

JOINT PUBLIC SAFETY AND SPECIAL CALLED COMMITTEE OF THE WHOLE MEETING  
TUESDAY, MAY 13, 2025 | 1:00 P.M.  
CONFERENCE ROOMS D&E

MINUTES

COUNCILOR LATONYA A. TATE, COMMITTEE CHAIR  
COUNCILORS J. T. MOORE & HUNTER WILLIAMS, COMMITTEE MEMBERS

**Councilor(s) Present:** Tate, Moore, Williams

**A. CALL TO ORDER**

The Meeting was called to order by the Committee Chair, Councilor Tate

**B. APPROVAL OF MINUTES – FEBRUARY 25, 2025 AND MARCH 25, 2025**

**Action Taken:**

**Councilor Williams Motioned to Approve.**

**Councilor Moore Seconded the Motion.**

**The April 22, 2025 Joint Public Safety and the Special Called Committee of the Whole Meeting Minutes were Approved as Recorded.**

**C. LIQUOR LICENSES:**

**1<sup>st</sup> Avenue North Texaco**

5901 1<sup>st</sup> Ave N

Birmingham, AL 35212

**Contact:** Anis Jiwani

**Beer – Off Premise/Wine – Off Premise/Transfer Application**

There were no incidents reported for this location.

The location meets Zoning requirements.

There are no tax delinquencies for this location.

**Action Taken:**

**Councilor Williams Motioned to Approve.**

**Councilor Moore Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**Capella Pizzeria**

2311 Richard Arrington, Jr, Blvd N, Ste 300

Birmingham, AL 35203

**Contact:** Abdulkadir Ozbey

**Restaurant Retail Liquor/New Application**

**Action Taken:**

**Councilor Moore Motioned to Delay.**

**Councilor Williams Seconded the Motion.**

**Item Delayed for Two Weeks – Next Joint Public Safety and Special Called Committee of the Whole Meeting.**

**Motioned to Reconsider**

**Councilor Williams Motioned to Reconsider Item.**

**Councilor Moore Seconded the Motion.**

There were no incidents reported for this location.

The location meets Zoning requirements.

There are no tax delinquencies for this location.

**Action Taken:**

**Councilor Moore Motioned to Approve.**

**Councilor Williams Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

MINUTES

**Ampersand Cocktails and Cuisine**

103 20<sup>TH</sup> Street S  
Birmingham, AL 35233

**Contact:** Mollie Camara

**Restaurant Retail Liquor/New Application**

There were no incidents reported for this location.

The location meets Zoning requirements.

There are no tax delinquencies for this location.

**Action Taken:**

**Councilor Williams Motioned to Approve.**

**Councilor Moore Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**D. Special Events**

**Steel City Smooth Jazz Festival**

Linn Park  
710 20<sup>th</sup> Street N  
Birmingham, AL 35203  
Cedric Allen

**Special Events Retail – 7 Days or Less (6/6- 6/8/25)/New Application**

**Action Taken:**

**Councilor Moore Motioned to Approve.**

**Councilor Williams Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**47<sup>th</sup> Annual Pride Fest**

Linn Park  
710 20<sup>th</sup> Street Birmingham, AL 35203  
Robert Yarbrough

**Special Events Retail – 7 Days or Less (6/15/2025)/New Application**

**Action Taken:**

**Councilor Moore Motioned to Approve.**

**Councilor Williams Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**E. Ordinances/Resolutions**

A Resolution pursuant to §11-40-1, §11-43-140, §41-16-51(a)(15) and §41- 16-57(f) of the Code of Alabama 1975, authorizing the Mayor to execute and deliver a Fifth Amendment to the 10-year lease/purchase agreement executed with Stryker Sales Corporation on September 11, 2020, for defibrillators and other emergency medical service products. This Amendment No. 0005 incorporates previously Amendments to the Equipment Schedule and further amends the Equipment Schedule. The annual costs for the remainder of the lease/purchase agreement will not change and shall not exceed Eight Hundred Seventy Thousand Forty and 65/100 Dollars (\$870,040.65). The total amount to be paid by the City pursuant to this Agreement shall not exceed Seven Million Six Hundred Twenty Thousand Two Hundred Eighty-four and 55/100 Dollars (\$7,620,284.55). Said funds to come GL: 001\_022\_99999.525-010 – Non- Capital Equipment.

**Submitted by:** Mayor Randall Woodfin Department: Mayor's Office Extension: 2771

**Action Taken:**

**Councilor Moore Motioned to Approve.**

**Councilor Williams Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**F. Revocation Hearing**

**Happy Hour Hangout**

2417 Avenue C  
Birmingham, AL 35218

MINUTES

**Daryl Daniels – Director/Registered Agent Roderick Lee – Director Schedule/Description 999813.00  
Religious, Grantmaking, Civic, Professional, and Similar Organizations**

Per Detective Knight, a search warrant was served for this location.

Sargeant Knight reported that a complaint was received in November 2024 of the establishment selling alcohol with no license. The owners were advised to apply for a business license, but did not follow through with the request. An undercover operation was set on February 18, 2025, and a detective purchased an un-opened bottle of beer from a bartender at the location. During the search warrant the following were recovered: 12 bottles of liquor, and approximately 300 bottles of beer. The investigation confirmed the established operated without State license and continued to do so with a direct violation of State laws regarding sell of alcoholic beverage. The owners were given ample opportunity to come to City Hall to purchase business license, but did not comply. They current hold a business license as a religious gambling, civic, professional organization.

The request is for the revocation of their business license.

**Action Taken:**

**Councilor Williams Motioned to Forward Recommendation to the City Council Agenda for Revocation of the Business License because of the absence of a liquor license.**

**Councilor Moore Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

The item will appear on the May 13, 2025 City Council Agenda to set a public hearing. A notice will be mailed from the City Clerk's Office.

**G. Old and New Business**  
None

**H. Adjournment**  
**Councilor Williams Motioned to Adjourn.**  
**Councilor Tate Seconded the Motion.**  
**Meeting Adjourned.**