



PUBLIC SAFETY COMMITTEE MEETING  
TUESDAY, May 13, 2025  
BIRMINGHAM CITY HALL  
CITY COUNCIL CHAMBERS - 1:00PM  
COUNCILOR LATONYA A. TATE (CHAIRMAN)

## **AGENDA**

### **A. CALL TO ORDER**

### **B. APPROVAL OF MINUTES- April 22, 2025**

### **C. LIQUOR LICENSES:**

1. NRJ, LLC (DBA - 1<sup>st</sup> Ave North Texaco)
2. Eterna Pizzeria, LLC (DBA - Capella Pizzeria)
3. RMJ Development, LLC (Ampersand Cocktails and Cuisine)

### **D. Special Events**

4. Empowerment Incorporated (DBA - Steel City Smooth Jazz Festival)
5. Yarbrough Companies Inc. (DBA - 47<sup>th</sup> Annual Pride Fest)

### **E. Ordinances/Resolutions**

6. Resolution: Stryker Sales Corporation

### **F. Revocation Hearing**

7. Happy Hour Hangout

### **G. Old and New Business**

8.

9. Adjournment

## **Liquor Licenses**

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| <b>1.</b><br><br><b>1<sup>st</sup> Ave North Texaco</b><br><b>5901 1<sup>st</sup> Ave N</b><br><b>Birmingham, AL 35212</b><br><br><b>Anis Jiwani</b> | <b>Beer – Off Premise</b><br><br><b>Wine – Off Premise</b><br><br><b>Transfer Application</b> | <input type="checkbox"/> <b>Approved Consent Agenda</b><br><input type="checkbox"/> <b>Approved pending</b><br><b>NA _____</b><br><input type="checkbox"/> <b>No Recommendation</b><br><input type="checkbox"/> <b>DO NOT RECOMMEND</b><br><input type="checkbox"/> <b>Date: _____</b><br><input type="checkbox"/> <b>Delayed: _____</b> |
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| <b>2.</b><br><br><b>Capella Pizzeria</b><br><b>2311 Richard Arrington Jr Blvd N, Ste 300</b><br><b>Birmingham, AL 35203</b><br><br><b>Abdulkadir Ozbey</b> | <b>Restaurant Retail Liquor</b><br><br><b>New Application</b> | <input type="checkbox"/> <b>Approved Consent Agenda</b><br><input type="checkbox"/> <b>Approved pending</b><br><b>NA _____</b><br><input type="checkbox"/> <b>No Recommendation</b><br><input type="checkbox"/> <b>DO NOT RECOMMEND</b><br><input type="checkbox"/> <b>Date: _____</b><br><input type="checkbox"/> <b>Delayed: _____</b> |
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| <b>3. Ampersand Cocktails and Cuisine</b><br><b>103 20<sup>th</sup> St S</b><br><b>Birmingham, AL 35233</b><br><br><b>Mollie Camara</b> | <b>Restaurant Retail Liquor</b><br><br><b>New Application</b> | <input type="checkbox"/> <b>Approved Consent Agenda</b><br><input type="checkbox"/> <b>Approved pending</b><br><b>NA _____</b><br><input type="checkbox"/> <b>No Recommendation</b><br><input type="checkbox"/> <b>DO NOT RECOMMEND</b><br><input type="checkbox"/> <b>Date: _____</b><br><input type="checkbox"/> <b>Delayed: _____</b> |
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## **Special Events**

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| <b>4.</b><br><br><b>Steel City Smooth Jazz Festival</b><br>Linn Park – 710 20 <sup>th</sup> St N<br>Birmingham, AL 35203<br><br><b>Cedric Allen</b> | <b>Special Events Retail - 7<br/>Days or Less (6/6-<br/>6/8/25)</b><br><br><b>New Application</b> | <input type="checkbox"/> Approved Consent Agenda<br><input type="checkbox"/> Approved pending<br>NA _____<br><input type="checkbox"/> No Recommendation<br><input type="checkbox"/> DO NOT RECOMMEND<br><input type="checkbox"/> Date: _____<br><input type="checkbox"/> Delayed: _____ |
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| <b>5.</b><br><br><b>47<sup>th</sup> Annual Pride Fest</b><br>Linn Park – 710 20 <sup>th</sup> St N<br>Birmingham, AL 35203<br><br><b>Robert Yarbrough</b> | <b>Special Events Retail - 7<br/>Days or Less (6/15/2025)</b><br><br><b>New Application</b> | <input type="checkbox"/> Approved Consent Agenda<br><input type="checkbox"/> Approved pending<br>NA _____<br><input type="checkbox"/> No Recommendation<br><input type="checkbox"/> DO NOT RECOMMEND<br><input type="checkbox"/> Date: _____<br><input type="checkbox"/> Delayed: _____ |
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## **ORDINANCE/RESOLUTION**

6.

A Resolution pursuant to §11-40-1, §11-43-140, §41-16-51(a)(15) and §41-16-57(f) of the Code of Alabama 1975, authorizing the Mayor to execute and deliver a Fifth Amendment to the 10-year lease/purchase agreement executed with Stryker Sales Corporation on September 11, 2020, for defibrillators and other emergency medical service products. This Amendment No. 0005 incorporates previously Amendments to the Equipment Schedule and further amends the Equipment Schedule. The annual costs for the remainder of the lease/purchase agreement will not change and shall not exceed Eight Hundred Seventy Thousand Forty and 65/100 Dollars (\$870,040.65). The total amount to be paid by the City pursuant to this Agreement shall not exceed Seven Million Six Hundred Twenty Thousand Two Hundred Eighty-four and 55/100 Dollars (\$7,620,284.55). Said funds to come GL: 001 022 99999.525-010 – Non-Capital Equipment.

Submitted by: Mayor Randall Woodfin  
Department: Mayor's Office  
Extension: 2771

☐ Approved Consent Agenda

☐ Approved pending

NA \_\_\_\_\_

☐ No Recommendation

☐ DO NOT RECOMMEND

☐ Date: \_\_\_\_\_

☐ Delayed: \_\_\_\_\_

## **Revocation Hearing**

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| <b>7.</b><br><br>Happy Hour Hangout<br>2417 Avenue C<br>Birmingham, AL 35218<br><br>Daryl Daniels - Director/Registered Agent<br>Roderick Lee - Director | <b>Schedule/Description</b><br><br>999813.00<br><br>Religious, Grantmaking,<br>Civic, Professional, and<br>Similar Organizations | <input type="checkbox"/> Approved Consent Agenda<br><input type="checkbox"/> Approved pending<br>NA _____<br><input type="checkbox"/> No Recommendation<br><input type="checkbox"/> DO NOT RECOMMEND<br><input type="checkbox"/> Date: _____<br><input type="checkbox"/> Delayed: _____ |
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## **New/Old Business**

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| <b>8.</b> |  | <input type="checkbox"/> Approved Consent Agenda<br><input type="checkbox"/> Approved pending<br>NA _____<br><input type="checkbox"/> No Recommendation<br><input type="checkbox"/> DO NOT RECOMMEND<br><input type="checkbox"/> Date: _____<br><input type="checkbox"/> Delayed: _____ |
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## **ADJOURNMENT**

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| <b>9.</b><br><br>Adjournment | <b>Motion By:</b> | <b>Second By:</b> |
|------------------------------|-------------------|-------------------|