



COMMUNITY DEVELOPMENT COMMITTEE MEETING

TUESDAY, MAY 6, 2025 | 2:00PM
COUNCIL CHAMBERS

COUNCILOR J.T. MOORE - COMMITTEE CHAIR
COUNCILORS VALERIE ABBOTT & CAROL CLARKE, COMMITTEE MEMBERS

- I. Call to Order
- II. Invocation
- III. Approval of Minutes
- IV. New Business

- **Request for A Review of Property -----Roderick Lowe**
 - **Item 1:** A request for favorable recommendation regarding the vacation of 481 square feet of right of way, a dedication of right of way, and a request for approval of a final plat resurveying 16 lots and the vacated right of way into 24 lots called PRATT HOUSING RESURVEY. **SUB2025-00033**
 - **Item 2:** A request for favorable recommendation regarding the vacation of 26,875 square feet of right of way and a request for approval of a final plat resurveying 30 lots and the vacated right of way into 1 lot called SMITHFIELD PHASE II LP SURVEY PLAT. **SUB2025-00018**
- **Request for a Forgivable Loan Agreement -----Corey Stallworth**
 - **Item 3:** A Resolution authorizing the Mayor to enter into a façade improvement loan agreement with Lakeview Oyster House, Inc. dba Moes Original BBQ Lakeview ("Borrower") under which Moes Original BBQ Lakeview will undertake the renovation/ replacement of the building façade of the BP Commercial Condo Building located at 731 29th Avenue South, Birmingham, Alabama 35233. The City has agreed to lend to Borrower \$50,000.00 in the form of a forgivable loan in support of the Project.
 - **Item 4:** A Resolution authorizing the Mayor to execute, for and as the act of said City, an Amendment to the Project Agreement between the City of Birmingham and the Young Men's Christian Association of Greater Birmingham ("YMCA"), dated December 17, 2024, and approved by Resolution No. 1736-24, under which the City granted a forgivable loan in the amount of One Million and No/100 Dollars (\$1,000,000.00) to assist the YMCA in making renovations to the existing YMCA in Roebuck, oversee the construction of 22 new Habitat single-family homes and a premier 10,000-sq.-ft. health care center and other services and programs to support individuals and the surrounding

neighborhood (the “Project”). The Amendment shall allow for the substitution of the original mortgage used as collateral to insure the development of the Project, for a One Million Dollar and No/100 Letter of Credit from Regions Bank in the event of default by the YMCA.

V. Announcements

- Birmingham Park & Recreation Board Meeting will take place **Wednesday May 7th** starting @9am in the Maxine Parker Board Room located @Legion Field.
- The next Community Development Committee Meeting will be held on **Tuesday, May 20, 2025 @2:00PM**. Items for the Agenda must be submitted by **Thursday, May 15, by or before 4:00PM** to D4Info@BirminghamAL.gov.

VI. Adjournment