

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL
PRE-COUNCIL MEETING – 9:00 A.M.**

April 22, 2025 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

**INVOCATION: Rev. Perry Macon, Pastor, First Baptist Church, Woodlawn,
Birmingham, AL**

PLEDGE OF ALLEGIANCE: Councilor Crystal Smitherman

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS:

MINUTES NOT READY: February 4, 2025 – April 15, 2025

COMMUNICATIONS FROM THE MAYOR

NOMINATIONS TO BOARDS AND AGENCIES

STATEMENT OF CONDUCT OF BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF CONSENT AGENDA

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph) **ITEM 1.**

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 1 21-36-3-05-02.000-RR; 2901 BURRELL ST, LOTS 11+12 BLK B REUBEN BURRELL SUR,
- 2 21-36-3-05-03.000-RR; 2909 BURRELL ST, LOT 10 BLK B REUBEN BURRELL SUR,
- 3 21-36-3-05-04.000-RR; 2913 BURRELL ST, LOTS 8 & 9 BLK B REUBEN BURRELL SUR 4/82,
- 4 21-36-3-05-05.000-RR; 2921 BURRELL ST, LOT 7 BLK B REUBEN BURRELL SUR 4/82,
- 5 22-20-1-05-02.000-RR; 825 CHERRY AVE, COM AT INTER OF E/L OF CHERRY AVE & N/L SMITHFIELD DR TH N 900 FT TH E 10 FT TH N 20 FT TH E 205 FT H S 920 FT TH W 225 FT TO POB ALSO BEG AT SE COR OF LOT 20 LAURA & JACK ODUM SUR TH N 250 FT TH W 105 FT TH N 220 FT TH W 235 FT TH N 10 FT TH W 225 FT TH S 280 FT TH W 170 FT TH N 225.5 FT TH W 150 FT TH SW 100 FT TH S 395 FT TH E 975 FT TO POB INCLUDING LOTS 1-18-19&20 LAURA & JACK ODOM SUR,
- 6 22-29-2-02-08.000-RR; 133 AVENUE Z, LOT 9 BLK D EAST HGLDS ADD TO PRATT CITY,
- 8 29-04-1-29-07.000-RR; 1033 WOODLAND AVE SW, LOT 9 BLK 32 WEST END 1/38,
- 9 29-04-1-29-07.001-RR; 1037 WOODLAND AVE SW, LOT 10 BLK 32 WEST END 1/38,
- 10 29-04-3-22-21.000-RR; 1508 FULTON AVE SW, LOT 22 BLK 46 WEST END LAND & IMP CO,
- 11 29-04-3-22-22.000-RR; 1504 FULTON AVE SW, S 140 FT LOT 23 BLK 46 WEST END LAND & IMP CO,

- 12 29-09-2-21-13.000-RR; 1661 WACO AVE SW, E 40 FT OF LOTS 6 & 7 BLK 65 WEST END,
- 13 29-17-4-05-08.000-RR; 2020 NORTHLAND AVE SW, LOT 21 BLK 5 OAKVALE,
- 14 29-17-4-05-19.000-RR; 2128 NORTHLAND AVE SW, LOT 10 BLK 5 OAKVALE,
- 15 29-17-4-05-24.000-RR; 2216 NORTHLAND AVE SW, LOT 5 BLK 5 OAKVALE,
- 16 29-17-4-05-25.000-RR; 2220 NORTHLAND AVE SW, LOT 4 BLK 5 OAKVALE,
- 17 29-17-4-05-26.000-RR; 2224 NORTHLAND AVE SW, THE E 45 FT OF LOTS 1 2 & 3 BLK 5 OAKVALE,
- 18 29-17-4-06-11.000-RR; 2101 NORTHLAND AVE SW, LOT 17 BLK 6 OAKVALE,
- 19 29-17-4-06-12.000-RR; 2105 NORTHLAND AVE SW, LOT 16 BLK 6 OAKVALE,
- 20 29-17-4-06-19.000-RR; 2201 NORTHLAND AVE SW, LOT 9 BLK 6 OAKVALE,
- 21 29-17-4-06-20.000-RR; 2205 NORTHLAND AVE SW, LOT 8 BLK 6 OAKVALE,
- 22 29-17-4-06-22.000-RR; 2213 NORTHLAND AVE SW, LOT 6 BLK 6 OAKVALE,
- 24 29-19-3-15-04.000-RR; 3613 LAUREL AVE SW, LOT 4 BLK 3 PLAT OF CENTRAL TRACT OF THE PLEASANT VALLEY LAND AND MANUFACTURING COMPANY,
- 25 30-16-3-01-02.000-RR; 1339 EDWARDS ST, LOT 6 DOLOMITE VILLAGE 4TH ADD,
- 26 30-16-3-01-03.000-RR; 1349 EDWARDS ST, LOT 5 DOLOMITE VILLAGE 4TH ADD 7/31,
- 27 30-16-4-08-07.000-RR; 1348 EDWARDS ST, LOT 15 DOLOMITE VILLAGE 4TH ADD,
- 28 30-16-4-08-08.000-RR; 1338 EDWARDS ST, LOT 14 DOLOMITE VILLAGE 4TH ADD,
- 29 30-25-1-15-13.000-RR; 4908 PARK AVE SW, LOT 11 BL 15 HILLMAN,

CONSENT(ph)

ITEM 2.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

2-DOOR DODGE TRUCK COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN
located at 4650 AVENUE V, 35208 Parcel ID Number 29-05-3-35-18.000-RR

CONSENT(ph)

ITEM 3.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR CADILLAC CAR COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at 505 MORGAN ST, 35214 Parcel ID Number 21-24-1-17-01.000-RR

CONSENT(ph)

ITEM 4.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR CHEVROLET SUV COLOR: SILVER TAG: UNKNOWN VIN: UNKNOWN located at 1838 32ND ST, 35208 Parcel ID Number 29-06-4-09-19.000-RR

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 5.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$14,556,039.81 to Transportation, Reconnecting Communities and Neighborhood (RCN) Program Grant per grant award received by Resolution # 1429-23. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 6.

An Ordinance “TO FURTHER AMEND THE REBUILD AL GAS TAX FUND BUDGET” for the fiscal year ending June 30, 2025, by transferring \$2,000,000.00 from Street Resurfacing, Undesignated, and appropriating \$2,000.000.00 Transfer to Fund 036 Grant Match; and “TO FURTHER AMEND THE GRANTS MATCH FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$2,000,000.00 to Transportation, Reconnecting Communities and Neighborhood (RCN) Program Grant Match by Resolution No. 1429-23. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 7.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$2,140,900.00 to Transportation, Industrial Access Road and Bridge Grant (ALDOT) per grant award received by Resolution No. 1986-23. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 8.

An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$178,344.22 to Park & Recreation, Legion Field Improvement for repairs. The funding source is reimbursement received from insurance proceeds. (Submitted by the Mayor) (Recommended by the Mayor and the Director of Finance)**

CONSENT

ITEM 9.

An Ordinance “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET AND CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2025, by transferring \$2,433.63 from South East Lake Neighborhood Association, Capital Projects and appropriating \$2,433.63 to Department of Transportation, R&M Infrastructure Street & Traffic Signs (i.e. speed cushions) for traffic calming efforts. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 10.

An Ordinance “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET AND CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2025, by transferring \$5,000.00 from Belview Heights Neighborhood Association, Capital Projects and appropriating \$5,000.00 to Department of Transportation, R&M Infrastructure Street & Traffic Signs (i.e. speed cushions) for traffic calming efforts. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 11.**

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2025, by transferring \$15,000.00 from Council District #9 Discretionary to Non Departmental, Transfer to Fund 32 Donation Fund; and “TO FURTHER AMEND THE DONATION FUND” for the fiscal year ending June 30, 2025, by appropriating \$15,000.00 to Parks & Recreation miscellaneous needs at District #9 parks. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 12.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, an Agreement with **the Alabama Jazz Hall of Fame** (“Jazz Hall of Fame”), under which Jazz Hall of Fame shall provide not less than seventy (70) hours of jazz education to Birmingham new generation of young musicians, develop and promote artistic activities and events that perpetuate and sustain Birmingham’s unique jazz heritage and cultural art form, for the duration of the Agreement and for an amount not to exceed \$7,500.00. [**Funding Source: 001-000-04280-542-001- District 8 Discretionary Funds**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 13.**

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Childcare Resources**, under which Childcare Resources shall plan and host the 2025 Sky’s the Limit Conference on July 19, 2025, an annual one-day event of Professional Development for early care educators and provide necessary training hours in childcare and development and the City will provide incentives to Childcare Resources to host its event in Birmingham, for an amount not to exceed \$20,000.00, pursuant to Amendment No. 772. [**Funding Source: 001_003_00930.545-001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 14.**

A Resolution approving and authorizing the Mayor to execute a Third Amendment to Purchase and Sale Agreement with **CSX Transportation, Inc.**, under which a Purchase Sale Agreement between the City of Birmingham and CSX dated December 23, 2024, as amended, pursuant to which the City agreed to purchase a railroad corridor needed for the Valley Creek Rails-to-Trail project for a purchase price of \$1,100,000.00, will be amended to extend the deadline for closing by four days, from April 24, 2025, to April 28, 2025. (Submitted by the City Attorney) (Recommended by the Director of Transportation)**

CONSENT**ITEM 15.**

A Resolution authorizing the Mayor to execute and deliver an Agreement for Professional Services with **Finder Software Solutions, LLC. ("FINDER")**, under which FINDER will facilitate the sharing of law enforcement data through the Federated Integrated Network for Data Exchange and Retrieval program, which is an information sharing system with the purpose of eliminating exorbitant pricing for technology that facilitates the apprehension of criminals. FINDER will complete the performance of the services over a term of three (3) years for an amount not to exceed \$46,303.65. [Funding Source: 00001_037_01920_01922.531-020 - Rental Software Leases] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 16.**

A Resolution authorizing the Mayor to execute and deliver an Agreement for Professional Services with **the Penny Foundation** to administer \$60,000.00 of a grant received by the City from Johns Hopkins University related to the Bloomberg American Sustainable Cities program to fund an innovation team (i-team) with expertise in data analysis, insight development, human-centered design, systems thinking, and project management to bolster city capacity in driving progress on climate mitigation and promoting equitable outcomes receiving multi-year, in-depth, customized policy and technical assistance in collaboration with community-based organizations and local stakeholders to mobilize public, private, and philanthropic investments to achieve their goals for a term not to exceed February 28, 2027 for an all inclusive total not to exceed 10% of the funds to be administered or \$6,000.00. [Funding Source: 35-Grant Funds] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 17.**

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby **113 Thirteenth Street South Holdings, LLC**, is allowed to install four (4) sidewalk landings, seven (7) doors, and four (4) canopies, for the purpose of a new food and beverage restaurant. The aforementioned structures will project from exterior of building located at 113 – 13th Street, South, Birmingham. (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Community Development Committee)

CONSENT**ITEM 18.**

A Resolution, pursuant to §16-11-9.1 of the Code of Alabama, 1975, to authorize the Mayor to expend funds and execute agreements with **the Birmingham Board of Education (the “Board”)** in an amount not to exceed \$3,000.00 to allow the Board to coordinate with Avondale Elementary School associated with expenses related to the Avondale Elementary School’s PTA Programs. Said funds to come from Crestwood North Neighborhood Association funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 19.**

A Resolution, pursuant to §11-40-1 et. seq. and §11-47-19 Codes of Alabama, 1975, authorizing the Mayor to expend funds in an amount not to exceed \$2,500.00 for the purchase of one (1) outdoor message board sign with posts to be placed at the 8th Court entrance to Crestwood Park. Said funds to come from the Crestwood North Neighborhood Association fund. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 20.**

A Resolution authorizing an appropriation, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, in an amount not to exceed \$600.00, for the purpose of purchasing dog waste bags to refill stations located on the Clairmont Walking Trail within the Crestwood South Neighborhood. This funding is to be paid from the Crestwood South Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 21.**

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$300.00 to purchase a one (1) year annual subscription to Zoom videoconferencing for the Enon Ridge Neighborhood. Said funds to come from the Enon Ridge Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 22.**

A Resolution, pursuant to §16-11-9.1 of the Code of Alabama, 1975, to authorize the Mayor to expend funds and execute agreements with the Birmingham Board of Education (the “Board”) in an amount not to exceed \$4,000.00 to allow the Board to coordinate with Avondale Elementary School associated with expenses related to the Avondale Elementary School’s After School Care Program. Said funds to come from Forest Park-South Avondale Neighborhood Association funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 23.**

A Resolution, pursuant to §11-40-1, §11-47-19, and §11-47-130, et seq., Code of Alabama 1975, authorizing the Mayor to execute and deliver an agreement with **Green Life Lawn Services, LLC** in an amount not to exceed \$5,000.00, to allow Green Life Lawn Services, LLC to perform regular lawncare and maintenance around the neighborhood entrance sign located on City owned property at the corner of Springville Road and Edwards Lake Road in the Huffman Neighborhood. Said funding to be paid from the Huffman Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 24.**

A Resolution, pursuant to §11-47-19, of the Code of Alabama, 1975, to authorize the Mayor to expend funds and execute agreements with **the Birmingham Library Board (the “Library Board”)** in an amount not to exceed \$500.00, to allow the Library Board to support the Powderly Library Branch’s Summer Reading Program which will allow the Powderly Library Branch to provide free STEM education and reading services to students in the City of Birmingham. Said funds shall come from the Jones Valley Neighborhood Association. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 25.**

A Resolution, pursuant to §11-40-1 et. seq. and §11-47-19 Codes of Alabama, 1975, authorizing the Mayor to expend funds in an amount not to exceed \$500.00 for the purchase of three (3) A-frame neighborhood meeting signs for use in the Pine Knoll Vista Neighborhood. Said funds to come from the Pine Knoll Vista Neighborhood Association fund. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 26.**

A Resolution, pursuant to §11-40-1, Code of Alabama, 1975, authorizing the Mayor to execute and deliver an agreement with **Holy Family Christo Rey Catholic High School** in an amount not to exceed \$1,200.00, to allow Holy Family Christo Rey Catholic High School to provide facilities for the South Titusville Neighborhood Association's regularly scheduled meetings, call meetings, and special events. Said funding to be paid from the South Titusville Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 27.**

A Resolution, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of *Kijuan Sanchez McCurdy v. City of Birmingham, et al.*, Case No. 2:22-cv-00688. This Resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$35,000.00. **[General Ledger Number: 001-028-01600-534-013]** (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 28.**

A Resolution accepting the lump sum proposal of **STC Worldwide, LLC**, Pelham, Alabama in the amount of \$16,254.00, for the Boutwell Auditorium Freezer Repairs located at 1930 Reverend Abraham Woods Jr. Boulevard, Birmingham, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a Contract with said STC Worldwide, LLC, in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that Contract not exceed the appropriation. **[Funding Source: PW102CP**

0A3999] (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Proposal Received)

CONSENT

ITEM 29.

A Resolution accepting and approving the bid of **Bostic Trucking & Excavating, Inc.**, Watson, Alabama, for City-Wide Demolition of Condemned Housing and Clearing of Debris, at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department, this being the lowest, most responsive bid submitted meeting specifications. **[Appropriated for in FY2024-2025 Budget; G/L Account: 103_000.513-025]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Planning, Engineering and Permits) (Six Bids Submitted)

CONSENT

ITEM 30.

A Resolution accepting and approving the bid of **CJ's Ventures, LLC**, Hueytown, Alabama, for City-Wide Demolition of Condemned Housing and Clearing of Debris, at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department, this being the lowest, most responsive bid submitted meeting specifications. **[Appropriated for in FY2024-2025 Budget; G/L Account: 103_000.513-025]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Planning, Engineering and Permits) (Six Bids Submitted)

CONSENT

ITEM 31.

A Resolution accepting and approving the bid of **Cornerstone Roofing, LLC**, Birmingham, for City-Wide Demolition of Condemned Housing and Clearing of Debris, at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department, this being the lowest, most responsive bid submitted meeting specifications. **[Appropriated for in FY2024-2025 Budget; G/L Account: 103_000.513-025]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Planning, Engineering and Permits) (Six Bids Submitted)

CONSENT**ITEM 32.**

A Resolution accepting and approving the bid of **Swanson Enterprises, Inc., S/C**, Birmingham, for City-Wide Demolition of Condemned Housing and Clearing of Debris, at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department. This being the lowest, most responsive bid submitted meeting specifications. **[Appropriated for in FY2024-2025 Budget; G/L Account: 103_000.513-025]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Planning, Engineering and Permits) (Six Bids Submitted)

CONSENT**ITEM 33.**

A Resolution accepting and approving the bid of **Cornerstone Roofing, LLC**, Birmingham, for Demolition of Residential Special Structures #1 (Groups 1, 2, and 4), at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department, this being the lowest, most responsive bid submitted meeting specifications. **[Appropriated for in FY2024-2025 Budget; G/L Account: 103_000.513-025]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Planning, Engineering and Permits) (Five Bids Submitted)

CONSENT**ITEM 34.**

A Resolution accepting and approving the bid of **Tomlin Excavating Co., Inc.**, Birmingham, for Demolition of Residential Special Structures #1 (Group 3), at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department, this being the lowest, most responsive bid submitted meeting specifications. **[Appropriated for in FY2024-2025 Budget; G/L Account: 103_000.513-025]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Planning, Engineering and Permits)

CONSENT**ITEM 35.**

A Resolution approving payment to **Amazon.Com**, Seattle, Washington, for the purchase of two (2) Maxtek 72 x 40 Whiteboard Large Double-Sided on Wheels, in the amount of \$379.98, at the unit prices on file in the office of the Assistant Purchasing Agent, for the Birmingham Crossplex, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in the FY 2024 – 2025 Budget; G/L Account: 001_002_00600_00602.512-002]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Interim Director of Birmingham Crossplex)

CONSENT**ITEM 36.**

A Resolution approving payment to **Special-T, LLC.**, Alpharetta, Georgia, for the purchase of one (1) table in the amount of \$884.15, at unit price on file in the office of the Assistant Purchasing Agent, for Purchasing Division of the Finance Department, in accordance with the bid contract awarded by the State of Alabama Master Agreement #MA220000002838-1 and Section 3-1-7 of the Birmingham City Code. **[Appropriated in FY 2024-2025 Budget; G/L Account: 001_019_99999.525-005]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief Financial Officer)

CONSENT**ITEM 37.**

A Resolution approving payment to **9 to 5 Seating**, Hawthorne, California, for the purchase of eight (8) chairs in the amount of \$1,719.36, at unit prices on file in the office of the Assistant Purchasing Agent, for Purchasing Division of the Finance Department, in accordance with bid contract awarded by the State of Alabama Master Agreement #MA220000002669-1 and Section 3-1-7 of the Birmingham City Code. **[Appropriated in FY 2024-2025 Budget; G/L Account: 001_019_99999.525-005]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief Financial Officer)

CONSENT**ITEM 38.**

A Resolution approving payment to **HHH Sanitation, Inc.**, Birmingham, in the amount of \$2,000.00, for the rental of eight (8) stall restroom trailer, for the Birmingham Fire & Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY2024-2025 Budget; G/L Account: 001_022_18000_18205.531-005]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 39.**

A Resolution approving the itemized expense accounts of appointed and elected officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT**ITEM 40.**

A Resolution approving the itemized expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 41.

A Resolution approving the advanced expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 42.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 43.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 44.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 399-25 on March 18, 2025, to be noxious and dangerous, whereon said weeds have been abated:

7 29-04-1-29-05.000-RR; 1025 WOODLAND AVE, LOT 7 & 8 BLK 32 WEST END 1/38,

23 29-19-2-10-01.000-RR; 3701 JEFFERSON AVE SW, LOTS 2 & 3 BLK 14 PARK PLACE,