

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL
PRE-COUNCIL MEETING – 9:00 A.M.**

October 29, 2024 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION: J.J. Johnson, Chaplain, Jefferson County Sheriff Department

PLEDGE OF ALLEGIANCE: Council Pro-Tempore Wardine Alexander

ROLL CALL

MINUTES NOT READY: September 3, 2024 – October 22, 2024

COMMUNICATIONS FROM THE MAYOR

STATEMENT OF CONDUCT OF BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF CONSENT AGENDA

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph)

ITEM 1.

A Resolution relative to the application of Public House, LLC for a Restaurant Retail Liquor License to be used at **Carrigan's**, 1913 3rd Avenue North, Birmingham, Alabama 35203, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph)

ITEM 2.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR NISSAN VAN COLOR: SILVER TAG: UNKNOWN VIN: UNKNOWN
located at 1617 AVENUE J, 35218 Parcel ID Number 22-31-4-26-05.000-RR

CONSENT(ph)

ITEM 3.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

2-DOOR CHEVROLET TRUCK COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN
located at 1617 AVENUE J, 35218 Parcel ID Number 22-31-4-26-05.000-RR

CONSENT(ph)

ITEM 4.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

BMW LOCATED IN REAR COLOR: GRAY TAG: UNKNOWN VIN: UNKNOWN
located at 7524 3RD AVE S, 35206 Parcel ID Number 23-14-2-35-02.000-RR

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

P

ITEM 5.

An Ordinance to amend Chapter 8, Title 10 of the General Code of the City of Birmingham to permit the Birmingham Police Department to escort funeral processions. (Submitted by the City Attorney) (Recommended by the Chief of Police and the Public Safety Committee)**

CONSENT

ITEM 6.

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby **Sloss Family, LTD**, is allowed to install one (1) stair with landing, one (1) ramp, two (2) awnings, and two (2) doors, for the purpose of exterior renovations. The aforementioned structures will project from exterior of building located at 2800 – 2nd Avenue South, Birmingham. (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Community Development Committee)**

CONSENT

ITEM 7.

A Resolution authorizing the Mayor to execute an agreement with **Alabama High School Athletic Association, (AHSAA)**, under which AHSAA shall plan, implement and host its AHSAA Central Regional Cheer Competition at the Birmingham CrossPlex and related activities in the Bill Harris Arena in Birmingham, Alabama for two (2) days during the second week of November each year beginning November, 2024 through November, 2026, the AHSAA will create and foster community pride while providing recreation, entertainment and opportunities for attendees. The AHSAA is expected to bring jobs and have a significant economic benefit to the City, in accordance with Section 772, and the City will contribute up to \$15,000.00 in financial incentives towards hosting the AHSAA Central Regional Cheer Competition in Birmingham. **[Funding Source: G/L 001_400_96400_96434.550-002]** (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development and Tourism Committee)**

CONSENT

ITEM 8.

A Resolution authorizing the Mayor to execute an Event Sponsorship Agreement with **Alabama Sports Festival Foundation, Inc., (ASF)** under which ASF will host the Alabama State Games in Birmingham at the Birmingham–Jefferson Convention Complex on June 13 through 15, 2025, and the City will provide incentives to ASF in the amount of \$50,000.00 pursuant to Amendment No. 772 as a sponsorship for the Alabama State Games, which will generate revenue from out-of-town visitors and will provide positive publicity for the City. **[Funding Source: G/L 001_400_96400_9641-7.550-005]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 9.

A Resolution authorizing the Mayor to execute a Public Transportation Services Agreement between **the Birmingham-Jefferson County Transit Authority (“BJCTA”)** and the City of Birmingham, under which the BJCTA will provide public transportation services, as part of a transit system, to include fixed routes, demand response (paratransit) services, microtransit services and Bus Rapid Transit (BRT) services within the City limits, for an amount not to \$14,000,000.00, which compensation is comprised of \$11,000,000.00 for fixed route and paratransit services and \$3,000,000.00 for BRT services. **[Funding Source: G/L 001_400_96300_96301.550-004 General Fund Boards, Agencies Boards & Agencies Transportation_B'ham Transit Authority, Annual Contributions-Transportation and G/L 001_400_96300_96316.550-004 General Fund Boards & Agencies Boards & Agencies Transportation_Bus Rapid Transit (BRT) Annual Contributions-Transportation]** (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Transportation and Infrastructure Committee)**

CONSENT

ITEM 10.

A Resolution approving and authorizing the Mayor to execute and deliver a Project Agreement and Forgivable Loan documents between the City of Birmingham and **C & E Groceries, LLC** in an amount not to exceed \$400,000.00, under which C & E Groceries, LLC will provide services to the City by providing care of the poor and needy of Birmingham through the implementation of a Project to reopen the 10,000 +/- gross square foot former grocery store located at 7737 2nd Ave S, Birmingham, AL 35206 as to address an existing food desert by providing a wide range of food goods and products for citizens in that urban area with an estimated initial

investment by Consultant for startup costs for the Project of approximately \$1,150,000.00. The Project is expected to create more than 23 new employment positions in the City of Birmingham. **[Funding Source: G/L 039_000.527-050 - ARPA District 4 Funds]** (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

CONSENT

ITEM 11.

A Resolution authorizing the Mayor to execute and deliver an agreement between the City and **Dr. Chico Tillmon d/b/a Tillmon Training and Consulting** in an amount not to exceed \$60,000.00, under which Dr. Chico Tillmon d/b/a Tillmon Training and Consulting will provide services to the City by providing weekly one-on-one coaching to help deepen the City of Birmingham’s municipal officials’ and employees’ understanding of the Community Violence Intervention (“CVI”) ecosystem. In addition, Consultants will support the City with presentations, responses to media, reports, and other relevant CVI projects. Consultants will focus on providing continuous assistance to the municipal officials and employees of Districts 7 and 9 throughout the contract period to help with all violence prevention work. **[Funding Source: G/L 039-000.527-050 FIN039RM 99999B_009 (ARPA District 7 Funds) and G/L 039-000.527-050 FIN039RM 99999B_011 (ARPA District 9 Funds)]** (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)**

CONSENT

ITEM 12.

A Resolution authorizing the Mayor to execute and deliver an agreement between the City and **Fountain Heights Cooperative LLC** in an amount not to exceed \$150,000.00, under which Fountain Heights Cooperative LLC will provide services to the City by implementing the Heart of the Farm (the “Project”) which will include installing the essential infrastructure, including city water access for ten (10) farm lots, and constructing a neighborhood market and community kitchen to increase access to fresh and affordable food options for residents of Birmingham by developing a multifaceted space serving as a neighborhood market cooperative, offering affordable high-quality food to over 3,000 residents in the Fountain Heights area; ensuring the sustainability of local ecosystems and resources by promoting regenerative farming practices; and creating economic opportunities for micro-businesses by providing affordable commercial kitchen access to 60 food-based micro businesses in the first year of operation. The Project is expected to provide an

additional 25,000 pounds of nutritious, local food in the first year to the more than 3,000 residents living in USDA defined food deserts in Fountain Heights and surrounding neighborhoods and create nine (9) quality jobs earning at or above the MIT-Established Living Wage of \$20/hour. [**Funding Source: G/L 039_000.527-050 - ARPA Health Food Initiatives (\$150,000.00)**] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

CONSENT

ITEM 13.

A Resolution authorizing the Mayor to execute and deliver an agreement between the City and **Jones Valley Urban Farm dba Jones Valley Teaching Farm** in an amount not to exceed \$120,000.00, under which Jones Valley Urban Farm dba Jones Valley Teaching Farm will provide services to the City by providing care of the poor and needy of Birmingham through the implementation of the Urban Farmer Grant Program which will increase access to fresh and affordable food options by providing financial assistance for costs that deter and limit an urban farmer’s capacity to start, run, or expand an agricultural operation in the City of Birmingham by strengthening existing and new urban farm and garden initiatives by providing grants for start-up, operational, and growth costs, with grant funding available to farmers of all races and gender identities. [**Funding Source: G/L 039_000.527-050 - ARPA Health Food Initiatives (\$120,000.00)**] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

CONSENT

ITEM 14.

A Resolution authorizing the Mayor to execute and deliver an agreement between the City and **Jones Valley Urban Farm dba Jones Valley Teaching Farm** in an amount not to exceed \$50,000.00, under which Jones Valley Urban Farm dba Jones Valley Teaching Farm will provide services to the City by providing care of the poor and needy of Birmingham through the expansion of Jones Valley Teaching Farm’s Good School Food Education and Pathways model at Barrett Elementary and Robinson Elementary Schools. The expanded programs will provide K-12 students that advance pre-K-12 grade educational attainment, curiosity, and engagement through food-based experiential learning opportunities. [**Funding Source: G/L 039_000.527-050 - ARPA District 5 Funds (\$50,000.00)**] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

CONSENT

ITEM 15.

A Resolution approving and authorizing the Mayor to execute a Second Amended and Restated Redevelopment Project and Funding Agreement with **Northside Redevelopment, LLC**, pursuant to which Northside Redevelopment, LLC will redevelop the former Carraway Memorial Hospital campus and certain adjoining parcels through the construction of a mixed use development which is expected to consist of single family and multi-family residential, hotel, retail, office, and entertainment facilities at an estimated cost of \$340,000,000.00, and the City will provide certain in-kind services in the form of certain public infrastructure improvements the City will construct in the vicinity of the former Carraway Memorial Hospital campus at a cost not to exceed \$4,500,000.00 in addition to certain economic development incentives in an aggregate amount not to exceed \$12,350,000.00 previously committed to the Project, consisting of the following: (i) an initial cash incentive of \$4,100,000.00 previously paid to Northside Redevelopment, LLC for land acquisition, demolition and other blight removal activities; (ii) a supplemental cash incentive of \$3,700,000.00 previously paid to Northside Redevelopment, LLC from ARPA funds in the form of a forgivable loan for completion of the demolition and blight removal phase of the project, and (iii) up to \$4,550,000.00 in incentives based on future sales, use and property tax revenues generated to the City from the Project. **[Funding Source: \$4,100,000.00 already paid from CDA Bond Refunding, \$3,700,000.00 already paid from ARPA funding, \$4,500,000.00 from PNC Bank line of credit, and up to \$4,550,000.00 from Future Tax Revenue]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 16.

A Resolution authorizing the Mayor to execute and deliver an agreement with the **Penny Foundation**, a locally based, IRC Section 501(c)(3) federally income tax exempt Alabama non-profit corporation in an amount to exceed \$33,000.00 for a term ending on or before June 30, 2026 under which the Penny Foundation will be responsible to provide professional assistance in order to administer a United States Department of Agriculture (USDA), Natural Resources Conservation Service Urban Agriculture and Innovation Production (UAIP) grant awarded to the City of Birmingham to restore food sovereignty back to Birmingham residents and increase access to quality, affordable fresh foods, creating agricultural opportunities for community members and creating a more, just, equitable food future (the “Program”). **[Funding Source: USDA-UAIP Award**

Number NR233A750005G035] (Submitted by the City Attorney)
(Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 17.

A Resolution authorizing the Mayor to execute a Revolving Line of Credit Agreement with **PNC Bank, National Association**, under which the PNC Bank will provide a \$4,500,000.00 revolving line of credit to the City for a term of three years, with such funding to be used for certain public infrastructure improvements to be undertaken by the City in the vicinity of the former Carraway Memorial Hospital campus. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 18.

A Resolution authorizing the Mayor to execute and deliver an Agreement between the City and **Regenerate Society** in an amount not to exceed \$79,430.00, under which Regenerate Society will provide services to the City by providing care of the poor and needy of Birmingham through the implementation of the Fresh Fare Initiative Project which will address three barriers to accessing fresh food in food deserts, including the lack of transportation, the lack of appropriate income, and the lack of knowledge of ingredients/intimidation of farmers markets, by providing vouchers for two-way transportation for participants who wish to attend the markets; providing gift cards upon entry to supplement funds for purchasing food at the market; and providing Trained Food navigators to guide participants through the market, introduce them to new and health ingredients, and help them with budgeting for healthy meals for the week. Further, recipe cards will be available, and cooking demonstrations will also occur as a physical demonstration of how to cook the healthy ingredients available. **[Funding Source: G/L 039_000.527-050 - ARPA District 4 Funds (\$79,430.00)]** (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

CONSENT

ITEM 19.

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Risk Mitigation Services, Inc.** in an amount not to exceed \$6,000.00, under which Risk Mitigation Services, Inc. will provide background investigation checks and related services to the Birmingham Fire and Rescue Service for new hires. **[Funding Source: Professional Services (001_022_16000_16009.527-**

050)] (Submitted by the City Attorney) (Recommended by the Fire Chief and the Public Safety Committee)

CONSENT

ITEM 20.

A Resolution authorizing the Mayor to apply for a grant, execute and deliver an Agreement and all required documents to the **State of Alabama Office of Information Technology** for the FY 23 to 25 Alabama State and Local Cybersecurity Grant Program and accept grant funding disbursement to the City of Birmingham for the purpose of determining current City cybersecurity readiness level, identifying key areas of improvement or enhancement and providing pathways which will enable the City to acquire the necessary resources to strengthen its systems and processes, the funding request is \$1,961,615.11 with a twenty percent (20%) match required from the City. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 21.

A Resolution approving and authorizing the Mayor to execute, a Funding Agreement with **The Public Athletic, Cultural and Entertainment Facilities Board (PACE Board)**, under which the City will provide funding to the PACE Board in an amount not to exceed \$10,000.00 annually for the remainder of the term of the Lending Agreement, subject to annual appropriation of funds, with such funds to be used by the PACE Board to reimburse allowable travel expenses of the Center for Negro League Baseball Research, a Texas nonprofit foundation, which performs curator and resident historian services at the Negro Southern League Museum and has loaned artifacts being displayed at the Museum. (Submitted by the Mayor) (Recommended by the City Attorney)**

CONSENT

ITEM 22.

A Resolution authorizing the Mayor to apply for a grant, execute and deliver an Agreement and all required documents to **the United States Environmental Protection Agency (EPA)** for the FY25 Brownfield Assessment Grants (Community-Wide Assessment Grants) and accept grant fund disbursement to the City of Birmingham for the purpose of focusing on mapping brownfield sites, prioritization of brownfield sites, community engagement (both public and private landowners), assessments, and identify potential brownfield clean up collaboration in an amount not to exceed \$500,000.00 with no match required from the City.

(Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 23.

A Resolution determining that the building or structure located at 1353 15th Place SW, Birmingham, Alabama 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 24.

A Resolution determining that the building or structure located 3808 9th Avenue Wylam, Birmingham, Alabama 35224, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 25.

A Resolution determining that the building or structure located at 511 Cambridge Street Wylam, Birmingham, Alabama 35224, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 26.

A Resolution determining that the building or structure located at 1217 32nd Street Ensley, Birmingham, Alabama 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 27.

A Resolution determining that the building or structure located at 809 Avenue G Pratt City, Birmingham, Alabama 35214, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 28.

A Resolution determining that the building or structure located at 1421 Woodland Avenue SW, Birmingham, Alabama 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 29.

A Resolution determining that the building or structure located at 2427 20th Avenue North, Birmingham, Alabama 35234, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 30.

A Resolution determining that the building or structure located at 1313 Meadow Lane Ensley, Birmingham, Alabama 35228, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 31.

A Resolution determining that the building or structure located at 2908 42nd Place North, Birmingham, Alabama 35207, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 32.

A Resolution determining that the building or structure located at 7707 7th Avenue South, Birmingham, Alabama 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 33.

A Resolution determining that the building or structure located at 7705 7th Avenue South aka 7707 7th Avenue South, Birmingham, Alabama 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 34.

A Resolution determining that the building or structure located at 13 4th Court North, Birmingham, Alabama 35204, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 35.

A Resolution determining that the building or structure located at 812 6th Place and Garage, Pratt City, Birmingham, Alabama 35214, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 36.

A Resolution determining that the building or structure located at 201 Alpine Street, Birmingham, Alabama 35210, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 37.

A Resolution determining that the building or structure located at 2928 2nd Place NW, Birmingham, Alabama 35215, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 38.

A Resolution determining that the building or structure located at 115 66th Place North, Birmingham, Alabama 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 39.

A Resolution determining that the building or structure located at 1817 Pike Road Ensley, Birmingham, Alabama 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 40.**

A Resolution determining that the building or structure located at 4701 9th Terrace North, Birmingham, Alabama 35212, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 41.**

A Resolution accepting and approving the bid of **BFI Waste Services, LLC dba Republic Services of Birmingham**, Birmingham, for garbage disposal services, as needed at unit prices on file in the Office of the Purchasing Agent, for various city locations, for a period of three (3) years this being the lowest bid submitted and authorizing the Mayor to execute any necessary documents on behalf of the City. [**Appropriated for in FY2024-2025 Budget**] (Submitted by the Mayor) (Recommended by the Purchasing Agent) (Four Bids Submitted)

CONSENT**ITEM 42.**

A Resolution accepting and approving the bid of **Bostic Excavating, Inc.**, Watson, Alabama, for Demolition of Non-Residential Structures, Group Four (4), as needed at unit prices on file in the Office of the Purchasing Agent, for the City of Birmingham Planning, Engineering and Permits Department, for a period of one (1) year guaranteed, this being the lowest, most responsive bid submitted. [**G/L Account: 103_000.513.025, Project Code: PEP103CP 003568**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Seven Bids Submitted)

CONSENT**ITEM 43.**

A Resolution accepting and approving the bid of **Tomlin Excavating Co., Inc.**, Birmingham, for Demolition of Non-Residential Structures, Groups One (1), Two (2), Three (3), and Five (5), as needed at unit prices on file in the Office of the Purchasing Agent, for the City of Birmingham Planning, Engineering and Permits Department, for a period of one (1) year guaranteed, this being the lowest, most responsive bid submitted. [**G/L Account: 103_000.513.025, Project Code: PEP103CP 003568**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Seven Bids Submitted)

CONSENT**ITEM 44.**

A Resolution accepting and approving the bid of **Thrive Outdoor, Inc.**, Fort Payne, Alabama, for mowing services (city parks), as needed at unit prices on file in the Office of the Purchasing Agent, for the Public Works Department, for a period of one (1) year, this being the lowest bid submitted. [**Appropriated for in FY2024-2025 Budget, G/L Account: 103_000.513.020, Project Code: PW103CP 001168**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Eights Bids Submitted)

CONSENT**ITEM 45.**

A Resolution approving payment to **Alabama Construction Supply, Inc.**, Birmingham, in the amount of \$24,980.24, for lubricants, penetrating oils, degreasers and other hardware items, to replenish inventory at the Central Stores Warehouse, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in the FY 2024-2025 Budget, G/L Account: 001_152-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT**ITEM 46.**

A Resolution approving payment to **Huffstutler Paint and Body** Birmingham, in the amount of \$2,752.67, for wreck repair on vehicle number 214314 and \$1,031.80 for wreck repair on vehicle number 154334, for a total of \$3,784.47, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001_151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and Director of Equipment Management)

CONSENT**ITEM 47.**

A Resolution approving payment to **J. W. Autobody and Collision**, Birmingham, in the amount of \$5,690.12, for wreck repair on vehicle number 234415, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 48.

A Resolution approving payment to **Interfaceservices, Inc.**, Acworth, Georgia, in the amount of \$5,259.40, for the purchase and installation of new flooring for the Birmingham Police Department, North Precinct, to include demolition and removal of existing flooring, for the City of Birmingham Mayor’s Office, in accordance with the Sourcewell Purchasing Cooperative Contract #061323-IFa. [**G/L Account: 001_000.511-022, Project Code: PW102CP 0A3999_094**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor’s Office)

CONSENT

ITEM 49.

A Resolution approving payment to **Paul Pierce Paint and Body**, Birmingham, in the amount of \$7,026.95, for the repair of equipment number 214345, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 50.

A Resolution authorizing the Chief Financial Officer to make ten (10) refunds in the total amount of \$40,656.66. (Submitted by the Mayor) (Recommended by the Chief Financial Officer)**

CONSENT

ITEM 51.

A Resolution approving the itemized expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 52.

A Resolution approving the advanced expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 53.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 54.

A Resolution approving the itemized expense account of a city employee. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 55.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 56.

A Resolution finding that the following one hundred twenty-seven (127) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **December 3, 2024**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 1 13-23-4-00-84.000-RR; 921 THOMAS DR, LOT 79 SEVEN SPRINGS 2ND & 3RD SECTORS 120/70,
- 2 13-34-4-01-74.000-RR; 915 PENFIELD DR, LOT 5 BLK 3 1ST ADD TO PENFIELD PARK,
- 3 13-34-4-01-75.000-RR; 917 PENFIELD DR, LOT 4 BLK 3 1ST ADD TO PENFIELD PARK,
- 4 13-34-4-05-42.000-RR; 1028 PENFIELD DR, LOTS 12 & 13 BLK 2 1ST ADD TO PENFIELD PARK 28/32,
- 5 13-34-4-05-46.000-RR; 1012 PENFIELD DR, LOT 16 BLK 2 1ST ADD TO PENFIELD PARK,
- 6 13-34-4-06-15.000-RR; 916 PENFIELD DR, LOTS 27+28+29+30 BLK 4 1ST ADD TO PENFIELD PARK,
- 7 13-34-4-07-04.000-RR; 1025 PENFIELD DR, LOT 11 BLK 1 1ST ADD TO PENFIELD PARK,
- 8 13-34-4-07-10.000-RR; 1109 PENFIELD DR, LOT 4 & 5 EXC E 23.5 FT BLK 1 1ST ADD TO PENFIELD PARK,
- 9 13-35-1-11-39.000-RR; 220 TUCKER AVE, LOT 16 BLK 1 MEADOWDALE ESTS 40/97,

- 10 13-35-1-11-45.000-RR; 244 TUCKER AVE, LOT 10 BLK 1 MEADOWDALE ESTS 40/97,
- 11 13-35-1-11-55.000-RR; 308 PINE ST, LOT 20 BLK 4 MEADOWDALE ESTS,
- 12 13-35-1-11-66.000-RR; 233 MCCORMICK AVE, LOT 9 BLK 4 MEADOWDALE ESTS,
- 13 13-35-1-12-03.000-RR; 249 MEADOWDALE AVE, LOT 3 BLK 3 MEADOWDALE ESTS,
- 14 13-35-1-12-09.000-RR; 225 MEADOWDALE AVE, LOT 9 BLK 3 MEADOWDALE ESTS,
- 15 13-35-1-12-13.000-RR; 209 MEADOWDALE AVE, LOT 3 BLK 5 MEADOWDALE ESTS,
- 16 13-35-1-12-14.000-RR; 205 MEADOWDALE AVE, LOT 2 BLK 5 MEADOWDALE ESTS,
- 17 13-35-1-12-23.000-RR; 228 MCCORMICK AVE, LOT 15 BLK 3 MEADOWDALE ESTS,
- 18 13-35-1-12-28.000-RR; 248 MCCORMICK AVE, LOT 20 BLK 3 MEADOWDALE ESTS,
- 19 13-35-1-13-10.000-RR; 221 TUCKER AVE, LOT 10 BLK 2 MEADOWDALE ESTS 40/97,
- 20 13-35-1-13-12.000-RR; 213 TUCKER AVE, LOT 4 BLK 6 MEADOWDALE ESTS 40/97,
- 21 13-35-1-13-15.000-RR; 201 TUCKER AVE, LOT 1 BLK 6 MEADOWDALE ESTS 40/97,
- 22 13-35-1-13-17.000-RR; 204 MEADOWDALE AVE, LOT 7 BLK 6 MEADOWDALE ESTS 40/97,
- 23 13-35-1-13-23.000-RR; 228 MEADOWDALE AVE, LOT 15 BLK 2 MEADOWDALE ESTS 40/97,
- 24 13-35-1-13-28.000-RR; 248 MEADOWDALE AVE, LOT 20 BLK 2 MEADOWDALE ESTS 40/97,
- 25 22-14-3-07-01.000-RR; 2129 36TH AVE N, LOTS 1 & 2 & 3 C B ROGERS SUB OF BLK 88 N BHAM,
- 26 22-14-4-43-09.000-RR; 3115 24TH ST N, W 70 FT LOT 10 BLK 165 NO BHAM NORTH BHAM,
- 27 22-19-4-03-10.000-RR; 820 HIBERNIAN ST, LOT 6 BLK A NO HIGHLANDS ADD TO PRATT CITY,
- 28 22-19-4-03-11.000-RR; 828 HIBERNIAN ST, LOTS 7 & 8 BLK A NORTH HGLDS ADD TO PRATT CITY EXC E 10 FT OF LOT 8,

- 29 22-19-4-05-01.000-RR; 821 AMORY RD, LOT 1 BLK 4 TENN LD COS 5TH ADD TO PRATT CITY,
- 30 22-23-4-04-35.000-RR; 2228 21ST ST N, P O B 350 FT NW OF SW INTER 21ST ST N & 22ND AVE N TH NW 140S FT ALG 21ST ST N TO VILLAGE CREEK CANAL TH SW 203S FT ALG VILLAGE CREEK CANAL TH SE 149 FT S TH NE 295 FT TO P O B LYING IN SW 1/4 OT SE 1/4 SEC 23 T 17 S R 3 W,
- 31 22-24-4-12-24.000-RR; 1601 31ST ST N, POB NE INTER 16TH AVE N & 31ST ST N TH NE 152 FT ALG 16TH AVE N TO ALLEY TH NW 44.6 FT TH SW 151 FT TO 31ST ST N TH SE 64 FT ALG 31ST ST N TO POB BEING PT LOT 10 BLK 24 BHAM RLTY COS ADD NO 4,
- 32 22-26-1-03-31.000-RR; 1560 DRUID HILL DR, BEG 60 FT S & 50 FT W OF SE INTER OF 15TH TER N & DRUID HILL DRIVE THENCE W LY -116S FT NW-68.6 FT N-7.4 FT E-119.7 S-50.1 TO P O B BEING LOT 4 & PT OF 3 BLK 9 DRUID HILLS,
- 33 22-26-1-03-32.000-RR; 1564 DRUID HILL DR, LOT 5 BLK 9 DRUID HILLS,
- 34 22-27-3-10-08.000-RR; 722 11TH CT W, LOT 11 BLK 9 SPAULDING,
- 35 22-27-3-10-11.000-RR; 712 11TH CT W, LOT 13 BLK 9 SPAULDING,
- 36 22-34-2-09-11.000-RR; 404 10TH AVE W, LOTS 15 & 16 BLK 64 MAP OF (NORTH) SMITHFIELD,
- 37 22-34-2-09-12.000-RR; 1016 4TH ST W, LOT 3-B BLK 64 OF RESURVEY OF LOTS 1 2 & 3 BLK 64 & LOTS 1 2 & 3 BLK 65 NORTH SMITHFIELD,
- 38 23-10-4-19-01.000-RR; 526 OPORTO MADRID BLVD N, PART LOT 10 BLK 8-E EASTLAKE LD COS 1ST ADD TO EASTLAKE DESC AS FOLS POB COM AT NW COR LOT 10 TH SW 200 FT TH SE 37.6 FT TH ALG ALLEY 60.4 FT TH CONT ALG ALLEY 131.2 FT TO 77 ST TH NW ALG ST 50.9 TO POB,
- 39 23-10-4-19-02.000-RR; 528 OPORTO MADRID BLVD N, NE 179.8 FT LOT 11 BLK 8-E EAST LAKE,
- 40 23-11-1-30-05.000-RR; 8318 3RD AVE S, LOT 5 BLK 154 EAST LAKE,
- 41 23-11-4-11-16.000-RR; 8304 VASSAR AVE, LOT 3 BLK 49 SO HGLDS OF EAST LAKE,
- 42 23-11-4-11-19.000-RR; 8316 VASSAR AVE, LOT 9 BLK 49 SO HGLDS OF EAST LAKE,
- 43 23-11-4-11-20.000-RR; 8320 VASSAR AVE, LOT 11 BLK 49 SO HGLDS OF EAST LAKE,
- 44 23-11-4-12-14.000-RR; 8317 VASSAR AVE, LOT F-2 EVA L JONES RES OF LOTS 1 2 3 37 39 41 & 43 IN BLK 50 SO HGLDS OF EAST LAKE & LOTS 4 & 5 BLK 50 SO HGLDS OF EAST LAKE,
- 45 23-11-4-20-05.000-RR; 730 83RD ST S, LOT 12 BLK 45 SO HGLDS OF EAST LAKE 6/66 & 67,

- 46 23-11-4-20-07.000-RR; 716 83RD ST S, LOTS 30+31+32 & 33 BLK 45 SO HGLDS OF EAST LAKE,
- 47 23-11-4-21-15.000-RR; 8260 VASSAR AVE, P O B SW INTER 7TH AVE S & VASSAR AVE TH SE 57 FT ALG VASSAR AVE TH SW 93.1 FT TH NW 57 FT TO 7TH AVE S TH NE 93.1 FT ALG 7TH AVE S TO P O B BEING PT LOT 15 BLK 46 SO HGLDS ADD TO EAST LAKE SECT 11 TWSP 17 S RANGE 2W,
- 48 23-11-4-23-03.000-RR; 8219 5TH AVE S, LOTS 15 & 16 BLK 48 SO HGLDS OF EAST LAKE,
- 49 23-11-4-23-04.000-RR; 8215 5TH AVE S, P O B 150 FT NE OF SE INTER 82ND ST S & 5TH AVE S TH NE 50 FT ALG 5TH AVE S TH SE 165 FT TO ALLEY TH SW 50 FT TH NW 165 FT TO P O B BEING PT BLK 48 SO HGLDS ADD TO EAST LAKE,
- 50 23-11-4-23-09.000-RR; 8212 6TH AVE S, LOTS 26+27+28 BLK 48 SO HGLDS OF EAST LAKE,
- 51 23-20-3-02-09.000-RR; 909 44TH ST N, P O B 91.9 FT N OF NE INTER 9TH AVE N & 44TH,
- 52 23-20-3-03-05.000-RR; 900 44TH ST N, LOT 11 BLK 3 KINGSTON,
- 53 23-20-3-10-12.000-RR; 804 42ND ST N, LOT 7 AND S 10 FT OF LOT 6 BLK E KING LD & IMP,
- 54 23-20-3-13-06.000-RR; 857 43RD ST N, LOT 6 BLK 8 KINGSTON,
- 55 23-20-3-13-27.000-RR; 860 44TH ST N, LOT 12 BLK 8 KINGSTON,
- 56 24-06-3-01-26.000-RR; 649 SHADYWOOD DR, BEG SE COR OF SW 1/4 W 1329 S ALONG SEC LINE N 1110 S TO S R/W OF SHADYWOOD DRIVE E ALONG S R/W 200 S N 208 S E 581 S NELY 841 S TO 1/4 SEC LINE S 1885 S TO POB SECT 06 TWSP 17S RANGE 1W,
- 57 29-04-2-13-02.000-RR; 1205 3RD AVE W, LOTS 9 THRU 14 BLK 26 COMPTON RISING 1/83,
- 58 29-05-1-20-13.000-RR; 2804 31ST ST W, LOTS 10&11 BLK 54 BHAM-ENSLEY S OF BESSEMER RD,
- 59 29-05-1-20-33.000-RR; 3010 FAYETTE AVE, LOT 10 BLK 2 M A WILDSMITH PB 5 PG 39,
- 60 29-05-1-20-35.000-RR; 3004 FAYETTE AVE, LOT 8 & S 6 FT LOT 7 BLK 2 M A WILDSMITH,
- 61 29-08-4-33-05.000-RR; 909 18TH WAY SW, LOTS 5 & 6 BLK 17 EUREKA,
- 62 29-08-4-33-07.000-RR; 913 18TH WAY SW, LOT 8 BLK 17 EUREKA,
- 63 29-08-4-34-09.000-RR; 920 18TH WAY SW, LOTS 13 & 14 BLK 16 EUREKA,
- 64 29-08-4-34-12.000-RR; 910 18TH WAY SW, LOT 18 & S 1/2 OF LOT 19 BLK 16 EUREKA,

- 65 29-08-4-34-13.000-RR; 908 18TH WAY SW, N 1/2 LOT 19 & ALL LOT 20 BLK 16 EUREKA,
- 66 29-09-2-15-16.000-RR; 1552 TUSCALOOSA AVE SW, LOT 6 HEWES & BOOTH SUR WEST END,
- 67 29-09-2-15-19.000-RR; 616 15TH PL SW, LOTS 135 & 136 HEWES & BOOTH SUR,
- 68 29-09-2-15-20.000-RR; 612 15TH PL SW, LOTS 133 & 134 HEWES & BOOTH SUR,
- 69 29-09-2-15-22.000-RR; 604 15TH PL SW, LOTS 129 & 130 HEWES & BOOTH SUR,
- 70 29-09-2-15-24.000-RR; 532 15TH PL SW, LOTS 125 & 126 HEWES & BOOTH SUR,
- 71 29-09-2-15-28.000-RR; 516 15TH PL SW, LOTS 117 & 118 HEWES & BOOTH SUR,
- 72 29-09-2-15-30.000-RR; 508 15TH PL SW, LOTS 113 & 114 HEWES & BOOTH SUR,
- 73 29-09-2-15-31.000-RR; 504 15TH PL SW, LOTS 110 THRU 112 HEWES & BOOTH SUR,
- 74 29-09-2-16-04.000-RR; 611 15TH PL SW, LOTS 139 & 140 HEWES & BOOTH SUR,
- 75 29-09-2-20-13.000-RR; 1687 LEE AVE, LOTS 1 AND 2 BLK 64 WEST END,
- 76 29-09-2-25-15.000-RR; 1738 LEE AVE, LOT 22 BLK 69 WEST END,
- 77 29-09-2-25-24.000-RR; 1700 LEE AVE, LOT 13 BLK 69 WEST END,
- 78 29-09-2-30-16.000-RR; 1736 PEARSON AVE SW, LOT 22 BLK 72 WEST END 3/93,
- 79 29-09-2-30-16.001-RR; 1732 PEARSON AVE SW, LOT 21 BLK 72 WEST END 3/93,
- 80 29-09-2-30-17.000-RR; 1728 PEARSON AVE SW, LOT 20 BLK 72 WEST END,
- 81 29-09-2-30-18.000-RR; 1724 PEARSON AVE SW, LOT 19 BLK 72 WEST END,
- 82 29-09-2-31-03.000-RR; 1759 LEE AVE, LOT 3 BLK 71 WEST END,
- 83 29-09-2-31-07.000-RR; 1764 PEARSON AVE SW, LOT 10 BLK 71 WEST END 3/93,
- 84 29-09-2-31-07.001-RR; 1760 PEARSON AVE SW, LOT 9 BLK 71 WEST END 3/93,
- 85 29-09-2-32-07.000-RR; 1735 PEARSON AVE SW, LOTS 3 & 4 BLK 73 WEST END,

- 86 29-09-3-14-01.000-RR; 1776 PEARSON AVE SW, LOT 13 AND W 4 FT OF LOT 12 BLK 71 WEST END,
- 87 29-09-3-14-02.000-RR; 1772 PEARSON AVE SW, LOT 12 EXC THE E 4 FT BLK 71 WEST END,
- 88 29-09-3-16-11.000-RR; 1794 MCMILLON AVE SW, LOTS 32 THRU 34 BLK 75 MIMS ADD TO WEST END 7/65,
- 89 29-17-2-01-10.000-RR; 925 25TH ST SW, LOT 37 SEALES PARK,
- 90 29-17-2-02-16.000-RR; 940 25TH ST SW, LOT 53 SEALES PARK,
- 91 29-17-2-02-20.000-RR; 924 25TH ST SW, LOT 57 SEALES PARK,
- 92 30-01-1-37-08.000-RR; 3214 AVENUE D, LOT 9 & 10 BLK 32-C ENSLEY 15TH ADD,
- 93 30-01-1-42-03.000-RR; 3209 AVENUE D, LOT 3 BLK 32-D ENSLEY 15TH ADD 15TH ADD TO ENSLEY,
- 94 30-01-1-42-04.001-RR; 3215 AVENUE D, LOT 4 BLK 32-D ENSLEY 15TH ADD PB 10 PG 36,
- 95 30-01-1-49-03.000-RR; 3209 AVENUE E, LOT 3 BLK 32-D ENSLEY 15TH ADD 15TH ADD TO ENSLEY,
- 96 30-35-2-16-03.000-RR; 6005 6005 IVY ST, LOTS 14 & 15 BL 22 BREWER PLACE,
- 97 30-35-2-17-47.000-RR; 6113 GROVE AVE, LOTS 4 & 5 BL 4 HUDSON GROVE,
- 98 30-35-2-17-55.000-RR; 6157 GROVE AVE, LOT 15 BL 4 HUDSON GROVE,
- 99 30-35-2-17-56.000-RR; 6161 GROVE AVE, LOT 16 BL 4 HUDSON GROVE,
- 100 30-35-2-17-57.000-RR; 6165 GROVE AVE, LOT 24 BL 3 HUDSON GROVE,
- 101 30-35-2-17-58.000-RR; 6169 GROVE AVE, LOT 18 BL 4 HUDSON GROVE,
- 102 30-35-2-17-64.000-RR; 6312 OWENS ST, LOTS 6 & 7 BL 5 HUDSON GROVE,
- 103 30-35-2-17-65.000-RR; 6324 OWENS ST, LOT 9 BLK 5 HUDSON GROVE 5/98,
- 104 30-35-2-17-66.000-RR; 6328 OWENS ST, LOT 10 BL 5 HUDSON GROVE,
- 105 30-35-2-17-67.000-RR; 6332 OWEN ST, LOT 11 BLK 5 HUDSON GROVE,
- 106 30-35-2-17-68.000-RR; 6336 OWENS ST, LOT 12 BLK 5 HUDSON GROVE,
- 107 30-35-2-17-70.000-RR; 6172 ALICE AVE, LOT 23 BL 2 HUDSON GROVE,
- 108 30-35-2-17-75.000-RR; 6140 ALICE AVE, LOTS 14 & 15 BLK 2 HUDSON GROVE,
- 109 30-35-2-17-89.000-RR; 6024 IVY ST, LOTS 6 7 8 BL 21 BREWER PL,
- 110 30-35-2-17-90.000-RR; 6016 IVY ST, LOT 5 BL 21 BREWER PLACE,

- 111 30-35-2-17-90.001-RR; 6010 IVY ST, LOT 4 BLK 21 BREWER PLACE,
- 112 30-35-2-17-91.000-RR; 6008 IVY ST, LOT 3 BL 21 BREWER PL,
- 113 30-35-2-17-92.000-RR; 6004 IVY ST, LOT 2 BL 21 BREWER PL,
- 114 30-35-2-17-93.000-RR; 6000 IVY ST, LOT 1 BL 21 BREWER PLACE,
- 115 30-35-2-18-07.000-RR; 6129 ALICE AVE, LOT 8 BLK 3 HUDSON GROVE,
- 116 30-35-2-18-08.000-RR; 6137 ALICE AVE, LOTS 9 & 10 BL 3 HUDSON GROVE,
- 117 30-35-2-18-17.000-RR; 6168 GROVE AVE, LOT 21 BL 3 HUDSON GROVE,
- 118 30-35-2-18-19.000-RR; 6160 GROVE AVE, LOT 23 BL 3 HUDSON GROVE,
- 119 30-35-2-18-21.000-RR; 6152 GROVE AVE, LOT 25 BL 3 HUDSON GROVE,
- 120 30-35-2-18-22.000-RR; 6148 GROVE AVE, LOT 26 BL 3 HUDSON GROVE,
- 121 30-35-2-18-28.000-RR; 6124 GROVE AVE, LOT 32 BL 3 HUDSON GROVE,
- 122 30-35-2-18-29.000-RR; 6120 GROVE AVE, LOT 33 BL 3 HUDSON GROVE,
- 123 30-35-2-18-30.000-RR; 6116 GROVE AVE, LOT 34 BLK 3 HUDSON GROVE,
- 124 30-35-2-18-33.000-RR; 6104 GROVE AVE, LOT 37 BL 3 HUDSON GROVE,
- 125 30-35-2-19-09.000-RR; 6118 IVY ST, LOT 6 BLK 30 BREWER PLACE 5/130,
- 126 30-35-2-19-09.001-RR; 6120 IVY ST, LOT 7 BLK 30 BREWER PLACE 5/130,
- 127 30-35-2-19-09.002-RR; 6122 IVY ST, LOT 8 BLK 30 BREWER PLACE 5/130,

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT