

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
PRE-COUNCIL MEETING – 9:00 A.M.**

May 21, 2024 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION: Father Philip Paxton, Pastor, Holy Family Catholic Church

PLEDGE OF ALLEGIANCE: Councilor J. T. Moore

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: February 6 and 13, 2024

MINUTES NOT READY: February 20, 2024 – May 14, 2024

COMMUNICATIONS FROM THE MAYOR

NOMINATIONS TO BOARDS AND AGENCIES

STATEMENT OF CONDUCT OF BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF CONSENT AGENDA

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph)

ITEM 1.

A Resolution relative to the application of Christy Jo Saab, LLC for a Restaurant Retail Liquor License to be used at **Sloan's**, 2308 – 2nd Avenue North, Birmingham, Alabama 35203, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 2.

A Resolution relative to the application of Aramark Sports and Entertainment Services, LLC for a Special Events Retail License 140, to be used at **MLB at Rickwood Field** from June 15, 2024 to June 21, 2024, at 1137 – 2nd Avenue West, Birmingham, Alabama 35204, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph)

ITEM 3.

A Resolution relative to the application of Empowerment Incorporation for a Special Events Retail License 140, to be used at **Steel City Smooth Jazz Festival** from June 14, 2024 to June 16, 2024, at Linn Park Birmingham, Alabama 35203, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT

ITEM 4.

A Resolution granting an Operating Authority Permit with two (2) Certificates of Public Necessity and Convenience to **EZ Ride Shuttle Service, LLC**, 7995 Burrow Drive, Birmingham, Alabama 35126, to be used in the operation of a Low Speed Vehicle Transport Service upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted by Councilor O'Quinn, Chairman, Transportation Committee) (Recommended by the Transportation Committee)

CONSENT

ITEM 5.

A Resolution granting an Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to **Mylon Dwain Crum and LyTasha Lasha Crum d/b/a Favoride** 1737 English Knoll, Birmingham, Alabama 35235, to be used in the operation of a Non-Emergency Medical Transport and the operation of a Shuttle service upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted by Councilor O’Quinn, Chairman, Transportation Committee) (Recommended by the Transportation Committee)

CONSENT

ITEM 6.

A Resolution granting an Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to **Snow Transportation, LLC** 17 – 11th Avenue SW, Birmingham, Alabama 35211, to be used in the operation of a Non-Emergency Medical Transport and the operation a Shuttle service upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted by Councilor O’Quinn, Chairman, Transportation Committee) (Recommended by the Transportation Committee)

CONSENT(ph)

ITEM 7.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

1. 22-29-2-47-03.000-RR; 403 AVENUE T, S 1/2 LOT 11 BLK 8 ECHOLS KALE & RIDDLE,
2. 22-29-3-5-01.000-RR; 829 5TH ST, LOT B IDENE KEY SANDERS RESUR OF LOTS 6-7-8 C B WARREN SUR & PT OF NW 1/4 OF SW 1/4 SEC 29 TP 17 R 3,
4. 22-20-1-08-22.000-RR; 1516 CHENAULT ST, : LOT 22 BLK 3 SMITHFIELD ESTATES 1ST ADD 1ST SECT,
5. 23-20-4-21-032.000-RR; 768 46TH ST N, LOT 22 & N 1/2 OF LOT 20 BLK 3 BIRCHENOUGHS SUBDIV,

6. 23-20-4-21-039.000-RR; 808 46TH ST N, LOT 2 BLK 1 HILLTOP SUBDIV,
7. 23-20-4-21-040.000-RR; 812 46TH ST N, LOT 1 BLK HILL TOP SUB,
8. 23-20-4-5-09-000.RR; 815 46TH ST N, W 128S FT OF LOTS 8 & 9 BLK 2 M S BOWDEN SUR,
9. 23-20-1-29-01.000-RR; 4601 9TH TER N, LOTS 1 THRU 13 BLK 10 BROWN & REED ADTN TO BROOKLYN,
10. 23-15-3-6-05.000-RR; 301 68TH PL N, LOTS 1 & 6 BLK 5 LAKEWOOD PARK,
11. 23-15-3-11-032.000-RR; 228 68TH PL N, LOT 19 BLK 11-G C D EBERSOLE,
12. 23-20-2-2-04.000-RR; 1426 44TH PL N, LOTS 6 & 7 BLK 3 GIBSONS ADD TO KINGSTON,
13. 23-20-2-9-02.000-RR; 4301 12TH AVE N, LOT 2 BLK 5 KING LD & IMP CO RESUR OF BLKS 1 & 2 & LOTS 1 TO 3 & 10 TO 12 BLK 3 & LOTS 1 TO 3 BLK 5 KING LD & IMP CO 2ND ADD TO KINGSTON SECT 20 TWSP 17 S RANGE 2W,
14. 23-15-2-9-012.000-RR; 3524 66TH ST N, LOT 12 BLK 1 GROVELAND HTS,
15. 23-15-2-10-05.000-RR; 3513 66TH ST N, LOTS 3 & 4 BLK 2 GROVELAND HTS,
18. 22-24-3-11-08.000-RR; 2721 17TH AVE N, LOT 7 BLK 3 BHAM RLTY COS ADD #10,
20. 22-13-4-43-012.000-RR; 3206 27TH AVE N, LOT 19 BLK 1 WHITNEY-GAYLE & VANN ADD,
21. 22-13-4-43-013.000-RR; 3210 27TH AVE N, LOTS 20 THRU 22 BLK 1 WHITNEY GAYLE & VANN ADD,
24. 22-14-1-4-03.000-RR; 4000 28TH PL N, LOTS 13-14-15 BLK 7 FAIRMONT,
25. 22-14-1-7-03.000-RR; 3929 28TH PL N, LOT 4 BLK 3 FAIRMONT,
27. 22-14-1-7-05.000-RR; 3921 28TH PL N, LOT 6 BLK 3 FAIRMONT,
28. 22-14-1-7-06-000-RR; 3911 28TH PL N, LOTS 7 & 8 BLK 3 FAIRMONT 7/35,
29. 22-14-1-5-01.000-RR; 3930 28TH ST N, LOTS 20-21 BLK 5 FAIRMONT EXCLUDING HWY R/W,
31. 22-13-2-2-01.000-RR; 2923 41ST AVE N, W 50 FT OF E 90 FT OF LOTS 1 & 2 BLK 2 NO BHAM LAND CO 3RD ADD,
32. 22-13-2-2-01-001-RR; 2921 41ST AVE N, E 40 FT OF LOTS 1 & 2 BLK 2 NO BHAM LAND CO 3RD ADD,
33. 29-16-3-8-028.000-RR; 109 EAST ANN DR SW, LOT 21 BLK 4 POWDERLY HILLS,

34. 29-16-3-8-027.000-RR; 113 EAST ANN DR SW, LOT 22 BLK 4 POWDERLY HILLS,

CONSENT(ph)

ITEM 8.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

1. 22-19-3-1-104.007-RR; 505 OAK CREST DR, LOT 11 BLK 7 SOUTHAMPTON 3RD SECT 120/49,
2. 22-20-3-12-05.000-RR; 605 MAPLE AVE, LOT 1-A RESUR OF S 1/2 OF LOT 4 BLK 1 AMOS GOING PROPERTY & A PARCEL OF ACREAGE,
3. 22-20-3-14-025.000-RR; 612 MAPLE AVE, P O B 105S FT N OF N INTER TRILBY ST & MAPLE AVE TH N 85S FT ALG MAPLE AVE TH W 205S FT TH S 85S FT TH E 205S FT TO P O B BEING PART BLK 4 AMOS GOING,
4. 23-20-1-25-012.000-RR; 4912 9TH CT N, LOT 7 BLK 2 G D STATON,
5. 23-20-1-25-013.000-RR; 4914 9TH CT N, LOT 10 BLK 2 G D STATONS TO WOODLAWN,
6. 23-20-1-27-01.000-RR; 4733 9TH CT N, P O B 168 FT W OF THE S W INTER OF 48TH ST N & 9TH TERR N TH W 57 S FT ALG TERR TH S 106 S FT TH E 57 S FT TH N 106 S FT TO P O B BEING PT OF LOTS 1 2 & 3 BLK 1 PROPERTY OF R A GILBERT,
7. 23-20-1-25-03.000-RR; 4821 9TH TER N, LOT 12 BLK 3 G D STATON,
8. 23-20-1-25-04.000-RR; 4817 9TH TER N, LOT 9 BLK 3 G D STATON,
9. 22-19-3-06-04.000-RR; 7 HOLT AVE, LOT 4 BLK A J E BRISLIN J E BRISLIN,
10. 22-19-3-06-05.002-RR; 5 HOLT AVE, LOT 3 BLK A J E BRISLIN SUR PB 5 PG 114,
11. 21-24-1-16-09.000-RR; 616 OZARK CT, LOT 3-B BLK 11 B W MAY RESUR OF LOT 3 BLK 11 SANDUSKY 82/78,
12. 22-33-4-4-08-13.000-RR; 1124 7TH AVE W, LOT 17 BLK 23 BUSH HILLS,
13. 22-32-3-34-03.000-RR; 2525 BUSH BLVD, LOT 5 BLK 79 BHAM ENSLEY LAND AND IMP CO,
14. 23-20-1-25-05.000-RR; 4813 9TH TER N, LOT 8 BLK 3 G D STATON,
15. 23-20-1-24-05.000-RR; 4816 9TH TER N, POB 207 FT SE OF THE SE INTER OF 48TH ST N & 10TH AVE N TH E 52 FT ALG AVE TH S 120.5 D 124 FT S TO 9TH TERR N TH W 52 FT ALG TERR TH N 120.5 D 124 FT S TO POB LYING IN SE 1/4 OF NE 1/4 SEC 20 T17S R2W,

16. 23-20-1-24-06.000-RR; 4812 9TH TER N, P O B 155 FT S E OF THE S E INTER OF 48TH ST N & 10TH AVE N TH E 52 S FT ALG AVE TH S 124 S FT TO 9TH TERR N TH W 52 S FT ALG TERR TH N 124 S FT TO P O B LYING IN S E 1/4 OF N E 1/4 SEC 20 T 17 S R 2 W SECT 20 TWSP 17S RANGE 2W,
17. 23-15-3-30-06.000-RR; 6612 DIVISION AVE, LOT 4 BLK 1-C WALKER LAND CO SURVEY OF EAST WOODLAWN,
18. 23-15-3-31-07.000-RR; 6609 DIVISION AVE, LOT 15 BLK 2-C EAST WOODLAWN,
21. 23-15-3-13-06.000-RR; 6815 DIVISION AVE, LOT 15 BLK 2-A EAST WOODLAWN,
22. 23-15-1-28-17.000-RR; 7332 DIVISION AVE, LOT 9 BLK 18 EAST LAKE,
23. 23-15-3-17-17.000-RR; 6728 1ST AVE S, LOT 8 BLK 2-B EAST WOODLAWN,
26. 29-08-2-15-05.000-RR; 4717 TERRACE R, LOT 5 BLK 28 CENTRAL PARK LAND COMPANYS SECOND SURVEY,
27. 29-08-2-15-04.000-RR; 4713 TERRACE R, LOT 4 BLK 28 CENTRAL PARK LAND COMPANYS SECOND SURVEY,
28. 29-07-1-26-14.000-RR; 4729 COURT R, LOT 13 BLK 37 CENTRAL PARK,
29. 29-07-1-27-11.000-RR; 4741 AVENUE R, LOT 11 BLK 43 CENTRAL PARK,
30. 29-08-3-10-05.000-RR; 4845 AVENUE R, LOT 12 BLK 44 CEN PK,
31. 29-08-3-09-05.000-RR; 4913 AVENUE R, LOT 4 BLK B WATERS & TEMME SUB OF LOTS A & B BLK 45 CENTRAL PARK ACREAGE LOTS,
32. 29-08-3-09-06.000-RR; 49117 AVENUE R, LOT 5 BLK "B" WATERS & TEMME 1ST SUB OF LOTS A & B BLK 45 CENTRAL PARK ACREAGE LOTS,
33. 29-07-4-11-21.000-RR; 4908 QUINCY CT, S 70 FT OF LOTS 1-2 BLK 40 MARTIN'S ADD TO BHAM-ENSELY,
34. 29-07-4-13-07.001-RR; 1715 50TH ST, LOT 8 BLK 36 MARTINS ADD TO BHAM ENSLEY 3/49,
35. 29-07-4-13-07.000-RR; 1711 50TH ST, LOT 5 BLK 28 CENTRAL PARK LAND COMPANYS SECOND SURVEY,
36. 29-07-4-13-08.000-RR; 1709 50TH ST, LOT 10 BLK 36 MARTINS ADD TO BHAM ENS,
37. 29-07-4-13-10.000-RR; 1701 50TH ST, LOT 12 BLK 36 MARTIN ADD TO BHAM ENSLEY,
38. 29-07-4-13-07.000-RR; 1717 50TH ST, LOT 7 BLK 36 MARTINS ADD TO BHAM ENSLEY 3/49,

- 39. 29-04-2-12-01.000-RR; 1205 4TH AVE W, LOT 8 BLK 27 & E 42 FT OF LOT 9 BLK 27 COMPTON RISING,
- 40. 29-04-2-12-03.000-RR; 1207 4TH AVE W, W 8 FT LOT 9 & E 25 FT LOT 10 BLK 27 COMPTON RISING,

CONSENT(ph)

ITEM 9.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 3. 21-36-3-06-09.000-RR; 2804 SLAYDEN AVE, LOT 2 D B BIRD ENSLEY 7/7,
- 4. 21-36-3-06-10.000-RR; 2800 SLAYDEN AVE, LOT 1 D B BIRD 7/7,
- 5. 22-20-3-10-11.000-RR; 1128 LAFAYETTE ST, W 50 FT OF S 100 FT BLK 2 AMOS GOING SUR,
- 6. 22-20-3-10-13.000-RR; 1136 LAFAYETTE ST, E 50 OF W 150 OF S 150 BLK 2 AMOS GOING SUB,
- 7. 22-20-3-10-14.000-RR; 1140 LAFAYETTE ST, P O B 150S FT E OF E INTER LAFAYETTE ST & AMOS ST TH E 50S FT ALG LAFAYETTE ST TH N 100 FT S TH W 50 FT S TH S 100 FT S TO P O B BEING PART BLK 2 AMOS GOING SECT 20 TWSP 17 S RANGE 3W,
- 8. 23-20-3-10-05.000-RR; 907 41ST ST N, LOT 5 BLK 5 KINGSTON,
- 9. 23-20-3-10-15.000-RR; 816 42ND ST N, LOT 4 BLK E KING LAND AND IMP CO ADD TO KINGSTON,
- 10. 23-20-3-02-01.000-RR; 937 44TH ST N, THE N 37-1/2 FT OF LOT 1 BLK 2 SUR KINGSTON,
- 11. 23-20-3-03-14.000-RR; 932 44TH ST N, E 100 FT OF LOT 20 BLK 3 KINGSTON,
- 13. 23-20-3-14-02.000-RR; 889 44TH ST N, LOT 2 BLK 9 KINGSTON,
- 15. 23-20-3-13-24.000-RR; 848 44TH ST N, LOT 12 BLK N KING L & I CO ADD TO KINGSTON,
- 16. 23-20-3-13-19.000-RR; 824 44TH ST N, LOT 18 BLK N KING LD & IMP CO ADD TO KINGSTON,
- 17. 23-20-3-13-18.000-RR; 820 44TH ST N, LOT 19 BLK N KING LAND & IMP CO ADD TO KINGSTON,

18. 23-15-4-06-01.000-RR; 7231 4TH AVE S, LOT 10 BLK 46 EAST LAKE,
19. 23-15-4-03-11.000-RR; 7310 4TH AVE S, LOT 3 BLK 55 EAST LAKE,
20. 23-14-2-31-06.001-RR; 7609 4TH AVE S, LOT 16 BLK 86 EAST LAKE,
22. 23-14-2-31-12.000-RR; 7624 5TH AVE S, LOT 7 BLK 86 EAST LAKE,
23. 23-14-2-38-03.000-RR; 7525 5TH AVE S, LOT 12 BLK 77 EAST LAKE,
24. 23-22-2-36-13.000-RR; 204 62ND ST S, POB 325 FT NW OF NW INTER 3RD AVE S & 62ND ST S TH NW 50 S FT ALG 62ND ST S TH SW 150S FT TO ALLEY TH SE 50S FT TH NE 150 S FT TO POB BEING PT ANDREW BEARD SUB SECT 22 TWSP 17S RANGE 2W,
25. 23-22-2-36-03.000-RR; 209 61ST ST S, LOT 8 BLK 1 FREYS ADD TO WOODLAWN,
26. 23-22-2-11-05.001-RR; 6505 1ST AVE S, LOT 13 BLK 3-D EAST WOODLAWN 3/109,
27. 23-22-2-11-05.000-RR; 6509 1ST AVE S, LOT 12 BLK 3-D EAST WOODLAWN 3/109,
28. 23-22-2-12-02.000-RR; 6508 1ST AVE S, LOT 3 BLK 2-D EAST WOODLAWN,
29. 23-22-2-11-03.000-RR; 6527 1ST AVE S, LOT 10 BLK 3-D EAST WOODLAWN,
30. 23-15-3-32-02.000-RR; 6627 1ST AVE S, LOT 11 BLK 3-C EAST WOODLAWN,
33. 23-14-2-32-03.000-RR; 7625 3RD AVE S, LOTS 12 & 13 BLK 85 EAST LAKE 1/217,
37. 23-22-2-29-07.000-RR; 325 63RD ST S, SE 90 FT OF LOT 11 BLK 5 HOWELLS ADD TO WOODLAWN,
39. 23-20-4-21-43.000-RR; 824 46TH ST N, LOT 4 BLK 1 MADDOX,
40. 23-21-1-28-03.000-RR; 5945 GEORGIA RD, LOT 7 & WLY 2 FT OF LOT 6 BUXTON TRACT,
41. 23-21-1-28-02.000-RR; 5951 GEORGIA RD, LOT 6 EXC WLY 2 FT BUXTON TRACT,
42. 23-22-2-33-09.000-RR; 330 63RD ST S, LOT 11 GRAHLS ADD TO WOODLAWN,
43. 23-22-2-33-08.000-RR; 328 63RD ST S, LOT 12 GRAHLS ADD TO WOODLAWN
46. 23-14-2-36-02.000-RR; 7527 3RD AVE S, LOT 11 BLK 75 EAST LAKE,
47. 23-14-2-36-03.000-RR; 7525 3RD AVE S, LOT 12 BLK 75 EAST LAKE,
48. 23-14-2-36-08.000-RR; 7505 3RD AVE S, LOT 17 BLK 75 EAST LAKE,
49. 23-15-1-10-09.000-RR; 7500 3RD AVE S, LOT 1 BLK 74 EAST LAKE,

50. 23-14-2-35-01.000-RR; 7520 3RD AVE S, LOT 6 BLK 74 EAST LAKE,
51. 23-15-1-23-16.001-RR; 7432 3RD AVE S, LOT 9 BLK 64 EAST LAKE 1/217,
52. 23-15-1-23-15.000-RR; 7428 3RD AVE S, LOT 8 BLK 64 EAST LAKE,
55. 23-29-1-06-07.000-RR; 4715 2ND AVE S, LOT 6 BLK 22 EAST AVONDALE,
56. 23-28-2-27-01.000-RR; 4808 2ND AVE S, P O B NE INTER 2ND AVE S & 48TH ST S TH NE 450 FT ALG 2ND AVE S TH NW 5 FT TO SEABOARD COAST LINE R R TH SW 452 FT S ALG R R R/W TO 48TH ST S TH SE 48 FT S ALG 48TH ST S TO P O B BEING PT LOTS 10 THUR 18 BLK 15 EAST AVONDALE,
57. 23-28-2-20-09.000-RR; 4906 3RD AVE S, E 14 FT S LOT 12 & W 29 FT S LOT 13 BLK 24 EAST AVONDALE,
58. 23-28-2-20-11.000-RR; 4910 3RD AVE S, E 28 FT OF LOT 14 & W 15 FT OF LOT 15 BLK 24 EAST AVONDALE,
60. 22-35-3-08-15.000-RR; 604 5TH ST N, N 1/2 OF S 1/2 OF LOTS 15 & 16 BLK 40 MAP OF SMITHFIELD (SOUTH),
61. 22-35-3-08-14.000-RR; 600 5TH ST N, S 1/2 OF S 1/2 LOTS 15-16 BLK 40 MAP OF SMITHFIELD (SOUTH),
64. 22-35-3-21-13.000-RR; 508 4TH TER N, LOT 11 BLK 43 MAP OF SMITHFIELD (SOUTH),
65. 22-13-3-01-33.000-RR; 3009 33RD CT N, LOT 1 BLK 2 HUDSON PARK,
66. 22-13-3-01-32.000-RR; 3015 33RD CT N, LOT 2 BLK 2 HUDSON PARK,
67. 22-13-3-01-14.000-RR; 3014 33RD CT N, LOT 13 BLK 1 HUDSON PARK,
68. 22-13-3-01-16.000-RR; 3022 33RD CT N, LOT 15 BLK 1 HUDSON PARK,
69. 22-13-3-01-28.000-RR; 3031 33RD CT N, LOT 6 BLK 2 HUDSON PARK,
72. 23-11-2-17-10.000-RR; 8303 4TH AVE N, LOT 21 BLK 15-C EAST LAKE LAND CO,
73. 23-10-1-11-17.000-RR; 8312 4TH AVE N, LOT 4 BLK 15-D EAST LAKE,
77. 23-12-1-21-05.000-RR; 8929 VALLEYBROOK RD, LOT 4 BLK 4 2ND SECTOR OF GLENBROOK ESTS,
78. 29-05-2-09-18.000-RR; 2315 23RD ST W, LOT 1 1ST ADD TO TERRACE PARK ALSO E 15 FT OF LOT 45 KOLBES 1ST ADD TO ENSLEY HIGHLANDS R 3,
79. 29-05-2-09-17.000-RR; 2317 23RD ST W, LOT 2 1ST ADD TO TERRACE PARK,
80. 29-05-2-02-09.000-RR; 2332 22ND ST, LOT 9 BLK 1 THE HGLDS,

83. 29-05-2-08-04.000-RR; 2365 23RD ST W, LOT 12 BLK 26 TERRACE PARK ADD TO ENSLEY,
84. 29-05-2-08-06.000-RR; 2357 23RD ST W, LOT 10 BLK 26 TERRACE PARK ADD TO ENSLEY,
85. 29-05-2-08-07.000-RR; 2353 23RD ST W, LOT 9 BLK 26 TERRACE PARK ADD TO ENSLEY,
86. 29-05-2-06-30.000-RR; 2352 23RD ST W, LOT 13 BLK 25 TERRACE PARK ADD TO ENSLEY,
87. 29-05-2-06-31.000-RR; 2356 23RD ST W, LOT 14 BLK 25 TERRACE PARK ADD TO ENSLEY,
88. 29-05-2-06-24.000-RR; 2328 23RD ST W, LOT 7 BLK 25 TERRACE PARK ADD TO ENSLEY,
89. 29-05-2-06-23.000-RR; 2324 23RD ST W, LOT 6 BLK 25 SUR OF TERRACE PARK ADD TO ENSLEY,
91. 29-07-4-09-15.000-RR; 1634 50TH ST, LOT 18 BLK 38 MARTINS ADD TO BHAM ENSLEY,
92. 29-07-4-14-06.000-RR; 1635 50TH ST, LOT 6 BLK 37 MARTINS ADD TO BHAM-ENSLEY,
93. 29-07-4-14-05.000-RR; 1639 50TH ST, LOT 5 BLK 37 MARTINS ADD TO BHAM-ENSLEY,
94. 29-07-4-09-13.001-RR; 1628 50TH ST, LOT 15 BLK 38 MARTINS ADD TO BHAM-ENSLEY PB 903 PG 49,
95. 29-07-4-09-13.000-RR; 1624 50TH ST, LOT 14 BLK 38 MARTINS ADD TO BHAM-ENSLEY PB 903 PG 49,
96. 29-07-4-09-12.000-RR; 1616 50TH ST, LOT 13 BLK 38 MARTINS ADD TO BHAM ENSLEY,
98. 29-07-4-17-06.000-RR; 1625 51ST ST, LOT 6 BLK 32 MARTIN ADD BHAM ENSLEY,
99. 29-07-4-14-20.000-RR; 1512 51ST ST, LOT 19 BLK 37 MARTINS ADD TO BHAM ENSLEY,
100. 22-12-2-19-13.000-RR; 4812 31ST ST N, LOT 11 BLK 9 DAVID,
101. 22-12-2-19-14.000-RR; 4816 31ST ST N, LOT 10 BLK 9 DAVID,
102. 22-12-2-10-26.000-RR; 4901 30TH WAY N, LOTS 10 & 11 BLK 3 DAVID,
103. 22-12-2-10-24.000-RR; 4917 30TH WAY N, LOTS 14 & 15 BLK 3 TOWN OF DAVID,

- 105. 22-13-2-04-09.000-RR; 4008 29TH ST N, LOTS 3 & 4 BLK 2 TARRANT & MCMILLANS ADD TO NO BHAM,
- 106. 22-13-2-04-13.000-RR; 4032 29TH ST N, LOT 8 BLK 2 TARRANT & MCMILLANS ADD TO NORTH BHAM,
- 107. 22-13-2-03-02.000-RR; 4029 29TH ST N, LOTS 3 & 4 BLK 1 NORTH BHAM LAND COS 3RD ADD,
- 108. 22-13-2-03-04.000-RR; 4021 29TH ST N, LOT 5 BLK 1 NORTH BHAM LAND COS 3RD ADD,
- 109. 22-13-2-03-05.000-RR; 4017 29TH ST N, LOT 6 BLK 1 NO BHAM LAND COS 3RD ADD,

CONSENT(ph)

ITEM 10.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

BMW SEDAN COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN
located at 1732 OVERLOOK CIR , 35217 Parcel ID Number 23-03-2-05-15.000-RR

CONSENT(ph)

ITEM 11.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

EAGLE TALON HATCHBACK COLOR: RED TAG: UNKNOWN VIN: UNKNOWN
located at 1732 OVERLOOK CIR , 35217 Parcel ID Number 23-03-2-05-15.000-RR

CONSENT(ph)

ITEM 12.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted

by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

MERCEDES SEDAN COLOR: GRAY TAG: UNKNOWN VIN: UNKNOWN
located at 705 12TH AVE W, 35204 Parcel ID Number: 22-27-3-10-01.000-RR

CONSENT(ph)

ITEM 13.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

BUICK SEDAN COLOR: BLUE TAG: UNKNOWN VIN: UNKNOWN
located at 712 9TH AVE W, 35204 Parcel ID Number: 22-34-2-17-06.000-RR

CONSENT(ph)

ITEM 14.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

PICKUP TRUCK COLOR: TWO-TONED RED TAG: UNKNOWN VIN: UNKNOWN
located at 712 9TH AVE W, 35204 Parcel ID Number: 22-34-2-17-06.000-RR

CONSENT(ph)

ITEM 15.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

TOYOTA SEDAN COLOR: RUST TAG: UNKNOWN VIN: UNKNOWN
located at 716 9TH AVE W, 35204 Parcel ID Number: 22-34-2-17-05.000-RR

CONSENT(ph)

ITEM 16.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

JAGUAR SEDAN COLOR: RUST TAG: UNKNOWN VIN: UNKNOWN
located at 716 9TH AVE W, 35204 Parcel ID Number: 22-34-2-17-05.000-RR

CONSENT(ph)

ITEM 17.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CHRYSLER FIFTH AVENUE COLOR: BLUE TAG: UNKNOWN VIN: UNKNOWN
located at 716 9TH AVE W, 35204 Parcel ID Number: 22-34-2-17-05.000-RR

CONSENT(ph)

ITEM 18.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

VAN COLOR: YELLOW TAG: UNKNOWN VIN: UNKNOWN
located at 716 9TH AVE W, 35204 Parcel ID Number: 22-34-2-17-05.000-RR

CONSENT(ph)

ITEM 19.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CHEVY CAPRICE COLOR: BLUE TAG: UNKNOWN VIN: UNKNOWN
located at 3121 30TH CT N, 35207 Parcel ID Number: 22-13-4-23-21.000-RR

CONSENT(ph)

ITEM 20.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

SATURN SEDAN COLOR: DARK-COLORED TAG: UNKNOWN VIN: UNKNOWN
located at 3121 30TH CT N, 35207 Parcel ID Number: 22-13-4-23-21.000-RR

CONSENT(ph)

ITEM 21.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CADILLAC COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN
located at 3121 30TH CT N, 35207 Parcel ID Number: 22-13-4-23-21.000-RR

CONSENT(ph)

ITEM 22.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

FORD CROWN VICTORIA COLOR: METALLIC BLUE TAG: UNKNOWN VIN:
UNKNOWN
located at 3121 30TH CT N, 35207 Parcel ID Number: 22-13-4-23-21.000-RR

CONSENT(ph)

ITEM 23.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

VOLVO SEDAN COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN
located at 511 37TH CT W, 35207 Parcel ID Number: 22-15-3-06-25.000-RR

CONSENT(ph)

ITEM 24.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

JEEP COLOR: BURGUNDY TAG: UNKNOWN VIN: UNKNOWN
located at 511 37TH CT W, 35207 Parcel ID Number: 22-15-3-06-25.000-RR

CONSENT(ph)

ITEM 25.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

PICKUP TRUCK COLOR: DARK COLORED TAG: UNKNOWN VIN: UNKNOWN
located at 511 37TH CT W, 35207 Parcel ID Number: 22-15-3-06-25.000-RR

CONSENT(ph)

ITEM 26.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

VAN COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN

located at 511 37TH CT W, 35207 Parcel ID Number: 22-15-3-06-25.000-RR

CONSENT(ph)

ITEM 27.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

MITSUBISHI LANCER COLOR: GRAY TAG: UNKNOWN VIN: UNKNOWN
located at 417 4TH CT W, 35204 Parcel ID Number: 22-34-3-28-07.000-RR

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

P

ITEM 28.

An Ordinance amending Title 4, “Municipal Services”, Chapter 5, “Streets And Sidewalks”, Section 4-5-36, “Installation Of Utilities, Etc., Prior To Paving Of Streets”, And Section 4-5-134, “Same—When Payment Excused”, of the General Code of the City of Birmingham, to provide methods of notice to abutting property owners and utilities regarding paving or repaving streets, alleys, or any portion of the vehicular way of any street or alley regarding restrictions on openings, cuts, or excavations for five (5) years after completion of the improvements. **[First Reading]** (Submitted the City Attorney) (Recommended by the Director of Capital Projects)**

P

ITEM 29.

An Ordinance amending the General Code of the City of Birmingham, Title 11, Chapter 6, Section 15 (currently “Reserved”), to prohibit loitering, remaining, or wandering about in a public place for the purpose of participating as an organizer or spectator in any exhibition driving or street racing activity on the public highways of the City of Birmingham. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Public Safety Committee)**

CONSENT

ITEM 30.

An Ordinance “TO FURTHER AMEND THE GENERAL AND CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2024, by appropriating \$13,099.99, to Equipment Management, Fleet Replacement. Funding Source is reimbursement received from insurance proceeds. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 31.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2024, by transferring \$250,000.00 of Fund 001 from Finance, Grant Match and appropriating \$250,000.00 to Non-Departmental, Transfer to Fund 102 Capital Improvement and “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2024, by appropriating \$23,000.00 to Shades Creek Expansion. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

P

ITEM 32.

An Ordinance approving and authorizing the Mayor to execute a Redevelopment Agreement with **Birmingham-Jefferson Civic Center Authority (BJCC)**, under which the City, once it obtains title to Parking Deck No. 3 on the former Carraway Hospital site from Northside Redevelopment, LLC, will convey title to the Deck to the BJCC for \$1.00, and the BJCC will redevelop and renovate the Deck to provide parking for the new amphitheater and The Star development. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor, the Economic Development and Tourism Committee and the Budget and Finance Committee)**

P

ITEM 33.

An Ordinance authorizing the Mayor to execute an Interlocal Cooperative Agreement for a term of not more than eight (8) months and ending on December 31, 2024, between the **Transportation Security Administration (“TSA”)** and the City of Birmingham for its Police Department, for participation by the Birmingham Police Department in the **TSA National Explosives Detection Canine Team Program (“NEDCTP”)**. The City shall provide TSA certified canine handlers to participate in the program and TSA will provide training and canines for the City’s use, and authorizing the Mayor to execute all documents necessary to accomplish the purpose of the Agreement. This Agreement replaces any existing Agreement with TSA covering the same subject matter. **[First Reading] [Funding Sources: BPD Operating Budget]** (Submitted by the Mayor) (Recommended by the Chief of Police)**

CONSENT**ITEM 34.**

A Resolution approving and authorizing the Mayor to execute, a Master Contract for Public Safety Services (Surveillance Equipment – Governmental) with **Alabama Power Company**, under which the Original Agreement and Amendments for public safety video surveillance services will be consolidated into a single contract under which Alabama Power Company will provide certain public safety-related services to include the installation and maintenance of surveillance equipment for an estimated monthly charge of \$89,900.95, and for a term of sixty (60) months. [G/L Account: 001_043_26000_26001.527-050 - **Professional Fees Other Professional Services**] (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Public Safety Committee)**

CONSENT**ITEM 35.**

A Resolution authorizing the Mayor to execute and deliver a Project Agreement between the City of Birmingham and **Armour House, LLC (Developer)**, as authorized under Amendment No. 772 of the Constitution of Alabama, under which Armour House, LLC will undertake a project to redevelop, rehabilitate, equip, operate and convert a portion of the Armour & Co. Building located at 2309 First Avenue North, Birmingham, into a Fine-Dining Restaurant and Speakeasy destination in the City of Birmingham known as “Armour House,” and the City will provide the Developer a revenue sharing incentive based on a percentage of actual sales tax revenue following each year during the payment term of the Agreement of five (5) years, in an amount up to, but not to exceed \$450,000.00, provided that the Developer is in compliance with the terms and conditions of the Agreement. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development and Tourism Committee)**

CONSENT**ITEM 36.**

A Resolution authorizing the Mayor to execute a sub-recipient Agreement between the City of Birmingham and **Market at Pepper Place**. The City is the recipient of a grant award from the U.S. Department of Agriculture, Natural Resources Conservation Services (“USDA NRCS”), in the amount of \$298,686.00, and under the sub-recipient Agreement, Market at Pepper Place shall implement the Birmingham Market City Initiative in collaboration with the Market Cities Programs to support the City in analyzing the overall food system and farmers market potential which will increase the impact of regional market systems on the health,

sustainability, and equity of their communities for a term not to exceed December 31, 2024 in an amount not to exceed \$15,000.00. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 37.**

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and the **McWane Science Center** in an amount not to exceed \$170,000.00, to allow the McWane Science Center to provide education services to under-privileged and needy youth of the City by funding the interactive programming components for the Style Station exhibit within the Art & Design area of Dropping Science, a part of the Hip Hop Interactive Exhibit, which includes a permanent exhibition and educational program that encourages visitors to use STEAM principles for creative and expressive interactions with intuitive, technologically advanced exhibits inspired by the hip-hop cultural movement.. [**Funding Source: \$50,000.00 - ARPA District 5 Funds; \$25,000.00 - ARPA District 6 Funds; \$50,000.00 – ARPA District 4 Funds; and \$45,000.00 - ARPA District 8 Funds**] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

CONSENT**ITEM 38.**

A Resolution authorizing the Mayor to execute and deliver a Software Agreement between the City of Birmingham and **Neo Gov dba PowerDMS Inc.**, under which PowerDMS, Inc. shall provide an annual Software Subscription to the Birmingham Police Department that will include a policy and compliance management platform, to create, organize and distribute content from a cloud-based site and Analytics for advance reporting for a term not to exceed three (3) years FY24: \$26,020.94; FY25: \$41,850.84 and FY26:\$43,843.73 in an amount not to exceed \$111,715.51. [**Funding Source: 001_037_01920_01922.526-001- IMS-Systems Development-System Support**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 39.**

A Resolution authorizing the Mayor to execute an Agreement with **SHI International Corp.** ("**SHI**") to purchase DocuSign software and services for a period not to exceed one (1) year. The City is authorized by §41-16-51(a)(18), Code of Alabama to purchase, without competitive bidding, goods or services from vendors that have been awarded a current

and valid statewide contract listed on the Alabama Buys e-procurement system, under the same terms and conditions as provided in the statewide contract if the prices paid do not exceed the amount provided in the statewide contract. The needed software is currently available from Vendor which has been awarded a current and valid statewide Contract No. MA 230000003919 listed on the Alabama Buys e-procurement system. The City is authorized to expend an amount not to exceed \$45,194.51, for this purchase. **[Funding Source: 00001_037_01920_01922.531-020 – Rental Software Leases]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 40.**

A Resolution authorizing the Mayor to execute and deliver a Project Funding Agreement between the City of Birmingham (the “City”) and **The Board of Trustees of The University of Alabama for the University of Alabama at Birmingham** (“UAB”), under which UAB will construct and operate the Altec/Styslinger Genomic Medicine and Data Sciences Building which will accelerate research in genomic medicine computational biology and support facilities located at UAB’s hub of basic and translational research enterprise and enable UAB to accommodate an estimated 80 new and existing researchers who will generate approximately \$40,000,000.00, in new awarded funding and employ an estimated 650 additional support staff as they advance medical science. The City will pay UAB, pursuant to Amendment No. 772, an amount not to exceed \$500,000.00, in support of the Project. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development and Tourism Committee)**

CONSENT**ITEM 41.**

A Resolution, pursuant to §11-47-19, Code of Alabama 1975, authorizing the Mayor to appropriate funds in the amount of \$2,500.00, per neighborhood, per calendar year, for authorized goods and services, such as the rental of inflatables, interactives, carnival equipment, tents, tables, large industrial fans, generators, portable restrooms, and concession equipment, for the services of a disk jockey and for any other service or equipment that is like the specifically listed items above, consistent with the purpose of supporting the annual community picnic events. If food is purchased, an additional amount of \$500.00, is authorized for the purchase of concessions, expenditures for food and non-alcoholic

beverages, for an annual amount not to exceed \$3,000.00. Said sum to come from the requesting neighborhood association’s funds. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 42.

A Resolution, pursuant to §11-47-19, Code of Alabama 1975, authorizing the Mayor to appropriate funds in an amount not to exceed \$500.00, per neighborhood, per calendar year, for authorized goods and services, consistent with the purpose of supporting the annual holiday party events to be held between November and December, in lieu of the CAB annual event. Said sum to come from the requesting neighborhood association’s fund. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT

ITEM 43.

A Resolution, pursuant to §11-47-19, Code of Alabama 1975, authorizing the Mayor to appropriate funds in an amount not to exceed \$4,060.00, for the purchase of a cotton candy machine, a heated holding cabinet, and six (6) racks for use by the Hooper City Neighborhood Association. Said funds to come from the Hooper City Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT

ITEM 44.

A Resolution, pursuant to §16-11-9.1, Code of Alabama 1975, authorizing the Mayor to allocate funds and execute an agreement with the **Birmingham Board of Education**, in an amount not to exceed \$1,000.00, under which the Board will provide services to the City by coordinating with Wenonah High School to provide \$500.00 to support the band program at Wenonah High School and \$500.00 to support the football program at Wenonah High School. Said funds will come from Tarpley City Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT

ITEM 45.

A Resolution approving the dedication of new streets, alleys, and public grounds as shown on the plat or map entitled Centerstate Logistics Plat No.1, **Case No. SUB2024-00023**. (Submitted by Councilor Moore Chairperson, Community Development Committee) (Recommended by

the Subdivision Committee of the Birmingham Planning Commission and the Community Development Committee)**

CONSENT

ITEM 46.

A Resolution amending Resolution No. 604-24, adopted by the Council April 23, 2024, withdrawing 3160 30th CT N, 35207, Parcel ID: 23-14-4-22-36.000-RR Account # N/A, LOTS 19 +21 BLK 2 EBORNS ADD TO NO BHAM from Resolution No. 80-24, which assessed properties throughout the City for the abatement of noxious or dangerous weeds because the Owner provided documentation that Private Landscaper Cut Property to correct the parcel number to read 22-13-4-22-36.000-RR. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

ITEM 47.

A Resolution appointing one (1) member to **the Industrial Development Board of the City of Birmingham**, to fill the unexpired term of Kirk Atkinson, for a term expiring April 10, 2028. (Submitted by Councilor Williams, Chairperson, Economic Development and Tourism Committee) (Recommended by the Economic Development and Tourism Committee)**

CONSENT

ITEM 48.

A Resolution accepting the lump sum bid of **Dunn Construction Co., Inc.**, Birmingham, in the amount of \$6,466,713.00 for Resurfacing Citywide 2024 Contract 2, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Dunn Construction Co., Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. **[Funding Source: DOT103CP 0B3048]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Four Bids Submitted)

CONSENT

ITEM 49.

A Resolution accepting the lump sum bid of **Southeastern Sealcoating, Inc.**, 1330 Adamsville Industrial Parkway, Birmingham, in the amount of \$190,762.00, for Carver Avenue at Tarpley Park, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Southeastern Sealcoating, Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. **[Funding Source: DCP 157 003489]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Three Bids Submitted)

CONSENT

ITEM 50.

A Resolution approving the advanced expense accounts of appointed and elected officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 51.

A Resolution approving the itemized expense account of a city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 52.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

ITEM 53.

A Resolution setting a public show cause hearing on **June 4, 2024**, to consider the matter of revoking the business licenses issued to **CRU Birmingham, LLC dba CRU Lounge**, 2300 – 1st Avenue North, Birmingham, Alabama 35203, and to consider rescinding Resolution No. 1897-21, granting approval for a Lounge Retail Liquor Class I License, approved on November 2, 2021, and furthermore to direct the delivery of notice of such hearing to the licensee. (Submitted by the City Attorney) (Recommended by the Public Safety Committee)**

ITEM 54.

A Resolution setting a hearing on **June 11, 2024**, to consider the adoption of the Technical Code of the City of Birmingham, 2024, adopting the 2021 International Building, Plumbing, Fuel, Gas, Mechanical, Fire, Existing Building, Energy Conservation, and Residential Codes, the 2021 International Property Maintenance Code, and the NEC 2020 Electrical Code and NFPA 101 2021 Life Safety Code, with local amendments. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Public Safety Committee)**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 585-24, on April 16, 2024, to be noxious and dangerous, whereon said weeds have been abated:

3. 22-29-3-05-02.000-RR; 821 5TH ST, LOT A IDENE KEY SANDERS RESUR OF LOTS 6-7-8 IN C B WARREN SUR SEC 29 TP 17 R 3,
16. 23-15-2-07-09.000-RR; 3604 67TH ST N, LOT 17 BLK 5 GROVELAND HTS,
17. 23-32-4-05-04.000-RR; 4130 CRESCENT RD, LOT 26 & W 20 FT OF LOT 27 MOUNTAIN TERRACE,
19. 22-13-3-01-03.000-RR; 3043 33RD TER N, LOT 9 BLK 1 HUDSON PARK,
22. 22-13-4-43-15.000-RR; 3230 27TH AVE N, LOT 24 BLK 1 WHITNEY-GAYLE & VANN ADD,
23. 22-13-4-43-16.000-RR; 3236 27TH AVE N, LOTS 25 & 26 WHITNEY-GAYLE & VANN ADD,
26. 22-14-1-07-04.000-RR; 3923 28TH PL N, LOT 5 BLK 3 FAIRMONT,

30. 22-13-2-03-15.001-RR; 2919 41ST AVE N, E 65 FT OF LOTS 20-21 & 22 BLK 1 NORTH BHAM LAND CO 3RD ADD TO NORTH BHAM,

Those properties declared by Resolution No. 586-24, on April 16, 2024, to be noxious and dangerous, whereon said weeds have been abated:

19. 23-15-3-17-01.000-RR; 6731 DIVISION AVE, LOT 11 BLK 2-B EAST WOODLAWN,
20. 23-15-3-13-07.000-RR; 6807 DIVISION AVE, LOT 16 E 1/2 LOT 17 BLK 2-A EAST WOODLAWN,
24. 22-35-3-25-12.000-RR; 400 4TH CT N, THE W 25 FT OF THE S 100 FT OF LOT 9 BLK 37 MAP OF SMITHFIELD (SOUTH),
25. 22-35-3-25-15.000-RR; 408 4TH CT N, LOT 11 BLK 37 MAP OF SMITHFIELD (SOUTH),

Those properties declared by Resolution No. 587-24, on April 16, 2024, to be noxious and dangerous, whereon said weeds have been abated:

1. 21-36-3-07-03.000-RR; 2720 SLAYDEN AVE, LOTS 7 & 8 BLK C JOHNSON CITY,
2. 21-36-3-06-08.000-RR; 2810 SLAYDEN AVE, LOTS 3 & 4 D B BIRD 7/7,
12. 23-20-3-03-05.000-RR; 900 44TH ST N, LOT 11 BLK 3 KINGSTON
14. 23-20-3-14-05.000-RR; 873 44TH ST N, LOT 6 BLK 9 KINGSTON,
21. 23-14-2-31-13.000-RR; 7630 5TH AVE S, S 99 FT LOTS 8 & 9 BLK 86 EAST LAKE,
31. 23-15-4-32-01.000-RR; 6733 2ND AVE S, : LOT 12A RESURVEY OF LOTS 12 AND 13 BLK 4-B EAST WOODLAWN PLAT BOOK 256 PAGE 2,
32. 23-15-1-22-12.000-RR; 7414 2ND AVE S, LOT 4 BLK 5 EAST LAKE,
34. 23-14-2-33-12.000-RR; 7624 3RD AVE S, LOT 7 BLK 84 EAST LAKE,
35. 23-22-2-36-02.000-RR; 205 61ST ST S, LOT 9 BLK 1 FREYS ADD TO WOODLAWN SECT 22 TWSP 17 S RANGE 2W,
36. 23-22-2-28-08.000-RR; 343 63RD ST S, NW 30 FT OF LOT 27 BLK 6 HOWELLS ADD TO WOODLAWN,
38. 23-20-4-21-42.000-RR; 820 46TH ST N, LOT 5 BLK 1 MADDOX E 12 FT TO CITY OF BHAM FOR ST R/W SEC 20 T17S R2W,
44. 23-22-2-28-03.000-RR; 6313 3RD CT S, LOT 23 BLK 6 HOWELLS ADD TO WOODLAWN,
45. 23-14-2-33-11.000-RR; 7620 3RD AVE S, LOT 6 BLK 84 EAST LAKE
53. 23-15-1-23-08.000-RR; 7400 3RD AVE S, LOT 1 BLK 64 EAST LAKE,

- 54. 23-29-1-04-58.000-RR; 216 47TH ST S, N 1/2 LOT 18 BLK 21 EAST AVONDALE,
- 59. 22-35-3-08-18.000-RR; 614 5TH ST N, N 33-1/3 FT OF LOTS 15 AND 16 BLK 40 MAP OF SMITHFIELD SMITHFIELD (SOUTH),
- 62. 22-35-3-07-11.000-RR; 601 5TH ST N, LOT A GIARDINAS RESUR OF LOTS 9 TO 13 BLK 41 SOUTH SMITHFIELD,
- 63. 22-35-3-22-16.000-RR; 424 4TH TER N, LOTS 15-16 BLK 38 MAP OF SMITHFIELD (SOUTH),
- 70. 23-11-2-11-19.000-RR; 8420 3RD AVE N, LOT 6 BLK 16-C EAST LAKE LAND CO,
- 71. 23-11-2-17-05.000-RR; 8331 4TH AVE N, LOT 15 BLK 15-C EAST LAKE LAND CO,
- 74. 23-10-4-02-28.000-RR; 8048 4TH AVE N, LOT 13 BLK 12-D EAST LAKE,
- 75. 23-03-2-07-31.000-RR; 1637 91ST ST N, P O B 370S FT E OF N INTER CREEKS RD & AIRPORT RD TH E 303.2 FT TH S 277 FT TO CREEKS RD TH NW 400 FT ALG CREEKS RD TH N 30S FT 50 FT TO POB LYING IN SW 1/4 OF NW 1/4 SECT 03 TWSP 17S RANGE 2W,
- 76. 23-10-4-10-01.000-RR; 412 79TH ST N, LOT 12 BLK 10-D EAST LAKE 1/217,
- 81. 29-05-2-02-10.000-RR; 2336 22ND ST, LOT 8 BLK 1 THE HGLDS,
- 82. 29-05-2-06-04.000-RR; 2353 22ND ST W, LOT 4 BLK 2 THE HGLDS,
- 90. 29-07-4-09-19-001-RR; 1656 50TH ST, LOT 23 BLK 38 MARTIN'S ADD TO BHAM ENSLEY PB 3 PG 49,
- 97. 29-07-4-14-12.000-RR; 1607 50TH ST, LOT 12 BLK 37 MARTINS ADD TO BHAM ENSLEY,
- 104. 22-12-2-18-12.000-RR; 4868 30TH WAY N, LOT 1 BLK 8 DAVID,