



PUBLIC SAFETY COMMITTEE MEETING  
TUESDAY, July 22, 2025  
BIRMINGHAM CITY HALL  
CITY COUNCIL CHAMBERS - 1:00PM  
COUNCILOR LATONYA A. TATE (CHAIRMAN)

## **AGENDA**

### **A. CALL TO ORDER**

### **B. APPROVAL OF MINUTES- July 8, 2025**

### **C. Resolutions/Ordinances:**

1. Ordinance: NIBIN Enforcement Support System
2. Resolution: Crime Stoppers of Metro Alabama, Inc

### **NEW/OLD BUSINESS**

4.

### **3. ADJOURNMENT**

## **ORDINANCE/RESOLUTION**

**1.**

An Ordinance in accordance with Act 1969-916 of the Acts of Alabama, authorizing the Mayor and the Chief of Police to execute a NIBIN ENFORCEMENT SUPPORT SYSTEM (NESS) Agreement, with Addendum, for a period not to exceed Three (3) years, between the Bureau of Alcohol, Tobacco, Firearms and Explosives ("ATF") and the City of Birmingham, for its Police Department ("BPD"), to establish and define the roles and responsibilities of the Parties related to ATF NESS installation, operation, and administration for the dissemination of crime gun data to enhance the efforts of law enforcement, to integrate resources to reduce firearms violence, identify shooters and sources of crime guns, and refer them for prosecutions. The use of the NESS system is provided to BPD without charge to the City. The Chief of Police is further authorized to execute all documents necessary to accomplish the purpose of the Agreement.

**Submitted by: Sgt. Jillian Robertson**  
**Department: BPD**  
**Extension: 1700**



- ☐ Approved Consent Agenda
- ☐ Approved pending  
NA\_\_\_\_ Zoning\_\_\_\_
- ☐ No Recommendation
- ☐ DO NOT RECOMMEND
- ☐ Date: \_\_\_\_\_
- ☐ Delayed: \_\_\_\_\_

**2.**

A Resolution pursuant to §11-40-1, §11-47-11, §11-43-55 and §41-16-51.(b)(9), Code of Alabama, authorizing the Mayor to execute an Agreement with Crime Stoppers of Metro Alabama, Inc. ("Crime Stoppers"), an Alabama non-profit corporation, under which Crime Stoppers agrees to provide to the City of Birmingham, recurring advertising and promotion of the resources of BPD via multiple media sources including, but not be limited to such media sources as fliers, signs, webpages, social media, newspapers, radio or television, for the purpose of aiding BPD in the prevention and detection of criminal activity. The term of the Agreement shall not exceed one (1) year and shall end on June 30, 2026. For said services the City will pay Crime Stoppers a total sum not to exceed One Hundred Thousand and 00/100 Dollars (\$100,000.00).

**Submitted by: Michelle Inman**  
**Department: Mayors Office**  
**Extension: 2144**

- ☐ Approved Consent Agenda
- ☐ Approved pending  
NA\_\_\_\_ Zoning\_\_\_\_
- ☐ No Recommendation
- ☐ DO NOT RECOMMEND
- ☐ Date: \_\_\_\_\_
- ☐ Delayed: \_\_\_\_\_

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**NEW/OLD BUSINESS**

		<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA____ Zoning____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
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**ADJOURNMENT**

<b>8.</b> <b>Adjournment</b>	<b>Motion By:</b>	<b>Second By:</b>
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