

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL
PRE-COUNCIL MEETING – 9:00 A.M.**

April 1, 2025 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

**INVOCATION: Minister Ricco McAdory, Faith Based Identity Leadership Coach –
Davidic Covenant Speaks, LLC, Birmingham, AL**

PLEDGE OF ALLEGIANCE: Councilor Valerie A. Abbott

ROLL CALL

MINUTES NOT READY: January 7, 2025 – March 25, 2025

COMMUNICATIONS FROM THE MAYOR

ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – May 2025

STATEMENT OF CONDUCT OF BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF CONSENT AGENDA

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

- (ph) **ITEM 1.**
A Resolution relative to the application of A & M Convenience Store LLC for the transfer of an Off Premise Beer and Wine License to be used at **A & M Convenience Store**, 1036 -17th Street S.W., Birmingham, Alabama 35211, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee) **
- (ph) **ITEM 2.**
A Resolution relative to the application of Center Point 3101 LLC for the transfer of an Off Premise Beer and Wine License to be used at **Center Point Citgo**, 3101 Center Point Parkway, Birmingham, Alabama 35215, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee) **
- (ph) **ITEM 3.**
A Resolution relative to the application of MM CS Services LLC for the transfer of an Off Premise Beer and Wine License to be used at **Store 1321**, 7801 Crestwood Boulevard, Birmingham, Alabama 35210, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee) **
- (ph) **ITEM 4.**
A Resolution relative to the application of Falcon Food Mart LLC for an Off Premise Beer and Wine License to be used at **Falcon Food Mart**, 101 – 3rd Avenue West, Birmingham, Alabama 35204, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee) **
- (ph) **ITEM 5.**
A Resolution relative to the application of Bygones LLC for a Lounge Retail Liquor Class I License to be used at **Bygones Bar**, 210 – 22nd Street South, Birmingham, Alabama 35233, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee) **

- (ph) **ITEM 6.**
A Resolution relative to the application of THR LLC for a Lounge Retail Liquor Class I License to be used at **The Humidor Room**, 2115 – 7th Avenue South, Birmingham, Alabama 35233, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee) **
- (ph) **ITEM 7.**
A Resolution relative to the application of 231 Quick Stop LLC for the transfer of a Lounge Retail Liquor Class II License to be used at **M & M Package Store**, 2330 Pearson Avenue S.W., Birmingham, Alabama 35211, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee) **
- (ph) **ITEM 8.**
A Resolution relative to the application of Epice Bham LLC for a Restaurant Retail Liquor License to be used at **Epice**, 2308 – 1st Avenue South, Suite 102, Birmingham, Alabama 35233, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee) **
- (ph) **ITEM 9.**
A Resolution relative to the application of Legends Music LLC for a Special Retail Liquor License 160 to be used at **Birmingham Amphitheater**, 2350 – 15th Avenue North, Birmingham, Alabama 35234, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee) **
- (ph) **ITEM 10.**
A Resolution relative to the application of Katrice Amour Business Institute LLC for a Special Retail Liquor License 160 to be used at **Grand Luxe**, 6933 – 1st Avenue North, Birmingham, Alabama 35206, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee) **

CONSENT(ph)

ITEM 11.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR PONTIAC SUV COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN
located at 1128 4TH AVE W, 35204 Parcel ID Number 29-04-1-05-11.004-RR

CONSENT(ph)

ITEM 12.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR SATURN CAR COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN
located at 236 DEKALB ST, 35214 Parcel ID Number 22-19-3-13-02.000-RR

CONSENT(ph)

ITEM 13.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR CHEVROLET CAR COLOR: SILVER TAG: UNKNOWN VIN: UNKNOWN
located at 2622 AVENUE D, 35218 Parcel ID Number 30-01-1-11-07.000-RR

CONSENT(ph)

ITEM 14.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

RV COLOR: BEIGE TAG: UNKNOWN VIN: UNKNOWN located at 3000 AVENUE D, 35218 Parcel ID Number 30-01-1-25-11.000-RR

CONSENT(ph)

ITEM 15.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR TOYOTA TRUCK COLOR: MAROON TAG: UNKNOWN VIN: UNKNOWN located at 3022 AVENUE H, 35218 Parcel ID Number 30-01-1-47-07.000-RR

CONSENT(ph)

ITEM 16.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR TOYOTA TRUCK COLOR: GRAY TAG: UNKNOWN VIN: UNKNOWN located at 3022 AVENUE H, 35218 Parcel ID Number 30-01-1-47-07.000-RR

CONSENT(ph)

ITEM 17.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

2-DOOR BMW CAR COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN located at 3022 AVENUE H, 35218 Parcel ID Number 30-01-1-47-07.000-RR

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 18.

An Ordinance TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET for the fiscal year ending June 30, 2025, by transferring \$1,200.00 from West End – Oakwood Place Neighborhood Association and TO FURTHER AMEND THE DONATION FUND for the fiscal year ending June 30, 2025, by appropriating \$1,200.00 to Parks & Recreations - Harrison Park for Harrison Park Youth Basketball League. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 19.

An Ordinance TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET for the fiscal year ending June 30, 2025, by transferring \$500.00 from Sandusky Neighborhood Association and TO FURTHER AMEND THE DONATION FUND for the fiscal year ending June 30, 2025, by appropriating \$500.00 to Parks & Recreations – Jimmie Hudson Recreation Center for equipment purchase. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 20.

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Alabama Regional Medical Services, Inc.**, to license a vacant parking lot located at 1927 Avenue D, Birmingham, AL 35218 (“the Lot”) and in consideration for said use of the lot ARMS shall park a mobile unit on the Lot on the second and fourth Monday of each month and provide free prevention screenings for blood pressure, blood glucose and HIV free of charge to Birmingham citizens for a term of one year. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 21.

A Resolution authorizing the Mayor to enter into a façade improvement loan agreement with **BP Commercial Condo, LLC (“Borrower”)** under which BP Commercial Condo, LLC will undertake the renovation/ replacement of the building façade of the BP Commercial Condo Building located at 1914 3rd Avenue North, Unit C-1, Birmingham, Alabama 35203. The City has agreed to lend to Borrower \$49,535.00 in the form of a forgivable loan in support of the Project. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee, and the Community Development Committee) **

CONSENT**ITEM 22.**

A Resolution authorizing the Mayor to execute a professional services contract with **Gray Quarter Inc.**, for technical expertise in network infrastructure, software development process or SDLC, system to system interfaces, API's, web services, databases, SaaS, SOA, and Accela Methodologies for assistance with phase 4 of the Accela Permitting implementation project for a term of one (1) year in an amount not to exceed \$66,000.00. [**Funding Source: 102_000.527-050 IMS102CP 003871A**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 23.**

A Resolution authorizing the Mayor to execute an Agreement for Cost Sharing between the City of Birmingham and **Norfolk Southern Corporation**, under which Norfolk Southern will undertake a project to install “Qwick Kurb” median channel devices at railroad crossings located 31st Street SW/Cleburne Avenue, 24th Street SW, and Pearson Avenue/Jefferson Avenue, with Norfolk Southern contributing \$48,741.00 (one-half of the total estimated cost of \$97,482.00 of the project) and the City contributing \$48,741.00 (the remaining one-half of the total estimated cost) to fund the cost of work on the project, and rescinding Resolution No. 2065-23, adopted by the Council on December 29, 2023, which approved a previous version of the Cost Sharing Agreement. (Submitted by the City Attorney) (Recommended by the Director of Transportation and the Transportation and Infrastructure Committee) **

CONSENT**ITEM 24.**

A Resolution authorizing the Mayor to execute and deliver an agreement between the City and **ParkMobile, LLC**, under which ParkMobile, LLC will provide to the City on-street parking management services, collection services, and software for a period of up to three (3) years. Under the agreement, ParkMobile, LLC will deduct from the gross parking revenue due to the City of Birmingham a per-transaction service fee of \$0.20 plus three (3) percent of the total transaction amount to serve as the merchant of record, and users of the on-street parking managed by ParkMobile, LLC will pay a per-transaction fee of \$0.40 for on-demand user fees for each parking transaction. (Submitted by the City Attorney) (Recommended by the Director of Transportation and the Transportation and Infrastructure Committee) **

CONSENT**ITEM 25.**

A Resolution authorizing the Mayor to execute and deliver an agreement with **Sidewalk Film Center and Cinema, Inc., a/k/a Sidewalk Moving Picture Festival**, in an amount not to exceed \$20,000.00, to provide the 27th annual sidewalk film festival throughout the City of Birmingham; welcoming more than 15,000 visitors and more than 200 visiting filmmakers, pursuant to §11-40-1 et. seq., §11-47-16 and §11-47-19 Codes of Alabama, 1975. [**Funding Source: 001_031_03700.527-050 General Fund - Mayors Office - Administrative Services - Professional Fees - Other Professional Services**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 26.**

A Resolution authorizing the Mayor to execute a payment to be given to **the Southern Museum of Flight Foundation, Inc.** in the amount not to exceed \$9,690.00, subject to the availability of funding, to arrange for and provide payments to program assistants conducting public programs for the Southern Museum of Flight and for part-time help for the fiscal year through June 30, 2025. [**Funding Source: 8501-527-014, 527-050**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 27.**

A Resolution authorizing the Mayor to enter into a façade improvement loan agreement with **Terrific New Theatre, Inc.** under which Terrific New Theatre, Inc. will undertake the renovation/ replacement of the building façade of the Terrific New Theatre Building located at 2112 5th Avenue North, Birmingham, Alabama 35203. The City has agreed to lend to Borrower \$50,000.00 in the form of a forgivable loan in support of the Project. [**Funding Source: G/L: 081_013.536-001; Project: CD081GR 022060_004_005 CD-Façade Improvement Program.**] (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee, and the Community Development Committee) **

CONSENT**ITEM 28.**

A Resolution authorizing the Mayor to enter into a façade improvement loan agreement with **Woodfield Holdings, LLC** under which Woodfield Holdings, LLC will undertake the renovation/ replacement of the building façade of the Woodfield Holdings Building located at 4701 Avenue V, Birmingham, Alabama 35208. The City has agreed to lend to Borrower \$46,830.00 in the form of a forgivable loan in support of the Project. **[Funding Source: 081_013.536-001; Project: CD081GR 022060_004_005 CD-Façade Improvement Program]** (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee, and the Community Development Committee) **

CONSENT**ITEM 29.**

A Resolution authorizing the Mayor to expend funds and execute agreements in an amount not to exceed \$7,514.15 with **the Birmingham Public Library Board** (the “Library Board”) to allow the Library Board to coordinate with its Five Points West branch to facilitate access to senior citizen activities and programs that enhance awareness of the library system while increasing utilization of books, audio music, movies, presentations, exhibits, and other library resources, both digitally and in person. The provider will market and advertise senior citizen activities and programs within the City of Birmingham. Said funds to come from District 5 Discretionary funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 30.**

A Resolution authorizing the Mayor to execute and deliver an Agreement with **Birmingham United Neighborhoods** in an amount not to exceed \$7,500.00, to allow Birmingham United Neighborhoods to assist neighborhoods and residents in the City of Birmingham in their blight removal, access to tools and equipment, and beautifications projects through June 30, 2025, said funding to be paid from District 8 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT

ITEM 31.

A Resolution authorizing the Mayor to execute an Agreement with **The Friends of Rickwood Field** under which Rickwood will provide community outreach, educational and recreational services at Rickwood Field for the citizens of Birmingham, for a term of one (1) year and for an amount not to exceed \$15,000.00 from District 8 Discretionary Funds. **[Funding Source: 001_000_04280.542-001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 32.

A Resolution authorizing the Mayor to execute and deliver an agreement between the City and **Omega Bridge Builders Foundation, Inc.** in an amount not to exceed \$1,000.00, under which Omega Bridge Builders Foundation, Inc. will provide services to the City by providing care of the poor and needy of Birmingham and perform public health work by providing a community outreach program to reduce homelessness and poverty and educational mentor services to underprivileged and needy youth. **[Funding Source: District 7 - 001_000_04270.542.001]** (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 33.

A Resolution authorizing the Mayor to execute and deliver an agreement with **The Files Arts Project** in an amount not to exceed \$2,000.00, under which The Files Arts Project will provide assistance to poor and needy residents of the City by providing youth development opportunities and cultural and social skill enhancement, along with Financial Literacy and Workforce Readiness Programs to help young people properly prepare for the workforce and enhance critical thinking and problem-solving skills for interview preparations, said total funds will come from District #7 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 34.**

A Resolution authorizing the Mayor to execute and deliver an agreement with **Urban Impact, Inc.** in an amount not to exceed the sum of \$10,500.00 to allow Urban Impact, Inc. to provide services for the City of Birmingham by bringing live, diverse musical performances to the local community, enriching the lives of residents by providing access to various genres of music, these events will be held on various dates and will be open to the public, said funds to come from the following source(s): (\$5,000.00) District 5 Discretionary Funds, (\$5,000.00) District 8 Discretionary Funds, and (\$500.00) District 6 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 35.**

A Resolution authorizing and empowering the Mayor to execute various agreements with various vendors in an amount not to exceed \$5,000.00 per Neighborhood Association for the registration of Neighborhood Officers, Neighborhood Association Committee Members or Neighborhood Volunteers, not to exceed two (2) attendees per Neighborhood Association to attend the 2025 NUSA Conference in Jacksonville, Florida, May 20, 2025 to May 24, 2025, or not to exceed one (1) member from each of the communities represented by the twenty-three (23) member Citizens Advisory Board to attend the 2025 Main Street Now Conference in Philadelphia, Pennsylvania from April 7, 2025 to April 9, 2025. Registration shall also include up to ten (10) Community Resource Services ("CRS") staff members for each conference attended. Attendees representing neighborhood associations cannot attend more than one (1) conference in a calendar year. These events will serve to educate and train the Neighborhood Volunteers and CRRs on a vision of communities and provide information that will benefit those seeking resources for community and economic development within the City of Birmingham, Alabama. Said funds to come from the respective Neighborhood Association funds. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 36.

A Resolution authorizing the Mayor to expend funds and execute agreements with **the Birmingham Board of Education** (the “Board”) in an amount not to exceed \$1,000.00, under which the Board will provide services to the City by coordinating with L.M. Smith Middle School to provide services to L.M. Smith Middle School for expenses related to providing support for the L.M. Smith Middle School Band and providing other school equipment and supplies, said funds to come from Killough Springs Neighborhood Association funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT

ITEM 37.

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$300.00 for the purchase of ten (10) coroplastic neighborhood meeting signs with wire stakes for use in the North Birmingham Neighborhood, said funds to come from the North Birmingham Neighborhood Association fund. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT

ITEM 38.

A Resolution authorizing the Mayor to expend funds and execute agreements with **the Birmingham Board of Education** (the “Board”) in an amount not to exceed \$500.00, under which the Board will provide services to the City by coordinating with Princeton Alternative Elementary School associated with expenses related to the Princeton Alternative Elementary School’s Teacher Appreciation Week Program, said funds to come from Rising West Princeton Neighborhood Association funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT

ITEM 39.

A Resolution approving the termination of restrictive covenants recorded in 1993 against property located at **2224 24th Avenue North**, which provided that the Property can be used only for parking trucks, automobiles and vehicles used in connection with the business of Commercial Hauling Co., Inc. and can be terminated or modified only the City of Birmingham, due to the property no longer being used by Commercial Hauling Co. and the termination of the covenants allowing the current owner, WHM Properties - Birmingham 23rd St, LLC, to construct a new business services facility on the property which will

provide an economic benefit to the City, and authorizing the Mayor or his designee to cause the Resolution and/or any other necessary instruments to be recorded in the Office of the Probate Judge for Jefferson County for the purpose of terminating the Restrictive Covenants. (Submitted by the City Attorney) (Recommended by the Director of Innovation and Economic Opportunity and the Planning and Zoning Committee) **

ITEM 40.

A Resolution confirming the appointment of one (1) member to **the Board of Directors of the Birmingham of Art** to fill the unexpired term of Dr. Brian D. Burnett (Seat 9), resigned, said term expiring August 31, 2026. (Submitted by Councilor Clarke, Chair, Arts and Culture Committee) (Recommended by the Arts and Culture Committee)

CONSENT**ITEM 41.**

A Resolution fixing a special assessment in the amount of \$2,834.66 against the property located at 1120 – 30th Street North Birmingham, 35234, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 42.**

A Resolution fixing a special assessment in the amount of \$1,268.00 against the property located at 2613 Ensley Avenue (Rear) aka 2631 Ensley Avenue, Birmingham, 35218, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 43.**

A Resolution fixing a special assessment in the amount of \$13,596.00 against the property located at 496 – 37th Terrace West, Birmingham, 35207, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 44.

A Resolution fixing a special assessment in the amount of \$5,090.00 against the property located at 2317 – 35th Avenue North, Birmingham, 35207, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 45.

A Resolution fixing a special assessment in the amount of \$4,429.60 against the property located at 1530 – 34th Avenue North, Birmingham, 35207, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 46.

A Resolution fixing a special assessment in the amount of \$3,318.10 against the property located at 3917 Ellis Avenue S.W., Birmingham, 35221, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 47.

A Resolution fixing a special assessment in the amount of \$5,004.00 against the property located at 49 – 3rd Avenue South, Birmingham, 35205, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 48.

A Resolution fixing a special assessment in the amount of \$5,374.00 against the property located at 2912 Garrison Avenue S.W., Birmingham, 35211, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 49.

A Resolution fixing a special assessment in the amount of \$4,512.00 against the property located at 498 Kappa Avenue South aka 496 Kappa Avenue South, Birmingham, 35205, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 50.

A Resolution fixing a special assessment in the amount of \$4,958.40 against the property located at 1131 – 2nd Court West, Birmingham, 35204, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 51.

A Resolution fixing a special assessment in the amount of \$3,076.50 against the property located at 896 Walnut Street, Birmingham, 35210, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 52.

A Resolution fixing a special assessment in the amount of \$114,361.00 against the property located at 4401 – 7th Avenue, Birmingham, 35224, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 53.

A Resolution fixing a special assessment in the amount of \$14,971.25 against the property located at 3024 Lawn Avenue S.W., Birmingham, 35211, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 54.

A Resolution fixing a special assessment in the amount of \$11,440.00 against the property located at 3161 – 30th Court North, Birmingham, 35207, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 55.

A Resolution fixing a special assessment in the amount of \$16,873.00 against the property located at 2900 Bessemer Road, Birmingham, 35208, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 56.

A Resolution fixing a special assessment in the amount of \$14,573.60 against the property located at 4825 Avenue V, Birmingham, 35208, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 57.

A Resolution fixing a special assessment in the amount of \$2,478.40 against the property located at 3208 – 27th Court, North, Birmingham, 35207, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 58.

A Resolution fixing a special assessment in the amount of \$5,055.89 against the property located at 4201 – 12th Avenue, Birmingham, 35224, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 59.**

A Resolution accepting the lump sum proposal of **Advanced Roofing Solutions, LLC**, Northport, Alabama, in the amount of \$31,450.00, for the Arlington House Kitchen Roof Repair located at 331 Cotton Avenue, Birmingham, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Advanced Roofing Solutions, LLC, in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that Contract not exceed the appropriation. **[Funding Source: 032-074.527-050]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Proposal Received)

CONSENT**ITEM 60.**

A Resolution approving any and all necessary payments for goods and services costing in excess of \$10,000.00 to Jefferson County, Jefferson County General Services, Election Systems & Software, Access Mailing and any other sole source vendors for the purpose of conducting the August 26, 2025 Mayor, Council and Board of Education elections and the October 7, 2025 Run-off Elections (if necessary) and authorizing the Mayor to execute any and all necessary contracts and agreements. **[Funding Source: G/L 001_019_00001.527-050]** (Submitted by the Mayor) (Recommended by the City Clerk and the Budget and Finance Committee)

CONSENT**ITEM 61.**

A Resolution approving payment to **Birmingham Restaurant Supply, Inc.**, Birmingham, in the amount of \$3,658.22, for the purchase of hot food serving counter/table, for the Birmingham City Jail, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY2024-2025 Budget; G/L Account: 001_043_26600_26601.524-040]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Interim Police Chief)

CONSENT**ITEM 62.**

A Resolution approving payment to **Brindlee Mountain Fire Apparatus**, Union Grove, Alabama, for wreck repair supplement on a 2019 Ford F-350 Super Duty XLT (Wheeled Coach Ambulance), vehicle number 192203, in the amount of \$2,364.18, in accordance with Sourcewell Purchasing Program, contract #120921-BLE for the Equipment Management Department. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 63.**

A Resolution approving payment to **Core Scientific Global, LLC**, Bay Harbor Islands, FL, in the amount of \$17,712.50, for the purchase of various medical supplies, for the Birmingham Fire & Rescue Department, in accordance with section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY2024-2025 Budget; G/L Account: 001_022_17000_17400.524-025]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 64.**

A Resolution approving payment to **Global Equipment Company, Inc.**, Chicago, Illinois, for an Electric Self-Propelled Pallet Jack in the amount of \$3,864.05, for the Birmingham Fire Department, in accordance with BuyBoard Cooperative Contract #657-21. **[G/L Account: 001_022_99999.525-010 (Non-Capital Equipment)]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 65.**

A Resolution approving payment to **The Hon Company, Inc.**, Muscatine, Iowa, for purchase of office furniture in the amount of \$5,072.64, at unit prices on file in the office of the Assistant Purchasing Agent, for the Division of Youth Services, in accordance with bid contract awarded by the State of Alabama, Master Agreement #MA220000002845. **[Appropriated for in FY2024-2025 Budget; G/L Account: 001_061_01000.525-005]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Division of Youth Services)

CONSENT**ITEM 66.**

A Resolution approving payment to **Huffstutler Paint and Body**, Birmingham, AL for wreck repair(s) on vehicle number 152202 in the amount of \$2,890.00, and vehicle number 184379 in the amount of \$8,375.63 for a total of \$11,265.63 for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 67.**

A Resolution approving payment to **Strickland Paper Company, Inc.**, Birmingham, for the purchase of two (2) modular phone pods w/installation in the amount of \$32,728.50, at unit prices on file in the office of the Assistant Purchasing Agent, for the Department of Innovation and Economic Opportunity, in accordance with National Cooperative Purchasing Alliance, Contract #11-18. [**Appropriated for in FY2024-2025 Budget; G/L Account: 001_003_99999.600-005**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Innovation and Economic Opportunity)

CONSENT**ITEM 68.**

A Resolution approving payment to **WS Acquisition, LLC dba Western Shelter Mobility Systems**, Eugene, Oregon, in the amount of \$20,852.10, for the purchase of sleeping quarters, for the Birmingham Fire & Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2024-2025 Budget; G/L Account: 001_061_01000.525-005**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 69.**

A Resolution approving payment to **W.W. Grainger**, Palatine, Illinois, in the amount of \$3,627.00, for the purchase of limestone asphalt mix, for the Public Works Department, in accordance with section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2024-2025 Budget; G/L Account: 001_049_40300_40395.513-004**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 70.**

A Resolution approving the itemized expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT**ITEM 71.**

A Resolution approving the advanced expense account of an appointed official. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 72.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 73.

A Resolution approving the advanced expense accounts of a city employee. (Submitted by the Mayor) (Recommended by the Director of Finance)**

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ITEM 74.

A Resolution setting a public hearing **May 6, 2025**, to consider the adoption of an Ordinance to amend the conditions for an automated car wash and the addition of a temporary parking lot as a special exception use, **Case No. ZAC2025-00001. [First Reading]** (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)**

CONSENT

ITEM 75.

A Resolution finding that the following one hundred twenty-five (125) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **May 6, 2025** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 1 22-27-3-05-06.000-RR; 1517 3RD ST W, LOT 2 BLK 5 RESUB OF BLKS 1 THRU 6 ST MARKS VILLAGE,
- 2 22-27-3-05-08.000-RR; 1509 3RD ST W, LOT 4 BLK 5 RESUB BLKS 1 2 3 4 5 & 6 ST MARKS VILLAGE,
- 3 22-27-3-10-05.000-RR; 721 12TH AVE W, LOT 6 BLK 9 SPAULDING,
- 4 22-27-3-10-08.000-RR; 722 11TH CT W, LOT 11 BLK 9 SPAULDING,
- 5 22-27-3-10-13.000-RR; 704 11TH CT W, LOT 15 BLK 9 SPAULDING,
- 6 22-27-3-13-20.000-RR; 1148 4TH ST W, N 50 FT OF LOTS 15+16 BLK 6 SPAULDING,

- 7 22-27-3-14-04.000-RR; 315 12TH AVE W, LOT 5 BLK 5 SPALDING,
- 8 22-27-3-20-01.000-RR; 601 11TH CT W, LOT 1 BLK 13 SPAULDING SEC 27 TWSP 17S R3W,
- 9 22-27-3-20-10.000-RR; 1122 6TH ST W, P O B INTER W LINE W 6TH ST & N LINE I-59 TH N W 152 FT ALG I-59 TH N 39S TH E 150 FT TO W 6TH ST TH S 62S FT ALG W 6TH ST TO P O B BEING PT OF LOT 10 BLK 13 SPAULDING,
- 10 22-27-4-23-06.000-RR; 20 BANKHEAD HWY W, P O B 260S FT S W OF THE N W INTER OF CENTER ST & BANKHEAD HWY TH S W 48 FT ALG HWY TH N W 120S FT TO R R R/W TH N E 54S FT ALG R R R/W TH S E 120 FT TO P O B BEING PT OF LOT F RESUBD OF A PORTION OF NO SMITHFIELD & ADJOINING PROPERTY SEC 27 TWSP 17S R3W,
- 11 22-27-4-23-07.000-RR; 24 BANKHEAD HWY W, P O B 348S FT S W OF THE N W INTER OF CENTER ST & BANKHEAD HWY TH S W 48 FT ALG HWY TH N W 120 FT TO R R R/W TH N E 54.5 FT ALG R R R/W TH S E 120 FT TO P O B BEING PT OF LOT F RESUB OF A PORTION OF NO SMITHFIELD & ADJOINING PROPERTY,
- 12 22-27-4-24-04.000-RR; 21 BANKHEAD HWY W, METES AND BOUNDS: P O B 100S FT E OF THE N INTER OF W 1ST ST & W 13TH AVE TH E 50 FT ALG W 13TH AVE TH N 134.1 FT TO BANKHEAD HWY TH S W 58S FT ALG HWY TH S 104.4 FT TO P O B BEING PT OF LOT 11 BLK 43 RESUBD OF A PORTION OF NO SMITHFIELD & ADJOINING PROP,
- 13 22-27-4-32-04.000-RR; 1249 SHORT CENTER ST N, THE N 33 FT OF LOT 4 & THE N 33 FT OF THE E 25 FT OF LOT 5 BLK 27 NORTH SMITHFIELD SMITHFIELD (NORTH),
- 14 22-27-4-32-05.000-RR; 1245 SHORT CENTER ST N, THE S 35.5 FT OF THE N 68.5 FT OF LOT 4 & THE S 35.5 FT OF N 68.5 FT OF THE E 25 FT OF LOT 5 BLK 27 MAP OF SMITHFIELD (NORTH),
- 15 22-27-4-32-06.000-RR; 1241 SHORT CENTER PL N, THE S 36 FT OF N 104.5 FT OF LOT 4 & THE S 36 FT OF N 104.5 FT OF THE E 25 FT OF LOT 5 BLK 27 MAP OF SMITHFIELD(NORTH) SEC 27 TWSP 17S R3W,
- 16 22-27-4-32-07.000-RR; 1237 SHORT CENTER PL N, THE S 95.5 FT OF LOT 4 & THE S 95.5 FT OF THE E 25 FT OF LOT 5 BLK 27 MAP OF SMITHFIELD (NORTH)SEC 27 TWSP 17S R3W,
- 17 22-27-4-32-11.000-RR; 1 13TH AVE N, BEG SE INTER OF N 13TH AVE & CENTER ST SE 1/4 TH E ALG 13TH AVE 180 FT TH S 33 FT TH W 70 FT TH S 30 FT TH W 110 FT TH N 65 FT TO POB BEING PT OF LOTS 5 6 7 & 8 MAP OF SMITHFIELD (NORTH)1/149 SEC 27 TWSP 17S R3W,
- 18 22-27-4-34-06.000-RR; 208 12TH AVE W, LOTS 4 THRU 7 MIKE LARUSSAS ADD TO EAST THOMAS PB 28 PG 79,
- 19 22-28-4-33-01.000-RR; 729 12TH AVE W, E 45 FT OF LOT 8 BLK 9 SPAULDING 1/261,

- 20 22-29-4-00-02.000-RR; 542 REPUBLIC CIR, LOT 5-B REPUBLIC INDUSTRIAL PARK 1ST SECT,
- 21 29-04-2-30-07.000-RR; 3021 BORDER ST, THE N 50 FT OF LOTS 1 & 2 BLK 50 COMPTON PLACE PB 10 PG 17,
- 22 29-04-2-36-11.000-RR; 1212 1ST AVE W, LOT 4 BLK 23 COMPTON RISING,
- 23 29-04-4-25-11.000-RR; 417 13TH ST SW, N 38.5 FT OF LOT 14 BLK 19 THARPE PLACE,
- 24 29-04-4-25-12.000-RR; 421 13TH ST SW, SE 9 FT OF LOT 14 & NW 37 FT OF LOT 15 BLK 19 THARPE PLACE,
- 25 29-04-4-25-13.000-RR; 425 13TH ST SW, N 43-1/2 FT OF LOT 16 AND S 10-1/2 FT OF LOT 15 BLK 19 THARPE PLACE,
- 26 29-05-1-18-09.000-RR; 2942 BORDER ST, LOT 5 SMITH & MCGIMSEY 5/37,
- 27 29-05-1-18-09.001-RR; 2946 BORDER ST, LOT 6 SMITH & MCGIMSEY 5/37,
- 28 29-05-1-18-10.000-RR; 2938 BORDER ST, LOTS 3 & 4 SMITH & MCGIMSEY,
- 29 29-05-1-19-11.000-RR; 3024 BORDER ST, P O B 50 FT N OF THE N INTER OF BORDER ST & UNNAMED ST TH N 66.5 FT D 60 FT S ALG BORDER ST TH W 143 FT TO ALLEY TH S 56 FT S ALG ALLEY TH E 143 FT TO P O B BEING LOT 4 BLK 2 MID BHAM SUR & PT OF LOT 7 BLK 1 M A WILDSMITH SUR,
- 30 29-08-4-09-17.000-RR; 2020 PEARSON CT SW, LOT 6 BLK 1 GLENBORISS,
- 31 29-08-4-42-01.000-RR; 1000 19TH ST SW, LOTS 27 & 28 BLK 21 EUREKA,
- 32 29-08-4-42-20.000-RR; 1004 19TH ST SW, LOT 26 BLK 21 EUREKA,
- 33 29-08-4-43-03.000-RR; 1005 19TH ST SW, LOT 3 BLK 20 EUREKA,
- 34 29-08-4-43-04.000-RR; 1009 19TH ST SW, LOT 5 BLK 20 EUREKA 5/68,
- 35 29-08-4-43-04.001-RR; 1007 19TH ST SW, LOT 4 BLK 20 EUREKA 5/68,
- 36 29-08-4-43-05.000-RR; 1013 19TH ST SW, LOTS 6 & 7 BLK 20 EUREKA EUREKA,
- 37 29-09-1-15-05.001-RR; 726 15TH ST SW, N 32.5 FT OF LOT 2 & S 7.5 FT OF LOT 3 HAGGARDS RESUR OF PT OF BLK 48 WEST END 8/15,
- 38 29-09-1-20-02.000-RR; 1205 15TH ST SW, LOT 123 BLK 7 CLEVELAND,
- 39 29-09-4-02-02.000-RR; 1213 15TH ST SW, LOT 121 BLK 7 CLEVELAND,
- 40 29-09-4-05-28.000-RR; 1208 15TH ST SW, LOT 171 BLK 10 CLEVELAND,
- 41 29-09-4-05-29.000-RR; 1204 15TH ST SW, LOT 170 BLK 10 CLEVELAND,
- 42 29-15-3-10-07.000-RR; 1920 12TH PL SW, LOT 6 BLK 7 MASON CITY,

- 43 29-15-3-13-01.000-RR; 2001 12TH PL SW, LOT 13 BLK 9 MASON CITY,
- 44 29-15-3-13-05.000-RR; 2021 12TH PL SW, LOT 9 BLK 9 MASON CITY,
- 45 29-16-4-07-14.000-RR; 1804 15TH WAY SW, LOTS 1 & 2 BLK 26 MASON CITY,
- 46 29-16-4-09-05.000-RR; 1912 16TH ST SW, LOT 4 BLK 28 MASON CITY,
- 47 29-16-4-09-07.000-RR; 1904 16TH ST SW, LOTS 1 & 2 BLK 28 MASON CITY ,
- 48 29-17-3-04-01.000-RR; 1600 28TH ST SW, LOT 8 BLK 5 YEILDING & BRITTAIN
SURVEY OF GEORGE W SMITH,
- 49 29-17-3-05-03.000-RR; 2712 POWDERLY AVE SW, LOT 4 BLK A YEILDING &
BRITTAIN SURVEY OF GEORGE W SMITH,
- 50 29-17-3-05-04.000-RR; 2716 POWDERLY AVE SW, ALL LOT 5 & E 1/2 LOT 6
BLK A YEILDING & BRITTAIN RESUR OF GEORGE W SMITH,
- 51 29-17-3-05-05.000-RR; 2724 POWDERLY AVE SW, W 1/2 LOT 6 & ALL LOT 7
BLK A YEILDING & BRITTON SUR 15/75,
- 52 29-17-3-05-06.000-RR; 2728 POWDERLY AVE SW, LOT 8 BLK A YEILDING &
BRITTAIN SURVEY OF GEORGE W SMITH,
- 53 29-17-3-10-15.000-RR; 2728 BROOKHAVEN AVE SW, LOTS 7 & 8 BLK 4
YEILDING & BRITTAINS SUR OF GEORGE W SMITH,
- 54 29-17-3-10-18.000-RR; 2712 BROOKHAVEN AVE SW, LOT 4 BLK 4 YEILDING
& BRITTAIN SUR OF GEORGE W SMITH,
- 55 29-17-3-10-22.000-RR; 2528 BROOKHAVEN AVE SW, LOTS 8 & 9 BLK 5
POWDERLY HTS,
- 56 29-20-3-10-16.001-RR; 2736 ISHKOODA WENONAH RD SW, LOT 8 BLK 10
INDUSTRIAL CENTER & BEG SE COR LOT 8 TH S 295.2 FT TO S SEC/L OF
SEC 20 TP 18 R 3 TH W ALG SEC/L 295.2 FT TH N 295.2 FT TH E 295.2 FT TO
POB,
- 57 29-20-3-13-02.000-RR; 2801 30TH ST SW, LOT 1 BLK 4 INDUSTRIAL CENTER
6/58 LESS & EXC RD R/W,
- 58 29-20-3-13-05.000-RR; 2813 30TH ST SW, LOT 4 BLK 4 INDUSTRIAL CENTER,
- 59 29-20-3-13-06.000-RR; 2817 30TH ST SW, LOT 5 BLK 4 INDUSTRIAL CENTER,
- 60 29-20-3-13-07.000-RR; 2821 30TH ST SW, LOT 6 BLK 4 INDUSTRIAL CENTER,
- 61 29-20-3-13-08.000-RR; 2829 30TH ST SW, LOTS 7 & 8 BLK 4 INDUSTRIAL
CENTER,
- 62 29-20-3-13-09.000-RR; 2833 30TH ST SW, LOT 9 BLK 4 INDUSTRIAL CENTER,
- 63 29-20-3-13-10.000-RR; 2837 30TH ST SW, LOT 10 BLK 4 INDUSTRIAL CENTER,

- 64 29-20-3-13-11.000-RR; 2845 30TH ST SW, LOTS 11 & 12 BLK 4 INDUSTRIAL CENTER,
- 65 29-20-3-13-16.000-RR; 2816 LYNCH AVE SW, LOT 20 AND 21 BLK 4 INDUSTRIAL CENTER,
- 66 29-20-3-14-01.000-RR; 2800 30TH ST SW, LOT 24 BLK 5 INDUSTRIAL CENTER,
- 67 29-20-3-14-02.000-RR; 2801 31ST ST SW, LOTS 1 & 2 BLK 5 INDUSTRIAL CENTER,
- 68 29-20-3-14-03.000-RR; 2809 31ST ST SW, LOT 3 BLK 5 INDUSTRIAL CENTER,
- 69 29-20-3-14-09.000-RR; 2839 31ST ST SW, LOT 10 BLK 5 INDUSTRIAL CENTER,
- 70 29-20-3-14-11.000-RR; 2844 30TH ST SW, LOT 13 BLK 5 INDUSTRIAL CENTER,
- 71 29-20-3-14-12.000-RR; 2840 30TH ST SW, LOT 14 BLK 5 INDUSTRIAL CENTER,
- 72 29-20-3-14-15.000-RR; 2828 30TH ST SW, LOT 17 BLK 5 INDUSTRIAL CENTER,
- 73 29-20-3-14-18.000-RR; 2816 30TH ST SW, LOT 20 BLK 5 INDUSTRIAL CENTER,
- 74 29-20-3-14-19.000-RR; 2812 30TH ST SW, LOT 21 BLK 5 INDUSTRIAL CENTER,
- 75 29-20-3-14-20.000-RR; 2808 30TH ST SW, LOTS 22 & 23 BLK 5 INDUSTRIAL CENTER,
- 76 29-30-1-02-11.000-RR; 3028 33RD ST SW, POB 448 FT N OF THE N INTER OF 3RD AVE & 33RD ST SW TH N 50 FT ALG 33RD ST SW TH W 100 FT TH S 50 FT TH E 100 FT TO POB SEC 30 TP 18 R 3W,
- 77 29-30-1-22-03.000-RR; 3305 33RD ST SW, LOT 10 BLK 3 WENONAH SUB PLAT C,
- 78 29-30-1-23-19.000-RR; 3300 TODD AVE SW, LOTS 23 & 24 BL 9 TARPLEY,
- 79 29-30-1-29-05.000-RR; 3341 WILSON RD, BEG AT SW COR OF NE1/4 SEC 30 TP 18S R 3W TH E 363 FT TH NW 42.6 FT TH NE 36 FT TO POB CONT NE 166.2 FT TH NW 78.3 FT TH W 95 FT TH SW 146 FT TH SE ALG RD R/W 168 FT TO POB,
- 80 29-30-2-02-22.000-RR; 3900 VIOLA AVE, LOT 16 & 17 BL 1 M A HINES 1ST ADD TO POWDERLY,
- 81 29-30-2-10-02.000-RR; 4009 MINERAL AVE, LOT 2 BL 9 BEARDENDALE,
- 82 29-30-2-11-01.000-RR; 3901 VIOLA AVE, LOT 15 BL 2 M A HINES 1ST ADD TO POWDERLY,
- 83 29-30-2-13-11.000-RR; 3748 HOWARD AVE, LOT 14 BL 3 TARPLEY,
- 84 29-30-2-14-15.000-RR; 3936 HOWARD AVE, LOT 15 BL 4 TARPLEY,
- 85 29-30-2-14-23.000-RR; 3904 HOWARD AVE, LOT 23 BL 4 TARPLEY,

- 86 29-30-2-30-28.000-RR; 3708 WILLARD AVE SW, LOT 23 BL 1 GRASELLI SOUTH HGLDS,
- 87 30-02-1-50-15.000-RR; 1100 INDIANA ST, LOT 16 BLK 18 RESUR OF BLKS 13 14 17 & 18,
- 88 30-02-1-50-16.000-RR; 1008 INDIANA ST, S 61-2/3 FT LOTS 1-2-3 BLK 18 EX W 5 FT LOT 3 RESUR OF BLKS 13 14 17 & 18,
- 89 30-02-1-50-17.000-RR; 1006 INDIANA ST, MIDDLE 1/3 OF LOTS 1-2-3 BLK 18 EX W 5 FT LOT 3 RESUR OF BLKS 13 14 17 & 18,
- 90 30-02-1-52-02.000-RR; 1109 INDIANA ST, LOT 2 BLK 23 PRATT LAND & IMPROVEMENT CO,
- 91 30-02-4-02-11.000-RR; 1245 GULFPORT ST, LOT 6 BLK 2 ANDREW BURGIN RESUR BLKS 1-2,
- 92 30-02-4-03-03.000-RR; 4309 12TH AVE, W 60 FT OF N 148.3 FT OF LOT 1 BLK 1 ANDREW BURGIN RESUR OF BLKS 1-2,
- 93 30-02-4-03-12.000-RR; 4400 12TH CT, LOT 6 BLK 1 BUSH ADD TO WYLAM,
- 94 30-02-4-03-13.000-RR; 4401 12TH CT, LOT 6 BLK 2 BUSH ADD TO WYLAM,
- 95 30-02-4-03-16.000-RR; 4413 12TH CT, LOT 3 BLK 2 BUSH ADD TO WYLAM,
- 96 30-02-4-03-23.000-RR; 1240 HURON ST, E 200 FT OF N 1/2 LOT 2 J A J BROWN SURVEY,
- 97 30-02-4-03-25.000-RR; 1242 HURON ST, E 1/2 OF S 1/2 LOT 2 J A J BROWN SURVEY,
- 98 30-02-4-03-41.000-RR; 1228 GULFPORT ST, LOT 5 BLK 1 ANDREW BURGIN RESUR OF BLKS 1 & 2 LESS ST R O W,
- 99 30-02-4-04-21.000-RR; 1232 INDIANA ST, N 1/2 OF LOT 159 COLLINS & JOHNS SURVEY,
- 100 30-02-4-04-23.000-RR; 1224 INDIANA ST, N 1/2 LOT 158 COLLINS JOHNS SURVEY,
- 101 30-02-4-13-04.000-RR; 4409 14TH AVE, LOT 6 BLK 2 TENN LD COS 5TH ADD TO WYLAM,
- 102 30-02-4-13-05.000-RR; 4413 14TH AVE, LOT 5 BLK 2 TENN LAND CO 5TH ADD TO WYLAM 4,
- 103 30-25-1-04-15.000-RR; 4908 JEFFERSON AVE SW, LOT 10 BL 6 HILLMAN HILLMAN,
- 104 30-25-2-02-06.000-RR; 5073 WHATLEY ST, LOTS 2 & 3 BL 2 W L HARPERS 1ST ADD,
- 105 30-25-2-02-07.000-RR; 5077 WHATLEY ST, LOT 1 BLK 2 W L HARPERS 1ST ADD,

- 106 30-25-2-06-06.000-RR; 5524 YELLOW WOOD AVE, LOTS 4 & 5 BL 11 CAIRO,
- 107 30-25-2-06-08.000-RR; 5532 YELLOW WOOD AVE, LOTS 1 & 2 BLK 12 CAIRO,
- 108 30-25-2-07-05.000-RR; 5515 YELLOW WOOD AVE, LOT 7 BL 15 & E 1/2 OF LOT 1 BL 14 CAIRO,
- 109 30-25-2-07-08.000-RR; 5529 YELLOW WOOD AVE, LOT 7 BL 14 CAIRO,
- 110 30-25-3-08-04.000-RR; 5527 BLOSSOM AVE, LOT 7 BL 7 DOWNEYS 1ST ADD TO HILLMAN,
- 111 30-25-3-12-19.000-RR; 5456 GORDON AVE, LOT 62 63 & 64 BLK 4 DOWNEYS 1ST ADD TO HILLMAN,
- 112 30-25-3-12-21.000-RR; 5448 GORDON AVE, LOT 60 & SW 15 FT OF LOT 59 BLK 4 DOWNEYS 1ST ADD TO HILLMAN 14/28,
- 113 30-25-3-13-05.000-RR; 5425 GORDON AVE, LOTS 21 & 22 BLK 3 DOWNEY'S 1ST ADD TO HILLMAN,
- 114 30-25-3-13-06.000-RR; 5429 GORDON AVE, LOTS 19 20 BL 3 DOWNEYS 1ST ADD TO HILLMAN,
- 115 30-25-3-13-10.000-RR; 5441 GORDON AVE, LOT 13 & 14 BL 3 DOWNEYS 1ST ADD TO HILLMAN,
- 116 30-25-3-13-11.000-RR; 5445 GORDON AVE, LOTS 11 12 BL 3 DOWNEYS 1ST ADD TO HILLMAN,
- 117 30-25-3-13-13.000-RR; 5453 GORDON AVE, LOT 7 & 8 BL 3 DOWNEYS 1ST ADD TO HILLMAN,
- 118 30-26-1-06-22.000-RR; 5133 JUANITA CIR, LOT 23 BL 2 GRAYS HGTS,
- 119 30-26-1-06-24.000-RR; 5125 JUANITA CIR, LOT 21 BLK 2 GRAYS HEIGHTS PB 8 PG 89,
- 120 30-26-1-07-05.000-RR; 5156 JUANITA CIR, LOT 8 BLK 3 MARKS SUB,
- 121 30-26-1-08-07.000-RR; 5121 MOLTON GRAY DR, LOT 12 ROOSEVELT CAIRO-VILLAGE ADD NO ON,
- 122 30-26-1-08-11.000-RR; 5211 MOLTON GRAY DR, LOTS 16 & 17 ROOSEVELT CAIRO VILLAGE ADD NO ONE,
- 123 30-26-1-08-13.000-RR; 5221 MOLTON GRAY DR, LOTS 19 & 20 ROOSEVELT-CAIRO VILLAGE ADD NO ONE,
- 124 30-26-1-09-16.000-RR; 5616 SYCAMORE AVE, LOT 16 BL 2 ROOSEVELT-CAIRO VILLAGE,
- 125 30-26-1-13-05.000-RR; 5631 SYCAMORE AVE, LOTS 3 & 4 BL 4 ROOSEVELT CAIRO VILLAGE,

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT