

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL
PRE-COUNCIL MEETING – 9:00 A.M.**

April 15, 2025 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

**INVOCATION: Charlton Holt, Worship Pastor, Church of the Highlands,
Birmingham, AL**

PLEDGE OF ALLEGIANCE: Councilor J. T. Moore

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: Jan. 7, 14, 21 & 28, 2025

MINUTES NOT READY: February 4, 2025 – April 8, 2025

COMMUNICATIONS FROM THE MAYOR

STATEMENT OF CONDUCT OF BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF CONSENT AGENDA

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph) ITEM 1.

A Resolution relative to the application of KRINA09, Inc. for the transfer of an Off Premise Beer and Wine License to be used at **Lions Pride 021**, 3424 6th Avenue South, Birmingham, Alabama 35222, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph) ITEM 2.

A Resolution relative to the application of Lower Lakeview, LLC for a Lounge Retail Liquor Class I License to be used at **Billy's Tavern**, 2829 6th Avenue South, Birmingham, Alabama 35233, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph) ITEM 3.

A Resolution relative to the application of The Shop @ 1417 Private Social & Savings Club, LLC for a Lounge Retail Liquor Class I License to be used at **The Shop @ 1417**, 1417 Pearson Avenue SW, Birmingham, Alabama 35211, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph) ITEM 4.

A Resolution relative to the application of AJs Package Store, LLC for a Lounge Retail Liquor Class II License to be used at **AJs Package Store**, 1116 3rd Avenue North, Birmingham, Alabama 35203, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph) ITEM 5.

A Resolution relative to the application of MD & G, Inc. for a Restaurant Retail Liquor License to be used at **Ahkis**, 121 20th Street North, Birmingham, Alabama 35203, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph) ITEM 6.

A Resolution relative to the application of John'na, LLC for a Restaurant Retail Liquor License to be used at **John'na**, 2002 2nd Avenue North, Birmingham, Alabama 35203, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph) ITEM 7.

A Resolution relative to the application of 2312 First Avenue MRG, LLC for a Restaurant Retail Liquor License to be used at **Lapeer Steak & Seafood**, 2308 1st Avenue South, Suite 104, Birmingham, Alabama 35233, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph) ITEM 8.

A Resolution relative to the application of Event Concessions, Inc. for a Special Events Retail License 140 to be used at **Sunset Pride Parade** on June 14, 2025, at 3131 5th Avenue South, Birmingham, Alabama 35233, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 9.

A Resolution relative to the application of House Eleven, LLC for a Special Retail Liquor License 160 to be used at **House Eleven**, 5229 1st Avenue North, Birmingham, Alabama 35212, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)**

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT**ITEM 10.**

A Resolution amending the Agreement approved under Resolution No. 1843-22, adopted by the Council October 25, 2022, under which the Council of the City of Birmingham, Alabama authorized the Mayor to execute a Professional Services Management Agreement with Professional Services Management Agreement **Birmingham Talks, Inc., now known as Small Magic (“Small Magic”)**, under which Small Magic will provide early childhood education services to children from birth to five years to allow Small Magic to provide additional services to the City by expanding the reach of the flagship Program to impact kindergarten readiness in Central Alabama at scale and expanding the scope of innovative early childhood work to develop, pilot, and scale early literacy and numeracy solutions with leading national partners; and to allow additional compensation and to extend the term of the Agreement for an additional period of one year in accordance with these expanded services. The City will pay Small Magic an additional amount not to exceed \$250,000.00 for these additional services, for total compensation under the agreement in an amount not to exceed \$1,250,000.00. **[Funding Source: 001_013_05200_05201.527-050 - Professional Fees/Other Professional Services]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 11.**

A Resolution amending Resolution No. 213-25, adopted by the Council on February 4, 2025, authorizing the Mayor to execute any and all documents required for the City to complete a grant with **the State of Alabama** acting and through the **Alabama Department of Transportation (ALDOT)** for grant funding from the Federal Carbon Reduction Program (CRPBH) to upgrade signals on state and local roads throughout the City of Birmingham amending the amount of the total grant award not exceed from \$1,000,000.00 to \$1,800,000.00 with \$450,000.00 matching funds required by the City for a term of twelve months and authorize the Mayor to take any and all actions and execute such other documents as are appropriate and necessary in accordance with the terms of the Grant. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 12.**

A Resolution authorizing the Mayor to execute any and all documents necessary to enter into an Agreement with **BGrace Media, LLC** under which BGrace Media, LLC shall assist the City in organization, promotion, and management of a series of concerts, the Annual Safe Summer Concert Series. This is a resolution authorizing a contract with BGrace Media, LLC for an expenditure of a sum not to exceed \$375,000.00 pursuant to Amendment No. 772 for the purpose of facilitating the Annual Safe Summer Concert Series, which will create and foster community pride while providing recreation, entertainment, and opportunities for attendees. Said funds will come from the following source: Fund 057 – Sports and Tourism. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 13.**

A Resolution, pursuant to §11-40-1, §38-2-9, §22-3-11, and §11-47-130, et seq., Code of Alabama, 1975 authorizing the Mayor to execute and deliver an agreement with **Community Care Development Network** in an amount not to exceed \$2,000.00 to allow Community Care Development Network to provide services to the City of Birmingham by providing fresh produce to food insecure families in underserved areas of the City. Said funds to come from the following source: District 9 Discretionary Funds. **[Funding Source: (\$2,000.00) 001-000-04290-542-001 District 9 Discretionary Funds]** (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 14.**

A Resolution, pursuant to §11-40-1, §11-43-55 and §41-16-51(a)(8) of the Code of Alabama, 1975, authorizing the Mayor to execute and deliver a purchase agreement, for a period of not more than twelve (12) months, with **Lexipol, LLC** for reference manuals and an annual subscription to Police Policy subscription services used by the Police Department, including a 12 month subscription to Annual Law Enforcement Policy Manual & Daily Training Bulletins w/Supplemental Publication Service w/Accreditation Workbench Premium, a 12 month PowerDMS Integration, and a Law Enforcement Full Implementation w/Law Enforcement Agency-Specific Content Extraction. The total amount to be paid by the City shall not exceed \$203,959.20. Said funds to come G/L# 001_022_016000_16009.527-050 (Professional Services). (Submitted by the Mayor) (Recommended by the Police Chief)

CONSENT**ITEM 15.**

A Resolution pursuant to §11-40-1, §38-2-9, §22-3-11, and §11-47-130, et seq., Code of Alabama, 1975 authorizing the Mayor to execute and deliver an agreement with **The Board of Trustees of the University of Alabama for the University of Alabama at Birmingham (the “Board”)** in an amount not to exceed \$4,000.00 to allow the Board to coordinate with its UAB Live HealthSmart Alabama to provide services to the City of Birmingham by implementing the Live HealthSmart Mobile Market to address the lack of convenient and affordable staple foods in underserved communities. Said funds to come from the following source: District 7 Discretionary Funds. **[Funding Sources: (\$4,000.00) 001-000-04270-542-001 District 7 Discretionary Funds]** (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 16.**

A Resolution, pursuant to §11-40-1 et. seq. and §11-47-19, Code of Alabama 1975, authorizing the Mayor to expend funds and execute agreements in an amount not to exceed \$5,000.00 with the **Erskine Hawkins-Tuxedo Junction Park Association, Inc.** to allow Erskine Hawkins-Tuxedo Junction Park Association, Inc. to provide services to the City of Birmingham by providing the Function at the Junction Music Festival in Tuxedo Park on or about July 26, 2025. The event will be free and open to the public and will bring diverse performers and artists while showcasing Tuxedo Park. Said funds to come from the following source(s): District 9 Discretionary Funds (\$5,000.00) - Account No. 001-000-04290-542-001. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 17.**

A Resolution by the Council of the City of Birmingham that the Mayor is hereby authorized to apply for, submit, execute, accept, and take any and all actions as are appropriate and necessary in accordance with the terms of the Grant submission requirements and Grant Agreement with the **US Department of Transportation. Maritime Administration FY 2025 Port Infrastructure Development Program (PIDP) Grant** for the purpose of improving the safety, efficiency, or reliability of the movement of goods through ports and intermodal connections to ports in an amount up to \$25,000,000.00 with Watco Alabama Port Services, LLC, owner and operator of the Port Birmingham Terminal to cover the required PIDP grant match on behalf of the City. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Transportation Committee)

CONSENT**ITEM 18.**

A Resolution authorizing the Mayor to execute an Agreement with **Blue Cross and Blue Shield of Alabama** for the administration of the employee and retiree dental insurance program effective July 1, 2025 for a term of one (1) year ending June 30, 2026, for the Department of Human Resources, and authorizing the Mayor to execute any necessary documents on behalf of the City. [**Appropriated for FY2025-2026; G/L Account: 001.263-021**] (Submitted by the Mayor) (Recommended by the Chief Human Resource Officer)

CONSENT**ITEM 19.**

A Resolution authorizing the Mayor to execute an Agreement with **The Standard Insurance Company** for the administration of the employee and Group Life and AD&D insurance, Voluntary Life, Voluntary Long-Term and Short-Term Disability insurance, and FMLA Absence Management Services effective July 1, 2025 for a term of one (1) year with the option to extend the term of the agreement for two (2) additional years subject to the availability of funds, for the Department of Human Resources, and authorizing the Mayor to execute any necessary documents on behalf of the City. [**Appropriated for FY2025-2026; G/L Account: 001.225-042**] (Submitted by the Mayor) (Recommended by the Chief Human Resource Officer)

CONSENT**ITEM 20.**

A Resolution authorizing the Mayor to execute an Agreement with **Ameritas Life Insurance Corp.**, for the administration of the employee vision insurance program effective July 1, 2025 for a term of one (1) year with the option to extend the term of the agreement for two (2) additional one (1) year periods subject to the availability of funds, for the Department of Human Resources, and authorizing the Mayor to execute any necessary documents on behalf of the City. [**Appropriated for FY2025-2026; G/L Account: 001.215-103**] (Submitted by the Mayor) (Recommended by the Chief Human Resource Officer)

CONSENT**ITEM 21.**

A Resolution pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, authorizing the City Attorney, upon her recommendation, to settle the workers' compensation claim brought by a Department of Public Works employee against the City arising from an alleged on-the-job accident, cumulative trauma, and/or occupational disease, resulting in alleged physical injuries to his right shoulder, and body as a whole. This resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed \$45,000.00, with said funds to come from Account Number 001-042-02300.527-045. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 22.**

A Resolution accepting and approving the bid of **North American Fire Equipment Co., Inc. (NAFECO)**, Decatur, Alabama, for firefighter protective wear items – Line item #2 - Fire Fighting Gloves: Shelby Model 5226 or equal, without wristlet. Size from extra small through jumbo, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the Birmingham Fire & Rescue Department, this being the lowest bid submitted. **[G/L Account: 001_022_17000_17401.522-004]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief) (Three Bids Submitted)

CONSENT**ITEM 23.**

A Resolution accepting and approving the bid of **PGI, Inc.**, Green Lake, Wisconsin, for firefighter protective wear items – Line item #1 - Hood: Cobra BarriAire Gold Hoods Complete Coverage 3979471 or equal complete coverage hood, as needed at unit prices on file in the Office of the Assistant Purchasing Agent, for the Birmingham Fire & Rescue Department, for a period of one (1) year, this being the lowest bid submitted. **[G/L Account: 001_022_17000_17401.522-004]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief) (Three Bids Submitted)

CONSENT**ITEM 24.**

A Resolution accepting and approving the bid of **Sunbelt Fire, Inc.**, Fairhope, Alabama, for firefighter protective wear items – Line item #3 - Inotex885s or equal; Line item #12 - Boots: Globe Shadow 14” Structural Firefighting Boots “No Substitutions”; Line item #13 - Cairns 1044 Defender “No Substitutions”; Line item #14 - Replacement Visor for Cairns 1044; Line item #15 - Cairns Leather Front “No Substitutions”; Line item #16 – MSA Cairns® 1836 Traditional Fire Helmet Nomex - earlap; Line item #17 – MSA Cairns® 1836 Traditional Fire Helmet - headband liner; Line item #18 – MSA Cairns® 1836 Traditional Fire Helmet - chin strap; and Line item #19 – MSA Cairns® 1836 Traditional Fire Helmet - ratchet headband system, as needed at unit prices on file in the Office of the Assistant Purchasing Agent, for the Birmingham Fire & Rescue Department, for a period of one (1) year, this being the lowest bid submitted. **[G/L Account: 001_022_17000_17401.522-004]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief) (Three Bids Submitted)

CONSENT**ITEM 25.**

A Resolution accepting and approving the bid of **Cornerstone Roofing, LLC**, Birmingham, for Demolition of Burned Residential Structures #4 (Groups 3 and 5), at unit prices on file in the Office of the Assistant Purchasing Agent, for the Planning, Engineering and Permits Department, for a period of one (1) year, this being the lowest, most responsive bid submitted meeting specifications. **[Appropriated in the FY 2024-2025 Budget; G/L Account: 103_000.513-025]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Planning, Engineering and Permits) (Six Bids Submitted)

CONSENT**ITEM 26.**

A Resolution accepting and approving the bid of **Nuckles Service Holdings**, Pleasant Grove, Alabama, for Demolition of Burned Residential Structures #3 (Groups 1, 2, 3, 4 and 5), at unit prices on file in the Office of the Assistant Purchasing Agent, for the Planning, Engineering and Permits Department, for a period of one (1) year, this being the lowest, most responsive bid submitted meeting specifications. **[Appropriated in the FY 2024-2025 Budget; G/L Account: 103_000.513-025]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Planning, Engineering and Permits) (Seven Bids Submitted)

CONSENT**ITEM 27.**

A Resolution accepting and approving the bid of **Nuckles Services Holdings**, Pleasant Grove, Alabama, for Demolition of Burned Residential Structures #4 (Groups 1, 2, and 4), at unit prices on file in the Office of the Assistant Purchasing Agent, for the Planning, Engineering and Permits Department, for a period of one (1) year, this being the lowest, most responsive bid submitted meeting specifications. **[Appropriated in the FY 2024-2025 Budget; G/L Account: 103_000.513-025]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Planning, Engineering and Permits) (Six Bids Submitted)

CONSENT**ITEM 28.**

A Resolution accepting and approving the bid of **DEX Imaging of Alabama, LLC**, Tampa, Florida, for the leasing of a wide format printer and vinyl cutter, with maintenance, as needed at unit prices on file in the Office of the Assistant Purchasing Agent, for the City of Birmingham Transportation Department, for a period of three (3) years, contingent upon Council approval, per the Omnia Partners Purchasing Cooperative Contract #R210403, and authorizing the Mayor to execute the agreement on behalf of the City. (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Department of Transportation)

CONSENT**ITEM 29.**

A Resolution accepting and approving the bid of **Southern Tire Mart, LLC**, Columbia, Mississippi, for the purchase of Tire Repair Service, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of three (3) years, for the Equipment Management Department, this being the only bid submitted. **[Appropriated for in the FY 2024-2025 Budget; G/L Account: 001_151-005]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management) (One Bid Submitted)

CONSENT**ITEM 30.**

A Resolution accepting and approving the bid of **Weil Wrecker Services**, Birmingham, for the purchase of wrecker service and impound storage for Group One (1) Privately Owned Vehicles and Group Two (2) Services Related to City Owned Vehicles, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the

Equipment Management Department and the Birmingham Police Department, this being the only bid submitted. **[Equipment Management G/L Account: 001.151-004 and B.P.D. G/L Account: 001_043_26000_26001.531-001]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent, Director of Equipment Management and the Police Chief) (One Bid Submitted)

CONSENT**ITEM 31.**

A Resolution approving payment to **Dana Safety Supply, D/B/A Fleet Safety Equipment**, Greensboro, North Carolina, in the amount of \$13,615.60, for the purchase of emergency lighting kits for City vehicles, for the City of Birmingham Department of Equipment Management, in accordance with the State of Alabama Master Agreement #MA230000004209. **[G/L Account: 001_151-004]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 32.**

A Resolution approving payment to **Indoff, Inc.**, Birmingham, for the purchase of three (3) office chairs in the amount of \$1,194.00, at the unit prices on file in the office of the Assistant Purchasing Agent, for the Payroll Division of the Finance Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY2024-2025 Budget; G/L Account: 001_019_00040.524-040]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief Financial Officer)

CONSENT**ITEM 33.**

A Resolution approving payment to **LilyPad EV, LLC**, Martinez, California, in the amount of \$62,378.00, for the purchase and installation of (12) ChargePoint CPF50 Level 2 Electric Charging Stations for Fleet, (24) 3-year Prepaid Power Cloud Plan, 3-year Prepaid ChargePoint Assure Plan for CPF stations w/parts and labor warranty, (24) ChargePoint Fleet Application Only – Activation & Configuration services, (2) ChargePoint RFID Fleet Card Kits, Site Assessment and Freight Charges, for the Equipment Management Department, in accordance with the Sourcewell Purchasing Cooperative Contract #042221-CPI. **[G/L Account: 102_252-010; Project Code: EMP102CP 0D4006_01]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 34.**

A Resolution approving payment to **North American Fire Equipment Company, Inc. (NAFECO)**, Decatur, Alabama, in the amount of \$8,650.00, for the purchase of Fire Fighting Equipment, for the Birmingham Fire & Rescue Department, in accordance with the National Purchasing Partners (NPPGov) Contract #PS20045. [**Appropriated for in FY2024-2025 Budget; G/L Account: 001_022_99999.600-010**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 35.**

A Resolution approving payment to **Special-T, LLC**, Alpharetta, Georgia, for the purchase of one (1) table, in the amount of \$884.15, at unit prices on file in the office of the Assistant Purchasing Agent, for the Purchasing Division of the Finance Department, in accordance with awarded contract by the State of Alabama Master Agreement #MA220000002838-1 and in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2024-2025 Budget; G/L Account: 001_019_99999.525-005**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief Financial Officer)

CONSENT**ITEM 36.**

A Resolution approving payment to **US Night Vision Corporation**, Loomis, California, in the amount of \$64,308.70, for night vision goggles and related parts and accessories, for the City of Birmingham Police Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001_049_99999.600-010**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief of Police)

CONSENT**ITEM 37.**

A Resolution approving the itemized expense accounts of an appointed official and elected officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT**ITEM 38.**

A Resolution approving the advanced expense accounts of appointed officials and an elected official. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 39.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 40.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

P

ITEM 41.

A Resolution setting a public hearing **May 13, 2025**, to consider the adoption of a proposed text amendment to the City's Zoning Ordinance, Ordinance No. 15-133, as amended, that will affect all properties within the City of Birmingham, **Case No. ZAC2025-00004. [First Reading]** (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)**

CONSENT

ITEM 42.

A Resolution finding that the following two hundred fourteen (214) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **May 20, 2025**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 1 21-24-1-16-09.000-RR; 616 OZARK CT, LOT 3-B BLK 11 B W MAY RESUR OF LOT 3 BLK 11 SANDUSKY 82/78,
- 2 21-35-3-15-08.000-RR; 428 LEXINGTON ST, LOTS 9 & 10 BLK 10 HOBSON 4/103,
- 3 21-35-4-00-14.000-RR; 429 LEXINGTON ST, P O B N E INTER OF 5TH AVE & LEXINGTON ST TH N 50 FT S ALG ST TH E 190 FT S TH S 50 FT S TO 5TH AVE TH W 190 FT S ALG AVE TO P O B LYING IN SW ¼ OF SE 1/4 SEC 35 TP 17 S R 4W,
- 4 22-19-3-01-49.000-RR; 113 HEFLIN AVE W, COM SW COR OF W 1/2 OF SE 1/4 OF NW 1/4 OF SW 1/4 SEC 19 T17S R3W TH N 335 FT TO POB TH N 110 FT TH E 147 FT TH S 110 FT TH W 147 FT TO POB ALSO COM SW COR OF W 1/2 OF SE 1/4 OF NW 1/4 OF SW 1/4 SEC 19 TH N 305.5 FT TO POB TH N 20 FT TH E 145 FT TH S 20 FT TH W 145 FT TO POB EXC R/W,

- 5 22-19-3-06-04.000-RR; 7 HOLT AVE, LOT 4 BLK A J E BRISLIN J E BRISLIN,
- 6 22-19-3-06-05.002-RR; 5 HOLT AVE, LOT 3 BLK A J E BRISLIN SUR PB 5 PG 114,
- 7 22-20-3-25-01.000-RR; 1137 HIBERNIAN ST, POB W INTER HIBERIAN ST & CHURCH AVE SW 1/4 SEC 20 TP 17 S R 3W TH W 105 FT TH S 98 FT TH W 5 FT TH S 100 FT TH E 110 FT TH N 198 FT TO POB,
- 8 22-24-4-03-02.000-RR; 3220 17TH AVE N, P O B 290S FT E OF E INTER 17TH AVE N & 32ND PL N TH E 100S FT ALG 17TH AVE N TH N 180S FT TO N LINE SE 1/4 SEC 24 T17S R3W TH W 100S FT ALG N LINE SE 1/4 TH S 180S FT TO P O B BEING IN N 1/2 SE 1/4,
- 9 22-26-2-36-19.000-RR; 1510 4TH ST N, LOT 1 BROWNLIE REALTY COS S/D OF BLK 12 HUDSON EST,
- 10 22-26-3-18-13.000-RR; 1224 4TH PL N, LOT 4 SOUTHERN RLTY CO SUB OF BLK 12 & NO 1/2 OF BLK 13 MCDANIEL SUR ALSO BEG SE COR SD LT 4 TH S 66 FT TH W 91 FT TH N 51 FT TH E 11 FT TH N 15 FT TH E 80 FT TO POB,
- 11 22-26-3-21-01.002-RR; 406 12TH AVE N, E 42 FT OF W 84 FT OF BLK 10 MCDANIEL SUR,
- 12 22-26-3-24-04.000-RR; 414 11TH CT N, S 77.5 FT OF LOT 1 BLK 6 MCDANIELS SUR,
- 13 22-27-1-28-05.000-RR; 204 14TH CT N, LOT 2 A G MEANS ADD TO MELVILLE CT X 107.78 X 48.0 X 153.4 SE 1/4 OF NE 1/4 OF SEC 27 TP 17 R 3,
- 14 22-27-3-12-10.000-RR; 512 11TH CT W, LOT 13 BLK 7 SPAULDING,
- 15 22-27-3-13-09.000-RR; 429 12TH AVE W, LOT 8 BLK 6 SPAULDING,
- 16 22-27-3-13-10.000-RR; 1145 5TH ST W, N 1/2 OF LOT 9 BLK 6 SPAULDING,
- 17 22-27-3-13-12.000-RR; 426 11TH CT W, LOT 10 BLK 6 SPAULDING,
- 18 22-27-3-14-12.000-RR; 320 11TH CT W, LOT 10 BLK 5 SPAULDING,
- 19 22-27-3-14-13.000-RR; 318 11TH CT W, LOTS 11+12 BLK 5 SPAULDING,
- 20 22-27-3-14-14.000-RR; 312 11TH CT W, LOT 13 BLK 5 SPAULDING,
- 21 22-27-3-15-07.000-RR; 220 11TH CT W, LOT 11 BLK 4 SPAULDING,
- 22 22-27-4-03-06.000-RR; 213 14TH CT N, LOT 13 MURRELLE LD CO ADD NO 1 ADD,
- 23 22-27-4-04-01.000-RR; 1333 WESTERN VALLEY RD, P O B INTER N MOST COR LOT 2 EUGENE HAWKINS SUB & WESTERN VALLEY RD TH N E 221S FT ALG RD TO ALLEY TH S 210S FT TH SW 41 FT TH NW 52 FT TH SW 60.7 FT TH NW 95.2 FT TO POB SEC 27 TP17 R3W,
- 24 22-27-4-04-04.000-RR; 1315 WESTERN VALLEY RD, P O B 50S FT S W OF THE INTER OF W MOST COR LOT 2 EUGENE HAWKINS SUB & WESTERN

VALLEY RD TH S W 52S FT ALG RD TH S E 98 FT TH NE 48 FT TH NW 100 FT TO POB SEC 27 TP 17S R 3W,

- 25 22-27-4-15-04.000-RR; 1348 3RD ST N, LOTS 5 & 6 BLK 9 MAP OF NEW ZEALAND 71/193,
- 26 22-27-4-15-06.000-RR; 1340 3RD ST N, LOT 3 BLK 9 MAP OF NEW ZEALAND,
- 27 22-27-4-38-08.000-RR; 10 11TH CT N, S 100 FT OF LOT 11 BLK 28 MAP OF SMITHFIELD (NORTH),
- 28 22-27-4-39-12.000-RR; 120 11TH CT N, LOT 14 BLK 24 MAP OF SMITHFIELD (NORTH),
- 29 22-27-4-39-14.000-RR; 1140 BANKHEAD HWY N, LOT 16A RESURVEY & SUBDIVISION OF LOT 16 BLK 24 NORTH SMITHFIELD,
- 30 22-27-4-46-05.000-RR; 1101 1ST ST W, FRAC LOTS 9 & 10 BLK 40 MAP OF SMITHFIELD LYING N OF I-59 R/W (NORTH),
- 31 22-27-4-47-03.000-RR; 121 11TH CT W, LOT 6 BLK 46 MAP OF SMITHFIELD (NORTH),
- 32 22-27-4-48-01.000-RR; 1132 2ND ST W, POB SW INTER OF W 11TH CT & W 2ND ST TH W 149.5 FT ALG CT TH S 200 FT TO ALLEY TH E 149.8 FT TO W 2ND ST TH N 200 FT ALG ST TO POB BEING LOT 3 BLK 17 SPAULDING & UN-NUMBERED LOT OF MAP OF SMITHFIELD (NORTH) SEC 27 TWSP 17S R3W,
- 33 22-29-2-07-04.000-RR; 912 1ST ST, LOT 1 BLK 1 MELENDEZS RESUR LOTS D-E & F PT LOT 6 BLK 1 W D YOUNG SUR,
- 34 22-29-2-26-06.000-RR; 217 AVENUE U, POB 130 FT N OF THE NE INTER OF 3RD ST & AVE U TH N 70 FT S ALG AVE U TO ALLEY TH E 100 FT TH S 70 FT S TH W 100 S FT TO POB BEING PT OF LOT 19 BLK 8 J T MILLER SURVEY,
- 35 22-29-2-33-01.000-RR; 300 AVENUE U, POB SW INTER OF AVE U & 3RD ST TH W 247.4 FT ALG 3RD ST TO CARLINE AVE TH SW 122.5 FT ALG CARLINE AVE TO AVE T TH S 17.5 FT ALG AVE T TH E 326.8 TH N 111 TO THE POB BEING LOTS 1 & 2 THOMAS & BOISSELL SUR,
- 36 22-29-2-33-02.000-RR; 310 AVENUE U, LOT 1 BLK 1 DR SWANSON ADD TO PRATT CITY PB 195 PG 100,
- 37 22-29-2-34-05.000-RR; 305 AVENUE U, POB 156 S FT S OF THE SE INTER OF 3RD ST & AVE U TH S 52.1 FT ALG AVE U TH E 181 177S FT S TO CT U TH N 48.5 FT ALG CT U TH W 180.8 175S FT TO POB BEING PT OF LOT 1 BLK 3 B W MAYS ORIG SUR SECT 29 TWSP 17S RANGE 3W,

22-29-2-34-10.000-RR; 313 AVENUE U, POB 320S S OF THE INT OF S ROW OF 3RD ST & E ROW OF AVE U TH S 44 TH E 177S TH N 44 TH W 177 S TO POB PART OF LOT 2 BLK 3 B W MAY ORIGINAL SURVEY SECT 29 TWSP 17S RANGE 3W,
- 39 22-29-2-34-11.000-RR; 315 AVENUE U, BEGIN AT A PT 365S S OF THE INT OF S ROW OF 3RD ST & THE E ROW OF AVE U FOR POB TH S 45S E 177S N 45S W

177S TO POB PART OF LOT 2 BLK 3 B W MAY ORIGINAL SURVEY LYING IN NW 1/4 SEC 29 TP 17S R3W,

- 40 22-29-2-34-12.000-RR; 317 AVENUE U, POB 411S FT S OF THE SE INTER OF 3RD ST & AVE U TH S 45S FT ALG AVE U TH E 177 FT S TO CT U TH N 45S FT ALG CT U TH W 177 FT S TO POB BEING PT OF LOT 2 BLK 3 B W MAYS ORIG SUR,
- 41 22-31-1-10-09.000-RR; 1054 AVENUE S, LOT 9 BLK 2 E L & W T FAULL SURVEY PB 11 PG 16,
- 42 22-31-1-10-10.000-RR; 1046 AVENUE S, LOT 8 & S2 LOT 7 BLK 2 E L & W T FAULLS SUR HALF INT,
- 43 22-32-2-11-18.000-RR; 1926 10TH WAY, LOT 19 BLK 7 HUEY LAND CO,
- 44 22-32-2-11-22.000-RR; 2008 10TH WAY, LOT 22 BLK 7 HUEY LAND CO,
- 45 22-32-2-11-23.000-RR; 2016 10TH WAY, W 30 FT OF LOT 23 BLK 7 HUEY LAND CO,
- 46 22-32-2-11-24.000-RR; 2020 10TH WAY, E 20 FT OF LOT 23 BLK 7 HUEY LAND CO,
- 47 22-32-2-11-25.000-RR; 2022 10TH WAY, LOT 24 BLK 7 HUEY LAND CO,
- 48 22-32-2-13-13.000-RR; 1925 10TH WAY, LOT 6 BLK 11 HUEY LAND CO,
- 49 22-32-2-13-14.000-RR; 1921 10TH WAY, LOT 7 BLK 11 HUEY LAND CO,
- 50 22-32-2-13-15.000-RR; 1917 10TH WAY, LOT 8 BLK 11 HUEY LAND CO,
- 51 22-32-3-17-09.000-RR; 1617 AVENUE S, LOTS 34-35 BLK 15 TUXEDO PARK,
- 52 22-32-3-17-10.000-RR; 1619 AVENUE S, LOT 36 BLK 15 TUXEDO PARK CO SURVEY OF TUXEDO PARK,
- 53 22-32-3-17-11.000-RR; 1621 AVENUE S, LOT 37 & 38 BLK 15 TUXEDO PARK 4/32,
- 54 22-32-3-17-11.001-RR; 1705 AVENUE S, LOTS 39 & N 8 FT OF LOT 40 BLK 15 TUXEDO PARK 4/32,
- 55 22-32-3-17-12.000-RR; 1707 AVENUE S, S 17 FT OF LOT 40 & N 16 1/3 FT OF LOT 41 BLK 15 TUXEDO PARK,
- 56 22-32-3-17-13.000-RR; 1711 AVENUE S, LOT 42 & S 8-1/3 FT LOT 41 BLK 15 TUXEDO PARK,
- 57 22-32-3-18-15.000-RR; 1718 AVENUE V, LOTS 5-6 BLK 3 TUXEDO PARK,
- 58 22-32-3-18-17.000-RR; 1710 AVENUE V, LOT 11 BLK 3 TUXEDO PARK,
- 59 22-32-3-18-18.000-RR; 2115 17TH ST, E 50 FT OF LOTS 12 13 14 & 15 INCL BLK 3 TUXEDO PARK,

- 60 22-32-3-19-05.000-RR; 1713 AVENUE V, LOT 39 & N 16.67 FT OF LOT 40 BLK C TUXEDO PARK,
- 61 22-34-3-16-11.000-RR; 608 GRAYMONT AVE, LOT 1 GREEN HEIRS ADD TO MAP OF OWENTON,
- 62 22-34-3-21-04.000-RR; 453 7TH ST W, LOT 10 BLK 14 1ST ADD TO EARLE PLACE,
- 63 22-34-3-21-20.000-RR; 452 6TH ST W, LOT 3 BLK 14 1ST ADD TO EARLE PLACE,
- 64 22-34-3-21-23.000-RR; 601 GRAYMONT AVE W, LOTS 6-7 BLK 14 1ST ADDITION TO EARLE PLACE,
- 65 22-34-3-22-02.000-RR; 457 6TH ST W, LOTS 10 & 11 BLK 15 1ST ADDITION TO EARLE PLACE,
- 66 22-34-3-22-04.000-RR; 449 6TH ST W, LOT 13 BLK 15 1ST ADD TO EARLE PLACE,
- 67 22-34-3-23-13.000-RR; 450 5TH ST W, LOT 5 BLK 16 FIRST ADD TO EARLE PLACE,
- 68 22-34-3-24-03.000-RR; 415 GRAYMONT AVE W, LOTS 8 9 10 BLK 17 1ST ADDITION TO EARLE PLACE,
- 69 22-34-3-28-03.000-RR; 409 4TH CT W, LOT 14 BLK 9 1ST ADDITION TO EARLE PLACE,
- 70 22-35-3-08-09.000-RR; 412 6TH AVE N, LOT 11 BLK 40 MAP OF SMITHFIELD (SOUTH),
- 71 22-35-3-09-05.000-RR; 312 6TH AVE N, LOTS 11 & 12 BLK 27 MAP OF SMITHFIELD (SOUTH),
- 72 22-35-3-09-06.000-RR; 322 6TH AVE N, LOTS 13 & 14 BLK 27 (SOUTH) SMITHFIELD,
- 73 23-08-3-12-15.000-RR; 4404 41ST WAY N, LOTS 9 & 10 BLK 2 INGLE TERRACE,
- 74 23-08-3-12-16.000-RR; 4408 41ST WAY N, LOT 8 BLK 2 INGLE TERRACE,
- 75 23-08-3-12-17.000-RR; 4412 41ST WAY N, LOT 7 BLK 2 INGLE TERRACE,
- 76 23-08-3-13-06.000-RR; 4421 41ST WAY N, LOT 5 BLK 1 INGLE TERRACE,
- 77 23-08-3-13-08.000-RR; 4413 41ST WAY N, LOT 7 BLK 1 INGLE TERRACE,
- 78 23-08-3-13-09.000-RR; 4409 41ST WAY N, LOT 8 BLK 1 INGLE TERRACE,
- 79 23-08-3-24-01.000-RR; 4125 44TH AVE N, E 1/2 LOTS 1-2-3 BLK 9 INGLE TERRACE,
- 80 23-08-3-29-11.000-RR; 4304 42ND AVE N, LOT 8 BLK 3 MTN PARK RESUR RESUR SEC 8 TP 17 R 2,

- 81 23-08-3-29-12.000-RR; 4308 42ND AVE N, LOT 7 BLK 3 MOUNTAIN PARK,
- 82 23-08-3-29-13.000-RR; 4312 42ND AVE N, LOT 6 BLK 3 MTN PARK RESUR,
- 83 23-08-3-29-14.000-RR; 4316 42ND AVE N, LOT 5 BLK 3 MOUNTAIN PARK
RESUR,
- 84 23-14-4-07-12.000-RR; 7412 ROME AVE, LOT 4 BLK 93 CENTRAL HGLDS ADD
ADD TO EAST LAKE,
- 85 23-17-2-01-03.000-RR; 4336 41ST AVE N, LOT 22 HARRISON SUB,
- 86 23-17-2-02-02.000-RR; 4316 41ST AVE N, LOT 17 HARRISON SUB,
- 87 23-17-2-02-05.000-RR; 4300 41ST AVE N, LOTS 13 & 14 HARRISON SUB,
- 88 23-17-2-03-03.000-RR; 4138 41ST AVE N, LOT 3 BLK 2 INGLENOK RLTY CO
SUR BOYLES HGLDS,
- 89 23-17-2-06-10.000-RR; 4009 40TH TER N, LOTS 10+11+12 BLK 5 INGLENOK
RLTY CO SUR BOYLES HGLDS,
- 90 23-17-2-08-01.000-RR; 4115 41ST AVE N, LOT 1 BLK 3 INGLENOK RLTY CO
SUR BOYLES HGLDS HIGHLANDS,
- 91 23-17-2-08-02.000-RR; 4113 41ST AVE N, LOTS 2 & 8 BLK 3 INGLENOK RLTY
CO SUR BOYLES HGLDS,
- 92 23-17-2-08-03.000-RR; 4105 41ST AVE N, LOTS 3 & 4 BLK 3 INGLENOK RLTY
CO SUR OF BOYLES HLDS BLK 3 INGLENOK REALTY CO SUR OF BOYLES
HLDS,
- 93 23-17-2-10-11.000-RR; 4225 41ST AVE N, LOT 6 BLK 2 ROCKETTS 1ST ADD TO
INGLENOK,
- 94 23-17-2-11-05.000-RR; 4329 41ST AVE N, LOT 5 HARRISONS SUB,
- 95 23-18-1-01-02.000-RR; 4101 INGLENOK ST, LOTS 1 & 2 BLK 8 BENDALE,
- 96 23-18-1-06-06.000-RR; 3823 41ST AVE N, LOT 6 BLK 11 BENDALE,
- 97 23-18-1-07-01.000-RR; 3945 41ST AVE N, LOT 1 BLK 12 BENDALE,
- 98 23-18-1-07-03.000-RR; 3937 41ST AVE N, LOT 3 BLK 12 BENDALE,
- 99 23-18-1-07-07.000-RR; 3921 41ST AVE N, LOT 7 BLK 12 BENDALE,
- 100 23-18-1-10-13.000-RR; 3818 39TH AVE N, LOT 13 BLK 3 HIGH CLIFF LD CO
ADD TO BOYLES,
- 101 23-18-1-10-16.000-RR; 3832 39TH AVE N, LOT 16 BLK 3 HIGH CLIFF LD CO
ADD TO BOYLES,
- 102 23-18-1-10-17.000-RR; 3836 39TH AVE N, LOTS 17 & 18 BLK 3 HIGH CLIFF LD
CO ADD TO BOYLES,

- 103 23-18-1-11-12.000-RR; 3900 39TH AVE N, LOT 1 BLK 8 OAKVIEW,
- 104 23-18-1-11-13.000-RR; 3908 39TH AVE N, LOTS 2 & 3 BLK 8 OAKVIEW,
- 105 23-18-1-12-12.000-RR; 3901 39TH AVE N, LOT 24 BLK 9 OAKVIEW,
- 106 23-18-1-13-04.000-RR; 3831 39TH AVE N, LOT 23 BLK 2 HIGH CLIFF LD CO
ADD TO BOYLES,
- 107 23-28-2-20-09.000-RR; 4906 3RD AVE S, E 14 FT S LOT 12 & W 29 FT S LOT 13
BLK 24 EAST AVONDALE,
- 108 23-28-2-20-11.000-RR; 4910 3RD AVE S, E 28 FT OF LOT 14 & W 15 FT OF LOT
15 BLK 24 EAST AVONDALE,
- 109 23-28-2-35-09.000-RR; 4716 4TH AVE S, WEST 1/2 OF LOT 14 BLK 29 EAST
AVONDALE,
- 110 23-28-2-35-10.000-RR; 4718 4TH AVE S, E 25 FT LOT 14 BLK 29 EAST
AVONDALE,
- 111 23-28-2-35-12.000-RR; 4726 4TH AVE S, LOT 16 BLK 29 EAST AVONDALE,
- 112 23-29-1-06-01.000-RR; 4731 2ND AVE S, LOT 1 BLK 22 EAST AVONDALE,
- 113 23-29-1-06-03.001-RR; 4727 2ND AVE S, BEING E 25 FT OF LOT 3 BLK 22 EAST
AVONDALE,
- 114 23-29-1-06-06.000-RR; 4719 2ND AVE S, LOT 5 BLK 22 EAST AVONDALE,
- 115 23-29-1-07-05.000-RR; 4701 3RD AVE S, LOT 9 BLK 29 EAST AVONDALE,
- 116 23-29-1-07-06.000-RR; 4700 4TH AVE S, LOTS 10 & 11 BLK 29 EAST
AVONDALE,
- 117 23-29-3-17-27.000-RR; 4026 5TH AVE S, W 1/2 LOT 8 BLK 15 AVONDALE,
- 118 23-29-3-20-07.000-RR; 3809 5TH AVE S, LOT 3-B RESURVEY OF LOT 3 BLOCK
26 AVONDALE MB 258 PG 48 SW 1/4 OF SECTION 29 TSP 17S R2W,
- 119 29-01-3-15-18.000-RR; 1422 10TH PL S, LOT 16 T V WALTER & A M
ROBERTSON SUR,
- 120 29-01-3-16-04.000-RR; 1407 10TH PL S, P O B 100 FT S OF THE S E INTER OF
14TH AVE S & 10TH PL S TH S 50 FT ALG PL TH E 170 FT TO ALLEY TH N 50
FT TH W 170 FT TO P O B BEING PT OF LOTS 2 & 3 BLK 21 GOING & GRAVES
SUR OF WAVERLY PLACE,
- 121 29-01-3-16-06.000-RR; 1419 10TH PL S, LOT A CHICHESTER AND COS RESUR
GOING AND GRAVES SEC 1 TP 18 R 3,
- 122 29-02-2-25-39.000-RR; 452 KAPPA AVE, LOT 37 COX SURVEY,
- 123 29-02-3-14-04.000-RR; 48 4TH AVE S, S 223 S FT OF LOT 7 BLK 5 HAGOODS
SUB OF WALKER LAND COS ADD TO BHAM,

- 124 29-02-3-24-13.000-RR; 32 6TH AVE S, LOT 48 BLK 2 LUCY E SMITHS SUB OF BLK 7 WALKER LAND CO ADD TO BHAM,
- 125 29-03-2-01-01.000-RR; 320 3RD AVE W, LOTS 7 & 8 BLK 7 MRS R N GREENES SUR OF EARLE PLACE,
- 126 29-03-4-15-16.000-RR; 60 3RD AVE S, LOTS 15 & 16 BLK 3 SESSONS LAND CO SUB OF BLKS 304 WALKER LAND CO,
- 127 29-04-2-14-07.000-RR; 1312 2ND CT W, LOT 5 BLK 15 COMPTON RISING,
- 128 29-04-4-09-11.000-RR; 1045 FULTON AVE, LOT 11 BLK 11 H W HAWKINS SID OF WEST END,
- 129 29-04-4-10-23.000-RR; 1020 FULTON AVE SW, LOT 20 BLK 17 WEST END LAND & IMPROVEMENT CO,
- 130 29-04-4-18-16.000-RR; 1136 MCMILLON AVE SW, LOT 15 BLK 2 WEST END LAND & IMPROVEMENT CO,
- 131 29-04-4-18-19.000-RR; 1120 MCMILLON AVE SW, LOT 19 BLK 2 WEST END LAND & IMPROVEMENT CO,
- 132 29-05-1-24-10.000-RR; 2540 29TH PL W, LOT 9 BLK 6 FAIRVIEW PARK,
- 133 29-05-1-24-13.000-RR; 2552 29TH PL W, LOT 6 BLK 6 FAIRVIEW PARK,
- 134 29-05-1-32-10.000-RR; 2516 30TH ST W, LOT 6 BLK 3 FAIRVIEW PARK,
- 135 29-05-1-32-14.000-RR; 2532 30TH ST W, LOT 2 BLK 3 FAIRVIEW PARK,
- 136 29-05-1-32-15.000-RR; 2536 30TH ST W, LOT 1 BLK 3 FAIRVIEW PARK,
- 137 29-07-1-26-02.000-RR; 1849 47TH ST, LOT 2 BLK 37 CENTRAL PARK,
- 138 29-07-4-11-21.000-RR; 4908 QUINCY CT, S 70 FT OF LOTS 1-2 BLK 40 MARTIN'S ADD TO BHAM-ENSELY,
- 139 29-08-2-15-04.000-RR; 4713 TERRACE R, LOT 4 BLK 28 CENTRAL PARK LAND COMPANYS SECOND SURVEY,
- 140 29-08-2-15-05.000-RR; 4717 TERRACE R, LOT 5 BLK 28 CENTRAL PARK LAND COMPANYS SECOND SURVEY,
- 141 29-09-1-22-02.000-RR; 1009 15TH PL SW, LOT 255 BLK 12 CLEVELAND,
- 142 29-09-1-22-05.000-RR; 1021 15TH PL SW, LOT 252 BLK 12 CLEVELAND,
- 143 29-09-2-12-16.000-RR; 544 16TH WAY SW, LOT 1 BLK 3 WEST END PLACE,
- 144 29-09-2-20-02.000-RR; 1655 WACO AVE SW, P O B 52S FT E OF E INTER LEE AVE & WACO AVE TH E 50 FT ALG WACO AVE TH SW 120S FT TH NW 47 FT TH NE 96S FT TO P O B BEING PT LOT 3 BLK 2 WEST END PLACE & PT LOT 12 BLK 64 WEST END,

- 145 29-14-2-01-02.000-RR; 2451 GREEN SPRINGS HWY, LOT 19 ASIAN MARKET RESURVEY PB 224 PG 83,
- 146 29-15-2-02-08.000-RR; 1533 12TH ST SW, P O B 375S FT S OF THE E INTER OF MASON AVE & 12TH ST S W TH S 60.5 FT ALG 12TH ST S W TH E 316 FT TO 11TH ST S W TH N 185 FT ALG 11TH ST S W TH W 150 FT TO ALLEY TH S 124.2 FT TH W 166 FT TO P O B LYING IN N W 1/4 OF N W 1/4 SEC 15 T 18 S R 3 W,
- 147 29-15-2-02-09.000-RR; 1537 12TH ST SW, N 1/2 OF LOT 5 BLK 1 FLIPPENS ADD TO MASON CITY,
- 148 29-15-2-02-13.000-RR; 1549 12TH ST SW, LOT 2 BLK 1 FLIPPENS ADD TO MASON CITY,
- 149 29-15-2-03-14.000-RR; 1524 12TH ST SW, LOT 7 BLK B COLLEGE ADD TO MASON CITY,
- 150 29-15-2-05-17.000-RR; 830 NASSAU AVE SW, LOTS 42 & 43 BLK 3 MONTEVALLO PARK,
- 151 29-15-2-05-18.000-RR; 826 NASSAU AVE SW, LOT 41 BLK 3 MONTEVALLO PARK,
- 152 29-16-4-01-07.000-RR; 1812 13TH WAY SW, LOT 4 BLK 20 MASON CITY,
- 153 29-16-4-29-05.000-RR; 1604 MATT LEONARD DR SW, LOT 2 & 3 BLK 12 PLAT A- ISHKOODA,
- 154 29-16-4-30-02.000-RR; 1605 MATT LEONARD DR SW, LOT 23 BLK 9 PLAT "A" ISHKOODA 35/51,
- 155 29-16-4-31-24.000-RR; 1557 MATT LEONARD DR SW, LOT 4 BLK 10 PLAT A - ISHKOODA,
- 156 29-16-4-31-26.000-RR; 1528 PINE AVE SW, LOT 2 BLK 10 PLAT A - ISHKOODA,
- 157 29-19-1-17-05.000-RR; 3525 PARK AVE SW, LOT 7 BLK 14 ROSEMONT,
- 158 29-19-1-17-06.000-RR; 3529 PARK AVE SW, LOT 8 BLK 14 ROSEMONT,
- 159 29-19-3-14-12.000-RR; 3612 LAUREL AVE SW, LOT 21 BLK 2 CENTRAL TRACT,
- 160 29-20-4-10-01.000-RR; 2700 21ST ST SW, LOT 26 BLK 11 GARDEN HGLDS ADD TO POWDERLY,
- 161 29-20-4-10-04.000-RR; 2721 22ND ST SW, LOTS 6 & 7 BLK 11 GARDEN HGLDS ADD TO POWDERLY,
- 162 29-20-4-10-06.000-RR; 2739 22ND ST SW, LOTS 10 & 11 BLK 11 GARDEN HGLDS ADD TO POWDERLY,
- 163 29-20-4-10-08.000-RR; 2748 21ST ST SW, LOT 14 BLK 11 GARDEN HGLDS ADD TO POWDERLY,

- 164 29-20-4-10-15.000-RR; 2708 21ST ST SW, LOT 24 BLK 11 GARDEN HGLDS ADD TO POWDERLY,
- 165 29-21-2-01-07.000-RR; 1640 MATT LEONARD DR SW, LOT 1 BLK 13 PLAT A ISHKOODA,
- 166 29-21-2-07-06.000-RR; 1645 MATT LEONARD DR SW, LOT 13 BLK 9 PLAT A ISHKOODA,
- 167 29-21-2-25-05.000-RR; 1828 MAPLE AVE SW, LOT 5 BLK 17 PLAT A ISHKOODA,
- 168 29-21-2-26-04.000-RR; 1821 MAPLE AVE SW, LOT 17 BLK 16 PLAT A ISHKOODA,
- 169 29-21-2-26-05.000-RR; 1829 MAPLE AVE SW, LOT 16 BLK 16 PLAT A ISHKOODA,
- 170 30-02-1-02-12.000-RR; 4218 5TH CT, BEGIN AT THE S W COR OF SAID LOT PT BEING ON THE N R/W OF 5TH CT 285 FT S E OF THE N INTER OF HURON ST & 5TH CT TH E 55 FT S ALONG THE N R/W OF 5TH CT TH N 105 FT S TH W 55 FT S TH S 105 FT S TO POB SEC 2 TWSP 18S R 4W,
- 171 30-02-1-02-13.000-RR; 4216 5TH CT, COM NE COR OF SEC 2 TP 18 R 4W TH W 605 FT TH S 105 FT TO POB TH E 75 FT TH S 105 FT TH W 75 FT TH N 105 FT TO POB SECT 2 TWSP 18S RANGE 4W,
- 172 30-02-1-04-02.000-RR; 4513 5TH AVE, E 75 FT OF LOT 2 BLK 1 SUR OF ADLER-WEAVER,
- 173 30-02-1-04-03.000-RR; 4517 5TH AVE, E 45 FT LOT 3 & W 7 FT LOT 2 BLK 1 SUR OF ADLER & WEAVER 3/75,
- 174 30-02-1-04-05.000-RR; 4529 5TH AVE, N 1/2 LOT 4 BLK 1 SUR OF ADLER WEAVER,
- 175 30-02-1-05-01.000-RR; 500 JERSEY ST, N 80 FT LOTS 1 & 2 BLK 2 ADLER -WEAVER 4/43,
- 176 30-02-1-05-02.000-RR; 4609 5TH AVE, LOTS 3 & 4 BLK 2 RESUR OF ADLER WEAVER,
- 177 30-02-1-05-03.000-RR; 4617 5TH AVE, LOT 5 BLK 2 RESUR OF ADLER WEAVER,
- 178 30-02-1-06-06.000-RR; 501 LEXINGTON ST, N 46-1/2 FT LOT 4 BLK 3 RESUR OF ADLER-WEAVER,
- 179 30-02-1-13-07.000-RR; 542 GULFPORT ST, LOT 5 ROUNTREES ADD TO WYLAM,
- 180 30-02-2-01-06.000-RR; 504 LEXINGTON ST, LOT 8 BLK 2 OAKMONT SUR,
- 181 30-25-1-09-14.000-RR; 4529 HILLMAN DR, LOT 28 BL 4 HILLMAN GARDENS,
- 182 30-25-1-09-16.000-RR; 4537 HILLMAN DR, LOT 26 BL 4 HILLMAN GARDENS,

- 183 30-25-1-09-17.000-RR; 4541 HILLMAN DR, LOT 25 BL 4 HILLMAN GARDENS,
- 184 30-25-1-09-18.000-RR; 4601 HILLMAN DR, LOT 24 BL 4 HILLMAN GARDENS,
- 185 30-25-1-09-33.000-RR; 4661 HILLMAN DR, LOT 9 BL 4 HILLMAN GARDENS,
- 186 30-25-1-10-07.000-RR; 4605 GRASSELLI BLVD, LOT 13 & W 20 FT OF LOT 14
BL 3 HILLMAN GARDENS,
- 187 30-25-1-10-32.000-RR; 4608 HILLMAN DR, LOT 27 BL 3 HILLMAN GARDENS,
- 188 30-26-3-07-03.000-RR; 5909 MARTIN LUTHER AVE, LOT 8 BL 25 EAST ADD TO
ROOSEVELT,
- 189 30-26-3-07-04.000-RR; 5913 MARTIN LUTHER AVE, LOT 7 BL 25 EAST ADD TO
ROOSEVELT,
- 190 30-26-3-07-05.000-RR; 5921 MARTIN LUTHER AVE, LOT 5 BL 25 EAST ADD TO
ROOSEVELT 206/93,
- 191 30-26-3-07-13.000-RR; 5920 MALCOLM AVE, LOT 16 BL 25 EAST ADD TO
ROOSEVELT,
- 192 30-26-3-07-13.001-RR; 5924 MALCOLM AVE, LOT 17 BLK 25 EAST ADD TO
ROOSEVELT 6/93,
- 193 30-26-3-10-18.000-RR; 5904 PATTON AVE, LOT 12 AND 13 BL 26 EAST ADD TO
ROOSEVELT,
- 194 30-26-3-16-04.000-RR; 6113 PATTON AVE, LOT 5 BL 11 ROOSEVELT,
- 195 30-26-3-16-05.000-RR; 6121 PATTON AVE, PORTIONS OF LOTS 3 & 4 BLK 11
ROOSEVELT 6/60 DESC AS FOL POB SW COR OF LOT 3 H E 80.5 FT TO A PT
ON S LINE LOT 4 TH NW 118.6 FT TO PT ON NW SIDE LOT 3 TH SW ALG
HWY 11 62.6 FT TH S 56.2 FT TO POB,
- 196 30-26-3-16-05.001-RR; 6117 PATTON AVE, PORTIONS OF LOTS 3 & 4 BLK 11
ROOSEVELT 6/60 DESC AS FOL POB SE COR OF LOT 4 TH N 130 FT W 447.8
FT TH SWLY ALG NW LINE LOT 3 25 FT TH SELY 118.6 FT TO PT ON S LINE
OF LOT 4 TH E 15.6 FT TO POB,
- 197 30-26-3-16-06.000-RR; 4821 BESSEMER SUPER HWY, LOT 2 BLK 11
ROOSEVELT EXC PT TO HWY,
- 198 30-26-3-16-08.000-RR; 6124 JESSE OWENS AVE, LOT 15 BL 11 ROOSEVELT EX
H/W R/W,
- 199 30-26-3-17-03.000-RR; 6009 PATTON AVE, LOT 8 BLK 10 ROOSEVELT BHAM,
- 200 30-26-3-17-07.000-RR; 6025 PATTON AVE, LOT 4 BL 10 ROOSEVELT,
- 201 30-26-3-18-08.000-RR; 5937 PATTON AVE, LOT 4 BL 27 EAST ADD TO
ROOSEVELT,

- 202 30-26-3-18-09.000-RR; 5941 PATTON AVE, LOT 3 BL 27 EAST ADD TO ROOSEVELT,
- 203 30-26-3-18-10.000-RR; 5945 PATTON AVE, LOT 2 BL 27 EAST ADD TO ROOSEVELT,
- 204 30-26-3-21-02.000-RR; 6109 JESSE OWENS AVE, LOT 6 BL 14 ROOSEVELT,
- 205 30-26-3-21-06.000-RR; 6129 JESSE OWENS AVE, LOT 1 BL 14 ROOSEVELT,
- 206 30-26-3-21-07.000-RR; 6128 WOODWARD AVE, LOTS 15 16 BL 14 ROOSEVELT,
- 207 30-26-3-21-10.000-RR; 6112 WOODWARD AVE, LOT 12 BLK 14 ROOSEVELT,
- 208 30-26-3-21-10.001-RR; 6108 WOODWARD AVE, LOT 11 BLK 14 ROOSEVELT,
- 209 30-26-3-22-03.000-RR; 6208 WOODWARD AVE, LOT 12 BL 13 ROOSEVELT EX H/W R/W,
- 210 30-35-2-09-08.000-RR; 5924 WARNER ST, LOT 7 BLK 19 BREWER PLACE,
- 211 30-35-2-09-09.000-RR; 5920 WARNER ST, LOT 6 BL 19 BREWER PLACE,
- 212 30-35-2-17-18.000-RR; 6117 VICTORY DR, LOTS 3 & 4 BLK 3 HUDSON GARDENS,
- 213 30-35-2-21-02.000-RR; 6101 WARNER ST, LOT 16 BLK 28 BREWER PLACE,
- 214 30-35-2-21-05.000-RR; 6113 WARNER ST, LOT 13 BLK 28 BREWER PLACE,

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT