SMITHFIELD,
- 90 22-35-3-21-17.000-RR; 520 4TH TER N, E 20 FT OF LOT 14 BLK 43 MAP OF SMITHFIELD (SOUTH),
- 91 22-35-3-21-18.000-RR; 524 4TH TER N, LOTS 15-A & 15-B SMITHFIELD (SOUTH) RESUR 66/71 ALSO S 90 FT LOTS 15 & 16 & THAT PT UN-NUMBERED LOT LYING E OF SD LOTS BLK 43 1/149,

- 92 22-35-3-22-05.000-RR; 409 GRAYMONT AVE N, LOT 6 & S 50 FT OF LOTS 7 & 8 BLK 38 MAP OF SMITHFIELD (SOUTH),
- 93 22-35-3-22-11.000-RR; 449 4TH ST N, S 1/2 OF S 1/2 LOTS 9 & 10 BLK 38 MAP OF SMITHFIELD (SOUTH),
- 94 22-35-3-22-12.000-RR; 408 4TH TER N, LOT 11 BLK 38 MAP OF SMITHFIELD (SOUTH),
- 95 22-35-3-26-04.000-RR; 515 4TH TER N, E 1/2 LOT 5 BLK 44 MAP OF SMITHFIELD (SOUTH),
- 96 22-35-3-42-01.000-RR; 600 3RD AVE N, ALL BLK 365 BHAM DESC AS BEG INTER OF TH NW/L OF 3RD AVE N & SW/L OF 6TH PLACE TH SW ALG TH NW/L OF 3RD AVE 103.5 FT TH N 161.1 FT TH NELY 24 FT TH SELY 140 FT TO POB,
- 97 23-14-2-33-09.000-RR; 7616 3RD AVE S, LOT 4 BLK 84 EAST LAKE,
- 98 23-15-1-26-10.000-RR; 7300 2ND AVE S, LOT 1 BLK 4 EAST LAKE,
- 99 23-15-1-26-12.000-RR; 7306 2ND AVE S, LOT 3 BLK 4 EAST LAKE,
- 100 23-15-2-15-13.000-RR; 304 73RD ST N, SE 50 FT OF NW 100 FT LOTS 8 & 9 BLK 4-C EAST LAKE,
- 101 23-15-3-19-01.000-RR; 232 67TH PL N, LOT 21 FULLERS SUB OF BLK 12-G,
- 102 23-15-3-19-04.000-RR; 220 67TH PL N, LOT 18 FULLERS SUB OF BLK 12-G EAST WOODLAWN,
- 103 23-15-3-20-14.000-RR; 113 67TH PL N, LOT 22 BLK 12-G FULLER SUB,
- 104 23-15-3-28-05.000-RR; 217 66TH PL N, LOT 14 FRAZIER & EBERSOLE SUB 13-G EAST WOODLAWN,
- 105 23-15-3-28-06.000-RR; 213 66TH PL N, LOT 13 FRAZIER & EBERSOLE,
- 106 23-15-3-28-07.000-RR; 209 66TH PL N, LOT 12 FRAZIER & EBERSOLES SUB OF BLK 13-G EAST WOODLAWN,
- 107 23-15-3-28-11.000-RR; 125 66TH PL N, LOT 8 BLK 13-G FRAZIER & EBERSOLE,
- 108 23-15-3-28-12.000-RR; 119 66TH PL N, LOT 6 BLK 13-G FRAZIER & EBERSOLE 5/8,
- 109 23-15-3-28-12.001-RR; 123 66TH PL N, LOT 7 BLK 13-G FRAZIER & EBERSOLE 5/8,
- 110 23-15-3-28-13.000-RR; 115 66TH PL N, LOT 5 BLK 13-G FRAZER & EBERSOLE ADD TO EAST WOODLAWN,
- 111 23-15-3-29-02.000-RR; 228 66TH PL N, LOT 20 FRAZIER & EBERSOLE,
- 112 23-15-3-29-03.000-RR; 224 66TH PL N, LOT 21 FRAZIER & EBERSOLE,

- 113 23-15-3-29-12.000-RR; 122 66TH PL N, LOT 30 FRAZIER & EBERSOLE SUB OF BLK 13-G EAST WOODLAWN,
- 114 23-15-3-37-04.000-RR; 6501 4TH AVE N, LOT 17 BLK 1 GROVELAND,
- 115 23-15-3-37-05.000-RR; 347 65TH ST N, LOT 16 BLK 1 GROVELAND,
- 116 23-15-3-37-06.000-RR; 317 65TH ST N, LOTS 14 & 15 BLK 1 GROVELAND,
- 117 23-15-3-37-16.000-RR; 310 66TH ST N, P O B 76.6 FT SE OF SW INTER 4TH AVE N & 66TH ST N TH SE 43.3 FT ALG 66TH ST N TO ALLEY TH SW 60 FT TH NW 43.3 FT TH NE 60 FT TO P O B BEING PT LOTS 21 & 22 BLK 1 GROVELAND,
- 118 23-20-1-22-09.000-RR; 971 46TH ST N, S 45 FT LOTS 14 THRU 16 BLK 9 BROWNS & REEDS ADDITION TO BROOKLYN ,
- 119 23-20-1-23-01.000-RR; 4740 9TH TER N, LOT 3 R A GILBERT-TRUSTEE- LESS PART IN R O W,
- 120 23-20-1-25-02.000-RR; 4825 9TH TER N, LOT 13 BLK 3 G D STATON,
- 121 23-20-2-02-05.000-RR; 1428 44TH PL N, LOT 8 BLK 3 J M GIBSON ADD TO KINGSTON,
- 122 23-20-3-10-12.000-RR; 804 42ND ST N, LOT 7 AND S 10 FT OF LOT 6 BLK E KING LD & IMP CO ADD TO KINGSTON,
- 123 23-20-3-10-14.000-RR; 812 42ND ST N, LOT 5 BLK E KING LD & I CO 1ST ADD KINGSTON,
- 124 23-20-3-10-19.000-RR; 832 42ND ST N, LOT 15 BLK 5 KINGSTON,
- 125 23-20-3-13-16.000-RR; 812 44TH ST N, LOT 21 BLK N KING LD & IMP CO ADD TO KINGSTON,
- 126 23-20-4-21-28.000-RR; 748 46TH ST N, LOT 12 BLK 3 BIRCHENOUGH,
- 127 23-20-4-21-32.000-RR; 768 46TH ST N, LOT 22 & N 1/2 OF LOT 20 BLK 3 BIRCHENOUGHS SUBDIV,
- 128 23-20-4-21-41.000-RR; 816 46TH ST N, LOT 6 BLK 1 MADDOX SUR,
- 129 23-20-4-21-44.000-RR; 826 46TH ST N, LOT 3 BLK 1 MADDOX SUB,
- 130 23-22-1-02-22.000-RR; 6904 66TH ST S, LOT 9 BLK 24 GATE CITY RESUR OF BLKS 16-17-23-24 & PT OF BLK 18,
- 131 23-22-1-12-03.000-RR; 7100 66TH ST S, LOT 6 W 20 FT & ALL LOTS 7 & 8 BLK 22 GATE CITY,
- 132 23-22-1-12-04.000-RR; 7108 66TH ST S, E 30 FT OF LOT 6 & THE W 10 FT OF LOT 5 BLK 22 GATE CITY,
- 133 23-22-1-12-05.000-RR; 7112 66TH ST S, LOT 5 EX W 10 FT BLK 22 GATE CITY,

- 134 23-22-1-17-02.000-RR; 7009 66TH ST S, LOT 10-A BLK 18 GATE CITY RESU R OF BLKS 16-17-23-24 & PT OF BLK 18,
- 135 23-22-1-17-04.000-RR; 7001 66TH ST S, LOT 8-A BLK 18 GATE CITY RESUR OF BLKS 16-17-23-24 & PT OF BLK 18,
- 136 23-22-1-18-18.000-RR; 6800 65TH ST S, LOT 1 OLSHANS ADD TO GATE CITY CITY 65/94,
- 137 23-22-1-18-20.000-RR; 6808 65TH ST S, LOT 3 OLSHANS ADD TO GATE CITY 65/94,
- 138 23-22-1-18-21.000-RR; 6812 65TH ST S, LOT 4 OLSHANS ADD TO GATE CITY CITY 65/94,
- 139 23-22-1-18-27.000-RR; 6912 65TH ST S, LOT 10 OLSHANS ADD TO GATE CITY,
- 140 23-22-1-26-04.000-RR; 7104 GEORGIA RD, LOT 5 & E 1/2 OF LOT 7 BLK 14 GATE CITY,
- 141 23-22-1-26-05.000-RR; 7108 GEORGIA RD, LOT 4 BLK 14 GATE CITY,
- 142 23-22-1-26-06.000-RR; 7120 GEORGIA RD, LOTS 1 THRU 3 & LOT 8 BLK 14 GATE CITY,
- 143 23-22-1-28-05.000-RR; 7316 GEORGIA RD, LOT 4 BLK 12 GATE CITY,
- 144 23-22-1-28-06.000-RR; 7320 GEORGIA RD, LOT 3 BLK 12 GATE CITY,
- 145 23-22-1-28-07.000-RR; 7324 GEORGIA RD, LOTS 2 & 10 BLK 12 GATE CITY,
- 146 23-22-1-28-08.000-RR; 7328 GEORGIA RD, LOT 1 BLK 12 GATE CITY,
- 147 23-22-1-30-05.000-RR; 7213 GEORGIA RD, LOTS 12 THRU 16 BLK 11B GATE CITY 3/45,
- 148 23-22-1-30-19.000-RR; 7017 GEORGIA RD, LOT 28 BLK 11-B GATE CITY LD CO RESUR LESS PT IN I-20 R/W,
- 149 23-22-2-28-05.000-RR; 331 63RD ST S, NW 40 FT OF LOTS 20+21 BLK 6 HOWELLS ADD TO WOODLAWN,
- 150 29-03-2-03-02.000-RR; 519 4TH AVE W, LOT 17 BLK 11 1ST ADD TO EARLE PLACE,
- 151 29-05-1-23-37.000-RR; 2908 ANNISTON AVE, N 1/2 LOT 2 SANDEFUR SUR,
- 152 29-05-1-33-12.000-RR; 2520 WARRIOR RD, LOT 3 BLK 2 FAIRVIEW PARK,
- 153 29-05-2-02-16.000-RR; 2360 22ND ST, LOT 2 BLK 1 THE HGLDS,
- 154 29-05-2-06-02.000-RR; 2361 22ND ST W, LOT 2 BLK 2 THE HGLDS,
- 155 29-05-2-06-03.000-RR; 2357 22ND ST W, LOT 3 BLK 2 THE HIGHLANDS,
- 156 29-05-2-06-06.000-RR; 2345 22ND ST W, LOT 6 BLK 2 THE HGLDS,

- 157 29-05-2-08-12.000-RR; 2336 24TH ST W, LOTS 23 THRU 26 2ND ADD TO TERRACE PARK,
- 158 29-05-2-08-14.000-RR; 2352 24TH ST W, LOT 20 2ND ADD TO TERRACE PARK,
- 159 29-05-2-08-17.000-RR; 2364 24TH ST W, LOT 17 SUR OF 2 ADD TO TERRACE PARK EX THAT PORTION OF SD LOT HERETOFORE QUIT CLAIMED TO CITY OF BHAM FOR ST PURPOSES,
- 160 29-05-2-09-03.000-RR; 2347 24TH ST W, LOTS 11 & 12 2ND ADD TO TERRACE PARK,
- 161 29-05-2-09-04.000-RR; 2313 24TH ST W, LOT 10 2ND ADD TO TERRACE PARK ENSLEY,
- 162 29-05-2-09-10.000-RR; 2308 24TH ST W, LOT 3 2ND ADD TO TERRACE PARK,
- 163 29-05-2-09-11.000-RR; 2306 24TH ST W, LOTS 1&2 2ND ADD TO TERRACE PARK,
- 164 29-05-2-13-09.000-RR; 2216 25TH ST W, LOTS 9 & 11 KOLBE 1ST ADD TO ENSLEY HGLDS,
- 165 29-05-2-18-04.000-RR; 2027 25TH ST W, LOT 4 BLK 8 ENSLEY HGLDS SEC 5 TP 18 R 3,
- 166 29-05-2-18-09.000-RR; 2005 25TH ST W, LOT 9 BLK 8 ENSLEY HGLDS,
- 167 29-05-2-18-10.000-RR; 2001 25TH ST W, LOT 10 BLK 8 ENSLEY HGLDS,
- 168 29-05-3-04-20.000-RR; 2920 AVENUE W, LOTS 2 & 3 BLK 3 J W & N M MILLER SUR,
- 169 29-07-4-04-09.000-RR; 1606 49TH ST, LOT 8 BLK 43 WESTLEIGH,
- 170 29-07-4-09-05.000-RR; 1623 49TH ST, LOT 5 BLK 38 MARTINS ADD TO BHAM ENSLEY,
- 171 29-07-4-09-07.000-RR; 1615 49TH ST, LOT 7 BLK 38 MARTINS ADD TO BHAM ENSLEY,
- 172 29-07-4-09-08.001-RR; 1607 49TH ST, LOT 9 BLK 38 MARTIN'S ADD TO BHAM ENSLEY PB 3 PG 49,
- 173 29-07-4-09-08.002-RR; 1603 49TH ST, LOT 10 BLK 38 MARTINS ADD TO BHAM ENSLEY PB 3 PG 49,
- 174 29-07-4-17-13.000-RR; 1600 52ND ST, LOT 1 I M FOWLER RESUR OF LOTS 13 THRU 15 BLK 32 MARTINS ADD BHAM ENSLEY,
- 175 29-07-4-17-18.000-RR; 1626 52ND ST, E 25 FT OF LOT 16 & W 50 FT OF LOT 17 BLK 32 MARTIN ADD TO BHAM ENSLEY,
- 176 29-07-4-34-03.000-RR; 5515 AVENUE Q, LOT 10 BLK 4 FERRELL & BYARS RESUR OF CENTRAL ADD,

- 177 29-07-4-34-09.000-RR; 5617 AVENUE Q, LOT 4 BLK 4 FERRELL & BYARS RESUR OF CENTRAL ADD,
- 178 29-30-3-07-01.000-RR; 3412 SPAULDING ST SW, LOT 12 BLK 17 WENONAH SUB PLAT B 8/82 & THAT PART NOT INCLUD- ED IN SD SUB DESC AS PARCEL A,
- 179 29-30-3-09-04.000-RR; 4421 ELI AVE SW, LOT 6 BLK 13 WENONAH SUB PLAT B,
- 180 29-30-3-09-05.000-RR; 4512 DOBY AVE SW, LOT 1 BLK 13 WENONAH SUB PLAT B,
- 181 29-30-3-09-06.000-RR; 4510 DOBY AVE SW, LOT 2 BLK 13 WENONAH SUB PLAT B,
- 182 29-30-3-10-01.000-RR; 4501 DOBY AVE SW, LOT 4 BLK 9 WENONAH SUB PLAT B EXCEPT SELY 115 FT,
- 183 29-30-3-11-02.000-RR; 4413 DOBY AVE SW, LOT 5 BLK 10 WENONAH SUB PLAT B,
- 184 29-30-3-12-01.000-RR; 4008 WENONAH RD N, LOT 4 & 8 BLK 11 WENONAH SUB PLAT B,
- 185 29-30-3-12-06.000-RR; 4024 WENONAH RD N, LOT 2 BLK 11 WENONAH SUB PLAT B,
- 186 29-30-3-15-03.001-RR; 3900 39TH ST SW, POB NE COR OF LOT 2 BLK 2 OF WENONAH SUB PLAT B 8/82 TH NW ALG SW BDRY OF 39TH STREET SW A DIST OF 175 FT TH SW 285 FT TH ELY 240 FT TH NE 125 FT TO POB,
- 187 30-16-3-03-33.000-RR; 415 WEST SMITHFIELD CIR, LOT 4 BLK 8 DOLOMITE ESTATES 21/13,
- 188 30-35-2-05-21.000-RR; 5904 IVY ST, LOTS 1 & 2 BLK 20 BREWER PLACE,
- 189 30-35-2-05-21.001-RR; 5906 IVY ST, LOT 3 BLK 20 BREWER PLACE,
- 190 30-35-2-05-21.002-RR; 5910 IVY ST, LOT 4 BLK 20 BREWER PLACE,
- 191 30-35-2-09-08.000-RR; 5924 WARNER ST, LOT 7 BLK 19 BREWER PLACE,
- 192 30-35-2-09-09.000-RR; 5920 WARNER ST, LOT 6 BL 19 BREWER PLACE,
- 193 30-35-2-09-11.000-RR; 5908 WARNER ST, LOT 3 BL 19 BREWER PLACE,
- 194 30-35-2-09-12.000-RR; 5904 WARNER ST, LOT 2 BL 19 BREWER PLACE.

#### **OLD AND NEW BUSINESS**

# PRESENTATIONS

# **REQUEST FROM THE PUBLIC**

# ADJOURNMENT