

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL
PRE-COUNCIL MEETING – 9:00 A.M.**

May 20, 2025 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

**INVOCATION: Elder Wendell Brantley, Associate Pastor, More Than Conquerors
Faith Church, Birmingham, AL**

PLEDGE OF ALLEGIANCE: Councilor Clinton Woods

ROLL CALL

MINUTES NOT READY: February 4, 2025 – May 13, 2025

**Presentation of the Mayor’s Proposed General Fund; Capital Budget and Budget
Message for Fiscal Year 2025-2026.**

ITEM 1.

A Resolution setting a public hearing in the Council Chambers on the Mayor’s proposed budgets. (Submitted by Councilor Abbott, Chairperson, Budget and Finance Committee)

COMMUNICATIONS FROM THE MAYOR

NOMINATIONS TO BOARDS AND AGENCIES

STATEMENT OF CONDUCT OF BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF CONSENT AGENDA**CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE****CONSENT(ph) ITEM 2.**

A Resolution relative to the application of NRJ, LLC for the transfer of an Off Premise Beer and Wine License to be used at **1st Ave North Texaco**, 5901 1st Avenue North, Birmingham, Alabama 35212, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph) ITEM 3.

A Resolution relative to the application of Eterna Pizzeria, LLC for a Restaurant Retail Liquor License to be used at **Capella Pizzeria**, 2311 Richard Arrington Jr. Boulevard North #300, Birmingham, Alabama 35203, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph) ITEM 4.

A Resolution relative to the application of RMJ Development, LLC for a Restaurant Retail Liquor License to be used at **Ampersand Cocktails and Cuisine**, 103 20th Street South, Birmingham, Alabama 35233, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph) ITEM 5.

A Resolution relative to the application of Yarbrough Companies, Inc., for a Special Events Retail License 140 to be used at the **47th Annual Pride Fest**, on June 15, 2025, at Linn Park 710 20th Street North, Birmingham, Alabama 35203, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 6.

A Resolution relative to the application of Empowerment Incorporated, for a Special Events Retail License 140 to be used at the **Steel City Smooth Jazz Festival**, from June 6, 2025 to June 8, 2025, at Linn Park 710 20th Street North, Birmingham, Alabama 35203, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

(ph) ITEM 7.

A Resolution relative to the application of **IQAP d/b/a EZ Pull N Pay**, for a Junk Dealer's License to be used at 2 – 17th Street West, Birmingham, Alabama 35208, for the operation of a junk yard, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (No Recommendation by the Director of Planning, Engineering and Permits and the Chief Health Officer) (No Recommendation Received from the Fire Department, the Police Department and the Public Safety Committee)**

CONSENT(ph) ITEM 8.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

2-DOOR HONDA ACCORD COLOR: GREEN TAG: UNKNOWN VIN: UNKNOWN
located at 3567 CHARLES ST, 35061 Parcel ID Number 30-16-4-20-06.000-RR

CONSENT(ph) ITEM 9.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR CHEVROLET SUV COLOR:WHITE TAG: UNKNOWN VIN: UNKNOWN
located at 704 PRATT HWY, 35214 Parcel ID Number 21-24-1-12-02.000-RR

CONSENT(ph) ITEM 10.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR MERCURY CAR COLOR:BLUE TAG: UNKNOWN VIN: UNKNOWN
located at 704 PRATT HWY, 35214 Parcel ID Number 21-24-1-12-02.000-RR

CONSENT(ph) ITEM 11.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

3-DOOR FORD VAN COLOR:WHITE TAG: UNKNOWN VIN: UNKNOWN
located at 704 PRATT HWY, 35214 Parcel ID Number 21-24-1-12-02.000-RR

CONSENT(ph) ITEM 12.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR CHEVROLET CAR COLOR:BEIGE TAG: UNKNOWN VIN: UNKNOWN

located at 1024 48TH ST ENSLEY, 35208 Parcel ID Number 29-07-2-36-16.000-RR

CONSENT(ph)

ITEM 13.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR CHEVROLET CAR COLOR:WHITE TAG: UNKNOWN VIN: UNKNOWN
located at 1024 48TH ST ENSLEY, 35208 Parcel ID Number 29-07-2-36-16.000-RR

CONSENT(ph)

ITEM 14.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR CHEVROLET CAR COLOR:BLUE TAG: UNKNOWN VIN: UNKNOWN
located at 204 ELMORE ST, 35214 Parcel ID Number 22-19-3-10-13.000-RR

CONSENT(ph)

ITEM 15.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 1 21-24-1-16-09.000-RR; 616 OZARK CT, LOT 3-B BLK 11 B W MAY RESUR OF LOT 3 BLK 11 SANDUSKY 82/78,
- 2 21-35-3-15-08.000-RR; 428 LEXINGTON ST, LOTS 9 & 10 BLK 10 HOBSON 4/103,
- 3 21-35-4-00-14.000-RR; 429 LEXINGTON ST, P O B N E INTER OF 5TH AVE & LEXINGTON ST TH N 50 FT S ALG ST TH E 190 FT S TH S 50 FT S TO 5TH AVE TH W 190 FT S ALG AVE TO P O B LYING IN SW ¼ OF SE 1/4 SEC 35 TP 17 S R 4W,
- 4 22-19-3-01-49.000-RR; 113 HEFLIN AVE W, COM SW COR OF W 1/2 OF SE 1/4 OF NW 1/4 OF SW 1/4 SEC 19 T17S R3W TH N 335 FT TO POB TH N 110 FT TH E 147 FT TH S 110 FT TH W 147 FT TO POB ALSO COM SW COR OF W 1/2 OF

- SE 1/4 OF NW 1/4 OF SW 1/4 SEC 19 TH N 305.5 FT TO POB TH N 20 FT TH E 145 FT TH S 20 FT TH W 145 FT TO POB EXC R/W,
- 5 22-19-3-06-04.000-RR; 7 HOLT AVE, LOT 4 BLK A J E BRISLIN J E BRISLIN,
 - 6 22-19-3-06-05.002-RR; 5 HOLT AVE, LOT 3 BLK A J E BRISLIN SUR PB 5 PG 114,
 - 7 22-20-3-25-01.000-RR; 1137 HIBERNIAN ST, POB W INTER HIBERIAN ST & CHURCH AVE SW 1/4 SEC 20 TP 17 S R 3W TH W 105 FT TH S 98 FT TH W 5 FT TH S 100 FT TH E 110 FT TH N 198 FT TO POB,
 - 8 22-24-4-03-02.000-RR; 3220 17TH AVE N, P O B 290S FT E OF E INTER 17TH AVE N & 32ND PL N TH E 100S FT ALG 17TH AVE N TH N 180S FT TO N LINE SE 1/4 SEC 24 T17S R3W TH W 100S FT ALG N LINE SE 1/4 TH S 180S FT TO P O B BEING IN N 1/2 SE 1/4,
 - 9 22-26-2-36-19.000-RR; 1510 4TH ST N, LOT 1 BROWNLIE REALTY COS S/D OF BLK 12 HUDSON EST,
 - 10 22-26-3-18-13.000-RR; 1224 4TH PL N, LOT 4 SOUTHERN RLTY CO SUB OF BLK 12 & NO 1/2 OF BLK 13 MCDANIEL SUR ALSO BEG SE COR SD LT 4 TH S 66 FT TH W 91 FT TH N 51 FT TH E 11 FT TH N 15 FT TH E 80 FT TO POB,
 - 11 22-26-3-21-01.002-RR; 406 12TH AVE N, E 42 FT OF W 84 FT OF BLK 10 MCDANIEL SUR,
 - 12 22-26-3-24-04.000-RR; 414 11TH CT N, S 77.5 FT OF LOT 1 BLK 6 MCDANIELS SUR,
 - 13 22-27-1-28-05.000-RR; 204 14TH CT N, LOT 2 A G MEANS ADD TO MELVILLE CT X 107.78 X 48.0 X 153.4 SE 1/4 OF NE 1/4 OF SEC 27 TP 17 R 3,
 - 14 22-27-3-12-10.000-RR; 512 11TH CT W, LOT 13 BLK 7 SPAULDING,
 - 15 22-27-3-13-09.000-RR; 429 12TH AVE W, LOT 8 BLK 6 SPAULDING,
 - 16 22-27-3-13-10.000-RR; 1145 5TH ST W, N 1/2 OF LOT 9 BLK 6 SPAULDING,
 - 17 22-27-3-13-12.000-RR; 426 11TH CT W, LOT 10 BLK 6 SPAULDING,
 - 18 22-27-3-14-12.000-RR; 320 11TH CT W, LOT 10 BLK 5 SPAULDING,
 - 19 22-27-3-14-13.000-RR; 318 11TH CT W, LOTS 11+12 BLK 5 SPAULDING,
 - 20 22-27-3-14-14.000-RR; 312 11TH CT W, LOT 13 BLK 5 SPAULDING,
 - 21 22-27-3-15-07.000-RR; 220 11TH CT W, LOT 11 BLK 4 SPAULDING,
 - 22 22-27-4-03-06.000-RR; 213 14TH CT N, LOT 13 MURRELLE LD CO ADD NO 1 ADD,
 - 23 22-27-4-04-01.000-RR; 1333 WESTERN VALLEY RD, P O B INTER N MOST COR LOT 2 EUGENE HAWKINS SUB & WESTERN VALLEY RD TH N E 221S FT ALG RD TO ALLEY TH S 210S FT TH SW 41 FT TH NW 52 FT TH SW 60.7 FT TH NW 95.2 FT TO POB SEC 27 TP17 R3W,

- 24 22-27-4-04-04.000-RR; 1315 WESTERN VALLEY RD, P O B 50S FT S W OF THE INTER OF W MOST COR LOT 2 EUGENE HAWKINS SUB & WESTERN VALLEY RD TH S W 52S FT ALG RD TH S E 98 FT TH NE 48 FT TH NW 100 FT TO POB SEC 27 TP 17S R 3W,
- 25 22-27-4-15-04.000-RR; 1348 3RD ST N, LOTS 5 & 6 BLK 9 MAP OF NEW ZEALAND 71/193,
- 26 22-27-4-15-06.000-RR; 1340 3RD ST N, LOT 3 BLK 9 MAP OF NEW ZEALAND,
- 27 22-27-4-38-08.000-RR; 10 11TH CT N, S 100 FT OF LOT 11 BLK 28 MAP OF SMITHFIELD (NORTH),
- 28 22-27-4-39-12.000-RR; 120 11TH CT N, LOT 14 BLK 24 MAP OF SMITHFIELD (NORTH),
- 29 22-27-4-39-14.000-RR; 1140 BANKHEAD HWY N, LOT 16A RESURVEY & SUBDIVISION OF LOT 16 BLK 24 NORTH SMITHFIELD,
- 30 22-27-4-46-05.000-RR; 1101 1ST ST W, FRAC LOTS 9 & 10 BLK 40 MAP OF SMITHFIELD LYING N OF I-59 R/W (NORTH),
- 31 22-27-4-47-03.000-RR; 121 11TH CT W, LOT 6 BLK 46 MAP OF SMITHFIELD (NORTH),
- 32 22-27-4-48-01.000-RR; 1132 2ND ST W, POB SW INTER OF W 11TH CT & W 2ND ST TH W 149.5 FT ALG CT TH S 200 FT TO ALLEY TH E 149.8 FT TO W 2ND ST TH N 200 FT ALG ST TO POB BEING LOT 3 BLK 17 SPAULDING & UN-NUMBERED LOT OF MAP OF SMITHFIELD (NORTH) SEC 27 TWSP 17S R3W,
- 33 22-29-2-07-04.000-RR; 912 1ST ST, LOT 1 BLK 1 MELENDEZS RESUR LOTS D-E & F PT LOT 6 BLK 1 W D YOUNG SUR,
- 34 22-29-2-26-06.000-RR; 217 AVENUE U, POB 130 FT N OF THE NE INTER OF 3RD ST & AVE U TH N 70 FT S ALG AVE U TO ALLEY TH E 100 FT TH S 70 FT S TH W 100 S FT TO POB BEING PT OF LOT 19 BLK 8 J T MILLER SURVEY,
- 35 22-29-2-33-01.000-RR; 300 AVENUE U, POB SW INTER OF AVE U & 3RD ST TH W 247.4 FT ALG 3RD ST TO CARLINE AVE TH SW 122.5 FT ALG CARLINE AVE TO AVE T TH S 17.5 FT ALG AVE T TH E 326.8 TH N 111 TO THE POB BEING LOTS 1 & 2 THOMAS & BOISSELL SUR,
- 37 22-29-2-34-05.000-RR; 305 AVENUE U, POB 156 S FT S OF THE SE INTER OF 3RD ST & AVE U TH S 52.1 FT ALG AVE U TH E 181 177S FT S TO CT U TH N 48.5 FT ALG CT U TH W 180.8 175S FT TO POB BEING PT OF LOT 1 BLK 3 B W MAYS ORIG SUR SECT 29 TWSP 17S RANGE 3W,
- 38 22-29-2-34-10.000-RR; 313 AVENUE U, POB 320S S OF THE INT OF S ROW OF 3RD ST & E ROW OF AVE U TH S 44 TH E 177S TH N 44 TH W 177 S TO POB PART OF LOT 2 BLK 3 B W MAY ORIGINAL SURVEY SECT 29 TWSP 17S RANGE 3W,
- 39 22-29-2-34-11.000-RR; 315 AVENUE U, BEGIN AT A PT 365S S OF THE INT OF S ROW OF 3RD ST & THE E ROW OF AVE U FOR POB TH S 45S E 177S N 45S W

177S TO POB PART OF LOT 2 BLK 3 B W MAY ORIGINAL SURVEY LYING IN NW 1/4 SEC 29 TP 17S R3W,

- 40 22-29-2-34-12.000-RR; 317 AVENUE U, POB 411S FT S OF THE SE INTER OF 3RD ST & AVE U TH S 45S FT ALG AVE U TH E 177 FT S TO CT U TH N 45S FT ALG CT U TH W 177 FT S TO POB BEING PT OF LOT 2 BLK 3 B W MAYS ORIG SUR,
- 41 22-31-1-10-09.000-RR; 1054 AVENUE S, LOT 9 BLK 2 E L & W T FAULL SURVEY PB 11 PG 16,
- 42 22-31-1-10-10.000-RR; 1046 AVENUE S, LOT 8 & S2 LOT 7 BLK 2 E L & W T FAULLS SUR HALF INT,
- 43 22-32-2-11-18.000-RR; 1926 10TH WAY, LOT 19 BLK 7 HUEY LAND CO,
- 44 22-32-2-11-22.000-RR; 2008 10TH WAY, LOT 22 BLK 7 HUEY LAND CO,
- 45 22-32-2-11-23.000-RR; 2016 10TH WAY, W 30 FT OF LOT 23 BLK 7 HUEY LAND CO,
- 46 22-32-2-11-24.000-RR; 2020 10TH WAY, E 20 FT OF LOT 23 BLK 7 HUEY LAND CO,
- 47 22-32-2-11-25.000-RR; 2022 10TH WAY, LOT 24 BLK 7 HUEY LAND CO,
- 48 22-32-2-13-13.000-RR; 1925 10TH WAY, LOT 6 BLK 11 HUEY LAND CO,
- 49 22-32-2-13-14.000-RR; 1921 10TH WAY, LOT 7 BLK 11 HUEY LAND CO,
- 50 22-32-2-13-15.000-RR; 1917 10TH WAY, LOT 8 BLK 11 HUEY LAND CO,
- 51 22-32-3-17-09.000-RR; 1617 AVENUE S, LOTS 34-35 BLK 15 TUXEDO PARK,
- 52 22-32-3-17-10.000-RR; 1619 AVENUE S, LOT 36 BLK 15 TUXEDO PARK CO SURVEY OF TUXEDO PARK,
- 53 22-32-3-17-11.000-RR; 1621 AVENUE S, LOT 37 & 38 BLK 15 TUXEDO PARK 4/32,
- 54 22-32-3-17-11.001-RR; 1705 AVENUE S, LOTS 39 & N 8 FT OF LOT 40 BLK 15 TUXEDO PARK 4/32,
- 55 22-32-3-17-12.000-RR; 1707 AVENUE S, S 17 FT OF LOT 40 & N 16 1/3 FT OF LOT 41 BLK 15 TUXEDO PARK,
- 56 22-32-3-17-13.000-RR; 1711 AVENUE S, LOT 42 & S 8-1/3 FT LOT 41 BLK 15 TUXEDO PARK,
- 57 22-32-3-18-15.000-RR; 1718 AVENUE V, LOTS 5-6 BLK 3 TUXEDO PARK,
- 58 22-32-3-18-17.000-RR; 1710 AVENUE V, LOT 11 BLK 3 TUXEDO PARK,
- 59 22-32-3-18-18.000-RR; 2115 17TH ST, E 50 FT OF LOTS 12 13 14 & 15 INCL BLK 3 TUXEDO PARK,

- 61 22-34-3-16-11.000-RR; 608 GRAYMONT AVE, LOT 1 GREEN HEIRS ADD TO MAP OF OWENTON,
- 62 22-34-3-21-04.000-RR; 453 7TH ST W, LOT 10 BLK 14 1ST ADD TO EARLE PLACE,
- 63 22-34-3-21-20.000-RR; 452 6TH ST W, LOT 3 BLK 14 1ST ADD TO EARLE PLACE,
- 64 22-34-3-21-23.000-RR; 601 GRAYMONT AVE W, LOTS 6-7 BLK 14 1ST ADDITION TO EARLE PLACE,
- 65 22-34-3-22-02.000-RR; 457 6TH ST W, LOTS 10 & 11 BLK 15 1ST ADDITION TO EARLE PLACE,
- 66 22-34-3-22-04.000-RR; 449 6TH ST W, LOT 13 BLK 15 1ST ADD TO EARLE PLACE,
- 67 22-34-3-23-13.000-RR; 450 5TH ST W, LOT 5 BLK 16 FIRST ADD TO EARLE PLACE,
- 68 22-34-3-24-03.000-RR; 415 GRAYMONT AVE W, LOTS 8 9 10 BLK 17 1ST ADDITION TO EARLE PLACE,
- 69 22-34-3-28-03.000-RR; 409 4TH CT W, LOT 14 BLK 9 1ST ADDITION TO EARLE PLACE,
- 70 22-35-3-08-09.000-RR; 412 6TH AVE N, LOT 11 BLK 40 MAP OF SMITHFIELD (SOUTH),
- 71 22-35-3-09-05.000-RR; 312 6TH AVE N, LOTS 11 & 12 BLK 27 MAP OF SMITHFIELD (SOUTH),
- 72 22-35-3-09-06.000-RR; 322 6TH AVE N, LOTS 13 & 14 BLK 27 (SOUTH) SMITHFIELD,
- 73 23-08-3-12-15.000-RR; 4404 41ST WAY N, LOTS 9 & 10 BLK 2 INGLE TERRACE,
- 74 23-08-3-12-16.000-RR; 4408 41ST WAY N, LOT 8 BLK 2 INGLE TERRACE,
- 75 23-08-3-12-17.000-RR; 4412 41ST WAY N, LOT 7 BLK 2 INGLE TERRACE,
- 76 23-08-3-13-06.000-RR; 4421 41ST WAY N, LOT 5 BLK 1 INGLE TERRACE,
- 77 23-08-3-13-08.000-RR; 4413 41ST WAY N, LOT 7 BLK 1 INGLE TERRACE,
- 78 23-08-3-13-09.000-RR; 4409 41ST WAY N, LOT 8 BLK 1 INGLE TERRACE,
- 79 23-08-3-24-01.000-RR; 4125 44TH AVE N, E 1/2 LOTS 1-2-3 BLK 9 INGLE TERRACE,
- 80 23-08-3-29-11.000-RR; 4304 42ND AVE N, LOT 8 BLK 3 MTN PARK RESUR RESUR SEC 8 TP 17 R 2,
- 81 23-08-3-29-12.000-RR; 4308 42ND AVE N, LOT 7 BLK 3 MOUNTAIN PARK,

- 82 23-08-3-29-13.000-RR; 4312 42ND AVE N, LOT 6 BLK 3 MTN PARK RESUR,
- 83 23-08-3-29-14.000-RR; 4316 42ND AVE N, LOT 5 BLK 3 MOUNTAIN PARK RESUR,
- 84 23-14-4-07-12.000-RR; 7412 ROME AVE, LOT 4 BLK 93 CENTRAL HGLDS ADD ADD TO EAST LAKE,
- 85 23-17-2-01-03.000-RR; 4336 41ST AVE N, LOT 22 HARRISON SUB,
- 86 23-17-2-02-02.000-RR; 4316 41ST AVE N, LOT 17 HARRISON SUB,
- 87 23-17-2-02-05.000-RR; 4300 41ST AVE N, LOTS 13 & 14 HARRISON SUB,
- 88 23-17-2-03-03.000-RR; 4138 41ST AVE N, LOT 3 BLK 2 INGLENOK RLTY CO SUR BOYLES HGLDS,
- 89 23-17-2-06-10.000-RR; 4009 40TH TER N, LOTS 10+11+12 BLK 5 INGLENOK RLTY CO SUR BOYLES HGLDS,
- 90 23-17-2-08-01.000-RR; 4115 41ST AVE N, LOT 1 BLK 3 INGLENOK RLTY CO SUR BOYLES HGLDS HIGHLANDS,
- 91 23-17-2-08-02.000-RR; 4113 41ST AVE N, LOTS 2 & 8 BLK 3 INGLENOK RLTY CO SUR BOYLES HGLDS,
- 92 23-17-2-08-03.000-RR; 4105 41ST AVE N, LOTS 3 & 4 BLK 3 INGLENOK RLTY CO SUR OF BOYLES HLDS BLK 3 INGLENOK REALTY CO SUR OF BOYLES HLDS,
- 93 23-17-2-10-11.000-RR; 4225 41ST AVE N, LOT 6 BLK 2 ROCKETTS 1ST ADD TO INGLENOK,
- 95 23-18-1-01-02.000-RR; 4101 INGLENOK ST, LOTS 1 & 2 BLK 8 BENDALE,
- 96 23-18-1-06-06.000-RR; 3823 41ST AVE N, LOT 6 BLK 11 BENDALE,
- 97 23-18-1-07-01.000-RR; 3945 41ST AVE N, LOT 1 BLK 12 BENDALE,
- 98 23-18-1-07-03.000-RR; 3937 41ST AVE N, LOT 3 BLK 12 BENDALE,
- 99 23-18-1-07-07.000-RR; 3921 41ST AVE N, LOT 7 BLK 12 BENDALE,
- 100 23-18-1-10-13.000-RR; 3818 39TH AVE N, LOT 13 BLK 3 HIGH CLIFF LD CO ADD TO BOYLES,
- 101 23-18-1-10-16.000-RR; 3832 39TH AVE N, LOT 16 BLK 3 HIGH CLIFF LD CO ADD TO BOYLES,
- 102 23-18-1-10-17.000-RR; 3836 39TH AVE N, LOTS 17 & 18 BLK 3 HIGH CLIFF LD CO ADD TO BOYLES,
- 103 23-18-1-11-12.000-RR; 3900 39TH AVE N, LOT 1 BLK 8 OAKVIEW,
- 104 23-18-1-11-13.000-RR; 3908 39TH AVE N, LOTS 2 & 3 BLK 8 OAKVIEW,

- 105 23-18-1-12-12.000-RR; 3901 39TH AVE N, LOT 24 BLK 9 OAKVIEW,
- 106 23-18-1-13-04.000-RR; 3831 39TH AVE N, LOT 23 BLK 2 HIGH CLIFF LD CO
ADD TO BOYLES,
- 107 23-28-2-20-09.000-RR; 4906 3RD AVE S, E 14 FT S LOT 12 & W 29 FT S LOT 13
BLK 24 EAST AVONDALE,
- 108 23-28-2-20-11.000-RR; 4910 3RD AVE S, E 28 FT OF LOT 14 & W 15 FT OF LOT
15 BLK 24 EAST AVONDALE,
- 109 23-28-2-35-09.000-RR; 4716 4TH AVE S, WEST 1/2 OF LOT 14 BLK 29 EAST
AVONDALE,
- 110 23-28-2-35-10.000-RR; 4718 4TH AVE S, E 25 FT LOT 14 BLK 29 EAST
AVONDALE,
- 111 23-28-2-35-12.000-RR; 4726 4TH AVE S, LOT 16 BLK 29 EAST AVONDALE,
- 112 23-29-1-06-01.000-RR; 4731 2ND AVE S, LOT 1 BLK 22 EAST AVONDALE,
- 113 23-29-1-06-03.001-RR; 4727 2ND AVE S, BEING E 25 FT OF LOT 3 BLK 22 EAST
AVONDALE,
- 114 23-29-1-06-06.000-RR; 4719 2ND AVE S, LOT 5 BLK 22 EAST AVONDALE,
- 115 23-29-1-07-05.000-RR; 4701 3RD AVE S, LOT 9 BLK 29 EAST AVONDALE,
- 116 23-29-1-07-06.000-RR; 4700 4TH AVE S, LOTS 10 & 11 BLK 29 EAST
AVONDALE,
- 117 23-29-3-17-27.000-RR; 4026 5TH AVE S, W 1/2 LOT 8 BLK 15 AVONDALE,
- 118 23-29-3-20-07.000-RR; 3809 5TH AVE S, LOT 3-B RESURVEY OF LOT 3 BLOCK
26 AVONDALE MB 258 PG 48 SW 1/4 OF SECTION 29 TSP 17S R2W,
- 119 29-01-3-15-18.000-RR; 1422 10TH PL S, LOT 16 T V WALTER & A M
ROBERTSON SUR,
- 120 29-01-3-16-04.000-RR; 1407 10TH PL S, P O B 100 FT S OF THE S E INTER OF
14TH AVE S & 10TH PL S TH S 50 FT ALG PL TH E 170 FT TO ALLEY TH N 50
FT TH W 170 FT TO P O B BEING PT OF LOTS 2 & 3 BLK 21 GOING & GRAVES
SUR OF WAVERLY PLACE,
- 121 29-01-3-16-06.000-RR; 1419 10TH PL S, LOT A CHICHESTER AND COS RESUR
GOING AND GRAVES SEC 1 TP 18 R 3,
- 122 29-02-2-25-39.000-RR; 452 KAPPA AVE, LOT 37 COX SURVEY,
- 123 29-02-3-14-04.000-RR; 48 4TH AVE S, S 223 S FT OF LOT 7 BLK 5 HAGOODS
SUB OF WALKER LAND COS ADD TO BHAM,
- 124 29-02-3-24-13.000-RR; 32 6TH AVE S, LOT 48 BLK 2 LUCY E SMITHS SUB OF
BLK 7 WALKER LAND CO ADD TO BHAM,

- 125 29-03-2-01-01.000-RR; 320 3RD AVE W, LOTS 7 & 8 BLK 7 MRS R N GREENES
SUR OF EARLE PLACE,
- 127 29-04-2-14-07.000-RR; 1312 2ND CT W, LOT 5 BLK 15 COMPTON RISING,
- 128 29-04-4-09-11.000-RR; 1045 FULTON AVE, LOT 11 BLK 11 H W HAWKINS SID
OF WEST END,
- 129 29-04-4-10-23.000-RR; 1020 FULTON AVE SW, LOT 20 BLK 17 WEST END
LAND & IMPROVEMENT CO,
- 130 29-04-4-18-16.000-RR; 1136 MCMILLON AVE SW, LOT 15 BLK 2 WEST END
LAND & IMPROVEMENT CO,
- 131 29-04-4-18-19.000-RR; 1120 MCMILLON AVE SW, LOT 19 BLK 2 WEST END
LAND & IMPROVEMENT CO,
- 132 29-05-1-24-10.000-RR; 2540 29TH PL W, LOT 9 BLK 6 FAIRVIEW PARK,
- 133 29-05-1-24-13.000-RR; 2552 29TH PL W, LOT 6 BLK 6 FAIRVIEW PARK,
- 134 29-05-1-32-10.000-RR; 2516 30TH ST W, LOT 6 BLK 3 FAIRVIEW PARK,
- 135 29-05-1-32-14.000-RR; 2532 30TH ST W, LOT 2 BLK 3 FAIRVIEW PARK,
- 136 29-05-1-32-15.000-RR; 2536 30TH ST W, LOT 1 BLK 3 FAIRVIEW PARK,
- 137 29-07-1-26-02.000-RR; 1849 47TH ST, LOT 2 BLK 37 CENTRAL PARK,
- 138 29-07-4-11-21.000-RR; 4908 QUINCY CT, S 70 FT OF LOTS 1-2 BLK 40
MARTIN'S ADD TO BHAM-ENSELY,
- 139 29-08-2-15-04.000-RR; 4713 TERRACE R, LOT 4 BLK 28 CENTRAL PARK LAND
COMPANYS SECOND SURVEY,
- 140 29-08-2-15-05.000-RR; 4717 TERRACE R, LOT 5 BLK 28 CENTRAL PARK LAND
COMPANYS SECOND SURVEY,
- 141 29-09-1-22-02.000-RR; 1009 15TH PL SW, LOT 255 BLK 12 CLEVELAND,
- 142 29-09-1-22-05.000-RR; 1021 15TH PL SW, LOT 252 BLK 12 CLEVELAND,
- 143 29-09-2-12-16.000-RR; 544 16TH WAY SW, LOT 1 BLK 3 WEST END PLACE,
- 144 29-09-2-20-02.000-RR; 1655 WACO AVE SW, P O B 52S FT E OF E INTER LEE
AVE & WACO AVE TH E 50 FT ALG WACO AVE TH SW 120S FT TH NW 47 FT
TH NE 96S FT TO P O B BEING PT LOT 3 BLK 2 WEST END PLACE & PT LOT
12 BLK 64 WEST END,
- 145 29-14-2-01-02.000-RR; 2451 GREEN SPRINGS HWY, LOT 19 ASIAN MARKET
RESURVEY PB 224 PG 83,
- 146 29-15-2-02-08.000-RR; 1533 12TH ST SW, P O B 375S FT S OF THE E INTER OF
MASON AVE & 12TH ST S W TH S 60.5 FT ALG 12TH ST S W TH E 316 FT TO
11TH ST S W TH N 185 FT ALG 11TH ST S W TH W 150 FT TO ALLEY TH S

- 124.2 FT TH W 166 FT TO P O B LYING IN N W 1/4 OF N W 1/4 SEC 15 T 18 S R 3 W,
- 147 29-15-2-02-09.000-RR; 1537 12TH ST SW, N 1/2 OF LOT 5 BLK 1 FLIPPENS ADD TO MASON CITY,
- 148 29-15-2-02-13.000-RR; 1549 12TH ST SW, LOT 2 BLK 1 FLIPPENS ADD TO MASON CITY,
- 149 29-15-2-03-14.000-RR; 1524 12TH ST SW, LOT 7 BLK B COLLEGE ADD TO MASON CITY,
- 150 29-15-2-05-17.000-RR; 830 NASSAU AVE SW, LOTS 42 & 43 BLK 3 MONTEVALLO PARK,
- 151 29-15-2-05-18.000-RR; 826 NASSAU AVE SW, LOT 41 BLK 3 MONTEVALLO PARK,
- 152 29-16-4-01-07.000-RR; 1812 13TH WAY SW, LOT 4 BLK 20 MASON CITY,
- 154 29-16-4-30-02.000-RR; 1605 MATT LEONARD DR SW, LOT 23 BLK 9 PLAT "A" ISHKOODA 35/51,
- 156 29-16-4-31-26.000-RR; 1528 PINE AVE SW, LOT 2 BLK 10 PLAT A - ISHKOODA,
- 157 29-19-1-17-05.000-RR; 3525 PARK AVE SW, LOT 7 BLK 14 ROSEMONT,
- 160 29-20-4-10-01.000-RR; 2700 21ST ST SW, LOT 26 BLK 11 GARDEN HGLDS ADD TO POWDERLY,
- 161 29-20-4-10-04.000-RR; 2721 22ND ST SW, LOTS 6 & 7 BLK 11 GARDEN HGLDS ADD TO POWDERLY,
- 162 29-20-4-10-06.000-RR; 2739 22ND ST SW, LOTS 10 & 11 BLK 11 GARDEN HGLDS ADD TO POWDERLY,
- 163 29-20-4-10-08.000-RR; 2748 21ST ST SW, LOT 14 BLK 11 GARDEN HGLDS ADD TO POWDERLY,
- 164 29-20-4-10-15.000-RR; 2708 21ST ST SW, LOT 24 BLK 11 GARDEN HGLDS ADD TO POWDERLY,
- 165 29-21-2-01-07.000-RR; 1640 MATT LEONARD DR SW, LOT 1 BLK 13 PLAT A ISHKOODA,
- 167 29-21-2-25-05.000-RR; 1828 MAPLE AVE SW, LOT 5 BLK 17 PLAT A ISHKOODA,
- 168 29-21-2-26-04.000-RR; 1821 MAPLE AVE SW, LOT 17 BLK 16 PLAT A ISHKOODA,
- 169 29-21-2-26-05.000-RR; 1829 MAPLE AVE SW, LOT 16 BLK 16 PLAT A ISHKOODA,

- 171 30-02-1-02-13.000-RR; 4216 5TH CT, COM NE COR OF SEC 2 TP 18 R 4W TH W 605 FT TH S 105 FT TO POB TH E 75 FT TH S 105 FT TH W 75 FT TH N 105 FT TO POB SECT 2 TWSP 18S RANGE 4W,
- 172 30-02-1-04-02.000-RR; 4513 5TH AVE, E 75 FT OF LOT 2 BLK 1 SUR OF ADLER-WEAVER,
- 173 30-02-1-04-03.000-RR; 4517 5TH AVE, E 45 FT LOT 3 & W 7 FT LOT 2 BLK 1 SUR OF ADLER & WEAVER 3/75,
- 174 30-02-1-04-05.000-RR; 4529 5TH AVE, N 1/2 LOT 4 BLK 1 SUR OF ADLER WEAVER,
- 176 30-02-1-05-02.000-RR; 4609 5TH AVE, LOTS 3 & 4 BLK 2 RESUR OF ADLER WEAVER,
- 177 30-02-1-05-03.000-RR; 4617 5TH AVE, LOT 5 BLK 2 RESUR OF ADLER WEAVER,
- 178 30-02-1-06-06.000-RR; 501 LEXINGTON ST, N 46-1/2 FT LOT 4 BLK 3 RESUR OF ADLER-WEAVER,
- 179 30-02-1-13-07.000-RR; 542 GULFPORT ST, LOT 5 ROUNTREES ADD TO WYLAM,
- 180 30-02-2-01-06.000-RR; 504 LEXINGTON ST, LOT 8 BLK 2 OAKMONT SUR,
- 181 30-25-1-09-14.000-RR; 4529 HILLMAN DR, LOT 28 BL 4 HILLMAN GARDENS,
- 183 30-25-1-09-17.000-RR; 4541 HILLMAN DR, LOT 25 BL 4 HILLMAN GARDENS,
- 184 30-25-1-09-18.000-RR; 4601 HILLMAN DR, LOT 24 BL 4 HILLMAN GARDENS,
- 185 30-25-1-09-33.000-RR; 4661 HILLMAN DR, LOT 9 BL 4 HILLMAN GARDENS,
- 186 30-25-1-10-07.000-RR; 4605 GRASSELLI BLVD, LOT 13 & W 20 FT OF LOT 14 BL 3 HILLMAN GARDENS,
- 187 30-25-1-10-32.000-RR; 4608 HILLMAN DR, LOT 27 BL 3 HILLMAN GARDENS,
- 188 30-26-3-07-03.000-RR; 5909 MARTIN LUTHER AVE, LOT 8 BL 25 EAST ADD TO ROOSEVELT,
- 189 30-26-3-07-04.000-RR; 5913 MARTIN LUTHER AVE, LOT 7 BL 25 EAST ADD TO ROOSEVELT,
- 190 30-26-3-07-05.000-RR; 5921 MARTIN LUTHER AVE, LOT 5 BL 25 EAST ADD TO ROOSEVELT 206/93,
- 191 30-26-3-07-13.000-RR; 5920 MALCOLM AVE, LOT 16 BL 25 EAST ADD TO ROOSEVELT,
- 192 30-26-3-07-13.001-RR; 5924 MALCOLM AVE, LOT 17 BLK 25 EAST ADD TO ROOSEVELT 6/93,

- 193 30-26-3-10-18.000-RR; 5904 PATTON AVE, LOT 12 AND 13 BL 26 EAST ADD TO ROOSEVELT,
- 194 30-26-3-16-04.000-RR; 6113 PATTON AVE, LOT 5 BL 11 ROOSEVELT,
- 195 30-26-3-16-05.000-RR; 6121 PATTON AVE, PORTIONS OF LOTS 3 & 4 BLK 11 ROOSEVELT 6/60 DESC AS FOL POB SW COR OF LOT 3 H E 80.5 FT TO A PT ON S LINE LOT 4 TH NW 118.6 FT TO PT ON NW SIDE LOT 3 TH SW ALG HWY 11 62.6 FT TH S 56.2 FT TO POB,
- 196 30-26-3-16-05.001-RR; 6117 PATTON AVE, PORTIONS OF LOTS 3 & 4 BLK 11 ROOSEVELT 6/60 DESC AS FOL POB SE COR OF LOT 4 TH N 130 FT W 447.8 FT TH SWLY ALG NW LINE LOT 3 25 FT TH SELY 118.6 FT TO PT ON S LINE OF LOT 4 TH E 15.6 FT TO POB,
- 198 30-26-3-16-08.000-RR; 6124 JESSE OWENS AVE, LOT 15 BL 11 ROOSEVELT EX H/W R/W,
- 199 30-26-3-17-03.000-RR; 6009 PATTON AVE, LOT 8 BLK 10 ROOSEVELT BHAM,
- 201 30-26-3-18-08.000-RR; 5937 PATTON AVE, LOT 4 BL 27 EAST ADD TO ROOSEVELT,
- 202 30-26-3-18-09.000-RR; 5941 PATTON AVE, LOT 3 BL 27 EAST ADD TO ROOSEVELT,
- 203 30-26-3-18-10.000-RR; 5945 PATTON AVE, LOT 2 BL 27 EAST ADD TO ROOSEVELT,
- 206 30-26-3-21-07.000-RR; 6128 WOODWARD AVE, LOTS 15 16 BL 14 ROOSEVELT,
- 207 30-26-3-21-10.000-RR; 6112 WOODWARD AVE, LOT 12 BLK 14 ROOSEVELT,
- 208 30-26-3-21-10.001-RR; 6108 WOODWARD AVE, LOT 11 BLK 14 ROOSEVELT,
- 209 30-26-3-22-03.000-RR; 6208 WOODWARD AVE, LOT 12 BL 13 ROOSEVELT EX H/W R/W,
- 210 30-35-2-09-08.000-RR; 5924 WARNER ST, LOT 7 BLK 19 BREWER PLACE,
- 211 30-35-2-09-09.000-RR; 5920 WARNER ST, LOT 6 BL 19 BREWER PLACE,
- 212 30-35-2-17-18.000-RR; 6117 VICTORY DR, LOTS 3 & 4 BLK 3 HUDSON GARDENS,
- 213 30-35-2-21-02.000-RR; 6101 WARNER ST, LOT 16 BLK 28 BREWER PLACE,
- 214 30-35-2-21-05.000-RR; 6113 WARNER ST, LOT 13 BLK 28 BREWER PLACE,

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 16.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$50,000.00 to the Birmingham Police Department Athletics Youth Program. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 17.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2025, by transferring \$7,500.00 from General Fund to Non-Departmental, Transfer to Fund 031 Neighborhood Allocations Fund and “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$7,500.00 to the Museum of Art. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 18.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$250,000.00 to the Mayor’s Office for City Walk Maintenance, Alabama Department of Economic and Community Affairs (ADECA) grant per award received. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 19.

An Ordinance “TO FURTHER AMEND THE DONATIONS FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$10,000.00 to Park and Recreation for safety cameras at Memorial Park per donation received from Jefferson County Commission. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 20.

An Ordinance “TO FURTHER AMEND THE DONATIONS FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$5,000.00 to Park and Recreation for improving lives of people through physical activities and education to Memorial Park per donation received from Jefferson County Commission. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 21.

An Ordinance “TO FURTHER AMEND THE DONATIONS FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$10,000.00 to Park and Recreation for equipment to MLK Recreation Center per donation received from Jefferson County Commission. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 22.

An Ordinance “TO FURTHER AMEND THE DONATIONS FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$3,000.00 to Park and Recreation for Ensley Recreation Center Senior’s Youth at Heart to Ensley Park per donation received from Jefferson County Commission. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 23.

An Ordinance “TO FURTHER AMEND THE DONATIONS FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$10,000.00 to Park and Recreation for basketball floor and gym equipment to Ensley Park per donation received from Jefferson County Commission. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 24.

An Ordinance “TO FURTHER AMEND THE DONATIONS FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$5,000.00 to Park and Recreation for renovation and beautification of Harrison Park per donation received from Jefferson County Commission. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 25.**

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2025, by transferring \$22,001.00 from District 3 Discretionary Funds, \$30,000.00 from District 3 Professional Fees Consulting Fees, \$1,000.00 from Supplies – Other General Office, \$4,500.00 from Professional Fees Printing and Publishing, \$6,000.00 from G&A Instruction and Training, and \$17,000.00 from G&A Travel Expensed and appropriating \$80,501.00 to Non-Departmental, Transfer to Fund 031 Neighborhood Fund, and “TO FURTHER AMEND THE NEIGHBORHOOD FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$80,501.00 to District 3 City Council Discretionary Projects for the Glen Iris Neighborhood. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 26.**

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$200,000.00 to the Birmingham Rapid Transit System (BRT) ADECA grant per award received. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 27.**

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2025, by transferring \$489,269.02 from Information Management Systems, Non-Capital Equipment, \$452,092.52 from Information Management Systems, Other Professional Services, \$381,667.88 from Information Management Systems, Maint Software Maint, \$85,000.00 from Information Management Systems, Maint Mainframe Maint, \$602,992.00 from Information Management Systems, Maint Desktop Maint, \$209,000.00 from Information Management Systems, Network Support Tech Maint, \$2,500,000.00 from Information Management Systems, Audio/Visual other Professional Services and appropriating \$4,720,021.42 to Non- Departmental, Transfer to Fund 102 Capital Improvement, and “TO FURTHER AMEND THE CAPITAL IMPROVEMENT FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$2,220,021.42 to IMS102CP 003871A IMS Computer Software/Professional Service, and \$2,500,000.00 to IMS102CP 003871B IMS Telecom Project. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 28.**

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2025, by transferring \$1,500,000.00 from Capital Projects, Professional Fees Consulting Fees and appropriating \$1,500,000.00 to Non Departmental, Transfer to Fund 102 Capital Improvement, and “TO FURTHER AMEND THE CAPITAL IMPROVEMENT FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$1,500,000.00 to DCP, Emergencies/Planned Projects. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 29.**

A Resolution authorizing the Mayor to execute and deliver a Funding Agreement between the City of Birmingham and **Downtown Jimmie Hale Mission (“Jimmie Hale Mission”)**, under which Jimmie Hale Mission will ensure the safety and well-being of the vulnerable populations by providing shelter for Birmingham’s homeless population during extreme weather conditions; provide efficient operational staffing which includes reliable transportation to the shelter, nutritious meals, cleaning supplies and laundry services for a term ending on June 30, 2025 in an amount not to exceed \$75,000.00. **[Funding Source: 001_400_96700_96832.550-008]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 30.**

A Resolution pursuant to §11-40-1, §11-43-140, §41-16-51(a)(15) and §41-16-57(f) of the Code of Alabama 1975, authorizing the Mayor to execute and deliver a Fifth Amendment to the 10-year lease/purchase agreement executed with **Stryker Sales Corporation** on September 11, 2020, for defibrillators and other emergency medical service products. This Amendment No. 0005 incorporates previously Amendments to the Equipment Schedule and further amends the Equipment Schedule. The annual costs for the remainder of the lease/purchase agreement will not change and shall not exceed \$870,040.65. The total amount to be paid by the City pursuant to this Agreement shall not exceed \$7,620,284.55. Said funds to come GL: 001_022_99999.525-010 – Non-Capital Equipment. (Submitted and Recommended by the Mayor)**

CONSENT**ITEM 31.**

A Resolution pursuant to §16-11-9.1, Codes of Alabama, 1975 authorizing the Mayor to allocate funds in an amount not to exceed \$5,000.00 and execute contracts with **the Birmingham Board of Education** to allow the Board to provide services to the City by coordinating with Huffman Academy, Huffman Middle, and Huffman High School to provide \$5,000.00 to support Teachers Appreciation and Student Literacy. Said funds will come from Spring Lake Neighborhood Association Funds. **[Funding Source: 031_200_12100_12103_15198.540-001 Spring Lake Neighborhood Association Funds]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)**

CONSENT**ITEM 32.**

A Resolution pursuant to §11-40-1 et. seq., §11-47-16, §11-47-19, and §38-2-9, Codes of Alabama, 1975 authorizing the Mayor to expend funds and execute an agreement in an amount not to exceed \$2,500.00 with **Mason Music Foundation** to allow Mason Music Foundation to provide a summer music camp for ten (10) poor and needy students. Said funding to come from the Woodlawn Neighborhood Association. **[Funding Source: 031_200_12210_12214_15198.540-001 Woodlawn Neighborhood Association]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)**

CONSENT**ITEM 33.**

A Resolution accepting Change Order #1 to the contract with **South Dade Air Conditioning and Refrigeration, Inc. (dba SDAC)**, Selma, Alabama, in the amount of \$445,241.74 for the 25th Street North Infrastructure Improvements (The Star Development), and authorizing the Mayor to enter into a contract with South Dade Air Conditioning and Refrigeration, Inc. (dba SDAC), in substantially the form contained within the change order documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. **[Funding Source: DCP156CP 004019 Carraway Property Improvement]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects)

CONSENT**ITEM 34.**

A Resolution accepting and approving the bid of **ABS Business Systems, Inc.**, Birmingham, for ice and water dispenser installation and maintenance, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for a period of three (3) years, for the City of Birmingham Fire and Rescue Department, this being the lowest, most responsive bid submitted meeting specifications and authorizing the Mayor to execute the agreement on behalf of the City. [G/L Account: **001_022_16000_16009.527-050**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief) (One Bid Submitted)

CONSENT**ITEM 35.**

A Resolution accepting and approving the bid of **Utilicom Supply Associates, Inc.**, Norcross, Georgia, for LED Traffic Singal Lamp Units – Line items 1, 2, 3, 4, 5, 6, 8, 10, 14, 16, 18 and 20, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the Department of Transportation, this being the lowest bid submitted meeting specifications. [Appropriated for in **FY2024-2025 Budget, G/L Account: 001_052_00840_00842.513-003 and 001_052_00840_00842.513-002**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Transportation) (Two Bids Submitted)

CONSENT**ITEM 36.**

A Resolution accepting and approving the bid of **J. Q. & G., Inc.**, Roanoke, Virginia, for LED Traffic Singal Lamp Units – Line items 7, 9, 11, 12, 13, 15, 17, 19, 21, 22 and 23, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the Department of Transportation, this being the lowest bid submitted meeting specifications. [Appropriated for in **FY2024-2025 Budget, G/L Account: 001_052_00840_00842.513-003 and 001_052_00840_00842.513-002**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Transportation) (Two Bids Submitted)

CONSENT**ITEM 37.**

A Resolution accepting and approving the bid of **Sherwin Williams Company**, Birmingham, for paint and related items, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year contingent upon Council approval, for various Departments, per the PACA Purchasing Cooperative Bid #6-24. **[G/L Account: 001.152-007]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent)

CONSENT**ITEM 38.**

A Resolution approving payment to **Advance Stores Company, Inc.**, Roanoke, Virginia, for the purchase of miscellaneous auto parts, for a period of one (1) year, for the Equipment Management Department, in accordance with the State of Alabama Master Agreement Contract Code #MA230000003453 and Sourcing #SRC0000005312. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 39.**

A Resolution approving payment to **Amazon.com**, Seattle, Washington, for the purchase of Smead Legal Size , Kraft, Fastener File Folders, in the amount of \$243.48, at the unit prices on file in the office of the Assistant Purchasing Agent, for the City Clerk's Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in the FY2024-2025 Budget, G/L Account: 001_007_01300.524-015]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the City Clerk)

CONSENT**ITEM 40.**

A Resolution approving payment to **Indoff, Inc.**, Birmingham, for the purchase of one (1) office chair, in the amount of \$770.00, at the unit prices on file in the office of the Assistant Purchasing Agent, for the Fire Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY2024-2025 Budget, G/L Account: 001_037_99999.525-005]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 41.**

A Resolution approving payment to **Lindsey Office Furnishings, Inc.**, Birmingham, for the purchase of office furniture, in the amount of \$23,269.00, at unit prices on file in the office of the Assistant Purchasing Agent, for the Public Works Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in FY2024-2025 Budget, G/L Account: 001_049_99999.525-005]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 42.**

A Resolution approving payment to **Lindsey Office Furnishings, Inc.**, Birmingham, for the purchase of office furniture, in the amount of \$1,055.00, at unit prices on file in the office of the Assistant Purchasing Agent, for the Purchasing Division of the Finance Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in FY2024-2025 Budget, G/L Account: 001_019_99999.525-005]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief Financial Officer)

CONSENT**ITEM 43.**

A Resolution accepting and approving payment to **Powersports of Montgomery**, Montgomery, Alabama, for the purchase of motorcycle parts, for a period of one (1) year, for the Equipment Management Department, in accordance with the State of Alabama Master Agreement Contract Code #MA230000004049 and Sourcing #SRC0000014408. **[Appropriated in FY2024-2025 Budget, G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 44.**

A Resolution approving payment to **Staples, Inc. d/b/a HiTouch Business Services, LLC**, La Vergne, Tennessee, for the purchase of three (3) standing desk converters, in the amount of \$554.97, at unit prices on file in the office of the Assistant Purchasing Agent, for the General Accounting Division of the Finance Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in FY2024-2025 Budget, G/L Account: 001_019_00030_00036.524-015]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief Financial Officer)

CONSENT**ITEM 45.**

A Resolution approving payment to **Uline**, Pleasant Prairies, Wisconsin, for the purchase of fifteen (15) folding tables and thirty-two (32) folding chairs, in the amount of \$3,732.92, at unit prices on file in the office of the Assistant Purchasing Agent, for the Fire Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated in FY2024-2025 Budget, G/L Account: 001_022_17000_17401.524-040**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 46.**

A Resolution approving payment to **Zoro Tools, Inc.**, Jamesville, Wisconsin, for carpentry tools and related parts and accessories, in the amount of \$2,564.64, for the City of Birmingham Fire Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001_022_17000_17401.511-014**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 47.**

A Resolution approving the advanced expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT**ITEM 48.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT**ITEM 49.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT**ITEM 50.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

(ph)

ITEM 51.

A Resolution setting a public show cause hearing to consider the matter of revoking the business license issued to **Happy Hour Hangout** at 2417 Avenue C, Birmingham, Alabama 35218. Said hearing shall be held at the Council's regular meeting in the Council Chambers, Third Floor, in the City Hall in Birmingham, Alabama on Tuesday, June 10, 2025, at 9:30 a.m. (Submitted by the City Attorney) (Recommended by the Public Safety Committee)**

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ITEM 52.

A Resolution, amending Resolution No. 796-25, adopted by Council May 13, 2025, setting a public hearing **June 10, 2025**, to consider the adoption of a resolution assenting to the vacation of the following: 26,875 square feet of the right of way that is located parallel to and between 10th Court North and 10th Avenue North and perpendicular to and between 3rd Street North and 5th Street North, located at 312 10th Avenue North, Birmingham, so that the owner can consolidate property, on behalf of City of Birmingham, owner, to change the hearing date to **June 17, 2025, Case No. SUB2025-00018. [First Reading]** (Submitted by Councilor Moore, Chair, Community Development Committee) (Recommended by Subdivision Committee of the Birmingham Planning Commission and the Community Development Committee)**

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ITEM 53.

A Resolution, amending Resolution No. 797-25, adopted by the Council May 13, 2025, setting a public hearing **June 17, 2025**, to consider the adoption of a resolution assenting to the vacation of the following: 481 square feet of the right of way that is located parallel to and between Trilby Street and Hibernian Street and perpendicular to and between Lacey Road and Maple Avenue, located at 605 Lacey Road, Birmingham, so that the owner can consolidate property, on behalf of the City of Birmingham, owner, to change the hearing date to **June 24, 2025, Case No. SUB2025-00033. [First Reading]** (Submitted by Councilor Moore, Chair, Community Development Committee) (Recommended by Subdivision Committee of the Birmingham Planning Commission and the Community Development Committee)**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 593-25, on April 15, 2025, to be noxious and dangerous, whereon said weeds have been abated:

- 36 22-29-2-33-02.000-RR; 310 AVENUE U, LOT 1 BLK 1 DR SWANSON ADD TO PRATT CITY PB 195 PG 100,
- 60 22-32-3-19-05.000-RR; 1713 AVENUE V, LOT 39 & N 16.67 FT OF LOT 40 BLK C TUXEDO PARK,
- 94 23-17-2-11-05.000-RR; 4329 41ST AVE N, LOT 5 HARRISONS SUB,
- 126 29-03-4-15-16.000-RR; 60 3RD AVE S, LOTS 15 & 16 BLK 3 SESSONS LAND CO SUB OF BLKS 304 WALKER LAND CO,
- 153 29-16-4-29-05.000-RR; 1604 MATT LEONARD DR SW, LOT 2 & 3 BLK 12 PLAT A- ISHKOODA,
- 155 29-16-4-31-24.000-RR; 1557 MATT LEONARD DR SW, LOT 4 BLK 10 PLAT A - ISHKOODA,
- 158 29-19-1-17-06.000-RR; 3529 PARK AVE SW, LOT 8 BLK 14 ROSEMONT,
- 159 29-19-3-14-12.000-RR; 3612 LAUREL AVE SW, LOT 21 BLK 2 CENTRAL TRACT,
- 166 29-21-2-07-06.000-RR; 1645 MATT LEONARD DR SW, LOT 13 BLK 9 PLAT A ISHKOODA,
- 170 30-02-1-02-12.000-RR; 4218 5TH CT, BEGIN AT THE S W COR OF SAID LOT PT BEING ON THE N R/W OF 5TH CT 285 FT S E OF THE N INTER OF HURON ST & 5TH CT TH E 55 FT S ALONG THE N R/W OF 5TH CT TH N 105 FT S TH W 55 FT S TH S 105 FT S TO POB SEC 2 TWSP 18S R 4W,

- 175 30-02-1-05-01.000-RR; 500 JERSEY ST, N 80 FT LOTS 1 & 2 BLK 2 ADLER -
WEAVER 4/43,
- 182 30-25-1-09-16.000-RR; 4537 HILLMAN DR, LOT 26 BL 4 HILLMAN GARDENS,
- 197 30-26-3-16-06.000-RR; 4821 BESSEMER SUPER HWY, LOT 2 BLK 11
ROOSEVELT EXC PT TO HWY,
- 200 30-26-3-17-07.000-RR; 6025 PATTON AVE, LOT 4 BL 10 ROOSEVELT,
- 204 30-26-3-21-02.000-RR; 6109 JESSE OWENS AVE, LOT 6 BL 14 ROOSEVELT,
- 205 30-26-3-21-06.000-RR; 6129 JESSE OWENS AVE, LOT 1 BL 14 ROOSEVELT,